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**UNIVERSITY GRANTS COMMISSION  
BAHADUR SHAH ZAFAR MARG  
NEW DELHI- 110 002**


**Proforma for submission of the proposal by state private  
universities for establishment of off-campus center(s)**

| <b>PART-1- About University:</b> |   |   |
|----------------------------------|---|---|
| <b>A. Basic Information</b>      |   |   |
| 1.                               | Name of the University and State  | Abhilashi University<br>Himachal Pradesh  |
| 2.                               | Complete postal address of the University alongwith the Website<br><i>(As per Act of the University)</i>  | Abhilashi University,<br>Chailchowk, Tehsil- Chachyot,<br>District Mandi, Himachal Pradesh<br>Pin -175045<br>Website: <a href="http://www.abhilashiuniversity.ac.in">www.abhilashiuniversity.ac.in</a>  |
| 3.                               | Contact details<br>a. Email<br>b. Landline Phone Nos.   | a. Email: <a href="mailto:registrar@abhilashiuniversity.ac.in">registrar@abhilashiuniversity.ac.in</a><br>b. Phone Nos: +91-1907-250405, +91-1907-292611  |
| 4.                               | Authorities of university:<br>a. Name, Official email-id,<br>Landline No and Mobile<br>No. of <b>Vice-Chancellor</b><br>b. Name, Official email-id,<br>Landline No. and Mobile<br>no. of <b>Registrar</b> | a. Prof. H.K. Chaudhary<br>Vice- Chancellor<br>Email: <a href="mailto:vicechancellor@abhilashiuniversity.ac.in">vicechancellor@abhilashiuniversity.ac.in</a><br>Landline No: +91-1907-292615<br>Mobile No: +91-94181-93715<br><br>b. Dr. Kapil Kapoor<br>Registrar<br>Email: <a href="mailto:registrar@abhilashiuniversity.ac.in">registrar@abhilashiuniversity.ac.in</a><br>Landline no: +91-1907-292611<br>Mobile No: +91-94184-84847 |
| 5.                               | Date of Establishment of University <i>(Attach Notification issued by the State Govt.)</i>  | 14 <sup>th</sup> August, 2014<br><br><b>Annexure -1</b>   |
| 6.                               | Date of Commencement of academic activities <i>(Attach Notification issued by the State Govt.)</i>  | 14 <sup>th</sup> August, 2014<br><br><b>Annexure -2</b>   |

  
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|----|--|--|
| 7. | Thrust area of the University (as per act)   | <p>Thrust areas as per Section 3 of the Abhilashi University (Establishment and Regulation) Act, 2014 are as follows:</p> <ol style="list-style-type: none"> <li>1. To provide instructions, teaching and training in higher education with a view to create higher levels of intellectual abilities.</li> <li>2. To establish facilities for education and training.</li> <li>3. To carry out teaching, research and offer continuing education programmes.</li> <li>4. To create centres of excellence for research and development relevant to the needs of the State and for sharing knowledge and its application.</li> <li>5. To establish campus in the State.</li> <li>6. To establish examination centres.</li> <li>7. To institute degrees, diplomas, certificates and other academic distinctions on the basis of examination or any such other method, while doing so, the University shall ensure that the standards of degrees, diplomas, certificates and other academic distinctions are not lower than those laid down by the regulating bodies.</li> <li>8. To set up off campus centres, subject to applicable rules or regulations.</li> <li>9. To engage in areas of specialization with proven ability to make distinctive contributions to the objectives of the University education system, through academic engagement clearly distinguishable from ordinary programmes that lead to conventional degrees routinely offered by traditional institutions.</li> <li>10. To establish broad-based, and viable undergraduate, postgraduate and research programmes in several disciplines with firm interdisciplinary orientation and linkages.</li> </ol> <p style="text-align: right;"><b>Annexure-3</b></p> |
| 8. | Territorial jurisdiction of the university as per its Act ( <i>Attach copy of relevant Clause/Section</i> )  | <p>State of Himachal Pradesh as per Section 2(q) read with Section 3(e) &amp; (h) of the Abhilashi University (Establishment and Regulation) Act, 2014.</p> <p style="text-align: right;"><b>Annexure-4</b></p>  |
| 9. | <p>Details of, if any, already established</p> <ol style="list-style-type: none"> <li>a) <i>Off campuses</i></li> <li>b) <i>Off shore campuses</i></li> </ol> <p>(<i>Mention name, location and number of programs offered, faculty strength and student strength</i>)</p> <p>(<i>Attach approval of the Competent Authority such as State Govt./UGC/Ministry of Education etc.</i>)</p> | -Nil-  |

  
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| <p>10. Highlights of the accomplishments of the university as its strengths to start off campuses</p> | <p>Located in the wet temperate, mid-Himalayan region of Himachal Pradesh and surrounded by diverse flora and serene mountain landscapes, Abhilashi University stands as a vibrant hub of higher learning and research excellence. Set amidst pristine natural beauty that inspires focus, innovation and holistic growth, the University blends environmental richness with academic rigor.</p> <p>Abhilashi University became the first private university in Himachal Pradesh to establish a Private Veterinary College, and also pioneered the establishment of the first private Agriculture College, Pharmacy College, and Ayurveda College in the state—significantly strengthening professional education and healthcare capacity in the region.</p> <p>A statutory, multidisciplinary institution with strong regulatory recognition and national accolades, Abhilashi University has built a dynamic and expanding academic ecosystem. Its solid governance framework, quality benchmarks and growing reputation position it as a forward-looking institution—fully equipped for sustainable growth and the successful establishment of an off-campus centre.</p> <p><b>Statutory Recognition &amp; Accreditation</b></p> <ul style="list-style-type: none"> <li>• Approved by key statutory councils including National Commission for Indian System of Medicine (NCISM), Pharmacy Council of India (PCI), National Council for Teacher Education (NCTE) and Veterinary Council of India (VCI).</li> <li>• Member of the Association of Indian Universities (AIU).</li> <li>• Awarded NAAC “B+ Grade” in its 1<sup>st</sup> Accreditation Cycle.</li> </ul> <p><b>Academic Portfolio &amp; Industry Alignment</b></p> <ul style="list-style-type: none"> <li>• Offers 36+ undergraduate, postgraduate, and research programs across Agriculture, Pharmacy, Health Sciences, Ayurveda, Veterinary Science, Engineering, Management, Physiotherapy, Humanities, Basic Sciences and Education.</li> <li>• Programs are career-oriented, industry-aligned, and attract students from across India, contributing to regional and national academic mobility.</li> </ul> <p><b>National Recognition &amp; Rankings (2024–25)</b></p> <ul style="list-style-type: none"> <li>• Abhilashi Ayurvedic College &amp; Research Institute ranked 2<sup>nd</sup> nationally in the “Desh Ka</li> </ul> |
|---|---|

|     |  |   |
|-----|--|---|
|     |  | <p>Prakriti Parikshan” campaign (2024–25) by the Ministry of AYUSH and received “B Grade” (2025–26) from the National Commission for Indian System of Medicine.</p> <ul style="list-style-type: none"> <li>• School of Physiotherapy ranked 59<sup>th</sup> nationally, 18<sup>th</sup> zonally, and 2<sup>nd</sup> at state level in the Indian Institutional Ranking Framework (IIRF) Rankings 2025.</li> <li>• Recipient of the NDLI Club Excellence Award 2025 from the National Digital Library of India.</li> </ul> <p><b>Academic Excellence, Research &amp; Student Success</b></p> <ul style="list-style-type: none"> <li>• Regular Faculty Development Programmes (FDPs) strengthen pedagogy, innovation, and research capacity.</li> <li>• Active research culture with publications and scholarly engagement.</li> <li>• Students consistently achieve academic distinctions, including gold medals at convocations attended by government dignitaries.</li> <li>• Dedicated placement support with graduates securing roles in Pharma (QA/QC), Management, Agriculture consultancy, and allied sectors.</li> </ul> <p><b>Infrastructure &amp; Expansion Readiness</b></p> <ul style="list-style-type: none"> <li>• Modern infrastructure including digital libraries, advanced laboratories, hospital/health centre, hostels, IT-enabled classrooms, sports facilities, and auditorium.</li> <li>• Steady growth in enrolment, faculty strength, and academic offerings reflects institutional stability and scalability.</li> </ul> <p>With strong statutory compliance, national recognition, robust infrastructure and a proven academic ecosystem, Abhilashi University is well-positioned to extend its quality education model through the establishment of an off-campus centre while maintaining regulatory standards and academic excellence.</p> <p style="text-align: right;"><b>Annexure-5</b></p> |
| 11. | Reason for establishment of off campus and justification | <p>Abhilashi University proposes the establishment of an off-campus centre by taking over the following institutions:</p> <p><b>a. Abhilashi College of Nursing, Tanda, Teh. – Balh, Mandi affiliated to Atal Medical and Research University, Nerchowk, Mandi-175008.</b></p> <p>It is worth mentioning that the aforesaid institution as well as the Abhilashi University, Chailchowk, Mandi are</p>  |

  
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|  |  | <p>sponsored by the same Sponsoring Society, i.e. Abhilashi Educational Society.</p> <p>The proposed initiative aims to bring this existing institution under a single academic and administrative framework of Abhilashi University, Chailchowk, Mandi, in accordance with the provisions, norms, and regulations of the University Grants Commission and the State Government.</p> <p>These institutions possess adequate land, infrastructure, qualified faculty, laboratories, libraries, and other academic facilities as prescribed. Their integration into Abhilashi University will enable standardization of academic and administrative processes, including curriculum design, teaching-learning practices, admissions, examinations, evaluation, and governance under the direct supervision of the University.</p> <p>The proposed off-campus centre will ensure uniform academic standards, regulatory compliance, institutional accountability, and transparent administration, while promoting interdisciplinary teaching and research, efficient utilization of resources, and collaborative academic initiatives.</p> |
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### B. Accreditation and Ranking

|    |   |   |
|----|---|---|
| 1. | Accredited by NAAC, if yes, mention the ranking and validity period.<br><i>(Attach copy of letter NAAC)</i> | Yes, the University is awarded B+ Grade by NAAC, valid upto November 28,2027.<br><br><b>Annexure-6</b>  |
| 2. | NIRF ranking of the University, for last three years, if any.   | Participated  |
| 3. | National or International ranking obtained, if any. If yes, give details for last three years               | <p>Yes,</p> <ul style="list-style-type: none"> <li>• Abhilashi Ayurvedic College and Research Institute ranked "2nd" in the country in "<i>Desh Ka Prakriti Parikshan</i>" campaign conducted by Ministry of AYUSH, Govt. of India in 2024-25.</li> <li>• University received NDLI Club Excellence Award-2025</li> <li>• School of Physiotherapy ranked at 59<sup>th</sup> at National level, 18<sup>th</sup> at Zonal level and 2<sup>nd</sup> at State level in IIRF Ranking 2025</li> <li>• Abhilashi Ayurvedic College and Research Institute received "B Grade" in Quality Assessment conducted by NCISM for the year 2025-26</li> </ul> <p style="text-align: right;">For details refer to Annexure-5</p> |



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| 4. | Accredited by NBA, if yes, give details such as name of program and duration of approval ( <i>Attach supporting documents</i> ) | -Nil- |
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### C. Programs Offered

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|----|--|
| 1. | Details on Name, duration, type (UG/PG/others), student strength, faculty strength of programs being offered. (Furnish these details faculty wise / discipline wise or branch wise/program wise for last 3 academic years)<br>Programme Sanctioned |
|----|--|

| Programme                  | Sanctioned Intake |         |         | Actual enrolment<br>Current year and last two years) |         |         | Faculty strength |         |         |
|----------------------------|-------------------|---------|---------|--|---------|---------|------------------|---------|---------|
|                            | 2023-24           | 2024-25 | 2025-26 | 2023-24  | 2024-25 | 2025-26 | 2023-24          | 2024-25 | 2025-26 |
| UG                         | 520               | 500     | 620     | 238  | 360     | 505     | 179              | 212     | 253     |
| PG                         | 378               | 373     | 273     | 127  | 111     | 79      |                  |         |         |
| Diploma                    | 370               | 370     | 340     | 351  | 240     | 103     |                  |         |         |
| PG Diploma                 | 15                | --      | --      | 06   | --      | --      |                  |         |         |
| Certificate Course         | --                | --      | --      | --   | --      | --      |                  |         |         |
| Ph.D.                      | 28                | 35      | 28      | 21   | 26      | 13      |                  |         |         |
| Any Other<br>(Pl. Specify) | --                |         |         | --   |         |         |                  |         |         |

|    |   |  |
|----|---|--|
| 2. | Details of academic collaborations (within India and abroad), if any, with other institutions for offering its programmes. (Name of other collaborating institutions, Number of faculty / students exchange, type of program such as dual or twinning program etc, must be furnished for last 3 years, year wise) | University has established a dedicated Research and Development (R&D) Cell that actively promotes academic excellence through strategic collaborations, faculty development programmes, and research partnerships. The University continuously engages with reputed institutions in India and abroad to enhance teaching methodologies, curriculum innovation, research output, and global academic exposure.<br><br>Details of MoUs are attached in <b>Annexure-7</b> |
|----|---|--|

|    |   |       |
|----|---|-------|
| 3. | Any programme / course under Open and Distance learning mode / online mode / virtual campus.<br>(Furnish details such as name, mode of offering, duration, student strength, faculty strength program wise).<br>(attach copy of the approval from the concerned body) | -Nil- |
|----|---|-------|

  
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| 4. | Skill augmenting programmes for students / teachers being offered. If so, provide details such as name of the program, number of participants, nature of skill for last 3 years. | -Nil- |
|----|--|-------|

|    |  |
|----|--|
| 5. | Approval of concerned Regulatory/Statutory bodies/councils taken for professional/technical/ medical programmes offered. Attach copies of approvals. |
|----|--|

| Name of the program  | Statutory council   | Whether approval taken |
|--|---|------------------------|
| BAMS   | NCISM/ H.P. Pvt. Educational Institutions Regulatory Commission                               | Yes                    |
| M.D. Ayurveda  |   |                        |
| B.V. Sc. & A.H.  | Veterinary Council of India/ H.P. Pvt. Educational Institutions Regulatory Commission         | Yes                    |
| Diploma in Veterinary Pharmacist Training Course   | H.P. Pvt. Educational Institutions Regulatory Commission                                      | Yes                    |
| B.A. B.Ed./ B. Sc. B.Ed.   | NCTE/ H.P. Pvt. Educational Institutions Regulatory Commission                                | Yes                    |
| Pharmacy Courses:<br>D. Pharmacy/ B. Pharmacy/ M. Pharmacy   | Pharmacy Council of India/<br>H.P. Pvt. Educational Institutions Regulatory Commission        | Yes                    |
| Para Medical Courses:<br>B.P.T. / M.P.T. /B. Sc. M.L.T./<br>B.Sc. R.I.T/ B.Sc. O.T.T. / M. Sc. M.L.T/ M.P.H.W. | State Allied Health care Council/<br>H.P. Pvt. Educational Institutions Regulatory Commission | Yes                    |
| M.Tech Engineering,<br>BCA/BBA/MBA   | H.P. Pvt. Educational Institutions Regulatory Commission                                      | Yes                    |
| B.Sc. (Hons.) Agriculture<br>M.Sc. Agriculture   | H.P. Pvt. Educational Institutions Regulatory Commission                                      | Yes                    |

Details of Approvals are attached in Annexure-8

|    |   |  |
|----|---|--|
| 6. | Availability of admission procedure for the programmes in<br>i) website (give link)<br>ii)the prospectus. | i) <a href="http://www.abhilashiuniversity.ac.in">www.abhilashiuniversity.ac.in</a><br>ii) <a href="https://abhilashiuniversity.ac.in/Prospectus">https://abhilashiuniversity.ac.in/Prospectus</a> |
|----|---|--|

### D. Student Performance

|    |  |
|----|--|
| 1. | Program-wise academic results of students for the past 3 years |
|----|--|

| S.No. | Name of Program | Sanctioned Intake | No. of Candidates Admitted |        | No. of Candidates appeared in examination |        | No. of Candidate passed |        |
|-------|-----------------|-------------------|----------------------------|--------|---|--------|-------------------------|--------|
|       |                 |                   | Male                       | Female | Male                                      | Female | Male                    | Female |
|       |                 |                   |                            |        |   |        |                         |        |

Students performance for past three years 2022-23, 2023-24 and 2024-25 are enclosed as per Annexure-9

**E. Faculty Details**

1. Specify program wise

| Sr. No. | Program                                | Total No. of Faculty |        | No. of Faculty with Ph. D. | No. of Faculty pursuing Ph.D. |
|---------|--|----------------------|--------|----------------------------|-------------------------------|
|         |  | Male                 | Female |                            |                               |
| 1.      | Pharmacy                               | 16                   | 28     | 07                         | 03                            |
| 2.      | Engg. & Management                     | 09                   | 07     | 08                         | 02                            |
| 3.      | Ayurveda & Health Sciences             | 23                   | 39     | 00                         | 00                            |
| 4.      | Veterinary Sciences                    | 36                   | 23     | 19                         | 01                            |
| 5.      | Agriculture                            | 24                   | 11     | 27                         | 02                            |
| 6.      | Education, Humanities & Basic Sciences | 13                   | 24     | 13                         | 03                            |

2. Faculty retention (Gender wise)

- a. No. of faculty joined this year  
b. No. of faculty serving for last 2 years  
c. No. of faculty serving for last 3 years  
d. No. of faculty serving for last 5 years  
e. No. of faculty serving for last 10 years

| Male | Female | Total |
|------|--------|-------|
| 69   | 71     | 140   |
| 09   | 17     | 26    |
| 13   | 12     | 25    |
| 02   | 07     | 09    |
| 17   | 3      | 20    |

3. Total number of sanctioned and filled-up faculty positions (Please attach details of all teaching staff separately)

| Program                                | Professor  |        | Associate Professor |        | Assistant Professor |        |
|--|------------|--------|---------------------|--------|---------------------|--------|
|  | Sanctioned | Filled | Sanctioned          | Filled | Sanctioned          | Filled |
| Pharmacy                               | 06         | 06     | 06                  | 06     | 32                  | 32     |
| Engg. & Management                     | 02         | 02     | 04                  | 04     | 10                  | 10     |
| Ayurveda & Health Sciences             | 08         | 08     | 11                  | 13     | 36                  | 40     |
| Veterinary Sciences                    | 14         | 14     | 14                  | 06     | 30                  | 40     |
| Agriculture                            | 05         | 09     | 0                   | 0      | 25                  | 26     |
| Education, Humanities & Basic Sciences | 02         | 04     | 02                  | 03     | 28                  | 30     |

List of faculties at Annexure-10

  
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## F. Research Accomplishment

### 1. Basic Details (Furnish department / branch wise)

| a. Name of the department / branch<br>b. Number of supervisors<br>c. Number of Ph.D awarded totally.<br>d. Number of Ph.D awarded during last 5 years gender wise<br>e. Number of current research students gender wise ( <i>Full time with fellowship, full time with no fellowship, part time</i> ) | Deptt/<br>Branch  | No. of<br>Ph.D<br>supervisors | No. of<br>Ph.D<br>awarded<br>totally | No. of<br>Ph.D<br>awarded<br>last 5<br>years<br>gender<br>wise |    | No. of<br>current<br>research<br>students<br>gender<br>wise* |    |
|---|-------------------|-------------------------------|--------------------------------------|--|----|--|----|
|   |                   |                               |                                      | M  | F  | M  | F  |
|   | Pharmacy          | 09                            | 15                                   | 07   | 08 | 11   | 11 |
|   | Engineering       | 02                            | 02                                   | 02   | -  | 04   | 02 |
|   | Management        | 05                            | 06                                   | 03   | 03 | 02   | 03 |
|   | Basic<br>Sciences | 06                            | 05                                   | -  | 04 | 02   | 03 |
|   | Education         | 09                            | 18                                   | 11   | 07 | 11   | 35 |
|   | Agriculture       | 02                            | -                                    | -  | -  | 02   | -  |

\* Number of current students with no fellowship

### 2. Number of peer-reviewed research papers published by the university during last 5 years. (*Give the complete details year-wise*)

| 2021 | 2022 | 2023 | 2024 | 2025 |
|------|------|------|------|------|
| 79   | 75   | 155  | 103  | 76   |

Details as per **Annexure-11**

### 3. Major achievements of the university during last five years (*details of best publications with citations, novel foundational and multidisciplinary courses, awards, recognitions achieved, etc.*)

Details as per **Annexure-12**

### 4. No. of patents a. Filed by the university during last 5 years. b. Commercialized by the university during last 5 years. (*Give the details year-wise*)

Abhilashi University had filed 138 Patent applications during last 05 years out of which 29 have been granted.

Details as per **Annexure-13**

### 5. Sponsored Research Projects

| S.No. | Project Title | Sponsoring Agency | Project Nature | Status on-going/<br>Completed | Amount<br>Sanctioned |
|-------|---------------|-------------------|----------------|-------------------------------|----------------------|
| 1.    |               |                   |                |                               |                      |


As per list attached as **Annexure-1**

  
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| <b>G. Infrastructure Facility</b>  |  |  |  |                     |                      |
|--|--|--|--|---------------------|----------------------|
| 1.   | ICT facilities in class rooms<br>(Furnish details on available infrastructure and number of classes rooms with facility and without facility)  | All the classroom are equipped with the ICT facilities viz. Screen, projectors, white board, WAN/LAN, CCTVs. The buildings of respective colleges are WIFI enabled.<br><br>Details as per <b>Annexure-15</b> |  |                     |                      |
| 2.   | Common Computer Lab<br>(Furnish details on number of computers of different specifications)  | <b>S.No.</b>   | <b>Lab Name</b>                                    |                     |                      |
|  |  | 1  | School of Education                                |                     |                      |
|  |  | 2  | School of Agriculture                              |                     |                      |
|  |  | 3  | Abhilashi Ayurvedic College and Research Institute |                     |                      |
|  |  | 4  | School of Veterinary Sciences                      |                     |                      |
|  |  | 5  | School of Pharmacy                                 |                     |                      |
|  |  | 6  | School of Health Sciences                          |                     |                      |
|  |  | 7  | Central Lab  |                     |                      |
|  |  | <b>Total</b>   | <b>210</b>   |                     |                      |
| 3.   | Program-wise lab infrastructure  | Details as per <b>Annexure-16</b>  |  |                     |                      |
| 4.   | Library<br>a. Number of volumes of books program wise<br>b. Number of copies of each volume<br>c. Digital library<br>d. Number of journals and publisher<br>e. Any special scheme adopted for benefits of students of various categories.<br>f. Details on assisting staff | <b>Sr. No</b>  | <b>Name of Department</b>                          | <b>No. of Title</b> | <b>No. of Copies</b> |
|  |  | 1.   | Engineering & Technology                           | 226                 | 1272                 |
|  |  | 2.   | Pharmacy   | 1670                | 8945                 |
|  |  | 3.   | Agriculture  | 565                 | 2668                 |
|  |  | 4.   | Management Science                                 | 1026                | 3267                 |
|  |  | 5.   | Ayurveda   | 890                 | 11030                |
|  |  | 6.   | Law  | 210                 | 566                  |
|  |  | 7..  | Sciences   | 250                 | 1042                 |
|  |  | 8.   | Veterinary Science                                 | 309                 | 1853                 |
|  |  | 9.   | Education  | 1190                | 3966                 |
|  |  | 10.  | Spiritual Books                                    | 84                  | 120                  |
|  |  | 11.  | Health Sciences                                    | 135                 | 991                  |
|  |  | <b>Total</b>   |  | <b>6555</b>         | <b>35720</b>         |
| The DELPLUS is library management software that provides a comprehensive set of tools to manage various aspect of Library operation. |  |  |  |                     |                      |

  
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|              |  | <p>DELNET gives access to 1,59,51,791 of resources including E-journals, E-books, Articles, Institutional Repositories content. Print Journals = 56 (Publisher: A&amp;V, APH, STM)</p> <table border="1"> <thead> <tr> <th>Sr. No.</th> <th>Name</th> <th>Designation</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>Mrs. Neelam Verma</td> <td>Librarian</td> </tr> <tr> <td>2.</td> <td>Mrs. Devindra</td> <td>Librarian</td> </tr> <tr> <td>3.</td> <td>Mrs. Leela Vati</td> <td>Asst. Librarian</td> </tr> <tr> <td>4.</td> <td>Mrs. Sheela</td> <td>Asst. Librarian</td> </tr> <tr> <td>5.</td> <td>Nutun</td> <td>Library Assistant</td> </tr> <tr> <td>6.</td> <td>Leela Devi</td> <td>Library Assistant</td> </tr> </tbody> </table>  | Sr. No.   | Name           | Designation | 1.       | Mrs. Neelam Verma | Librarian       | 2.  | Mrs. Devindra                                    | Librarian    | 3.               | Mrs. Leela Vati | Asst. Librarian | 4.             | Mrs. Sheela | Asst. Librarian   | 5.         | Nutun          | Library Assistant | 6. | Leela Devi        | Library Assistant |    |             |   |   |    |             |   |    |           |   |
|--------------|--|---|---|----------------|-------------|----------|-------------------|-----------------|-----|--|--------------|------------------|-----------------|-----------------|----------------|-------------|---|------------|----------------|-------------------|----|-------------------|-------------------|----|-------------|---|---|----|-------------|---|----|-----------|---|
| Sr. No.      | Name   | Designation   |   |                |             |          |                   |                 |     |  |              |                  |                 |                 |                |             |   |            |                |                   |    |                   |                   |    |             |   |   |    |             |   |    |           |   |
| 1.           | Mrs. Neelam Verma  | Librarian   |   |                |             |          |                   |                 |     |  |              |                  |                 |                 |                |             |   |            |                |                   |    |                   |                   |    |             |   |   |    |             |   |    |           |   |
| 2.           | Mrs. Devindra  | Librarian   |   |                |             |          |                   |                 |     |  |              |                  |                 |                 |                |             |   |            |                |                   |    |                   |                   |    |             |   |   |    |             |   |    |           |   |
| 3.           | Mrs. Leela Vati  | Asst. Librarian   |   |                |             |          |                   |                 |     |  |              |                  |                 |                 |                |             |   |            |                |                   |    |                   |                   |    |             |   |   |    |             |   |    |           |   |
| 4.           | Mrs. Sheela  | Asst. Librarian   |   |                |             |          |                   |                 |     |  |              |                  |                 |                 |                |             |   |            |                |                   |    |                   |                   |    |             |   |   |    |             |   |    |           |   |
| 5.           | Nutun  | Library Assistant   |   |                |             |          |                   |                 |     |  |              |                  |                 |                 |                |             |   |            |                |                   |    |                   |                   |    |             |   |   |    |             |   |    |           |   |
| 6.           | Leela Devi   | Library Assistant   |   |                |             |          |                   |                 |     |  |              |                  |                 |                 |                |             |   |            |                |                   |    |                   |                   |    |             |   |   |    |             |   |    |           |   |
| 5.           | <p><b>Sports</b><br/>Furnish facilities created for students in terms of equipment, assisting staff, fields, ground, etc.,</p> | <p>Abhilashi University has adequate facilities for Cricket, Football, Volleyball, Badminton, Basketball. In the university playground, Track is also developed for conducting sports such as long jump, high jump, shotput, discus throw and running. Besides the outdoor games, Abhilashi University has also created facility to conduct indoor games such as Table Tennis, Chess, Carom Board etc.</p> <p>Abhilashi University has built a dedicated Yoga Centre for the overall development of body and mind.</p> <p>Gymnasium with Hi-tech modern equipment is provided for the Students and faculty in the University Campus.</p> <table border="1"> <thead> <tr> <th>S.No.</th> <th>Particulars</th> <th>No.</th> <th>Staff</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>Badminton court</td> <td>1</td> <td rowspan="2">Sh. Pushp Raj, Asstt. Prof. (Physical Education)</td> </tr> <tr> <td>2.</td> <td>Volleyball court</td> <td>1</td> </tr> <tr> <td>3.</td> <td>Cricket Ground</td> <td>1</td> <td rowspan="3">Sh. Ramesh Rana, Asstt. Prof. (Physical Education &amp; Yoga)</td> </tr> <tr> <td>4.</td> <td>Football Field</td> <td>1</td> </tr> <tr> <td>5.</td> <td>200/400 mtr track</td> <td></td> </tr> <tr> <td>6.</td> <td>Yoga Centre</td> <td>1</td> <td rowspan="3">Sh. Naresh Dhiman, Sports &amp; Technical Assistant</td> </tr> <tr> <td>7.</td> <td>Sports room</td> <td>1</td> </tr> <tr> <td>8.</td> <td>Gymnasium</td> <td>1</td> </tr> </tbody> </table> | S.No.   | Particulars    | No.         | Staff    | 1.                | Badminton court | 1   | Sh. Pushp Raj, Asstt. Prof. (Physical Education) | 2.           | Volleyball court | 1               | 3.              | Cricket Ground | 1           | Sh. Ramesh Rana, Asstt. Prof. (Physical Education & Yoga) | 4.         | Football Field | 1                 | 5. | 200/400 mtr track |                   | 6. | Yoga Centre | 1 | Sh. Naresh Dhiman, Sports & Technical Assistant | 7. | Sports room | 1 | 8. | Gymnasium | 1 |
| S.No.        | Particulars  | No.   | Staff   |                |             |          |                   |                 |     |  |              |                  |                 |                 |                |             |   |            |                |                   |    |                   |                   |    |             |   |   |    |             |   |    |           |   |
| 1.           | Badminton court  | 1   | Sh. Pushp Raj, Asstt. Prof. (Physical Education)          |                |             |          |                   |                 |     |  |              |                  |                 |                 |                |             |   |            |                |                   |    |                   |                   |    |             |   |   |    |             |   |    |           |   |
| 2.           | Volleyball court   | 1   |   |                |             |          |                   |                 |     |  |              |                  |                 |                 |                |             |   |            |                |                   |    |                   |                   |    |             |   |   |    |             |   |    |           |   |
| 3.           | Cricket Ground   | 1   | Sh. Ramesh Rana, Asstt. Prof. (Physical Education & Yoga) |                |             |          |                   |                 |     |  |              |                  |                 |                 |                |             |   |            |                |                   |    |                   |                   |    |             |   |   |    |             |   |    |           |   |
| 4.           | Football Field   | 1   |   |                |             |          |                   |                 |     |  |              |                  |                 |                 |                |             |   |            |                |                   |    |                   |                   |    |             |   |   |    |             |   |    |           |   |
| 5.           | 200/400 mtr track  |   |   |                |             |          |                   |                 |     |  |              |                  |                 |                 |                |             |   |            |                |                   |    |                   |                   |    |             |   |   |    |             |   |    |           |   |
| 6.           | Yoga Centre  | 1   | Sh. Naresh Dhiman, Sports & Technical Assistant           |                |             |          |                   |                 |     |  |              |                  |                 |                 |                |             |   |            |                |                   |    |                   |                   |    |             |   |   |    |             |   |    |           |   |
| 7.           | Sports room  | 1   |   |                |             |          |                   |                 |     |  |              |                  |                 |                 |                |             |   |            |                |                   |    |                   |                   |    |             |   |   |    |             |   |    |           |   |
| 8.           | Gymnasium  | 1   |   |                |             |          |                   |                 |     |  |              |                  |                 |                 |                |             |   |            |                |                   |    |                   |                   |    |             |   |   |    |             |   |    |           |   |
| 6.           | <p><b>Hostels</b><br/>Furnish details on available facilities for both male and female students separately</p>                 | <table border="1"> <thead> <tr> <th>Hostel Name</th> <th>Occupancy Type</th> <th>Capacity</th> <th>Occupied</th> </tr> </thead> <tbody> <tr> <td>Boys Hostel</td> <td>Double</td> <td>150</td> <td>106</td> </tr> <tr> <td>Girls Hostel</td> <td>Double/Triple</td> <td>220</td> <td>172</td> </tr> <tr> <td colspan="2"><b>Total</b></td> <td><b>370</b></td> <td><b>278</b></td> </tr> </tbody> </table>  | Hostel Name   | Occupancy Type | Capacity    | Occupied | Boys Hostel       | Double          | 150 | 106  | Girls Hostel | Double/Triple    | 220             | 172             | <b>Total</b>   |             | <b>370</b>  | <b>278</b> |                |                   |    |                   |                   |    |             |   |   |    |             |   |    |           |   |
| Hostel Name  | Occupancy Type   | Capacity  | Occupied  |                |             |          |                   |                 |     |  |              |                  |                 |                 |                |             |   |            |                |                   |    |                   |                   |    |             |   |   |    |             |   |    |           |   |
| Boys Hostel  | Double   | 150   | 106   |                |             |          |                   |                 |     |  |              |                  |                 |                 |                |             |   |            |                |                   |    |                   |                   |    |             |   |   |    |             |   |    |           |   |
| Girls Hostel | Double/Triple  | 220   | 172   |                |             |          |                   |                 |     |  |              |                  |                 |                 |                |             |   |            |                |                   |    |                   |                   |    |             |   |   |    |             |   |    |           |   |
| <b>Total</b> |  | <b>370</b>  | <b>278</b>  |                |             |          |                   |                 |     |  |              |                  |                 |                 |                |             |   |            |                |                   |    |                   |                   |    |             |   |   |    |             |   |    |           |   |

| <b>H. Financial Status</b> |   |   |            |                     |                   |         |                 |                     |                |                  |                          |         |                 |                 |          |            |         |   |                |          |            |         |   |                |             |            |         |   |                |             |            |         |   |                 |        |            |         |   |                  |               |            |  |   |                 |                  |            |         |   |                 |                  |            |         |    |                 |         |            |         |    |                 |         |            |         |    |                  |         |            |         |
|----------------------------|---|---|------------|---------------------|-------------------|---------|-----------------|---------------------|----------------|------------------|--------------------------|---------|-----------------|-----------------|----------|------------|---------|---|----------------|----------|------------|---------|---|----------------|-------------|------------|---------|---|----------------|-------------|------------|---------|---|-----------------|--------|------------|---------|---|------------------|---------------|------------|--|---|-----------------|------------------|------------|---------|---|-----------------|------------------|------------|---------|----|-----------------|---------|------------|---------|----|-----------------|---------|------------|---------|----|------------------|---------|------------|---------|
| 1.                         | Details of the Corpus Fund created by the University including Amount, FDR Number, Date and period etc.<br>(Documentary evidence to be given) | <p>Corpus fund created by the university has FDRs as detailed below:</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Sr. No.</th> <th style="width: 20%;">Amount</th> <th style="width: 20%;">FDR No.</th> <th style="width: 15%;">Date</th> <th style="width: 10%;">Period</th> </tr> </thead> <tbody> <tr><td>1</td><td>Rs. 3,97,251/-</td><td>22018503</td><td>28/11/2023</td><td>5 years</td></tr> <tr><td>2</td><td>Rs. 5,29,678/-</td><td>22018343</td><td>26/11/2023</td><td>5 years</td></tr> <tr><td>3</td><td>Rs. 6,62,097/-</td><td>22018444</td><td>26/11/2023</td><td>5 years</td></tr> <tr><td>4</td><td>Rs. 7,00,000/-</td><td>44464708698</td><td>12/09/2025</td><td>5 years</td></tr> <tr><td>5</td><td>Rs. 5,00,000/-</td><td>44464755627</td><td>12/09/2025</td><td>5 years</td></tr> <tr><td>6</td><td>Rs. 20,00,000/-</td><td>090545</td><td>21/10/2025</td><td>5 years</td></tr> <tr><td>7</td><td>Rs.1,00,00,000/-</td><td>RTGS to NCISM</td><td>02/09/2023</td><td></td></tr> <tr><td>8</td><td>Rs. 50,00,000/-</td><td>303400MP00000177</td><td>15/09/2025</td><td>5 years</td></tr> <tr><td>9</td><td>Rs. 50,00,000/-</td><td>303400MP00000168</td><td>15/09/2025</td><td>5 years</td></tr> <tr><td>10</td><td>Rs. 50,00,000/-</td><td>1513241</td><td>10/08/2025</td><td>5 years</td></tr> <tr><td>11</td><td>Rs. 50,00,000/-</td><td>1513309</td><td>29/08/2025</td><td>5 years</td></tr> <tr><td>12</td><td>Rs.1,00,00,000/-</td><td>2496635</td><td>19/11/2024</td><td>5 years</td></tr> </tbody> </table> <p style="text-align: right;">Copies attached at <b>Annexure-17</b></p> | Sr. No.    | Amount              | FDR No.           | Date    | Period          | 1                   | Rs. 3,97,251/- | 22018503         | 28/11/2023               | 5 years | 2               | Rs. 5,29,678/-  | 22018343 | 26/11/2023 | 5 years | 3 | Rs. 6,62,097/- | 22018444 | 26/11/2023 | 5 years | 4 | Rs. 7,00,000/- | 44464708698 | 12/09/2025 | 5 years | 5 | Rs. 5,00,000/- | 44464755627 | 12/09/2025 | 5 years | 6 | Rs. 20,00,000/- | 090545 | 21/10/2025 | 5 years | 7 | Rs.1,00,00,000/- | RTGS to NCISM | 02/09/2023 |  | 8 | Rs. 50,00,000/- | 303400MP00000177 | 15/09/2025 | 5 years | 9 | Rs. 50,00,000/- | 303400MP00000168 | 15/09/2025 | 5 years | 10 | Rs. 50,00,000/- | 1513241 | 10/08/2025 | 5 years | 11 | Rs. 50,00,000/- | 1513309 | 29/08/2025 | 5 years | 12 | Rs.1,00,00,000/- | 2496635 | 19/11/2024 | 5 years |
| Sr. No.                    | Amount  | FDR No.   | Date       | Period              |                   |         |                 |                     |                |                  |                          |         |                 |                 |          |            |         |   |                |          |            |         |   |                |             |            |         |   |                |             |            |         |   |                 |        |            |         |   |                  |               |            |  |   |                 |                  |            |         |   |                 |                  |            |         |    |                 |         |            |         |    |                 |         |            |         |    |                  |         |            |         |
| 1                          | Rs. 3,97,251/-  | 22018503  | 28/11/2023 | 5 years             |                   |         |                 |                     |                |                  |                          |         |                 |                 |          |            |         |   |                |          |            |         |   |                |             |            |         |   |                |             |            |         |   |                 |        |            |         |   |                  |               |            |  |   |                 |                  |            |         |   |                 |                  |            |         |    |                 |         |            |         |    |                 |         |            |         |    |                  |         |            |         |
| 2                          | Rs. 5,29,678/-  | 22018343  | 26/11/2023 | 5 years             |                   |         |                 |                     |                |                  |                          |         |                 |                 |          |            |         |   |                |          |            |         |   |                |             |            |         |   |                |             |            |         |   |                 |        |            |         |   |                  |               |            |  |   |                 |                  |            |         |   |                 |                  |            |         |    |                 |         |            |         |    |                 |         |            |         |    |                  |         |            |         |
| 3                          | Rs. 6,62,097/-  | 22018444  | 26/11/2023 | 5 years             |                   |         |                 |                     |                |                  |                          |         |                 |                 |          |            |         |   |                |          |            |         |   |                |             |            |         |   |                |             |            |         |   |                 |        |            |         |   |                  |               |            |  |   |                 |                  |            |         |   |                 |                  |            |         |    |                 |         |            |         |    |                 |         |            |         |    |                  |         |            |         |
| 4                          | Rs. 7,00,000/-  | 44464708698   | 12/09/2025 | 5 years             |                   |         |                 |                     |                |                  |                          |         |                 |                 |          |            |         |   |                |          |            |         |   |                |             |            |         |   |                |             |            |         |   |                 |        |            |         |   |                  |               |            |  |   |                 |                  |            |         |   |                 |                  |            |         |    |                 |         |            |         |    |                 |         |            |         |    |                  |         |            |         |
| 5                          | Rs. 5,00,000/-  | 44464755627   | 12/09/2025 | 5 years             |                   |         |                 |                     |                |                  |                          |         |                 |                 |          |            |         |   |                |          |            |         |   |                |             |            |         |   |                |             |            |         |   |                 |        |            |         |   |                  |               |            |  |   |                 |                  |            |         |   |                 |                  |            |         |    |                 |         |            |         |    |                 |         |            |         |    |                  |         |            |         |
| 6                          | Rs. 20,00,000/-   | 090545  | 21/10/2025 | 5 years             |                   |         |                 |                     |                |                  |                          |         |                 |                 |          |            |         |   |                |          |            |         |   |                |             |            |         |   |                |             |            |         |   |                 |        |            |         |   |                  |               |            |  |   |                 |                  |            |         |   |                 |                  |            |         |    |                 |         |            |         |    |                 |         |            |         |    |                  |         |            |         |
| 7                          | Rs.1,00,00,000/-  | RTGS to NCISM   | 02/09/2023 |                     |                   |         |                 |                     |                |                  |                          |         |                 |                 |          |            |         |   |                |          |            |         |   |                |             |            |         |   |                |             |            |         |   |                 |        |            |         |   |                  |               |            |  |   |                 |                  |            |         |   |                 |                  |            |         |    |                 |         |            |         |    |                 |         |            |         |    |                  |         |            |         |
| 8                          | Rs. 50,00,000/-   | 303400MP00000177  | 15/09/2025 | 5 years             |                   |         |                 |                     |                |                  |                          |         |                 |                 |          |            |         |   |                |          |            |         |   |                |             |            |         |   |                |             |            |         |   |                 |        |            |         |   |                  |               |            |  |   |                 |                  |            |         |   |                 |                  |            |         |    |                 |         |            |         |    |                 |         |            |         |    |                  |         |            |         |
| 9                          | Rs. 50,00,000/-   | 303400MP00000168  | 15/09/2025 | 5 years             |                   |         |                 |                     |                |                  |                          |         |                 |                 |          |            |         |   |                |          |            |         |   |                |             |            |         |   |                |             |            |         |   |                 |        |            |         |   |                  |               |            |  |   |                 |                  |            |         |   |                 |                  |            |         |    |                 |         |            |         |    |                 |         |            |         |    |                  |         |            |         |
| 10                         | Rs. 50,00,000/-   | 1513241   | 10/08/2025 | 5 years             |                   |         |                 |                     |                |                  |                          |         |                 |                 |          |            |         |   |                |          |            |         |   |                |             |            |         |   |                |             |            |         |   |                 |        |            |         |   |                  |               |            |  |   |                 |                  |            |         |   |                 |                  |            |         |    |                 |         |            |         |    |                 |         |            |         |    |                  |         |            |         |
| 11                         | Rs. 50,00,000/-   | 1513309   | 29/08/2025 | 5 years             |                   |         |                 |                     |                |                  |                          |         |                 |                 |          |            |         |   |                |          |            |         |   |                |             |            |         |   |                |             |            |         |   |                 |        |            |         |   |                  |               |            |  |   |                 |                  |            |         |   |                 |                  |            |         |    |                 |         |            |         |    |                 |         |            |         |    |                  |         |            |         |
| 12                         | Rs.1,00,00,000/-  | 2496635   | 19/11/2024 | 5 years             |                   |         |                 |                     |                |                  |                          |         |                 |                 |          |            |         |   |                |          |            |         |   |                |             |            |         |   |                |             |            |         |   |                 |        |            |         |   |                  |               |            |  |   |                 |                  |            |         |   |                 |                  |            |         |    |                 |         |            |         |    |                 |         |            |         |    |                  |         |            |         |
| 2.                         | Financial position of the University (please provide audited income and expenditure statement for the last 3 years)                           | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Year</th> <th style="width: 35%;">Income (INR)</th> <th style="width: 35%;">Expenditure (INR)</th> </tr> </thead> <tbody> <tr> <td>2022-23</td> <td>27,39,69,363.00</td> <td>23,96,67,068.00</td> </tr> <tr> <td>2023-24</td> <td>28,25,55,194.00</td> <td>24,33,95,091.00</td> </tr> <tr> <td>2024-25</td> <td>33,12,00,087.00</td> <td>28,62,91,680.00</td> </tr> </tbody> </table> <p style="text-align: right;">Copies attached at <b>Annexure-18</b></p>   | Year       | Income (INR)        | Expenditure (INR) | 2022-23 | 27,39,69,363.00 | 23,96,67,068.00     | 2023-24        | 28,25,55,194.00  | 24,33,95,091.00          | 2024-25 | 33,12,00,087.00 | 28,62,91,680.00 |          |            |         |   |                |          |            |         |   |                |             |            |         |   |                |             |            |         |   |                 |        |            |         |   |                  |               |            |  |   |                 |                  |            |         |   |                 |                  |            |         |    |                 |         |            |         |    |                 |         |            |         |    |                  |         |            |         |
| Year                       | Income (INR)  | Expenditure (INR)   |            |                     |                   |         |                 |                     |                |                  |                          |         |                 |                 |          |            |         |   |                |          |            |         |   |                |             |            |         |   |                |             |            |         |   |                 |        |            |         |   |                  |               |            |  |   |                 |                  |            |         |   |                 |                  |            |         |    |                 |         |            |         |    |                 |         |            |         |    |                  |         |            |         |
| 2022-23                    | 27,39,69,363.00   | 23,96,67,068.00   |            |                     |                   |         |                 |                     |                |                  |                          |         |                 |                 |          |            |         |   |                |          |            |         |   |                |             |            |         |   |                |             |            |         |   |                 |        |            |         |   |                  |               |            |  |   |                 |                  |            |         |   |                 |                  |            |         |    |                 |         |            |         |    |                 |         |            |         |    |                  |         |            |         |
| 2023-24                    | 28,25,55,194.00   | 24,33,95,091.00   |            |                     |                   |         |                 |                     |                |                  |                          |         |                 |                 |          |            |         |   |                |          |            |         |   |                |             |            |         |   |                |             |            |         |   |                 |        |            |         |   |                  |               |            |  |   |                 |                  |            |         |   |                 |                  |            |         |    |                 |         |            |         |    |                 |         |            |         |    |                  |         |            |         |
| 2024-25                    | 33,12,00,087.00   | 28,62,91,680.00   |            |                     |                   |         |                 |                     |                |                  |                          |         |                 |                 |          |            |         |   |                |          |            |         |   |                |             |            |         |   |                |             |            |         |   |                 |        |            |         |   |                  |               |            |  |   |                 |                  |            |         |   |                 |                  |            |         |    |                 |         |            |         |    |                 |         |            |         |    |                  |         |            |         |
| 3.                         | Source of finance and quantum of funds available for running the University (for last audited year)   | <table style="width: 100%;"> <tr> <td style="width: 60%;">Fees:</td> <td style="width: 40%;">Rs. 32,69,65,149.00</td> </tr> <tr> <td>Donations:</td> <td style="text-align: center;">-</td> </tr> <tr> <td>Loan:</td> <td>Rs. 14,91,00,000.00</td> </tr> <tr> <td>Interest:</td> <td>Rs. 20,06,888.00</td> </tr> <tr> <td>Any other (pl. Specify):</td> <td></td> </tr> </table>  | Fees:      | Rs. 32,69,65,149.00 | Donations:        | -       | Loan:           | Rs. 14,91,00,000.00 | Interest:      | Rs. 20,06,888.00 | Any other (pl. Specify): |         |                 |                 |          |            |         |   |                |          |            |         |   |                |             |            |         |   |                |             |            |         |   |                 |        |            |         |   |                  |               |            |  |   |                 |                  |            |         |   |                 |                  |            |         |    |                 |         |            |         |    |                 |         |            |         |    |                  |         |            |         |
| Fees:                      | Rs. 32,69,65,149.00   |   |            |                     |                   |         |                 |                     |                |                  |                          |         |                 |                 |          |            |         |   |                |          |            |         |   |                |             |            |         |   |                |             |            |         |   |                 |        |            |         |   |                  |               |            |  |   |                 |                  |            |         |   |                 |                  |            |         |    |                 |         |            |         |    |                 |         |            |         |    |                  |         |            |         |
| Donations:                 | -   |   |            |                     |                   |         |                 |                     |                |                  |                          |         |                 |                 |          |            |         |   |                |          |            |         |   |                |             |            |         |   |                |             |            |         |   |                 |        |            |         |   |                  |               |            |  |   |                 |                  |            |         |   |                 |                  |            |         |    |                 |         |            |         |    |                 |         |            |         |    |                  |         |            |         |
| Loan:                      | Rs. 14,91,00,000.00   |   |            |                     |                   |         |                 |                     |                |                  |                          |         |                 |                 |          |            |         |   |                |          |            |         |   |                |             |            |         |   |                |             |            |         |   |                 |        |            |         |   |                  |               |            |  |   |                 |                  |            |         |   |                 |                  |            |         |    |                 |         |            |         |    |                 |         |            |         |    |                  |         |            |         |
| Interest:                  | Rs. 20,06,888.00  |   |            |                     |                   |         |                 |                     |                |                  |                          |         |                 |                 |          |            |         |   |                |          |            |         |   |                |             |            |         |   |                |             |            |         |   |                 |        |            |         |   |                  |               |            |  |   |                 |                  |            |         |   |                 |                  |            |         |    |                 |         |            |         |    |                 |         |            |         |    |                  |         |            |         |
| Any other (pl. Specify):   |   |   |            |                     |                   |         |                 |                     |                |                  |                          |         |                 |                 |          |            |         |   |                |          |            |         |   |                |             |            |         |   |                |             |            |         |   |                 |        |            |         |   |                  |               |            |  |   |                 |                  |            |         |   |                 |                  |            |         |    |                 |         |            |         |    |                 |         |            |         |    |                  |         |            |         |
| 4.                         | Criteria adopted by the university for fee fixation for different programmes. (Give Program wise)   | <p>The university sets fees for various programs before each session, ensuring they cover creation and maintenance costs, staff salaries and other expenses and the same is approved by the Government of Himachal Pradesh every year.</p> <p>Copy of fee approval of programmes for the year 2025-26 by Govt. of H.P. is attached as <b>Annexure-19</b></p>  |            |                     |                   |         |                 |                     |                |                  |                          |         |                 |                 |          |            |         |   |                |          |            |         |   |                |             |            |         |   |                |             |            |         |   |                 |        |            |         |   |                  |               |            |  |   |                 |                  |            |         |   |                 |                  |            |         |    |                 |         |            |         |    |                 |         |            |         |    |                  |         |            |         |

  
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| <b>I. Other General</b> |   |   |
|-------------------------|---|---|
| 1.                      | <p>Whether the university has been inspected by the UGC to ascertain the fulfillment of parameters of faculty, students, infrastructural facilities etc., if yes, mention the date of inspection and attach the report received</p> | <p>The University has been inspected by the UGC on 07-08 December, 2015. The report of the committee is attached as <b>Annexure-20</b></p>  |
| 2.                      | <p>Whether the university has complied with the observations/ recommendations of the UGC Visiting Expert Committee.<br/><i>If yes, whether UGC has accepted the compliance (attach copy of letter of UGC)</i></p>                   | <p>Yes, the University submitted the compliance report and the UGC accepted the same.<br/><b>Annexure-21</b></p>  |
| 3.                      | <p>Details on if university has uploaded the data of students on National Academic Depository (NAD).</p>  | <p>Yes, the data of students is uploaded National Academic Depository (NAD). Total No. of Awards lodged on NAD portal are: 3556<br/><b>NAD Dashboard screenshot enclosed as Annexure-22</b></p> |
| 4.                      | <p>Details on if university is uploading the data of Ph.D. scholars on Shodh Ganga Portal.</p>  | <p>Yes. The data of thesis of Ph.D. Scholars is uploaded regularly on Shodhganga portal.<br/><b>Dashboard screenshot enclosed as Annexure-23</b></p>  |
| 5.                      | <p>Establishment of Students Grievance Redressal System<br/><i>(Give details including details of Ombudsperson)</i></p>   | <p>The Students Grievance Committee has been constituted in the University.<br/><i>Ombudsperson: Dr. S.K. Guleria</i><br/><b>Notifications attached as Annexure-24</b></p>                      |





|     |  |   |
|-----|--|---|
| 6.  | Details on level of implementation of NEP-2020 in the university?  | The University is following the syllabus and course curricula as prescribed by the respective regulatory bodies. As soon as the revised syllabus and course curricula conforming to the NEP-2020 are prescribed and notified by the regulatory bodies, the same will be adopted for implementation in the University with the approval of the competent authority.  |
| 7.  | Modalities to inform prospective students about the criteria for admission, rules & regulations, facilities available, etc.,     | A dedicated Admission Cell is setup in the University which functions for the publication of the admission Advertisements in the Newspapers, Social media platforms, University website, Campus Admission drives alongwith associated activities.<br>A detailed Admission brochure is brought out for the purpose and made available to the prospective students. The university Website link of Admission prospectus is as under:<br><a href="https://www.abhilashiuniversity.ac.in/Prospectus">https://www.abhilashiuniversity.ac.in/Prospectus</a>   |
| 8.  | Level of Reservation rules followed in the university both at faculty selection and student admissions?                          | The university adheres to the instructions issued from time to time by the government and regulatory bodies.  |
| 9.  | Implementation of, if any, special measures to augment education training for students from marginalised classes of the society? | Scholarship Scheme<br>The university offers a tuition fee waiver for the top student from the H.P. School Education Board in each class. Additionally, all scholarship programs provided by the Central and State Government for higher education are available to the students.<br>Students belonging to Marginalized classes from H.P. are eligible for 100% scholarship assistance under the Post Matric Scholarship Scheme, subject to income criteria set by the State Govt. from time to time.<br>Free education to the candidates identified and allotted by the H.P. Govt. under Mukhya Mantri Sukh Aashray Yojna (Annexure-25) |
| 10. | Whether the university has finalised Statutes, Ordinances, Rules and Regulations as required under the Act.                      | Yes. The Statutes, Ordinances and Academic Regulations are finalized as required under the Act.<br><br>Copies attached as per Annexure-26   |

## Part-2 About the proposed off-campus

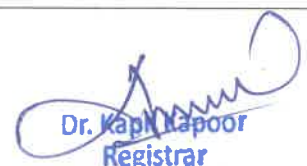
| A. Basic Details |  |   |
|------------------|--|---|
| 1.               | Name and complete postal address of the proposed off-campus centre                           | Abhilashi University Off Campus Centre is as under:<br>a. <b>Abhilashi College of Nursing, Vill. Tanda, P.O. Balt, Tehsil Balh, Mandi (H.P.)-175008</b>   |
| 2.               | List most relevant academic reasons (with data) for proposing the off-site campus.           | <p>The sponsoring society of the existing institute at the proposed off campus center as well as of the Abhilashi University is the same i.e. Abhilashi Educational Society, Nerchowk, Distt-Mandi, H.P. (<b>Annexure-27</b>)</p> <p>The proposed Off-Campus Centre is strategically located near an urban area, ensuring convenient accessibility for students and thereby encouraging higher enrolment.</p> <p>The establishment of the proposed off-campus will generate significant employment opportunities, not only for academic and healthcare professionals but also in administrative and other services in public and private sectors. This initiative will contribute positively to local economic growth and regional development.</p> <p>In alignment with national and state higher education policies, the proposed off-campus will enhance the capacity of the University to educate and train a larger number of young learners aspiring for higher education.</p>  |
| 3.               | Short-range, middle-range and long-range vision plans for proposing the new off-site campus? | <p>The proposed expansion will include the introduction and enhancement of Undergraduate (UG), Postgraduate (PG), and Doctoral programmes in other disciplines of Allied and Healthcare Professions, Medical etc. alongside the consolidation of existing academic offerings.</p> <p>Expansion and upgradation of existing academic activities will be undertaken to enhance educational quality, promote interdisciplinary learning, foster research innovation, and increase student enrolment. Emphasis will be placed on curriculum modernization, integration of emerging technologies, research-driven pedagogy, industry-academia collaboration, and outcome-based education frameworks. Research centers and incubation facilities will be progressively strengthened to encourage scholarly excellence and entrepreneurial initiatives.</p> <p>These initiatives are expected to generate additional employment opportunities in alignment with the evolving needs of the Healthcare sectors, with special emphasis on aspirants from the hilly regions of North India. By enhancing access to quality higher education and research opportunities, the institution aims to reduce regional disparities and empower local youth.</p> |

  
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|                                |  |   |
|--------------------------------|--|---|
|                                |  | <p>In response to emerging requirements of industry, public, and private sectors, skill-oriented and para-professional programmes will also be introduced progressively. These programmes will focus on employability, entrepreneurship development, professional certification, and community engagement, ensuring that graduates are equipped with practical competencies alongside academic knowledge.</p> <p>Through strategic expansion, academic innovation, and inclusive growth, the institution aspires to become a multidisciplinary hub of excellence, contributing significantly to human resource development and socio-economic transformation.</p>   |
| 4.                             | <p>Details on approval of the State Government obtained. Is it by physical inspection or not. (Attach copy of approval)</p>  | <p>The approval accorded by the State Government vide letter No. EDUA-B015/153/2024-EDU-A/233821 dated 5<sup>th</sup> March, 2026 is attached at <b>Annexure-28</b>.</p> <p>The State Government has established a Private Educational Institutions Regulatory Commission (HPPEIRC) which conducts inspection annually on regular basis. The HPPEIRC has got conducted physical inspection at University main campus and the proposed Off-Campus Centres on 11<sup>th</sup> December, 2025 and accordingly accorded approval of the courses for Off- Campus Centres of Abhilashi University vide letter No.HP-PERC/896/Abhilashi/CA-2026-27/- 2812-15 dated 12.03.2026 (Copy alongwith other related documents attached at <b>Annexure-29</b>).</p>   |
| <b>B. Off Campus Ownership</b> |  |   |
| 1.                             | <p>Ownership of land and buildings of the proposed off-campus</p> <p>a. Total Area of the proposed off-campus centre (in Acre)</p> <p>b. Total built-up area at the proposed off- campus centre (in mts)</p> <p>c. Direct ownership / At least 30 years lease<br/>(Attach legal documents)</p> | <p>a. Total Area of the proposed off-campus centre: 0.89 Acre (04-08-19 Bighas)</p> <p>b. Total built-up area at the proposed off- campus centre: 4108 Sq. Mtr</p> <p>c. Direct Ownership of Abhilashi Educational Society, Nerchowk, Distt. Mandi (H.P.)-175008, sponsoring body of the Abhilashi College of Nursing, Vill. Tanda, P.O. Balt, Tehsil Balh, Mandi (H.P.)-175008. <b>Land Use Certificate</b> in respect of Abhilashi Educational Society (sponsoring body) for running the Abhilashi College of Nursing on the above land (04-08-19 Bighas) issued by the Revenue Authority i.e. Tehsildar, Tehsil Balh, Distt. Mandi (H.P.) vide Ref.No.396 dated 08.06.2026 is attached.</p> <p style="text-align: right;">Copies of documents of a), b) &amp; c) at <b>Annexure-30</b></p> |

| <b>C. Programs to be offered</b>   |   |  |   |                                      |                 |
|------------------------------------|---|--|---|--------------------------------------|-----------------|
| 1.                                 | Details of programmes proposed to be offered at the off-campus centre. Specify each discipline of study.  |  |   |                                      |                 |
|                                    | <b>a. Abhilashi College of Nursing, Vill. Tanda, P.O. Balt, Tehsil Balh, Mandi (H.P.)-175008</b>  |  |   |                                      |                 |
|                                    |   | <b>Courses</b>   | <b>Proposed Intake</b>                          |                                      |                 |
|                                    | UG  | B.Sc. Nursing  | 30  |                                      |                 |
|                                    |   | Post Basic B.Sc. Nursing   | 30  |                                      |                 |
|                                    | PG  | M.Sc. Nursing  | 18  |                                      |                 |
| 2.                                 | If some of these programs are already being offered at the proposed off campus, then<br>a. Name of Program<br>b. Name of affiliating university<br>c. Approval from the respective regulatory / Statutory body (Give Program wise details)<br>d. NBA accreditation details, if any<br>e. NAAC accreditation details, if any | <b>Name of Programs</b>  | <b>Affiliating Univ.</b>                        | <b>Approval from Regulatory Body</b> | <b>NBA/NAAC</b> |
|                                    |   | B.Sc. Nursing  | Atal Medical & Research University, Mandi, H.P. | Yes, Approved by INC                 | NA              |
|                                    |   | Post Basic B.Sc. Nursing   |   |                                      |                 |
|                                    |   | M.Sc. Nursing  |   |                                      |                 |
| Copies of Approvals at Annexure-31 |   |  |   |                                      |                 |
| 3.                                 | Approval of concerned Regulatory/Statutory bodies/councils taken for the new professional/ technical/ medical programmes to be offered. <i>Attach copies of approvals:</i>  | No new professional/technical/medical programme has been proposed to be offered. |   |                                      |                 |
|                                    | Name of Program   | Statutory Council  | Whether approval taken                          |                                      |                 |
|                                    |   |  |   |                                      |                 |
| <b>D. Infrastructure</b>           |   |  |   |                                      |                 |
|                                    | <b>a. Abhilashi College of Nursing:</b>   |  |   |                                      |                 |
| 1.                                 | Administrative block (Built area)   | 250 Sq. Mtr.   |   |                                      |                 |
| 2.                                 | Academic block (Built area)   | 3858 Sq. Mtr.  |   |                                      |                 |
| 3.                                 | Library   | 3377 (Text Books)  |   |                                      |                 |
|                                    | No. of volumes and copies program wise  | 850 (Complementary Copies)   |   |                                      |                 |
|                                    |   | 12 (Journals) (List Attached)  |   |                                      |                 |

| 4.   | Laboratories<br>i) Common lab<br>ii) Program wise labs   | 1. Pre-Clinical Lab<br>2. Community Health Nursing Lab<br>3. Nutrition Lab<br>4. OBG & Pediatrics Lab<br>5. Nursing Foundation Lab<br>6. AV Aid Lab<br>7. Advance Practice Nursing Skill Lab (Only for M.Sc. Nursing)                                |            |                     |            |                     |            |                     |  |                   |  |            |        |            |        |            |        |            |        |  |    |    |    |    |    |    |    |    |
|--|--|--|------------|---------------------|------------|---------------------|------------|---------------------|--|-------------------|--|------------|--------|------------|--------|------------|--------|------------|--------|--|----|----|----|----|----|----|----|----|
| 5.   | Sports facilities  | Available  |            |                     |            |                     |            |                     |  |                   |  |            |        |            |        |            |        |            |        |  |    |    |    |    |    |    |    |    |
| <b>E. Faculty Strength</b>                             |  |  |            |                     |            |                     |            |                     |  |                   |  |            |        |            |        |            |        |            |        |  |    |    |    |    |    |    |    |    |
| 1.   | <p>Total number faculty positions<br/><i>(Please attach details of all teaching staff separately, if the programs are already offered or in case new programs to be offered, details of identified faculty)</i></p> <p><b>a. Abhilashi College of Nursing, Vill. Tanda, P.O. Balt, Tehsil Balh, Mandi (H.P.)-175008</b></p> <table border="1" data-bbox="268 981 1501 1227"> <thead> <tr> <th rowspan="2">Program</th> <th colspan="2">Professor</th> <th colspan="2">Associate Professor</th> <th colspan="2">Assistant Professor</th> <th colspan="2">Tutor/ Instructor</th> </tr> <tr> <th>Sanctioned</th> <th>Filled</th> <th>Sanctioned</th> <th>Filled</th> <th>Sanctioned</th> <th>Filled</th> <th>Sanctioned</th> <th>Filled</th> </tr> </thead> <tbody> <tr> <td>B. Sc. NURSING<br/>P.B. B.Sc. NURSING<br/>M. Sc. NURSING</td> <td>03</td> <td>03</td> <td>03</td> <td>03</td> <td>07</td> <td>07</td> <td>14</td> <td>14</td> </tr> </tbody> </table> <p style="text-align: right;">Details as Annexure-32</p> |  | Program    | Professor           |            | Associate Professor |            | Assistant Professor |  | Tutor/ Instructor |  | Sanctioned | Filled | Sanctioned | Filled | Sanctioned | Filled | Sanctioned | Filled | B. Sc. NURSING<br>P.B. B.Sc. NURSING<br>M. Sc. NURSING | 03 | 03 | 03 | 03 | 07 | 07 | 14 | 14 |
| Program  | Professor  |  |            | Associate Professor |            | Assistant Professor |            | Tutor/ Instructor   |  |                   |  |            |        |            |        |            |        |            |        |  |    |    |    |    |    |    |    |    |
|  | Sanctioned   | Filled   | Sanctioned | Filled              | Sanctioned | Filled              | Sanctioned | Filled              |  |                   |  |            |        |            |        |            |        |            |        |  |    |    |    |    |    |    |    |    |
| B. Sc. NURSING<br>P.B. B.Sc. NURSING<br>M. Sc. NURSING | 03   | 03   | 03         | 03                  | 07         | 07                  | 14         | 14                  |  |                   |  |            |        |            |        |            |        |            |        |  |    |    |    |    |    |    |    |    |
| <b>F. Mode of operandi</b>                             |  |  |            |                     |            |                     |            |                     |  |                   |  |            |        |            |        |            |        |            |        |  |    |    |    |    |    |    |    |    |
| 1.   | Whether the proposed off-campus centre will be directly administered by the university in the matters of admission, instruction, evaluation, conferring of degrees etc. If not, how is it planned.   | Yes. The proposed off campus centre will be directly administered by the Abhilashi University in the matters of admission, instruction, evaluation, conferring of degrees etc. as per Abhilashi University (Establishment and Regulation) Act, 2014. |            |                     |            |                     |            |                     |  |                   |  |            |        |            |        |            |        |            |        |  |    |    |    |    |    |    |    |    |




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|                         |  |  |
|-------------------------|--|--|
| 2.                      | Modalities to be adopted for admission process and selection of students for the proposed programs at the off-campus centre.             | The admission process for the proposed programs at the off-campus center shall be conducted in accordance with the guidelines and procedure prescribed by the Abhilashi University, respective Statutory Bodies and the Government from time to time.  |
| 3.                      | Modalities of examination system/process at the proposed off-campus centre.  | The examination system at the proposed off-campus centre shall be in accordance with the provisions of the academic regulations, ordinances and examination policies of the Abhilashi University, respective Statutory Bodies and the Government issued from time to time.   |
| <b>G. Other General</b> |  |  |
| 1.                      | Employment possibilities of pass out students from the off-campus centre? Give details of any survey/study conducted in this regard.     | The passing out students from the off-campus centre will have diverse employment opportunities in government and private sectors, depending upon their specialization and acquired professional skills. The University has a dedicated placement cell and periodical placement drives are organized by the University for its passing/passed out students. Needless to mention here that the desirous passing/passed out students of the existing institutions at the proposed off campus centre are already being placed through the placement cell of the University by conducting joint placement drives from time to time. |
| 2.                      | Details on No objection Certificate from the affiliating university in case of converting existing affiliated institutions to off campus | No Objection Certificate issued by the Atal Medical & Resear8ch University (AMRU), Nerchowk, Mandi is attached as <b>Annexure-33</b> .   |

  
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