



## **PARTICULARS OF STAFF**

**Name and address of Teacher Education Institution: Department of Education and Sciences, Abhilashi University, Chailchowk, Tehsil Chachyot,  
Distt. Mandi (H.P.) 175045**

**Name of Teacher Education Programme: B. Sc. B.Ed. (I.T.E.P)**

Sl. No	Name, Father/Husband Name with Date of Birth	Aadhar Card No.	Self-attested Photograph (front)	Whether SC/ST/OBC/other Category	Designation	Please mention the qualification relevant to the post starting from Plus 2, Graduation, Post-Graduation and professional Qualification						Subject of Teaching	Number of Year of Teaching Experience in TELs/ Joining date in the current assignment
						%age of Marks (Plus 2)	%age of Marks (Graduation)	%age of Marks (Post Graduation)	%age of Marks (Professional Degree-1)	%age of Marks (Professional Degree-11)	NET/ Ph.D.(University) (Education/ other subject specify)		
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)
<b>HEAD</b>													
1	Dr. Promila Devi D/o Sh. Lachhman DOB: 09-11-1977	892172 420425		OBC	Professor	41.02	B.A. 45.02	MA Political Science 50.00	B. Ed 51.06	M.Ed. 61.04	M.Phil. Education 68.75 Ph.D. Education	Head, Educational Studies	15 yrs DOJ in Current Assignment 30-07-2014
<b>Teaching Staff- B. Sc. B, Ed.</b>													
2	Dr. Arti Anand D/o Sh. Ashok Anand DOB: 16-01-1982	812563 318499		General	Assistant Professor	52.40	B.A. 56.87	M.A. English 57.50	B.Ed. 71.09	M.Ed. 62.37	M.Phil. Education Ph.D. Education	Educational Studies	9 yrs DOJ in Current Assignment 06-03-2023

3	Dr. Reena D/o Sh. Kumbh Dass DOB- 03-12- 1987	480049 392997	 SC	Assistant Professor	59.08	B. Sc 52.20	MA Sociolo gy 62.42	B. Ed 69.82	M.Ed. 76.000	Ph.D. Education	Educational Studies	7 yrs DOJ in Current Assignment 11-09-2021
4	Dr. Neetu Sharma D/o Sh. Chander Gopal Sharma DOB: 20-11- 1979	461607 822334	 General	Associate Professor	56.75	B.Sc. Med 57.47	M.Sc. Zoolog y 66.04	B.Ed. 64.88	----	M. Phil.- (Zoology) Ph.D. Zoology	Zoology	8 yrs DOJ in Current Assignment 27-09-2021
5	Dr. Navdeep Sharma S/o Sh.Mansha Ram DOB: 31-01- 1979	301385 997189	 General	Assistant Professor	47.75	B.Sc. 50.76	M.Sc. Physics 61.83	B.Ed. 63.00	-----	M. Phil. (Physics) Ph.D. Physics	Physics	10 yrs DOJ in Current Assignment 30-09-2022
6	Dr. Ashwani Kumar S/o Shei Sharwan Kumar DOB: 02-02-1978	620831 623137	 General	Assistant Professor	50.00	B.Sc. 53	M.Sc. Physics 65.00	B.Ed 62.00	-----	M. Phil. Physics Ph.D. Physics	Physics	8 yrs DOJ in Current Assignment 19-07-2024

7	Dr. Neelam Thakur D/o Shri Devender Kumar DOB: 04-12-1991	409645 088700	 <i>Neel</i>	General	Assistant Professor	85.02	B.Sc. 75.15	M.Sc. Chemistry 62.75	B.Ed. 74.02	-----	Ph.D. Chemistry	Chemistry	2 yrs DOJ in Current Assignment 07-08-2023
8	Mrs. Dimple Kumari W/o Sh. Vijay Guleria DOB: 06-09-1983	869176 621763	 <i>Dimple</i>	General	Assistant Professor	55.00	B.Sc. 62.00	MSc Botany 62.00	B.Ed. 60.00	----	UGC-SET M. Phil. Botany	Botany	5 yrs DOJ in Current Assignment 01-04-2025
9	Dr. Sushil Prasad S/o Sh. Lal Chand DOB 01-03-1984	886797 215254	 <i>Sushil</i>	General	Assistant Professor	52.60	B.Sc. 54.76	MSc Mathematics 66.00	B.Ed. 59.20	----	Ph.D. Mathematics	Mathematics	6 yrs DOJ in Current Assignment 01-04-2025
10	Dr. Ankita Chaudhary D/o Sh. Raja Ram Verma DOB: 08-09-1983	898365 109909	 <i>Ankita</i>	General	Associate Professor	68.80	B.A. 54.40	M.A. English 58.53	B.Ed. 72.54	----	M.Phil. English Ph.D. English	Communicative skills in English	12 yrs DOJ in Current Assignment 01-07-2019

41	Dr. Birendra Kumar Yadav S/o Sh. Tulsi Ram Yadav DOB: 14-06-1983	856493 1056		Assistant Professor	56.00	B.A. 53.05	M.A. Hindi 55.08	B.Ed. 63.04	M.Ed. 73.00	Ph.D. Hindi UGC-NET	Communica tive skills in Hindi	DOJ in Current Assignment 07-07-2025
<b>Part Time Teaching Staff</b>												
12	Mr. Pushap Raj S/o Sh. Chint Ram DOB: 11-06-1981	964710 244183		Assistant Professor	52.60	-----	-----	B. P. Ed. 69.54	M. P. Ed. 62.90	-----	Health & Physical Education	5yr DOJ in Current Assignment 18-10-2021
13	Mrs. KirnaDevi W/o Shri Vijay Kant DOB: 22-03-1983	225732 981739		Assistant Professor	64.00	-----	-----	B.F.A. 71.03	M.F.A. 71.90	-----	Arts Education	1yr DOJ in Current Assignment 16-10-2024
14	Ms. Neelam D/o Sh. Gurdass DOB 16-08-1992	479406 987169		Assistant Professor	62.00	B.Com 45.00	M.A Psycho logy 70.00	B.Ed. 69.00	----	NET & SET	Career Guidance & Counselling	DOJ in Current Assignment 07-07-2025



The above appointments have been made on the basis of recommendations of the Selection Committee constituted as per the policy of the UGC the affiliating university/ Affiliation Body.

Name & Designation: Dr. Promila Devi, Dean

Authorized Representative of the Institute

Department Education and Science

Abhilashi University Chail Chowk

Teh. Chachyot, Distt. Mandi (H.P.)

- Note: The institution shall submit the above list as per the provisions of the NCTE Regulations, 2014 indicating qualification, percentage of marks, teaching experience etc. along with attested copy of professional qualification & experience certificate and attested photographs of staff duly countersigned by the competent authority of the affiliating body or endorsement of the same by submitting a written approval of the competent authority of the affiliating body as per the above format.

Dr. Kapil Kapoor

Name Registrar Signed with seal of the

Registrar/ Competent Authority of the Affiliating Body

Abhilashi University, Chail Chowk,  
Teh. Chachyot, Distt. Mandi (H.P.)

#### CERTIFICATE FROM THE MANAGEMENT/GOVT. INSTITUTION

- All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (including part-time staff) is/shall be paid salary in such scale of pay as prescribed by the UGC/Central Govt./State Govt. from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the propose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.
- The management of the institution/Govt. Institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc. as per law for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.

(Narender Kumar)

Name & Signature of the

Authorized Representative of the Management/Govt. Institution

• Note:

- A separate sheet of this format shall be used for each recognized teacher education programme exclusively.
- It may be noted by the teacher education institution that in case of self financed institutions run by private managements under society/trust, the above details shall be signed by the Secretary/President/Chairman of the concerned Management. In case of a Govt./University Department/Aided institution the same shall be signed by the Registrar/Director/Principal/HOD of the institution.

Secretary

Abhilashi Educational Society

Ner-Chowk, Distt. Mandi (H.P.)



सत्यमेव जयते

## INDIA NON JUDICIAL

### Government of Himachal Pradesh

₹20

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**Certificate No.** : IN-HP52449012740144X  
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**Account Reference** : NEWIMPACC (SV)/ hp19003104/ GOHAR/ HP-MN  
**Unique Doc. Reference** : SUBIN-HPHP1900310498141668826646X  
**Purchased by** : DR PROMILA DEVI ABHILASHI UNIVE  
**Description of Document** : Article 4 Affidavit  
**Property Description** : Not Applicable  
**Consideration Price (Rs.)** : 0  
(Zero)  
**First Party** : DR PROMILA DEVI ABHILASHI UNIVE  
**Second Party** : Not Applicable  
**Stamp Duty Paid By** : DR PROMILA DEVI ABHILASHI UNIVE  
**Stamp Duty Amount(Rs.)** : 20  
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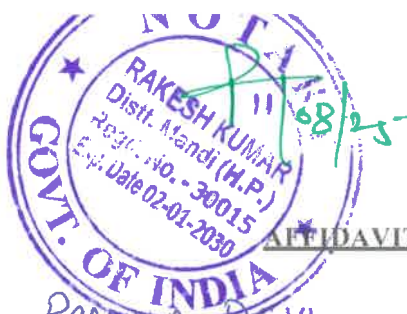
**ATTESTED**

**RAKESH KUMAR**  
NOTARY PUBLIC  
Distt. Mandi (H.P.)

**Mahinder Pal Sharma**  
Document Writer & Stamp Vendor  
Teh. Chachyot Distt. Mandi (H.P.)

#### Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.sholestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate
3. In case of any discrepancy please inform the Competent Authority



### AFFIDAVIT OF THE STAFF

I, DR. PROMILA DEVI, son/daughter/wife of SH. LACHHMAN  
aged 48 years, Resident of VILLAGE - KARAHRI, P.O. - BALT, TEH. - BALH, MANDI  
175008, take oath and state my Bio-Data as given below: -

Name of Candidate		DR. PROMILA DEVI		
Father's Name		SH. LACHHMAN		
Date of Birth		09.11.1977		
Permanent Address with Contact No.		VILLAGE - KARAHRI, P.O. - BALT, TEH. - BALH, MANDI. PIN - 175008 MOBILE NO. - 94180 51239		
Educational Qualification				
Sr. No.	Degree	College University	Year of Passing	%age of marks
1.	B.Ed.	H.P.U. SHIMLA (H.P.)	2000	51.6
2.	M.Ed./ MA (Education)	JANARDAN RAI NAGAR RAJASTHAN VIDYA PEETH, UDAIRUR (RAJ.)	2004	61.4
3.	PG with Subject) M.A. (Pol. Science)	H.P.U. SHIMLA (H.P.)	2019	50.0
4.	NET/SLET/Ph.D.	SINGHANIA UNIVERSITY JHUNJHUNU, RAJASTHAN.	2011	-
Experience (in teacher training College) (Please attach experience certificates)				
Name of College & Address		From	To	Part time/regular
ABHILASHI COLLEGE OF EDUCATION NERCHOWK, MANDI (H.P.) (ASSISTANT PROF.)				REGULAR
ABHILASHI COLLEGE OF EDUCATION NERCHOWK, MANDI (H.P.) (ASSOCIATE PROFESSOR)				REGULAR
DEPARTMENT OF EDUCATION & SCIENCES, (PROFESSOR) ABHILASHI UNIVERSITY, MANDI				REGULAR
Experience (in school) (Please attach experience certificates)				
Name of School & Address		From	To	Part time/regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I, also certify that I have been appointed in this institution as Principal or Head /Associate Professor/Assistant Professor/ Lecturer in Department of Education & Sciences, Abhilashi University, Chailchowk, Tehsil Chachvot, Distt. Mandi 175045 (H.P.) (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets/degree/certificates are enclosed.

**ATTESTED**

11/08/25  
RAKESH KUMAR  
NOTARY PUBLIC  
Distt. Mandi (H.P.)

Signature of staff

29/08/25  
Certified that the contents of the Declaration affirmation statement made on oath have been read over & explained to deponent/executor who seemed to understand the declaration/affirmation/statement at time of making there of.

11/08/25



No. 000681

Roll No. 4379

## Himachal Pradesh University

Result cum-Detailed Marks Certificate

Bachelor of Education Examination for the Session April 2000

Name of Candidate Premika

Father's Name Shri. Lachhman

## Detail of Marks

Sr. No.	Subject/Course	Marks obtained	Minimum Pass marks	Maximum marks
I	Philosophical and Sociological Basis of Education	41	35	100
II	Psychological Foundations of Education and Elementary Statistics	40	35	100
III	Educational Technology	55	35	100
IV	School Management	45	35	100
V	Education in Contemporary India	36	35	100
VI	Education for Environment and Human Values	49	35	100
VII	Methodology of Teaching (i) ( 1 )	65	35	100
	(ii) ( of ) English	56	35	100
	Total Theory	387	280	800
VIII	Practical Skill in Teaching	181	105	300
	Grand Total	568	385	1100

## RESULT:

1. Total marks obtained (if passed) 568 1100

( Five hundred and Sixty Eight )

2. Compartment: He/She is eligible to re-appear in the compartment subject/course.

3. Failed:

He/She is required to re-appear in the whole examination next time, if otherwise eligible under rule.

SHIMLA: 20 JUL 2000

Dated:

Prepared by:

Controller of Examinations

Checked by:

Alakesh

51.63%



N<sup>o</sup> 006987

Roll No. 67911

**Himachal Pradesh University, Shimla-5**Certified that Shrl/Smt./Miss PromilaSon/Daughter of Shrl Lachhman has secured the

following Marks in M. A. (Political Science) Examination of this University:—

No. of Course	Title of the Course	Marks obtained	Minimum pass marks	Maximum marks
I	Western Political Thought from the Greeks to Bodin	52	27	75
II	Theory of Comparative Politics	50	27	75
III	Socio Economic Basis of Indian Politics	40	27	75
IV	Nature Scope and Approaches to the study of International Politics	51	27	75
V	Western Political Thought from Hobbes to Marx	31	27	75
VI	Dynamics of Indian Politics	37	27	75
VII	Comparative Politics ; Politics of Western Democracies	30	27	75
VIII	(i) Key Issues in International Politics (ii) Emerging International Order	34	27	75
IX	Indian Political Thought Ancient to Modern	27	27	75
X	Political Sociology of India	31	27	75
XI	(a) Politics of Nepal & Afganistan (b) Politics of Pakistan, Bangladesh and Sri Lanka	37	27	75
XII	Peace Approaches to the study of International Politics	31	27	75
XIII	(a) Democratic Theory (b) Marxism after Marx	32	27	75
XIV	Theories & Processes of Nationalism and Nation Building	30	27	75
XV	(a) State Politics in India (b) Indian Political Parties & Pressure Groups	45	27	75
XVI	(a) Indian Foreign Policy (b) Comparative Study of Foreign Policies of USA & USSR	42	27	75
	Grand Total	600	432	1200

**RESULT :**Total marks obtained ..... 600  
(..... Six ..... hundred and.....)He/She finally passed/improved his/her Division/Score upto 55 percent in.....  
..... June ..... 2009-2019SHIMLA : 12 APR 2021  
DATED :

Prepared by.....

Attested  
[Signature]

Controller of Examinations

Checked by..... [Signature]



# JANARDAN RAI NAGAR RAJASTHAN VIDYAPEETH

UDAIPUR, RAJASTHAN  
(Deemed to be University)

Master of Education (Semester-II) 20

## MEMORANDUM OF MARKS

Sr. No. 8305

Roll No. 5692

Enrol. No. 2K2/1546

Category REG

Name : PROMILA

Father's Name : LACHHMAN

Mother's Name : RESHMU DEVI

Paper No.	Subjects Title	Max. Marks	Min. Marks	Int. Ass.	Ext. Ass.	Total Marks Obtained	Remarks
	Philosophical & Sociological Foundation of Education	100	36	25	75	62	
	EDUCATIONAL MANAGEMENT, PLANNING & FINANCE Educational Management (Practices)	100	36	20	42	59	
	Field Experience	50	20	17	42	35	
	Dissertation - Viva Voce	150	60	--	--	106	
Total Aggregate of Marks Obtained		Total Marks Obtained		Result/Division			
SEMESTER-I		SEMESTER-II					
168/300		262/400		430/700		First	

Writer : *M. Singh*

Checkers : 1. *Lalita*

2. *Pranav*

UDAIPUR

Dated : 28 SEPT., 2004.

(For further notes see on the reverse)

*Dr. Chandra*  
Dr. Controller of Examinations  
J.R.N.V. University  
Pratap Nagar, Udaipur

Enrollment No.: 0950105470

Serial No.: D-00008990.



# SINGHANIA UNIVERSITY

## Doctor of Philosophy (Ph.D.)

The Board of Management of the Singhania University confers on Mr./Ms. Promila Son/Daughter of Sh. Lachhman the degree of Doctor of Philosophy (Ph.D.) in Education on his/her having successfully completed the prescribed requirements for the said degree on 24<sup>th</sup> June 2011. The degree has been awarded in compliance of UGC (Minimum Standards and Procedure for Awards of M.Phil./Ph.D. Degree) Regulation, 2009.

His/Her title of the thesis was: "A STUDY OF MENTAL HEALTH OF SENIOR SECONDARY SCHOOL STUDENTS IN RELATION TO THEIR EMOTIONAL COMPETENCE AND AGGRESSION LEVEL".

Given under the seal of the University

Registrar

Vice-Chancellor



# ABHILASHI UNIVERSITY

(A University estd. under State Act & 'B+' ACCREDITED by NAAC)

Chailchowk, Tehsil Chachyot, Distt. Mandi (H.P.)

Phone: 01907-250405, 292-611, 615 Fax: 01907-250405

Email: [registrar@abhilashiuniversity.ac.in](mailto:registrar@abhilashiuniversity.ac.in), [regabhilashi@gmail.com](mailto:regabhilashi@gmail.com),

website: [www.abhilashiuniversity.ac.in](http://www.abhilashiuniversity.ac.in)

Ref. No. AU/Admin-2/2025-26/518.

Dated: 08/08/2025

## Experience Certificate

This is to certify that **Dr. Promila Devi** W/O Dr. L. K. Abhilashi R/o Vill. Krehari, P.O. Balt Tehsil Balh, Distt. Mandi (H.P.) has been working as **Associate Professor (Education)** from 14<sup>th</sup> August, 2014 to 31<sup>st</sup> August, 2019 & **Professor cum Dean (Education)** from 1<sup>st</sup> September, 2019 till date in **Department of Education and Sciences**, Abhilashi University Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.)-175045 on regular basis.

During this period her performance, character and conduct have been found to be excellent.

I wish her good luck for her bright future.

  
Registrar 8/8/25  
Abhilashi University, Chailchowk,  
Teh. Chachyot, Distt. Mandi (H.P.)







# ABHILASHI COLLEGE OF EDUCATION

(Accredited by NAAC with B++ Grade)

**Ner Chowk, Teh. Balh, Distt. Mandi (H. P.) - 175008**

Approved by Govt. of H. P., Recognised by NCTE, Delhi & Affiliated to SPU Mandi

Contact. 01905-243328, 243239 Fax. 01905-243328

Email: principalace2016@gmail.com, website: www.abhilashicollegeofeducation.in

Ref.No. ACE/B.Ed./5011

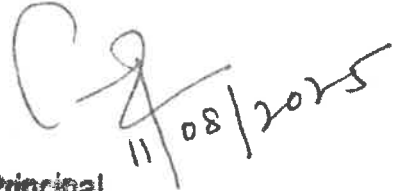
Date: 11/08/2025

## Experience Certificate

This is to certify that **Dr. Promila**, D/o Sh. Lachhman, resident of Village Karehari, Post Office Balt, Tehsil Balh, District Mandi, Himachal Pradesh, has been employed at this institution as follows:

- Served as **Lecturer** from **15th August 2005** to **9th November 2011**.
- Appointed as **Assistant Professor** from **9th November 2011** to **31st March 2017**.
- Promoted to the position of **Associate Professor** and served from **1st April 2017** to **10th February 2021**.

During her tenure, Dr. Promila discharged her duties with dedication and professionalism.

  
Principal  
Abhilashi College of Education  
Ner-Chowk, Distt. Mandi (H.P.)





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## Government of Himachal Pradesh

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<b>Unique Doc. Reference</b>	: SUBIN-HPHP1900310498141976045405X
<b>Purchased by</b>	: DR ARTI ANAND ABHILASHI UNIVERSITY
<b>Description of Document</b>	: Article 4 Affidavit
<b>Property Description</b>	: Not Applicable
<b>Consideration Price (Rs.)</b>	: 0 (Zero)
<b>First Party</b>	: DR ARTI ANAND ABHILASHI UNIVERSITY
<b>Second Party</b>	: Not Applicable
<b>Stamp Duty Paid By</b>	: DR ARTI ANAND ABHILASHI UNIVERSITY
<b>Stamp Duty Amount(Rs.)</b>	: 20 (Twenty only)



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2. The onus of checking the legitimacy is on the users of the certificate
3. In case of any discrepancy please inform the Competent Authority

DR ARTI ANAND ABHILASHI UNIVERSITY DR ARTI ANAND ABHILASHI UNIVERSITY DR ARTI ANAND ABHILASHI UNIVERSITY DR ARTI ANAND ABHILASHI UNIVERSITY DR ARTI ANAND ABHILASHI UNIVERSITY



I, DR. ARTI ANAND son/daughter/wife of SHRI. ASHOK ANAND  
aged 43 years, Resident of VILLAGE - BHUNTER, DISTT. KULLU, (H.P.) PIN -  
175125, take oath and state my Bio-Data as given below: -

Name of Candidate		DR. ARTI ANAND		
Father's Name		SH. ASHOK ANAND		
Date of Birth		16.01.1982		
Permanent Address with Contact No.		SH. ASHOK ANAND, VILLAGE - BHUNTER, DISTT - KULLU HIMACHAL PRADESH, PIN - 175125 md. No. - 70184 73882		
Educational Qualification				
Sr. No.	Degree	College University	Year of Passing	%age of marks
1.	B.Ed.	H.P.U.	2003-04	71.09
2.	M.Ed./ MA (Education)	H.P.U.	2005-06	62.37
3.	PG with Subject M.A (Eng)	H.P.U.	2017	57.50
4.	NET/SLET/Ph.D.	H.P.U.	2012	—
Experience (in teacher training College) (Please attach experience certificates)				
Name of College & Address		From	To	Part time/regular
P.G. College of Education Abhilashi, Nerchowk, MANDI		13th Oct, 2006	30th June 2010	REGULAR
P.G. College of Education Abhilashi, Nerchowk, Mandi		1st July, 2010	31st March 2014	REGULAR
Abhilashi UNIVERSITY - (Asst. Prof.) (Associate Prof.)		18th Oct, 2018 19th Jan, 2022	18th Jan, 2022 Till date	REGULAR
Experience (in school) (Please attach experience certificates)				
Name of School & Address		From	To	Part time/regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal or Head /Associate Professor/Assistant Professor/ Lecturer in Department of Education & Sciences, Abhilashi University, Chailchowk, Tehsil Chachyot, Distt. Mandi 175045 (H.P.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets/degree/certificates are enclosed.

ATTESTED  
11/08/25  
RAKESH KUMAR  
NOTARY PUBLIC  
Distt. Mandi (H.P.)

Signature of staff  
30/08/25  
Certified that the contents of the Declaration affirmation statement made on oath have been read over & explained to deponent/executor who seemed to understand the declaration/affirmation/statement at time of making there of.

N<sup>o</sup> 006550

Roll No. 10527

# HIMACHAL PRADESH UNIVERSITY

## RESULT-CUM-DETAILED MARKS CERTIFICATE

Bachelor of Education Examination held in April, 2004

Name of Candidate: Arti Anand

Father's Name: Shri. Ashok Anand

### DETAIL OF MARKS

Sl. No.	Subject/Course	Marks obtained	Minimum pass marks	Maximum marks
I	Philosophical and Sociological Basis of Education	55	35	100
II	Psychological Foundations of Education and Elementary Statistics	67	35	100
III	Educational Technology	67	35	100
IV	School Management	57	35	100
V	Education in Contemporary India	64	35	100
VI	Education for Environment and Human Values	72	35	100
VII	Methodology of Teaching	72	35	100
	(i) ( 6 ) math	72	35	100
	(ii) ( d ) English	65	35	100
		/	/	/
	Total Theory	519	280	800
		/	/	/
VIII	Practical Skill in Teaching	263	105	300

### RESULT:

- Total marks obtained in theory (if passed) 519 / 800  
(..... Five hundred and nineteen .....)  
and Total marks obtained in Practical (if passed) 263 / 300  
(..... Two hundred and sixty three .....)
- Compartment : He/She is eligible to re-appear in the compartment Subject/Course  
..... till ..... 200.....
- Failed: He/She is required to re-appear in the whole examination next time, in the regular session, if otherwise eligible under the rules.

SHIMLA:

DATED:

Prepared by: [Signature]

Checked by: [Signature]

Controller of Examinations.

- 8 OCT 2004

J. M. Deger

Self Attested



No. **0130**Roll No. **64131****Himachal Pradesh University****RESULT-CUM-DETAILED MARKS CERTIFICATE**M. Ed. Examination held in..... **April, 2006**.....Name of the candidate ..... **Ashok Anand** .....Father's Name of Shri ..... **Ashok Anand** .....**DETAIL OF MARKS**

Course	Subject/Course	Marks Obtained	Minimum Pass Marks	Maximum Marks
I	Philosophical and Social Foundations of Education	61	40	100
II	Psychological Foundation of Education	54	40	100
III	Methodology of Education Research	56	40	100
IV	Educational Technology	61	40	100
V (A)	Educational Measurement & Evaluation	60	40	100
V (B)	Guidance and Counseling	62	40	100
V (C)	Teacher Education	—	40	100
V (D)	Special Education	65	40	100
V (E)	Curriculum Development	—	40	100
V (F)	Value Education and Human Rights	—	40	100
V (G)	Comparative Education	—	40	100
VI	Practicum (Grading)	"A"		
VII	Dissertation	80	40	100
<b>Total</b>		<b>499</b>	<b>320</b>	<b>800</b>

**RESULT :**

1. Total marks obtained in words (if passed)..... **499** .....

(..... **Four** ..... hundred and **ninety nine** .....)

2. Compartment/Re-appear : He/She is eligible to re-appear in the re-appear subject/course(s)..... till.....

200.....

3. Failed : He/She is required to appear in the whole examination next time in the regular session if otherwise eligible under the rules.

SHIMLA :

DATED : **16 SEP 2006**Prepared by..... **[Signature]** .....**[Signature]**  
Controller of ExaminationsChecked by..... **[Signature]** .....*Self-Attested*

Serial

Nº 0002780

Enrollment No.

Enrollment No.

07...SP:277.

# हिमाचल प्रदेश विश्वविद्यालय



विद्या-वाचस्पति-2012

प्रमाणित किया जाता है कि "An Evaluative Study of teacher....  
training programme of elementary  
teachers"

पर शोध प्रबन्ध स्वीकृत हो जाने के उपरान्त आरती आनन्द  
सुपुत्र/सुपुत्री श्री अशोक आनन्द को इस विश्वविद्यालय की  
विद्या-वाचस्पति की उपाधि शिक्षा संकाय में प्रदान की गई।

## Himachal Pradesh University

### Doctor of Philosophy-2012

Certified that .....Arati Anand....., son/daughter of  
Shri.....Ashok Anand.....after approval of his/her thesis on  
"An Evaluative Study of teacher....  
training programme of elementary  
teachers"  
has been admitted to the degree of Doctor of Philosophy in the  
Faculty of .....Education.....in this University.

Shimla

22nd June 2012.

Chancellor

Dean

Department Education and Science  
Chitchochi University Chail Chowk  
Tashyot, Distt. Mandi (H.P.)



# ABHILASHI UNIVERSITY

(A University estd. under State Act & 'B+' ACCREDITED by NAAC)

Chailchowk, Tehsil Chachyot, Distt. Mandi (H.P.)

Phone: 01907-250405, 292-611, 615 Fax: 01907-250405

Email: [registrar@abhilashiuniversity.ac.in](mailto:registrar@abhilashiuniversity.ac.in), [regabhilashi@gmail.com](mailto:regabhilashi@gmail.com),

website: [www.abhilashiuniversity.ac.in](http://www.abhilashiuniversity.ac.in)

Ref. No. AU/Admin-2/2025-26/563.

Dated: 08/08/2025

## Experience Certificate

This is to certify that **Dr. Arti Anand** D/O Shri Ashok Anand R/o Vill. Bhunter, Distt. Kullu has been working as **Assistant Professor (Education)** from 18<sup>th</sup> October, 2018 to 18<sup>th</sup> January 2022 & **Associate Professor (Education)** w.e.f. 19<sup>th</sup> January, 2022, till date in **Department of Education and Sciences**, Abhilashi University Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.)-175045 on regular basis.

During this period her performance, character and conduct have been found to be excellent.

I wish her good luck for her bright future.

*Self-Attested*

*[Signature]*  
Registrar  
8/8/25  
Abhilashi University, Chailchowk,  
Teh. Chachyot, Distt. Mandi (H.P.)



सत्यमेव जयते

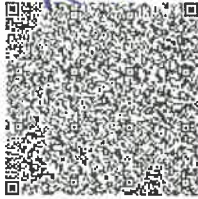
# INDIA NON JUDICIAL

## Government of Himachal Pradesh

₹20

### e-Stamp

**Certificate No.** : IN-HP52449320472860X  
**Certificate Issued Date** : 14-Jul-2025 05:42 PM  
**Account Reference** : NEWIMPACC (SV)/ hp19003104/ GOHAR/ HP-MN  
**Unique Doc. Reference** : SUBIN-HPHP1900310498142225371645X  
**Purchased by** : DR REENA ABHILASHI UNIVERSITY  
**Description of Document** : Article 4 Affidavit  
**Property Description** : Not Applicable  
**Consideration Price (Rs.)** : 0  
 (Zero)  
**First Party** : DR REENA ABHILASHI UNIVERSITY  
**Second Party** : Not Applicable  
**Stamp Duty Paid By** : DR REENA ABHILASHI UNIVERSITY  
**Stamp Duty Amount(Rs.)** : 20  
 (Twenty only)



Please write or type below this line

**ATTESTED**

11/08/25  
**RAKESH KUMAR**  
 NOTARY PUBLIC  
 Distt. Mandi (H.P.)

**Mahinder Pal Sharma**  
 Document Writer & Stamp Vendor  
 Teh. Chachyot Distt. Mandi (H.P.)

#### Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.sholestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate
3. In case of any discrepancy please inform the Competent Authority.





I, DR. REENA aged 38 years, Resident of HOUSE NO. 812, VILL. DABUR, P.O. NIRMAND, KULLU (H.P.), take oath and state my Bio-Data as given below: -

Name of Candidate	DR. REENA			
Father's Name	SHRI KUMBH DASS			
Date of Birth	03.12.1987			
Permanent Address with Contact No.	SHRI KUMBH DASS C/O CH. KESAR SINGH VILL- DABUR, P.O. - NIRMAND, DISTT- KULLU (H.P.) PIN- 172023.			
Educational Qualification				
Sr. No.	Degree	College University	Year of Passing	%age of marks
1.	B.Ed.	H.P.U. SHIMLA	2010	69.82
2.	M.Ed./ MA (Education)	H.P.U. SHIMLA	2011	76.00
3.	PG with Subject (M.A. Sociology)	H.P.U. SHIMLA	2019	62.42
4.	NET/SLET/Ph.D.	H.P.U. SHIMLA	2018	-
Experience (in teacher training College) (Please attach experience certificates)				
Name of College & Address		From	To	Part time/regular
ABHILASHI COLLEGE OF EDUCATION, NERCHOWK		02.04.2018	03.10.2023	REGULAR
DEPARTMENT OF EDUCATION AND SCIENCES, ABHILASHI UNIVERSITY, CHAILCHOWK, MANDI		04.10.2023	TILL DATE	REGULAR
Experience (in school) (Please attach experience certificates)				
Name of School & Address		From	To	Part time/regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal or Head /Associate Professor/Assistant Professor/ Lecturer in Department of Education & Sciences, Abhilashi University, Chailchowk, Tehsil Chachvot, Distt. Mandi 175045 (H.P.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets/degree/certificates are enclosed.

**ATTESTED**  
11/08/25  
RAKESH KUMAR  
NOTARY PUBLIC  
Distt. Mandi (H.P.)

8006-2920/25  
Certified that the contents of the Declaration affirmation statement made on oath have been read over & explained to deponent/executant who seemed to understand the declaration/affirmation/statement at time of making there of.

Signature of staff

No 0025327

Roll No. 86013

**Himachal Pradesh University****RESULT-cum-DETAILED MARKS CERTIFICATE**Bachelor of Education Examination held in..... **APR 2010**Name of Candidate..... ReenaFather's Name : Shri ..... Kumleh Dass**DETAIL OF MARKS**

Sr. No.	Course Subject	Marks Obtained	Minimum Pass Marks	Maximum Marks
I	Education in Emerging Indian Society	73	35	100
II	Development of Learner and Teaching-Learning process	66	35	100
III	Development of Education System in India	70	35	100
IV	Essentials of Educational Technology	81	35	100
V	Education for Values, Environment and Human Rights	69	35	100
VI	School Management	77	35	100
VII	(i) ( <u>A</u> ) <u>Phys. Science</u>	62	35	100
	(ii) ( <u>B</u> ) <u>Life Science</u>	77	35	100
VIII(A)	Work Education and work Experience	54	35	100
	Grace for Division	-	-	-
	<b>Total Marks in Theory</b>	<b>629</b>	<b>315</b>	<b>900</b>
VIII(B)	Work Educaiton and Work Experience (Practicum) (Grade)	<u>'A'</u>	-	-
IX (A) & (B)	<b>Total marks in Skill inteaching</b>	<b>139</b>	<b>70</b>	<b>200</b>

**RESULT :**

- Total marks obtained in Theory..... 629 /900  
(..... Six ..... hundred and twenty nine .....)  
and total marks obtained in Practical..... 139 /200  
(..... one ..... hundred and thirty nine .....)
- Compartment/Re-appear : He/She is eligible to re-appear in  
Compartment/Re-appear subject/course(s).....  
ill..... 200
- Failed : He/She is required to appear in the whole examination next  
time in the regular session, if otherwise under the rules.

SHIMLA :  
DATED :**13 1 SEP 2010**

Prepared by..... Checked by.....

Controller of Examinations



2101  
No.....

Roll No. 621.....

# Himachal Pradesh University

## RESULT-CUM-DETAILED MARKS CERTIFICATE

M. Ed. Examination held in..... April 2011

Name of the candidate : Reena

Father's Name of Shri : Kumbh Dass

### DETAIL OF MARKS

Course	Subject/Course	Marks Obtained	Minimum Pass Marks	Maximum Marks
I	Philosophical and Social Foundations of Education	82'	40	100
II	Psychological Foundation of Education	74'	40	100
III	Methodology of Education Research	73'	40	100
IV	Educational Technology	74'	40	100
V (A)	Educational Measurement & Evaluation	75'	40	100
V (B)	Guidance and Counseling	70'	40	100
V (C)	Teacher Education	-	40	100
V (D)	Special Education	87'	40	100
V (E)	Curriculum Development		40	100
V (F)	Value Education and Human Rights		40	100
V (G)	Comparative Education		40	100
VI	Practicum (Grading)	"A"		
VII	Dissertation	73'	40	100
	Total	608	320	800

### RESULT :

1. Total marks obtained in words (if passed)..... 608  
(..... Six ..... hundred and ..... Eight .....)

2. Compartment/Re-appear : He/She is eligible to re-appear in the re-appear subject/course(s)..... till 200.....

3. Failed : He/She is required to appear in the whole examination next time in the regular session if otherwise eligible under the rules.

SHIMLA : - 5 OCT 2011  
DATED :

Prepared by.....

Controller of Examinations

Checked by.....

No 004068

Roll No. 33724

## Himachal Pradesh University SHIMLA-5

Certified that Shri/Smt./Miss. ReenaSon/Daughter of Shri. Kumbh Dass

has secured the following marks in M.A. (Sociology) Examination of this University :-

Course No.	Title of the Course	Marks Obtained	Minimum Pass Marks	Maximum Marks
I	Classical Sociological Tradition-I	46	36	100
II	Methodology of Social Research	53	36	100
III	Social Stratification & Change	70	36	100
IV	Classical Sociological Tradition-II	36	36	100
V	Perspectives on Indian Society	81	36	100
VI	Sociology of Environment	71	36	100
VII	Theoretical Perspective in Sociology-I	64	36	100
VIII	Sociology of Development	60	36	100
IX	Rural Sociology or Urban Sociology or Social Demography or Crimnology	65	36	100
X	Theoretical Perspective in Sociology-II	79	36	100
XI	Comparative Sociology	60	36	100
XII	Social Psychology or Science, Technology & Information Society or Sociology of Health and Aging or Sociology or Kinship, Marriage and Family	64	36	100
	Grace marks if admissible	/		
	Grand Total	749	432	1200

**RESULT:**

- Total marks obtained in words (if passed) 749  
(Seven hundred and forty nine)
- He/She finally passed/improved his/her Division/Score upto 55% in June 2019.

SHIMLA:

DATED : 25-03-2021Prepared by: [Signature]Checked by: [Signature]

Controller of Examinations





# हिमाचल प्रदेश विश्वविद्यालय



## विद्या-वाचस्पति-2018

प्रमाणित किया जाता है कि "A CRITICAL ANALYSIS OF COMPUTER EDUCATION IN PRE-SERVICE SECONDARY TEACHER TRAINING PROGRAMME." पर शोध प्रबन्ध स्वीकृत हो जाने के उपरान्त रीना सुपुत्र/सुपुत्री श्री कुम्भ दास को इस विश्वविद्यालय की विद्या-वाचस्पति की उपाधि शिक्षा (शिक्षा) संकाय में प्रदान की गई।

## Himachal Pradesh University Doctor of Philosophy-2018

Certified that Reena son/daughter of Shri Kumbh Dass after approval of his/her thesis on "A CRITICAL ANALYSIS OF COMPUTER EDUCATION IN PRE-SERVICE SECONDARY TEACHER TRAINING PROGRAMME." has been admitted to the degree of Doctor of Philosophy in the faculty of Education (Education) in this University.

Self-Affixed  
  
कुलाधिपति  
Vice-Chancellor

कुलाधिपति  
Chancellor

शिमला } 27<sup>th</sup> March, 2018  
Shimla }





# ABHILASHI COLLEGE OF EDUCATION

(NAAC Accredited College)

**Ner Chowk, Teh. Balh. Distt. Mandi (H.P.) - 175021**

Approved by Govt. of H. P., Recognized by NCTE, Delhi & Affiliated to, SPU Mandi

Contact No. 01905-243328, 9816005139, Fax No. 01905-243328

Email Id: principalace2016@gmail.com, website: www.abhilashicollegeofeducation.in

Ref. No ACE/B.Ed/4756

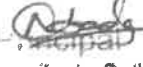
Date: 03/11/2023

## Experience Certificate

This is to certify that Dr. Reena D/o Sh. Kumbh Dass R/o House No.81/2, Vill. Dabur, P.O. Nirmand, Tehsil Nirmand, Distt. Kullu (H.P.) 172023 has worked as Assistant Professor in Abhilashi College of Education, Nerchowk, Distt. Mandi (H.P.) in the pay scale of 15,600-39,100/-since 2<sup>nd</sup> April, 2018 to 3<sup>rd</sup> October, 2023.

During this period her performance, character and conduct have been found to be excellent.

Self Attested  
R-1

  
Principal  
Abhilashi College of Education  
Nerchowk, Distt. Mandi (H.P.)  
03/11/2023



# ABHILASHI UNIVERSITY

(A University estd. under State Act & 'B+' ACCREDITED by NAAC)

Chailchowk, Tehsil Chachyot, Distt. Mandi (H.P.)

Phone: 01907-250405, 292-611, 615 Fax: 01907-250405

Email: [registrar@abhilashiuniversity.ac.in](mailto:registrar@abhilashiuniversity.ac.in), [regabhilashi@gmail.com](mailto:regabhilashi@gmail.com),  
website: [www.abhilashiuniversity.ac.in](http://www.abhilashiuniversity.ac.in)

Ref. No. AU/Admin-2/2025-26/517

Dated: 08/08/2025


## Experience Certificate

This is to certify that **Dr. Reena** W/O Mr. Kesar Singh R/o House No. 81/2, Vill. Dabur, P.O. & Tehsil Nirmand, Distt. Kullu (H.P.)-172023 has been working as **Assistant Professor (Education)** in the School of Education, Abhilashi University Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.)-175045 since 4<sup>th</sup> October, 2023 till date on regular basis.

During this period her performance, character and conduct have been found to be excellent.

I wish her good luck for her bright future.

Self Attested  
R →

  
Registrar  
Abhilashi University, Chailchowk,  
Teh. Chachyot, Distt. Mandi (H.P.)



सत्यमेव जयते

# INDIA NON JUDICIAL

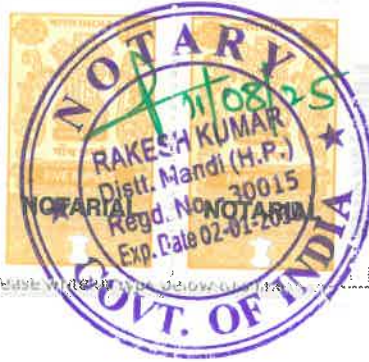
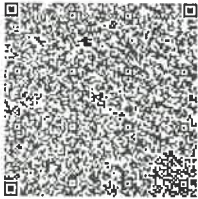
## Government of Himachal Pradesh

₹20

e-Stamp

₹20 20/07/2025

<b>Certificate No.</b>	: IN-HP52449582928774X
<b>Certificate Issued Date</b>	: 14-Jul-2025 05:52 PM
<b>Account Reference</b>	: NEWIMPACC (SV)/ hp19003104/ GOHAR/ HP-MN
<b>Unique Doc. Reference</b>	: SUBIN-HPHP1900310498143015373127X
<b>Purchased by</b>	: DR NEETU SHARMA ABHILASHI UNIVERSITY
<b>Description of Document</b>	: Article 4 Affidavit
<b>Property Description</b>	: Not Applicable
<b>Consideration Price (Rs.)</b>	: 0 (Zero)
<b>First Party</b>	: DR NEETU SHARMA ABHILASHI UNIVERSITY
<b>Second Party</b>	: Not Applicable
<b>Stamp Duty Paid By</b>	: DR NEETU SHARMA ABHILASHI UNIVERSITY
<b>Stamp Duty Amount(Rs.)</b>	: 20 (Twenty only)



**ATTESTED**  
11/08/25  
**RAKESH KUMAR**  
NOTARY PUBLIC  
Distt. Mandi (H.P.)

Mahinder Singh  
Document Writer & Stamp Vendor  
Village Chandi, Distt. Mandi (H.P.)

### Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.sholestamp.com' or using e-Stamp Mobile App of Stock Holding.
2. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
3. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

DR NEETU SHARMA ABHILASHI UNIVERSITY OF NEETU SHARMA ABHILASHI UNIVERSITY DR NEETU SHARMA ABHILASHI UNIVERSITY OF NEETU SHARMA ABHILASHI UNIVERSITY



# AFFIDAVIT OF THE STAFF

I, DR. NEETU SHARMA son/daughter/wife of MR. MUKESH KUMAR SHARMA  
 aged 46 years, Resident of VILL. SAIRI, P.O. MAJHWAR, TEH. MANDI, DIST. MANDI (H.P.) - 175001  
 ..... take oath and state my Bio-Data as given below: -

Name of Candidate	<u>DR. NEETU SHARMA</u>
Father's Name	<u>SH. CHANDER GOPAL SHARMA</u>
Date of Birth	<u>20.11.1979</u>
Permanent Address with Contact No.	<u>VILL, SAIRI, P.O. MAJHWAR, TEH. MANDI, DIST. MANDI (H.P.) PIN-175001 - MOBILE NO. - 8219964568</u>

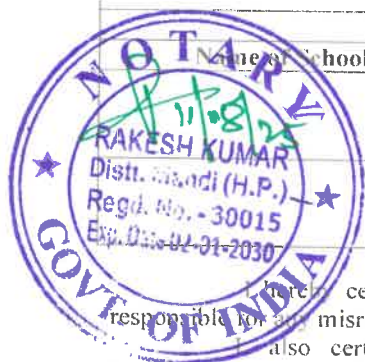
Educational Qualification				
Sr. No.	Degree	College University	Year of Passing	%age of marks
1.	B.Ed.	<u>DR. BHIM RAO AMBEDKAR UNIVERSITY, AGRA.</u>	<u>2004</u>	<u>64.88</u>
2.	M.Ed./ MA (Education)	<u>DR. BHIM P</u>	<u>—</u>	<u>—</u>
3.	PG with Subject) <u>M.Sc. (ZOOLOGY)</u>	<u>JIWAJI UNIVERSITY, GWALIOR</u>	<u>2007</u>	<u>66.04</u>
4.	NET/SLET/Ph.D.	<u>JIWAJI UNIVERSITY GWALIOR</u>	<u>2012</u>	<u>—</u>

## Experience (in teacher training College) (Please attach experience certificates)

Name of College & Address	From	To	Part time/regular
<u>DEPARTMENT OF EDUCATION &amp; SCIENCES ABHILASHI UNIVERSITY CHAIL CHOWK, MANDI (H.P.)</u>	<u>01.08.2016</u>	<u>TILL DATE</u>	<u>REGULAR</u>
<u>—</u>			
<u>—</u>			

## Experience (in school) (Please attach experience certificates)

Name of School & Address	From	To	Part time/regular



I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal or Head /Associate Professor/Assistant Professor/ Lecturer in Department of Education & Sciences, Abhilashi University, Chailchowk, Tehsil Chachvot, Distt. Mandi 175045 (H.P.) (Name of the institution with full address) I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets/degree/certificates are enclosed.

**ATTESTED**

Rakesh Kumar  
 NOTARY PUBLIC  
 Distt. Mandi (H.P.)

Certified that the contents of the Declaration affirmation statement made on oath have been read over & explained to deponent/executant who seemed to understand the declaration/affirmation/statement at time of making thereof.

Signature of staff

G. No 2938/25

11/08/25

Roll No - 295

Serial No. 14756



## मास्टर ऑफ साइंस

प्रमाणित किया जाता है कि नील रानी ने  
संस्थागत/असंस्थामत् छात्र/छात्रा के रूप में इस विश्वविद्यालय की  
मास्टर ऑफ साइंस 2006 की परीक्षा प्राणी विज्ञान  
विषय लेकर अध्ययन शाला जीवाजी विश्वविद्यालय, गुवालियर केन्द्र  
से प्रथम श्रेणी में उत्तीर्ण की है, एतदर्थ उन्हें मास्टर ऑफ साइंस की  
उपाधि प्रदान की जाती है।

## MASTER OF SCIENCE

This is to certify that Neelu Rani a

Regular / Private student having passed Master of Science

Examination of 2006 in Zoology of the University

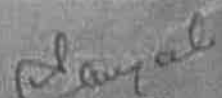
from J. O. S. Jiwaji University, Gwalior Centre in

the Basic Division, is admitted of the Degree of Master of Science

JWAJI UNIVERSITY,  
GWALIOR

Dated 23 जनवरी 2007

Issued on 14 NOV 2014

  
KULPATI

Serial No. 0115121

प्रमाणित किया जाता है कि

This is to certify that

*Neetu Sharma*

को डॉक्टर ऑफ फिलॉसफी की उपाधि हेतु योग्य घोषित किया गया है।

has been found eligible for the degree of **Doctor of Philosophy**

वर्ष/ Year. 2012

विषय/ Subject *Zoology*

शोध प्रबन्ध का शीर्षक / Title of the Thesis

*"Hepatoprotective Effect of Butea Morisperma Lam. and  
Tumaria Parviflora Lam. Against Toxicity of Carbon  
Tetrachloride and Ethanol in Rats"*

एतदर्थ उन्हें 'डॉक्टर ऑफ फिलॉसफी' की उपाधि प्रदान की जाती है।


He/She is hence admitted to the degree of **Doctor of Philosophy**.

*Neetu*

*Self  
Attested*

Dated: 28 FEB 2012

Issued on: 11 3 DEC 2012

  
Vice-Chancellor

200,3....

ENROLMENT NO. ....

**DR. BHIM RAO AMBEDKAR UNIVERSITY, AGRA**

(All entries, except those of Roll No., should be filled in by the candidate)

Please put down your address, to which you want this marks-slip to be sent on the reverse very legibly.

**STATEMENT OF MARKS—B. Ed. EXAMINATION, 2003...**

Name Neetu Sharma Roll No. 231728  
 Father's Name Sri C. G. Sharma  
 College B. M. I. T. Vrindavan

Papers	Max. Marks	Min. Pass Marks (Aggregate 36% Marks) in Theory & 40 Marks in Practical	Marks Obtained Result	Results
1. Paper I — Philosophical and Sociological Foundation of Education	100	30	60	Failed in <u>X</u> ..... Pass in Theory in <u>2</u> .....Division Passed in Practical in <u>2</u> .....Division
2. Paper II — Contemporary Problems of Indian Education	100	30	52	
3. Paper III — Educational Psychology and Measurement	100	30	72	
4. Paper IV — School Administration	100	30	61	
5. Paper V — Educational Technology	100	30	54	
6. Paper VI — Teaching of School Subjects	100	30	31	
(a) <u>Edu</u> .....	100	30	33	
(b) <u>B. I. O.</u> .....				
Total .....	600	216	363	
Practical Test .....	150	60	112	
Internal Assessment .....	50	20	44	
Total .....	200	80	156	
Grand Total .....	800	296	519	

First Division 60% and Second Division 48% of the aggregate marks in theory and Practical separately. The rest in the Third Division if they obtain minimum pass marks 36% in aggregate with a minimum of 30% in each paper.

Note — E. &amp; O. E.

1. The marks as entered in the University Marks Register shall be final in case of any discrepancy between the marks sheet issued and the register in the University.

SENATE HOUSE  
AGRA

Dated 10 FEB 2004

Neetu Sharma Writer  
Neetu Sharma Checker  
 Self Attested

Countersigned (R. B. AVASTHI) Registrar  
 Asst. Registrar (Exam)  
 Dr B.R. Ambedkar University  
 AGRA





# ABHILASHI UNIVERSITY

(A University estd. under State Act & 'B+' ACCREDITED by NAAC)

Chailchowk, Tehsil Chachyot, Distt. Mandi (H.P.)

Phone: 01907-250405, 292-611, 615 Fax: 01907-250405

Email: [registrar@abhilashiuniversity.ac.in](mailto:registrar@abhilashiuniversity.ac.in), [regabhilashi@gmail.com](mailto:regabhilashi@gmail.com),

website: [www.abhilashiuniversity.ac.in](http://www.abhilashiuniversity.ac.in)

Ref. No. AU/Admin-2/2025-26/515,

Dated: 08/08/2025

## Experience Certificate

This is to certify that **Dr. Neetu Sharma** W/O Shri Mukesh Kuamr Sharma R/o Vill. Sairi (334), P.O.Majhwar, Tehsil & Distt. Mandi (H.P.)-175001 has been working as **Assistant Professor (Zoology)** from 1<sup>st</sup> August,2016 to 26<sup>th</sup> June, 2023 & **Associate Professor (Zoology)** from 26<sup>th</sup> June,2023 till date in Department of Education and Sciences, Abhilashi University Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.)-175045 on regular basis.

During this period her performance, character and conduct have been found to be excellent.

I wish her good luck for her bright future.

  
Registrar 08/08/25

Abhilashi University Chailchowk,  
Teh. Chachyot, Distt. Mandi (H.P.)

*Neetu*  
*Self-Attested*



सत्यमेव जयते

## INDIA NON JUDICIAL

### Government of Himachal Pradesh

e-Stamp

**Certificate No.** : IN-HP52449594466331X  
**Certificate Issued Date** : 14-Jul-2025 05:53 PM  
**Account Reference** : NEWIMPACC (SV)/ hp19003104/ GOHAR/ HP-MN  
**Unique Doc. Reference** : SUBIN-HPHP1900310498143087470850X  
**Purchased by** : DR NAVDEEP SHARMA ABHILASHI UNIVERSITY  
**Description of Document** : Article 4 Affidavit  
**Property Description** : Not Applicable  
**Consideration Price (Rs.)** : 0  
 (Zero)  
**First Party** : DR NAVDEEP SHARMA ABHILASHI UNIVERSITY  
**Second Party** : Not Applicable  
**Stamp Duty Paid By** : DR NAVDEEP SHARMA ABHILASHI UNIVERSITY  
**Stamp Duty Amount(Rs.)** : 20

*Handwritten signature*



Please write or type below this line

**ATTESTED**  
*Handwritten signature*  
**RAKESH KUMAR**  
 NOTARY PUBLIC  
 Distt. Mandi (H.P.)

*Handwritten signature*  
**Mahinder Pal Sharma**  
 Document Writer & Stamp Vendor  
 Teh. Chachyat Distt. Mandi (H.P.)

#### Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shoilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate
3. In case of any discrepancy please inform the Competent Authority

# AFFIDAVIT OF THE STAFF

I, Dr. Navdeep Sharma son/daughter/wife of Late. Shri Mansha Ram  
 aged 44 years, Resident of Vill. Lower Brahmla P.O. Halwan Teh. Ghumera  
Distt. Bileaspar - 174028 take oath and state my Bio-Data as given below: -

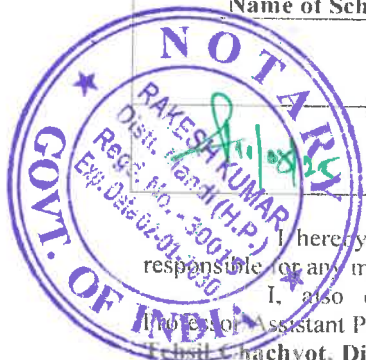
Name of Candidate		<u>Dr. Navdeep Sharma</u>		
Father's Name		<u>Late. Shri Mansha Ram</u>		
Date of Birth		<u>31.01.1979</u>		
Permanent Address with Contact No.		<u>Vill. Lower Brahmla P.O. Halwan Teh. Ghumera</u> <u>Distt. Bileaspar (H.P.) - 174028</u> <u># 9418583032</u>		
Educational Qualification				
Sr. No.	Degree	College University	Year of Passing	%age of marks
1.	B.Ed.	<u>Himachal Pradesh University</u>	<u>2004</u>	<u>63.63%</u>
2.	M.Ed./ MA (Education)			
3.	PG with Subject) <u>M.Sc. Physics</u>	<u>Quantum Physics Nuclear Physics</u> <u>Advanced Electronics, Radio Communication</u>	<u>2003</u>	<u>61.83%</u>
4.	NET/SLET/Ph.D. <u>Ph.D.</u>	<u>Career Point University</u>	<u>2020</u>	<u>9.00 on a 10 point scale</u>
Experience (in teacher training College) (Please attach experience certificates)				
Name of College & Address		From	To	Part time/regular
1.	<u>Abhilashi University</u>	<u>29-09-2022</u>	<u>till date</u>	<u>Regular basis</u>
2.	<u>Central University of Jammu</u> <u>Deptt. of Physics &amp; Astronomy</u> <u>J&amp;K Samtla</u>	<u>10-08-2021</u>	<u>18-08-2022</u>	<u>Contract/ Guest faculty</u>
3.	<u>IEC, University of Solan, Badli</u>	<u>21-11-2020</u>	<u>9-8-2021</u>	<u>Regular</u>
4.	<u>ADG, Shimla University Shimla</u>	<u>20-7-2015</u>	<u>28-7-2020</u>	<u>Regular</u>
5.	<u>M.M.U. Solan H.P.</u>	<u>10-8-2019</u>	<u>10-6-2020</u>	<u>N.A. Regular</u>
Experience (in school) (Please attach experience certificates)				
Name of School & Address		From	To	Part time/regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal or Head /Associate Professor or Assistant Professor/ Lecturer in Department of Education & Sciences, Abhilashi University, Chailchowk, Chail, Nainital, Distt. Mandi 175045 (H.P.) (Name of college / institution with full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets/degree/certificates are enclosed.

**ATTESTED**  
11/08/25  
**RAKESH KUMAR**  
 NOTARY PUBLIC  
 Distt. Mandi (H.P.)

8/10/2022/25  
 Signature of staff  
Dr. Navdeep Sharma  
 Certified that the contents of the Declaration affirmation statement made on oath have been read over & explained to deponent/executor who seemed to understand the declaration/affirmation/statement at time of making thereof.





N<sup>o</sup> 105717

Roll No. 10699...

**Himachal Pradesh University****RESULT-CUM-DETAILED MARKS CERTIFICATE**

Bachelor of Education Examination held in.... April,.....2004..

Name of Candidate..... Navdeep Sharma.....

Father's Name : Shri..... Mansha Ram.....

**DETAIL OF MARKS**

Sl. No.	Subject/Course	Marks obtained	Minimum pass marks	Maximum marks
I	Philosophical and Sociological Basis of Education	58	35	100
II	Psychological Foundations of Education and Elementary Statistics	63	35	100
III	Educational Technology	44	35	100
IV	School Management	50	35	100
V	Education in Contemporary India	50	35	100
VI	Education for Environment and Human Values	65	35	100
VII	Methodology of Teaching	64	35	100
	(i) ( a ) Physical science	67	35	100
	(ii) ( b ) Maths	67	35	100
	Total	461	230	800
VIII	Practical Skill in Teaching	239	105	300

**RESULT :**

1. Total marks obtained in theory (if passed)..... 461 /800  
 (..... Four hundred and sixty one .....)  
 and Total marks obtained in practical (if passed)..... 239 /300  
 (..... Two hundred and thirty nine .....)

2. Compartment : He/She is eligible to re-appear in the compartment Subject/Course....  
 ..... till ..... 200.....

3. Failed : He/She is required to re-appear in the whole examination next time in the regular session, if otherwise eligible under the rules.

SHIMLA: 30 Aug 2004

DATED:

Prepared by.. .. Checked by.. ..

21m Desai  
Controller of Examinations.





# DR. BHIMRAO AMBEDKAR UNIVERSITY, AGRA

(FORMERLY AGRA UNIVERSITY)

## STATEMENT OF MARKS 2003

Name of the Candidate : NAVDEEP SHARMA

Father's Name : MANSHA RAM

College/Centre: PALIWAL DEGREE COLLEGE, SHIKOHABAD  
(FIROZABAD)

Category : Regular

Name of Exam : M.Sc. FINAL

Enrolment No. : 0133612

Roll No. : 53779

Paper No.	Paper (s) Offered	Maximum Marks	MARKS OBTAINED		
			Theory	Practical / Viva	Internal Assessment
I	QUANTUM MECHANICS	100	54	170	
II	NUCLEAR PHYSICS	100	64		
IIIA	ADVANCED ELECTRONICS	100	59		
IVA	RADIO COMMUNICATION	100	37		
PR	PRACTICAL	200			
TOTAL THEORY MARKS			214	170	
YEARWISE TOTAL MARKS OBTAINED / MAXIMUM MARKS			RESULT : DIVISION		
PREVIOUS YEAR 358/600		FINAL YEAR 384/600	GRAND TOTAL 742/1200		PASS FIRST
SENATE HOUSE, AGRA	Prepared by : Checked by : 1. <i>RAK</i>		<i>Offy</i> Principal Paliwal Degree College <i>Self</i> Registrar		
Date: 25/06/2003					

0033587

Serial No. N5706704

Roll No. 059949

Regn. No. 06-DE-8015

# चौधरी देवी लाल विश्वविद्यालय, सिरसा

(राज्य विधानसभा के अधिनियम 9/2003 द्वारा स्थापित)

दर्शन निष्णात

श्री/सुश्री नवदीप शर्मा

सुपुत्र/सुपुत्री श्री मनसा राम

विद्यार्थी दूरदर्शी विश्वविद्यालय केन्द्र

शारीरिक विज्ञान संकाय को जून, 2008 में आयोजित तत्संबंधी लिखित

परीक्षा द्वितीय श्रेणी में तथा लघुग्रोध बी वर्ग में उत्तीर्ण करने

पर दर्शन निष्णात (भौतिकी) की उपाधि प्रदान की जाती है।

## Chaudhary Devi Lal University, Sirsa

(Established by the State Legislature Act 9 of 2003)

MASTER OF PHILOSOPHY

Mr/Ms NAVDEEP SHARMA

son/daughter of Shri MANSHA RAM

a student of the UNIVERSITY CENTER FOR DISTANCE LEARNING

in the Faculty of Physical Sciences is hereby awarded the degree

of Master of Philosophy (Physics) on his/her passing the

examination for the said degree held in JUNE, 2008 in SECOND

Division in theory and obtaining grade B in dissertation.

विश्वविद्यालय के मुद्रांकाधीन द्वारा प्रमाणित  
Given under the seal of the University

Manoj Swach

कुलसचिव

Registrar



Manoj Swach

कुलपति

Vice-Chancellor

Jagannath Paradi

कुलाधिपति

Chancellor

सिरसा, तिथि सितम्बर, १०, २०१०

Sirsa, Dated September, 10, 2010

Sr. No. CPUH D-1479.....

UID/ Enrolment No. H10516

# Career Point University

Hamirpur, Himachal Pradesh, India

(Established by the Government of Himachal Pradesh Act No. 12/2012, u/s 2(f) of the UGC Act, 1956)



Upon the approval of the Academic Council hereby confers the degree of

**Doctor of Philosophy (Physics)**

(2020)

on

**Nabdeep Sharma S/o Sh. Mansha Ram**

who has successfully completed all the requirements prescribed under the regulations for the award of this degree with a Cumulative Grade Point Average (CGPA) of 9.00 on a 10 point scale.

Given under the seal of the University in the Republic of India.



Registrar

Hamirpur, 30<sup>th</sup> October, 2021

Vice Chancellor

*Self  
Attested*



# ABHILASHI UNIVERSITY

(A University estd. under State Act & 'B+' ACCREDITED by NAAC)

Chailchowk, Tehsil Chachyot, Distt. Mandi (H.P.)

Phone: 01907-250405, 292-611, 615 Fax: 01907-250405

Email: [registrar@abhilashiuniversity.ac.in](mailto:registrar@abhilashiuniversity.ac.in), [regabhilashi@gmail.com](mailto:regabhilashi@gmail.com),

website: [www.abhilashiuniversity.ac.in](http://www.abhilashiuniversity.ac.in)

Ref. No. AU/Admin-2/2025-26/519,

Dated: 08/08/2025

## Experience Certificate

This is to certify that **Dr. Navdeep Sharma** S/O Shri Mansha Ram R/o Vill. Lower Brahmli, P.O. Hatwar, Tehsil Ghumarwin, Distt. Bilaspur (H.P.)-174028 has been working as **Assistant Professor (Physics)** in Department of Education and Sciences, Abhilashi University Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.)-175045 since 29<sup>th</sup> September, 2022 till date on regular basis.

During this period his performance, character and conduct have been found to be excellent.

I wish him good luck for his bright future.

*Self Attested*  
*Navdeep Sharma*

*[Signature]*  
Registrar  
8/8/25  
Abhilashi University, Chailchowk,  
Teh. Chachyot, Distt. Mandi (H.P.)



No.IECU/Reg.Off/Experience/2020-21/2199

Dated: 09-08-2021

**TO WHOM IT MAY CONCERN**

This is to certify that **Dr. Navdeep Sharma S/O Sh. Mansha Ram R/O Village Lower Brahml, P.O. Hatwar, Teh. Ghumarwin, Distt. Bilaspur, Himachal Pradesh-174028** has been working in IEC University, Himachal Pradesh from **21-11-2020** to **09-08-2021** as **Assistant Professor in Department of Physics** with pay scale 15600-39100+ G.P. 6000 (Last Pay withdrawn Rs. 25,000/-).

This certificate is issued to him as a proof of his employment in IEC University. I wish him all the very best for his future endeavor.

*[Signature]*  
Registrar

Registrar

IEC Univ

Kallujhand



# Maharishi Markandeshwar University

KUMARHATTI, DISTT. SOLAN (H.P.) – 173229

(Established under HP Govt. Act No. 22 of 2010 and approved by UGC)

Ph 0091-1792-268224  
Fax: 268221



Website: [www.mmusolan.org](http://www.mmusolan.org)  
Email: [info@mmusolan.org](mailto:info@mmusolan.org)

No. MMU/PF/Admn/2022/455,

Dated: 18-06-2022

## EXPERIENCE CERTIFICATE

Certified that **Mr. Navdeep Sharma** S/o Shri Mansha Ram, resident of Vill. Lower Brahmli, P.O. Hatwar, Tehsil Ghumarwin, Distt. Bilaspur (H.P.) has worked as an **Assistant Professor of Physics** in Maharishi Markandeshwar University, Kumarhatti-Solan from 10.08.2010 F.N. to 30.06.2015 A.N.

Detail of his total experience in this University and other Institution (s) is as under:-

Name of Institution	Designation	Period	Pay Scale
MM Engineering College, Mullana-Ambala	Lecturer (Physics)	19.09.2008 to 09.08.2010	8000-275-10200-EB-275-13500 (Pre-revised)
MM University, Kumarhatti-Solan	Assistant Professor (Physics)	10.08.2010 to 30.06.2015	8000-275-10200-EB-275-13500 (Pre-revised) (Revised: 15600-39100+GP 6000)- (Last Basic Pay drawn Rs.24077/-P.M.)

Having submitted his resignation from the post, he stands relieved from the services of MM University, Solan w.e.f. 30.06.2015 A.N.

  
Dy. Registrar (Estt.)  
For Registrar





ALAKH PRAKASH GOYAL

**SHIMLA  
UNIVERSITY**

Established under H.P. State Act No. 30/2011 and Recognized by UGC Under Section 2(F)

No APG/HR/Experience/2020/057  
Office of the Registrar  
Alakh Prakash Goyal Shimla University  
Shoghi-Mehli Bye pass road Shimla-171013

## **TO WHOMSOEVER IT MAY CONCERN**

This is to certify that **Dr. Navdeep Sharma S/O Sh. Mansha Ram** has worked as **Assistant Professor in School of Applied Science (Physics Department)** at Alakh Prakash Goyal Shimla University on Probation from 20.07.2015 to 18.07.2016. His appointment was confirmed w.e.f. 19.07.2016 to 28.07.2020.

Registrar,  
Alakh Prakash Goyal  
Shimla University  
Shimla (H.P.)  
(Dr. R.K. Kaistha)  
Registrar

Place: Alakh Prakash Goyal Shimla University  
Date: 31.07.2020



सत्यमेव जयते

## INDIA NON JUDICIAL

### Government of Himachal Pradesh

e-Stamp

#### Certificate No.

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#### Certificate Issued Date

: 14-Jul-2025 06:20 PM

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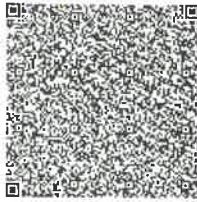
: DR ASHWANI KUMAR ABHILASHI UNIVERSITY

#### Stamp Duty Amount(Rs.)

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**ATTESTED**

**RAKESH KUMAR**  
NOTARY PUBLIC  
Distt. Mandi (H.P.)

*Mahinder Pal Sharma*  
Document Writer & Stamp Vendor  
Teh. Chachyot Distt. Mandi (H.P.)

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2. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
3. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.



### AFFIDAVIT OF THE STAFF

I, Dr. Ashwan Kumar son/daughter/wife of Shri Sharwan Kumar  
aged ..... years, Resident of P.O. Ropari, Teh. Sarkaghat, Naunu (218) Dist Mandi  
(H.P.), take oath and state my Bio-Data as given below: -

Name of Candidate		<u>Dr. Ashwan Kumar</u>		
Father's Name		<u>Shri. Sharwan Kumar</u>		
Date of Birth		<u>2/2/1978</u>		
Permanent Address with Contact No.		<u>P.O. Ropari, Teh. Sarkaghat, Naunu (218)</u> <u>Dist Mandi</u> <u>Ph: 9625017007</u>		
Educational Qualification				
Sr. No.	Degree	College University	Year of Passing	%age of marks
1.	B.Ed.	<u>Assam, University Silchar</u>	<u>2002</u>	<u>60.87%</u>
2.	M.Ed./ MA (Education)			
3.	PG with Subject) <u>M.Sc Physics.</u>	<u>Advanced Quantum Mechanics,</u> <u>Nuclear &amp; Particle Physics, Atomic &amp; Mol.</u>	<u>2004</u>	<u>64%</u>
4.	NET/SLET/Ph.D. <u>Ph.D</u>	<u>Computer Science.</u> <u>Career Point University.</u>	<u>2023</u>	
Experience (in teacher training College) (Please attach experience certificates)				
Name of College & Address		From	To	Part time/regular
<u>Abhileshi University</u>		<u>19/7/2024</u>	<u>H/M date</u>	<u>Regular.</u>
<u>BITS, Bhisani</u> <u>(H.R)</u>		<u>08/11/2005</u>	<u>10/7/2009</u>	<u>Contractual</u>
<u>APGDS, Nerchowk Mandi</u> <u>H.P.</u>		<u>12/07/2009</u>	<u>18/07/2024</u>	<u>Regular.</u>
Experience (in school) (Please attach experience certificates)				
Name of School & Address		From	To	Part time/regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal or Head /Associate Professor/ Assistant Professor/ Lecturer in Department of Education & Sciences, Abhileshi University, Chailechowk, Tehsil Chachyot, Distt. Mandi 175045 (H.P.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets/degree/certificates are enclosed.

**ATTESTED**  
11/08/25  
**RAKESH KUMAR**  
NOTARY PUBLIC  
Distt. Mandi (H.P.)

8040-2921/25  
Signature of staff  
Certified that the contents of the Declaration affirmation statement made on oath have been read over & explained to deponent/executant who seemed to understand the declaration/affirmation/statement at time of making thereof.



No. 2001/



( A Central University Constituted under Act - XIII of 1989 )

## MARK SHEET

**BACHELOR OF EDUCATION (NEW COURSE)**

The following are the marks obtained by Ashwani Kumar Roll 102 No. 3080117  
of Patelshikandi College of Edu. College at the Bachelor of Education (New Course) Examination, 2002 held in June

[illegible]

\*Note: Break up of grade points: 160 and above marks Grade - O; 120-159 marks Grade - A; 80-119 marks Grade - B; below 80 Grade - C.

Prepared by

Self Affected

Compared by

Officiating Controller of Examinations  
Date 01 FEB 2003

Date 01 FEB 2003

Enrolment No. : G02560270  
(नामांकन संख्या)

Roll No. : 454601  
(अनुक्रमांक)

001051

हेमवती नन्दन बहुगुणा गढ़वाल विश्वविद्यालय



विज्ञान निष्णात्

श्री/कु/श्रीमती अश्वनी कुमार को इस विश्वविद्यालय  
की भौतिक विज्ञान में विज्ञान निष्णात् की उपाधि एतद्वारा सन् २००४ की  
परीक्षा में प्रथम श्रेणी में प्रदान की जाती है।

HEMWATI NANDAN BAHUGUNA GARHWAL UNIVERSITY  
Master of Science

Mr./Ms./Mrs. Ashwani Kumar is hereby conferred  
the degree of Master of Science in Physics of  
this University in the Examination of 2004 in First division.

Hemwati Nandan Bahuguna Garhwal University, Srinagar, Uttaranchal - 246 174  
हेमवती नन्दन बहुगुणा गढ़वाल विश्वविद्यालय, श्रीनगर, उत्तरांचल - 246 174

दिनांक  
Dated: 7.1.08

कुलपति  
Vice Chancellor

Sr. No. CPUH D-3793

UID/ Enrolment No. H14116



# Career Point University

Hamirpur, Himachal Pradesh, India

(Established by the Government of Himachal Pradesh Act No. 17/2012, w/s 2(f) of the UGC Act, 1956 & NAAC Accredited)



Upon the approval of the Academic Council hereby confers the degree of

**Doctor of Philosophy (Physics)**

(2023)

on

**Ashwani Kumar S/o Sh. Shravan Kumar**

who has successfully completed all the requirements prescribed under the regulations for the award of this degree.

Title of the Thesis : "Analysis of Magneto- Electronic and Structural Properties of Transition Metal Cobalt Based Full-Heulser Compounds Using Density Functional Theory". "

Given under the seal of the University in the Republic of India.

*[Signature]*  
Registrar

Hamirpur, 1<sup>st</sup> December, 2023

*Self attested*

*[Signature]*



*[Signature]*  
Vice Chancellor



# ABHILASHI UNIVERSITY

(A University estd. under State Act & 'B+' ACCREDITED by NAAC)

Chailchowk, Tehsil Chachyot, Distt. Mandi (H.P.)

Phone: 01907-250405, 292-611, 615 Fax: 01907-250405

Email: [registrar@abhilashiuniversity.ac.in](mailto:registrar@abhilashiuniversity.ac.in), [regabhilashi@gmail.com](mailto:regabhilashi@gmail.com),

website: [www.abhilashiuniversity.ac.in](http://www.abhilashiuniversity.ac.in)

Ref. No. AU/Admin-2/2025-26/505,

Dated: 08/08/2025

## Experience Certificate

This is to certify that **Dr. Ashwani Kumar** S/O Shri Shaewan Kumar R/o P.O Ropari, Tehsil Sarkaghat, Naunu (218) Distt. Mandi H.P 175024 has been working as **Assistant Professor (Physics)** in Department of Education and Sciences, Abhilashi University Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.)-175045 since 19<sup>th</sup> July, 2024 to till date on regular basis.

During this period his performance, character and conduct have been found to be excellent.

I wish him good luck for his bright future.

Registrar  
08/08/25  
Abhilashi University, Chailchowk,  
Teh. Chachyot, Distt. Mandi (H.P.)





# BHIWANI INSTITUTE OF TECHNOLOGY & SCIENCES

Bhiwani-Delhi Road (Sarsa-Ghogra) Post Box No. 47, Bhiwani-127021 (Haryana)

Phone No. : 01664-215925, 271444

Website :- [www.bitsbhiwaniindia.org](http://www.bitsbhiwaniindia.org) E-mail : [info@bisbhiwaniindia.org](mailto:info@bisbhiwaniindia.org), [bits\\_bhiwani@yahoo.com](mailto:bits_bhiwani@yahoo.com)

Ref. No.

Ref.No. BITS/DO/ 1077

Date: 10 July, 2009

## EXPERIENCE CERTIFICATE

It gives me immense pleasure to certify that Mr. Ashwani Kumar s/o Shri Shrawan Kumar worked in this Institute as Lecturer in Physics in the Department of Applied Science from 08.11.2005 to 10.7.2009. He is sincere, dedicated and hardworking. He bears a good moral character.

I wish him a successful and brilliant future.

Prof. (Dr.) V.K. Goswami

Director  
DIRECTOR

Bhiwani Inst. of Techno. & Sc.  
Bhiwani (Haryana)

Self  
attested



**ABHILASHI EDUCATIONAL SOCIETY**  
(Regd.)


**NER-CHOWK, TEH. SADAR, DISTT. MANDI H.P.**

Ref. No. General


Dated 1/12/2015

**To Whomsoever It May Concern**

This is to be certified that Mr. Ashwani Kumar is working as Assistant Professor and HOD in the Department of Physics, Abhilashi PG Institute of Sciences, (An Unit of Abhilashi Educational Society) Nerchowk Mandi (HP) at pay scale of Rs. 15600-39100. His date of joining in this institution is 12<sup>th</sup> July 2009. He is a regular employee of this institution and hold academic positions including controlling the examination, discipline and other university affairs. He is sincere and hard working. We don't have any objection if he willing to join somewhere else.

  
Director  
In-charge of  
Examination Studies,  
Nerchowk, Mandi (H.P.)  
Campus -I

Abhilashi Educational Society.

*Self attested*  


(Website: [www.abhilashi-edu.org](http://www.abhilashi-edu.org), [www.tramiet.in](http://www.tramiet.in) E-mail : [abhilashi\\_educosociety@yahoo.co.in](mailto:abhilashi_educosociety@yahoo.co.in))

Tele-Fax : 01905-243328 (O) Mob.: 94180-06520, 94180-56520 94184-53239

Courses Offered: M.Ed., B.Ed., J.B.T., M.B.A., B.B.A., BCA, B.Pharmacy, B.Sc.(Hon's) Biotechnology & Microbiology, M.Sc. Biotech. & Microbiology, Engg. Courses (Civil, Mech., EE, CSE, EEE, ECE), & Genius International Public School affiliated to C.B.S.E. (Nt to 10+2 Science)



सत्यमेव जयते

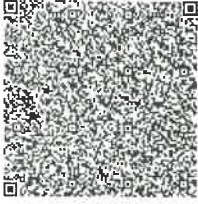
## INDIA NON JUDICIAL

### Government of Himachal Pradesh

e-Stamp

**Certificate No.** : IN-HP52449900325606X  
**Certificate Issued Date** : 14-Jul-2025 05:57 PM  
**Account Reference** : NEWIMPACC (SV)/ hp19003104/ GOHAR/ HP-MN  
**Unique Doc. Reference** : SUBIN-HPHP1900310498143430848513X  
**Purchased by** : DR NEELAM THAKUR ABHILASHI UNIVERSITY  
**Description of Document** : Article 4 Affidavit  
**Property Description** : Not Applicable  
**Consideration Price (Rs.)** : 0  
 (Zero)  
**First Party** : DR NEELAM THAKUR ABHILASHI UNIVERSITY  
**Second Party** : Not Applicable  
**Stamp Duty Paid By** : DR NEELAM THAKUR ABHILASHI UNIVERSITY  
**Stamp Duty Amount(Rs.)** : 20  
 (Twenty only)

Neelam



Please write or type below this line

**ATTESTED**  
 11/08/25  
**RAKESH KUMAR**  
**NOTARY PUBLIC**  
**Distt. Mandi (H.P.)**

Mahinder Pal Sharma  
 Document Writer & Stamp Vendor  
 Teh. Chakgot Distt. Mandi (H.P.)

#### Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate
3. In case of any discrepancy please inform the Competent Authority

### AFFIDAVIT OF THE STAFF

I, DR. NEELAM THAKUR son/daughter/wife of MR. DEVINDER KUMAR  
aged 33 years, Resident of VILL. NAO GRAO P.O. CHAIL CHOWK TEH. CHACHYOT DISTT.  
MANDI, H.P., take oath and state my Bio-Data as given below: -

Name of Candidate	<u>DR. NEELAM THAKUR</u>
Father's Name	<u>SH. DEVINDER KUMAR</u>
Date of Birth	<u>04/12/1991</u>
Permanent Address with Contact No.	<u>VILL. NAO GRAO P.O. CHAIL CHOWK TEH. CHACHYOT DISTT. MANDI H.P. (175045) PH. 9418154515</u>

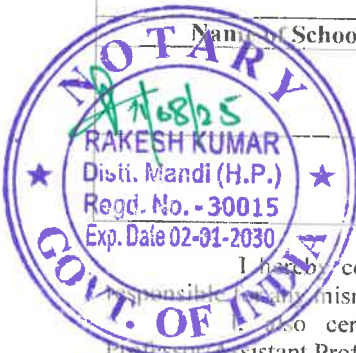
Educational Qualification				
Sr. No.	Degree	College University	Year of Passing	%age of marks
1.	B.Ed.	<u>HIMACHAL PRADESH UNIVERSITY</u>	<u>2017</u>	<u>74.07%</u>
2.	M.Ed./ MA (Education)	<u>—</u>	<u>—</u>	<u>—</u>
3.	PG with Subject) ( <u>CHEMISTRY</u> )	<u>HIMACHAL PRADESH UNIVERSITY</u>	<u>2015</u>	<u>62.75%</u>
4.	NET/SLET/Ph.D.	<u>SHOOLINI UNIVERSITY, SOLAN</u>	<u>2022</u>	<u>—</u>

#### Experience (in teacher training College) (Please attach experience certificates)

Name of College & Address	From	To	Part time/regular
<u>DEPARTMENT OF EDUCATION &amp; SCIENCES</u> <u>ABHILASHI UNIVERSITY, CHAIL CHOWK,</u> <u>MANDI, H.P.</u>	<u>07/08/2023</u>	<u>TILL DATE</u>	<u>REGULAR</u>
<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>

#### Experience (in school) (Please attach experience certificates)

Name of School & Address	From	To	Part time/regular
<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>



I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal or Head /Associate Professor/ Assistant Professor/ Lecturer in Department of Education & Sciences, Abhilashi University, Chailchowk, Tehsil Chachyot, Distt. Mandi 175045 (H.P.) (Name of college) I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets/degree/certificates are enclosed.

Neelam

Signature of staff

**ATTESTED**  
11/08/25  
**RAKESH KUMAR**  
NOTARY PUBLIC  
Distt. Mandi (H.P.)

Smto - 2930/25  
Certified that the contents of the Declaration/Affirmation/Statement made on oath have been read over & explained to deponent & it who seemed to understand the declaration/Affirmation/Statement at time of making thereof.



SR. NO. 113516

**HIMACHAL PRADESH UNIVERSITY**  
Gyan Path, Summer Hill, Shimla, (H.P.), India  
**CONSOLIDATED MARKS CERTIFICATE**  
**B.Ed. (Bachelor of Education)**

ROLL NO. 50613

REGD. NO. 10/MTS/H

Name of Candidate **NEELAM THAKUR**Father's Name **DEVINDER KUMAR****DETAIL OF MARKS**

Course Code	Title of the Course	Marks Obtained	Minimum Pass Marks	Maximum Marks
Paper-I	Childhood and Development Years	76	40	100
Paper-II	Contemporary India and Education	78	40	100
Paper-III	Language Across the Curriculum	37	20	50
Paper-IV	Understanding Disciplines and Subjects	34	20	50
Paper-V	Text Reading and Reflections	39	20	50
Paper-VI	Learning and Teaching	75	40	100
Paper-VII	Assessment for Learning	68	40	100
Paper-VIII	Drama and Art in Education	41	20	50
<b>Paper-IX-A</b>	<b>Pedagogy of School Subjects (Part-I)</b>			
(i)	Teaching of Physical Sciences	32	20	50
(ii)	Teaching of Life Sciences	38	20	50
Paper-X	Practice Teaching (Grading)	64		
<b>Paper-IX-B</b>	<b>Pedagogy of School Subjects (Part-II)</b>			
(i)	Teaching of Physical Sciences	33	20	50
(ii)	Teaching of Life Sciences	34	20	50
<b>Paper-XI</b>	<b>School Internship/Practice Teaching</b>			
Paper-XI-A	Skill in Teaching of Physical Sciences	106	63	125
Paper-XI-B	Skill in Teaching of Life Sciences	102	63	125
Paper-XII	Knowledge and Curriculum	67	40	100
Paper-XIII	Gender, School and Society	41	20	50
Paper-XIV	Inclusive School	35	20	50
Paper-XV	ICT in Teaching-Learning Process	37	20	50
Paper-XVI	Understanding the Self	32	20	50
Paper-XVII	Health and Physical Education	32	20	50
	Grace Marks if admissible			
	<b>Grand Total</b>	<b>1037</b>	<b>586</b>	<b>1400</b>

1. Total marks obtained in figures/words (if Passed)

1037/1400

One thousand and Thirty Seven

2. He/She finally passed/improved his/her Division/Score upto 55% in June, 2017.

PLACE: - SHIMLA

Date of Issue: 10-May-2023

Checked by.....

NEELAM THAKUR

Controller of Examinations

Processed by: - Computer Centre for Professional Courses

*Neelam*  
*Self attested*

SR. NO. 00074

ROLL NO. A-5855

**HIMACHAL PRADESH UNIVERSITY**

Gyan Path, Summer Hill, Shimla-171005

**Consolidated Marks Certificate****Master of Science (M.Sc. Chemistry)**Name of Candidate **NEELAM THAKUR**Father's Name **DEVINDER KUMAR****DETAIL OF MARKS**

Course Code	Title of the Course	Marks Obtained	Minimum Pass Marks	Maximum Marks
I	Inorganic Chemistry	54	40	100
II	Organic Chemistry	51	40	100
III	Physical Chemistry	47	40	100
IV	Mathematics for Chemists and Application of Computer in Chemistry	72	40	100
V	Inorganic Chemistry	102	60	150
VI	Organic Chemistry	76	60	150
VII	Physical Chemistry	101	60	150
VIII	Chemistry of Life and Environmental Chemistry	60	40	100
IX	Inorganic Chemistry	97	60	150
X	Organic Chemistry	82	60	150
XI	Physical Chemistry	93	60	150
XII	Special Paper: - Inorganic Chemistry	55	40	100
XIII	Special Theory-II: - Inorganic	68	40	100
XIV	Special Theory-III: - Inorganic	67	40	100
XV	Special Theory-IV: - Inorganic	61	40	100
XVIII	Special Theory-V: - Inorganic	76	40	100
XIX	Practical	70	30	75
XX	Seminar	22	10	25
Grace Marks if admissible				
Grand Total		1255	800	2000

1. Total marks obtained in figures/words (if Passed)

1255/2000

One thousand Two hundred Fifty Five

2. He/She finally passed/improved his/her Division/Score upto 55% in June, 2015.

PLACE: - SHIMLA

Date of Issue: 28-March-2016

Checked by:  NEELAM THAKUR

Controller of Examinations

Processed by: - Computer Centre for Professional Courses

Neelam  
Self attested



## Doctor of Philosophy

*Certified that Neelam Thakur*

*son/daughter of Shri Devinder Kumar and Smt. Pushpa Thakur,*

*has obtained the degree of Doctor of Philosophy*

*having demonstrated ability by Original Research on*

*Synthesis of Ceria-based Nanomaterials for Potential Biomedical and Electrochemical*

*Sensing Applications*

*from Shoolini University, Solan on December 31, 2022.*

## डॉक्टर ऑफ फिलॉसफी

प्रमाणित किया जाता है कि नीलम ठाकुर

पुत्र/पुत्री श्री देविन्द्र कुमार एवम् श्रीमती पुष्पा ठाकुर,

ने सिन्थेसिस ऑफ सिरिआ-बेस्ड नैनोमैटेरिअल्स फॉर पोटेन्शियल बायोमैडिकल एण्ड

इलेक्ट्रोकेमिकल सेन्सिंग एप्लीकेशन्स

में अपनी योग्यता तथा मूल शोध प्रदर्शन द्वारा

डॉक्टर ऑफ फिलॉसफी

की उपाधि शूलिनी विश्वविद्यालय, सोलन से दिसम्बर ३१, २०२२ में प्राप्त की है।

Registrar

Vice-Chancellor

Neelam  
Self attested

Chancellor



Solan, Himachal Pradesh

Date: 16 October 2023



# ABHILASHI UNIVERSITY

(A University estd. under State Act & 'B+' ACCREDITED by NAAC)

Chailchowk, Tehsil Chachyot, Distt. Mandi (H.P.)

Phone: 01907-250405, 292-611, 615 Fax: 01907-250405

Email: [registrar@abhilashiuniversity.ac.in](mailto:registrar@abhilashiuniversity.ac.in), [regabhilashi@gmail.com](mailto:regabhilashi@gmail.com),

website: [www.abhilashiuniversity.ac.in](http://www.abhilashiuniversity.ac.in)

Ref. No. AU/Admin-2/2025-26/524,

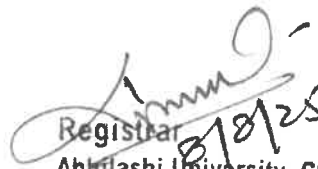
Dated: 08/08/2025


## Experience Certificate

This is to certify that **Dr. Neelam Thakur** D/O Shri Devinder Kumar, R/o Naograo, P.O.Chail Chowk, Tehsil Chachyot Distt. Mandi (H.P.) 175045 is working as **Assistant Professor (Chemistry)** in the Department of Education & Sciences, Abhilashi University Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.)-175045 since 7<sup>th</sup> August, 2023 till date on regular basis.

During this period her performance, character and conduct have been found to be excellent.

I wish her good luck for her bright future.

  
Registrar  
8/8/25  
Abhilashi University, Chailchowk,  
Teh. Chachyot, Distt. Mandi (H.P.)

  
Self attested





सत्यमेव जयते

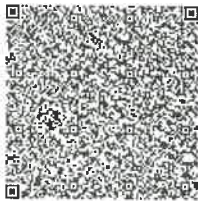
INDIA NON JUDICIAL

**Government of Himachal Pradesh**

₹20

e-Stamp

<b>Certificate No.</b>	: IN-HP52450234096882X
<b>Certificate Issued Date</b>	: 14-Jul-2025 06:02 PM
<b>Account Reference</b>	: NEWIMPACC (SV)/ hp19003104/ GOHAR/ HP-MN
<b>Unique Doc. Reference</b>	: SUBIN-HPHP1900310498143894794150X
<b>Purchased by</b>	: DIMPLE KUMARI ABHILASHI UNIVERSITY
<b>Description of Document</b>	: Article 4 Affidavit
<b>Property Description</b>	: Not Applicable
<b>Consideration Price (Rs.)</b>	: 0 (Zero)
<b>First Party</b>	: DIMPLE KUMARI ABHILASHI UNIVERSITY
<b>Second Party</b>	: Not Applicable
<b>Stamp Duty Paid By</b>	: DIMPLE KUMARI ABHILASHI UNIVERSITY
<b>Stamp Duty Amount(Rs.)</b>	: 20 (Twenty only)



Please write or type below this line

**ATTESTED**  
11/08/25  
**RAKESH KUMAR**  
NOTARY PUBLIC  
Distt. Mandi (H.P.)

Mahinder Pal Sharma  
Document Writer & Stamp Vendor  
Tel: Chachyot Distt. Mandi (H.P.)

**Statutory Alert:**

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2. The onus of checking the legitimacy is on the users of the certificate
3. In case of any discrepancy please inform the Competent Authority

# AFFIDAVIT OF THE STAFF

I, Mrs. Dimple Kumari son/daughter/wife of Sri. Vijay Guleria  
 aged 41 years, Resident of Village Chamukha P.O. Sehali Teh. Sundernagar  
Mandi-175018, take oath and state my Bio-Data as given below: -

Name of Candidate	<u>Mrs. Dimple Kumari</u>
Father's Name	<u>Yadav Singh</u>
Date of Birth	<u>6-9-1983</u>
Permanent Address with Contact No.	<u>W/o Vijay Guleria Village Chamukha</u> <u>P.O. Sehali Teh. Sundernagar Dist. Mandi H.P</u> <u>Pin-175018</u>

Educational Qualification				
Sr. No.	Degree	College University	Year of Passing	%age of marks
1.	B.Ed.	<u>Jammu University</u>	<u>2007</u>	<u>60</u>
2.	M.Ed./ MA (Education)			
3.	PG with Subject) ( <u>Botany</u> )	<u>Jiwaji University, Uthalis</u>	<u>2006</u>	<u>69</u>
4.	NET/SLET/Ph.D.	<u>SET</u>	<u>2011</u>	<u>-</u>

## Experience (in teacher training College) (Please attach experience certificates)

Name of College & Address	From	To	Part time/regular
<u>Abhilashi University Mandi</u>	<u>1st April 2025</u>	<u>Till Date</u>	<u>Regular</u>

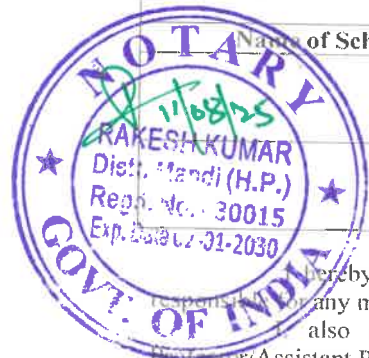
## Experience (in school) (Please attach experience certificates)

Name of School & Address	From	To	Part time/regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.  
 I also certify that I have been appointed in this institution as Principal or Head /Associate Professor/Assistant Professor/ Lecturer in Department of Education & Sciences, Abhilashi University, Chailchowk, Tehsil Chachyot, Distt. Mandi 175045 (H.P.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets/degree/certificates are enclosed.

**ATTESTED**  
11/08/25  
**RAKESH KUMAR**  
 NOTARY PUBLIC  
 Distt. Mandi (H.P.)

2929/25 11/08/25  
 Signature of staff  
 Certified that the contents of the Declaration affirmation statement made on oath have been read over & explained to deponent/executor who seemed to understand the declaration/affirmation/statement at time of making thereof.



S.No. - PUP **N<sup>o</sup>** 0035836

Roll No. : 4023

Regd. No.: PU(P)2008-236

**PUNJABI UNIVERSITY, PATIALA****ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ****MASTER OF PHILOSOPHY IN BOTANY**

Final Semester

Examination: JUNE-2009

Candidate's Name : **DIMPLE KUMARI**  
 Father's Name : **YADAV SINGH**  
 Mother's Name : **PURNU DEVI**

**NOMENCLATURE-WISE DETAIL OF GRADES/GRADE POINTS**

Nomenclature			SCORE		Minimum Required Grade	Credits
			Grade Point	Grade		
1.	DISSERTATION	External (G.P.)	5.00	A	B	8
		Internal (G.P.)	6.00	A+	B	8
		Viva-Voce	5.00	A	B	5
		Seminar	6.00	A+	B	5
Dissertation (including Viva-Voce & Seminar)			5.50	A+	B	26
Course Work (Ist & IInd Semesters Combined)			5.00	A	B	24
Overall (Course Work & Dissertation)			5.30	A	B	50

Result 1) **PASS**2) **RE-APPEAR** : He/She is eligible to Re-appear in the course.....  
in two subsequent consecutive relevant chances (odd/even).

Place: Patiala

Dated:30/06/2010

*Sheela*  
 Assistant Registrar (Examinations)  
 for Controller (Examinations)

Note: For scheme of grades refer overleaf

*Dimple*  
*Self Attended*

*Dimple*

Checked by : *[Signature]*Assistant : *Venayam*Supdt. : *[Signature]*



N<sup>o</sup> 21608

Roll No...12972

**Himachal Pradesh University****RESULT-CUM-DETAILED MARKS CERTIFICATE**B.Sc. (Pass Course) III Year Examination ~~April~~ September, 2004..

Name of Candidate.....Dimple Kumari.....

Father's Name.....Sh. Yadav Singh.....

**Detail of Marks**

Paper	Subject	Marks Obtained	Minimum Pass Marks	Maximum Marks
1	Mathematics		53	150
2	Physics	<div><div>Written</div><div>Practical</div><div>Internal Assessment</div></div>	<div><div>35</div><div>16</div><div></div></div> 53	<div><div>100</div><div>46</div><div>5</div></div> 150
3	Chemistry	<div><div>Written</div><div>Practical</div><div>Internal Assessment</div></div>	<div><div>98</div><div>42</div><div>5</div></div> 70	<div><div>150</div><div>45</div><div>5</div></div> 200
4	Botany	<div><div>Written</div><div>Practical</div><div>Internal Assessment</div></div>	<div><div>62</div><div>29</div><div>6</div></div> 53	<div><div>108</div><div>36</div><div>6</div></div> 150
5	Zoology	<div><div>Written</div><div>Practical</div><div>Internal Assessment</div></div>	<div><div>60</div><div>32</div><div>5</div></div> 53	<div><div>108</div><div>36</div><div>6</div></div> 150
	Total (if passed)	339		500
	Marks obtained in Part I & II	711		1200
	Grace Marks for Division			
	Grand Total	1050		1700

**RESULT**

1. Total Marks obtained in words (if passed) 1050  
One thousand hundred and fifty
2. Failed - He/She is required to re-appear in the whole Examination next time, if otherwise eligible under the Regulations.
3. Compartment - He/She is eligible to re-appear in

till 200

SHIMLA:

DATED: 1 Jun 2004

Prepared by:

Checked by:

21/6/2004  
Controller of Examinations

Self Attest

Dimple



Certificate No. 00509

# HIMACHAL PRADESH PUBLIC SERVICE COMMISSION

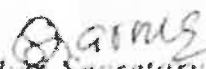


## STATE ELIGIBILITY TEST FOR LECTURERSHIP

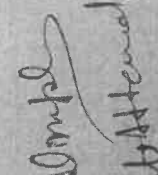
(Accredited by University Grants Commission, New Delhi)

(Valid in the State of Himachal Pradesh only)

SET Ref. No. F. 7-1/2001 (NET) dated 27-05-2011 Roll No. 113093 Certified that  
Sh./Ms. Dimple Kumari son/daughter of Sh. Jagdev Singh  
has qualified the Himachal Pradesh SET for eligibility for Lecturership held on 21-08-2011 in  
the subject Life Science His/Her Post-graduation subject is Botany Validity of  
the certificate is forever.

  
Member Secretary  
SET AGENCY

  
Chairman  
SET AGENCY

  
Self-Attended

Date of Issue - 28/6/2012

- Note: (a) Himachal Pradesh has issued the certificate based on the information provided by the candidate and his/her records/certificates have not been verified. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the SET agency is not responsible for the same. The candidate must complete UGC Master's Degree within Two years of date of SET.
- (b) Wherever SC, ST, PII or VII is shown in the SET Ref. No., the recruitment body should check the relevant documents of Scheduled Caste/Scheduled Tribe/Physically Handicapped/Visually Handicapped candidates before appointment.



# ABHILASHI UNIVERSITY

(A University estd. under State Act & 'B+' ACCREDITED by NAAC)

Chailchowk, Tehsil Chachyot, Distt. Mandi (H.P.)

Phone: 01907-250405, 292-611, 615 Fax: 01907-250405

Email: [registrar@abhilashiuniversity.ac.in](mailto:registrar@abhilashiuniversity.ac.in), [regabhilashi@gmail.com](mailto:regabhilashi@gmail.com),  
website: [www.abhilashiuniversity.ac.in](http://www.abhilashiuniversity.ac.in)

Ref. No. AU/Admin-2/2025-26/504.

Dated: 08/08/2025

## Experience Certificate

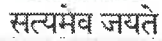
This is to certify that **Ms. Dimpal Kumari** W/O Shri Vijay Guleria R/o Vill. Chamukha, P.O. Sehali, Tehsil Sundernagar Distt. Mandi (H.P.)-175018 has been working as **Assistant Professor (Botany)** in the Department of Education & Sciences, Abhilashi University Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.)-175045 since 1<sup>st</sup> April, 2025 till date on regular basis.

During this period her performance, character and conduct have been found to be excellent.

I wish her good luck for her bright future.

*a. Dimpal*  
Self Attached

*[Signature]*  
Registrar 8/8/25  
Abhilashi University, Chailchowk,  
Teh. Chachyot, Distt. Mandi (H.P.)



## Government of Himachal Pradesh

### e-Stamp

Certificate No.	: IN-HP52450715106194X
Certificate Issued Date	: 14-Jul-2025 06:13 PM
Account Reference	: NEWIMPACC (SV)/ hp19003104/ GOHAR/ HP-MN
Unique Doc. Reference	: SUBIN-HPHP1900310498144782379995X
Purchased by	: SUSHIL PRASAD ABHILASHI UNIVERSITY
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: SUSHIL PRASAD ABHILASHI UNIVERSITY
Second Party	: Not Applicable
Stamp Duty Paid By	: SUSHIL PRASAD ABHILASHI UNIVERSITY
Stamp Duty Amount(Rs.)	: 20 (Twenty only)



Please write or type below this line

AN-HP-28130715105194

**ATTESTED**  
11/08/25  
**RAKESH KUMAR**  
**NOTARY PUBLIC**  
**Distt. Mandi (H.P.)**

Mahinder P. Sharma  
Document Writer & Stamp Vendor  
Teh. Chachy Distt. Mandi (H.P.)

**Statutory Alert:**

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding Corporation of India Limited.
2. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
3. The onus of checking the legitimacy is on the users of the certificate
4. In case of any discrepancy please inform the Competent Authority.

[illegible]

### AFFIDAVIT OF THE STAFF

I, SUSHIL PRASAD son/daughter/wife of LAL CHAND  
aged 31 years, Resident of CHAKKAR, P.O. GUTKAR, TEH. SADAR, MANDI  
H.P. 175021, take oath and state my Bio-Data as given below: -

Name of Candidate		<u>SUSHIL PRASAD</u>		
Father's Name		<u>LAL CHAND</u>		
Date of Birth		<u>01-03-1984</u>		
Permanent Address with Contact No.		<u>CHAKKAR, P.O. GUTKAR, TEH. SADAR, DISTT. MANDI.</u>		
<b>Educational Qualification</b>				
Sr. No.	Degree	College University	Year of Passing	%age of marks
1.	B.Ed.	<u>VIJAY MEMORIAL COLLEGE OF EDUCATION</u>	<u>2007</u>	<u>64.3</u>
2.	M.Ed./ MA (Education)			
3.	PG with Subject) <u>MATHEMATICS.</u>	<u>VALLABH DEGREE COLLEGE MANDI</u>	<u>2006</u>	<u>66%</u>
4.	NET/SLET/Ph.D.			
<b>Experience (in teacher training College) (Please attach experience certificates)</b>				
Name of College & Address		From	To	Part time/regular
<u>DEPARTMENT OF EDUCATION ABHILASHI UNIVERSITY, CHAILCHOWK, MANDI, H.P.</u>		<u>01.04.2025</u>	<u>TILL DATE</u>	<u>REGULAR</u>
—		—	—	—
—		—	—	—
<b>Experience (in school) (Please attach experience certificates)</b>				
Name of School & Address		From	To	Part time/regular



I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I, also certify that I have been appointed in this institution as Principal or Head /Associate Professor/Assistant Professor/ Lecturer in Department of Education & Sciences, Abhilashi University, Chailchowk, Tehsil Chachyot, Distt. Mandi 175045 (H.P.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets/degree/certificates are enclosed.

**ATTESTED**  
11/08/25  
**RAKESH KUMAR**  
NOTARY PUBLIC  
Distt. Mandi (H.P.)

8046-292775  
Certified that the contents of the Declaration affirmation statement made on oath have been read over & explained to deponent/executor who seemed to understand the declaration/affirmation/statement at time of making thereof.  
11/08/25  
Signature of staff



Nº 011321

Roll No. 21522

## Himachal Pradesh University

RESULT-cum-DETAILED MARKS CERTIFICATE

Bachelor of Education Examination held in..... April 2007

Name of Candidate: Sushil Prasad

Father's Name : Shri Lal Chand Prasad

### DETAIL OF MARKS

Sr. No.	Course Subject	Marks Obtained	Minimum Pass Marks	Maximum Marks
I	Education in Emerging Indian Society	60	35	100
II	Development of Learner and Teaching-Learning process	61	35	100
III	Development of Education System in India	76	35	100
IV	Essentials of Educational Technology	69	35	100
V	Education for Values, Environment and Human Rights	58	35	100
VI	School Management	64	35	100
VII	(i) (A) <i>Phy. Science</i>	59	35	100
	(ii) (C) <i>Maths</i>	76	35	100
VIII(A)	Work Education and work Experience	56	35	100
	Grace for Division			
	Total Marks in Theory	579	315	900
VIII(B)	Work Education and Work Experience (Practicum) (Grade)	A	35	100
IX (A) & (B)	Total marks in Skill teaching	146	70	200

**RESULT:**

1. Total marks obtained in Theory.....579/900  
(.....Five.....hundred and Sixty nine.....)  
and total marks obtained in Practical.....1146/200  
(.....One.....hundred and forty six.....)
2. ~~Compartment/Re-appear : He/She is eligible to re-appear in~~  
~~Compartment/Re-appear subject/course(s).....~~  
~~till .....2007.....~~
3. Failed : He/She is required to appear in the whole examination next time in the regular session, if otherwise under the rules.

SHIMLA :

DATED :

30 AUG 2007

Prepared by..... Checked by..... ad

### Controller of Examinations

N<sup>o</sup> 011921

Roll No. 41522

**Himachal Pradesh University****RESULT-cum-DETAILED MARKS CERTIFICATE**Bachelor of Education Examination held in April 2007Name of Candidate Sushil PrasadFather's Name : Shri Lal Chand Prasad**DETAIL OF MARKS**

Sr. No.	Course Subject	Marks Obtained	Minimum Pass Marks	Maximum Marks
I	Education in Emerging Indian Society	60	35	100
II	Development of Learner and Teaching-Learning process	61	35	100
III	Development of Education System in India	76	35	100
IV	Essentials of Educational Technology	69	35	100
V	Education for Values, Environment and Human Rights	58	35	100
VI	School Management	64	35	100
VII	(i) (A) <u>Phy. Science</u>	59	35	100
	(ii) (C) <u>Maths</u>	76	35	100
VIII(A)	Work Education and work Experience	56	35	100
	Grace for Division			
	Total Marks in Theory	579	315	900
VIII(B)	Work Education and Work Experience (Practicum) (Grade)	A	35	100
IX (A) & (B)	Total marks in Skill teaching	146	70	200

**RESULT :**

1. Total marks obtained in Theory..... 579 /900  
 (..... Five .....hundred and Seventy nine .....)  
 and total marks obtained in Practical..... 146 /200  
 (..... One .....hundred and forty six .....)

2. ~~Compartment/Re-appear~~ : He/She is ~~eligible~~ to re-appear in  
 Compartment/Re-appear subject/course(s).....  
 till..... 2007.....

Failed : He/She is required to appear in the whole examination next time in the regular session, if otherwise under the rules.

SHIMLA :  
 DATED :

**30 AUG 2007**

Prepared by.....

Checked by.....

Controller of Examinations



# ABHILASHI UNIVERSITY

(A University estd. under State Act & 'B+' ACCREDITED by NAAC)

Chailchowk, Tehsil Chachyot, Distt. Mandi (H.P.)

Phone: 01907-250405, 292-611, 615 Fax: 01907-250405

Email: [registrar@abhilashiuniversity.ac.in](mailto:registrar@abhilashiuniversity.ac.in), [regabhilashi@gmail.com](mailto:regabhilashi@gmail.com),

website: [www.abhilashiuniversity.ac.in](http://www.abhilashiuniversity.ac.in)

Ref. No. AU/Admin-2/2025-26/520.

Dated: 08/08/2025

## Experience Certificate

This is to certify that **Mr. Sushil Prasad** S/O Shri Lal Chand R/o P.O Gutkar, Teh. Sadar Chakkar Mandi 175021 has been working as **Assistant Professor (Mathematics)** in Department of Education Sciences, Abhilashi University Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.)-175045 since 1<sup>st</sup> April, 2025 till date on regular basis.

During this period his performance, character and conduct have been found to be excellent.

I wish him good luck for his bright future.

  
Registrar  
8/8/25  
Abhilashi University, Chailchowk,  
Teh. Chachyot, Distt. Mandi (H.P.)

  
Self Attested



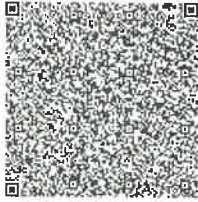
सत्यमेव जयते

# INDIA NON JUDICIAL

## Government of Himachal Pradesh

e-Stamp

**Certificate No.** : IN-HP52449721915889X  
**Certificate Issued Date** : 14-Jul-2025 05:48 PM  
**Account Reference** : NEWIMPACC (SV)/ hp19003104/ GOHAR/ HP-MN  
**Unique Doc. Reference** : SUBIN-HPHP1900310498142941366709X  
**Purchased by** : DR ANKITA ABHILASHI UNIVERSITY  
**Description of Document** : Article 4 Affidavit  
**Property Description** : Not Applicable  
**Consideration Price (Rs.)** : 0  
 (Zero)  
**First Party** : DR ANKITA ABHILASHI UNIVERSITY  
**Second Party** : Not Applicable  
**Stamp Duty Paid By** : DR ANKITA ABHILASHI UNIVERSITY  
**Stamp Duty Amount(Rs.)** : 20



Please write or type below this line

**ATTESTED**  
 11/08/25  
**RAKESH KUMAR**  
 NOTARY PUBLIC  
 Distt. Mandi (H.P.)

**Mahinder Pal Sharma**  
 Document Writer & Stamp Vendor  
 Teh. Chachyul Distt. Mandi (H.P.)

### Statutory Alert:

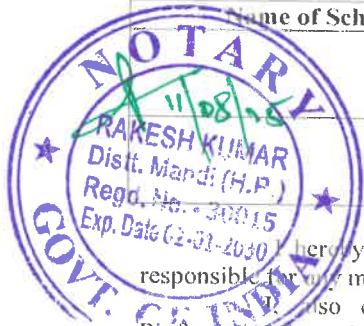
1. The authenticity of this Stamp certificate should be verified at 'www.shoilestamp.com' or using e-Stamp Mobile App of Stock Holding.
2. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
3. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.



# AFFIDAVIT OF THE STAFF

I, Dr. Ankita Chaudhary son/daughter/wife of Shri Amit Chaudhary  
 aged 41 years, Resident of Vill & Post office - Mahadev Teh-Sundernagar  
Distt - Mandi, take oath and state my Bio-Data as given below: -

Name of Candidate		<u>Dr. Ankita Chaudhary</u>		
Father's Name		<u>Shri Raja Ram Verma</u>		
Date of Birth		<u>08/09/1983</u>		
Permanent Address with Contact No.		<u>Vill &amp; Post office - Mahadev Teh-Sundernagar District - Mandi (H.P.) Phone No. 708122995</u>		
Educational Qualification				
Sr. No.	Degree	College University	Year of Passing	%age of marks
1.	B.Ed.	<u>Abhilashi College of Education</u>	<u>2015</u>	<u>72.54</u>
2.	M.Ed./ MA (Education)	<u>—</u>	<u>—</u>	<u>—</u>
3.	PG with Subject ( <u>English</u> )	<u>Chhatrapati Sahu ji Maharaaj, Kanpur University</u>	<u>2006</u>	<u>58.5</u>
4.	NET/SET/Ph.D.	<u>—</u>	<u>—</u>	<u>—</u>
Experience (in teacher training College) (Please attach experience certificates)				
Name of College & Address		From	To	Part time/regular
<u>M.L.S.M. college Sundernagar District - Mandi</u>		<u>16-10-2008</u>	<u>20-02-2009</u>	<u>4 months (lecturer based)</u>
<u>SIRDA, Institute of Engg. &amp; Emerging Tech. for Women, Sundernagar</u>		<u>9-7-2009</u>	<u>15-09-2010</u>	<u>1 year 2 months</u>
<u>T.R.A.M.I.E.T, Tandi</u>		<u>10-11-2010</u>	<u>8-09-2017</u>	<u>6 years 8 months</u>
<u>Abhilashi University Gurgaon</u>		<u>9-08-2017</u>	<u>till date</u>	<u>9 months 9 years</u>
Experience (in school) (Please attach experience certificates)				
Name of School & Address		From	To	Part time/regular



I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.  
 I also certify that I have been appointed in this institution as Principal or Head /Associate Professor/ Assistant Professor/ Lecturer in Department of Education & Sciences, Abhilashi University, Chailchowk, Tehsil Chachvot, Distt. Mandi 175045 (H.P.) (Name of college institution will full address). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets/degree/certificates are enclosed.

**ATTESTED**  
11/08/25  
**RAKESH KUMAR**  
 NOTARY PUBLIC  
 Distt. Mandi (H.P.)

8/10-2920/25  
 Certified that the contents of the Declaration affirmation statement made on oath have been read over & explained to deponent/executor who seemed to understand the declaration/affirmation/statement at time of making there of.

Signature of staff



SP. No. 19573

Roll No. 40061

**HIMACHAL PRADESH UNIVERSITY**  
GYAN PATHI, SUMMER HILL, SHIMLA, (H.P.), INDIA

RESULT-CUM DETAILED MARKS CERTIFICATE

BACHELOR OF EDUCATION

(B.Ed.)

EXAMINATION HELD IN APRIL, 2015

Name of Candidate: ANKITA VERMA

Father's Name: RAJA RAM VERMA

**DETAIL OF MARKS**

Course No.	Name of the Paper(s)	Marks Obtained		Minimum Pass Marks	Maximum Marks
		Th.	IA.		
I.	Education in Emerging Indian Society	75		35	100
II.	Development of Learner and Teaching Learning Process	67		35	100
III.	Development of Education System in India	74		35	100
IV.	Essentials of Educational Technology	77		35	100
V.	Education for Values, Environment and Human Rights	67		35	100
VI.	School Management	67		35	100
VII.	D. Social Studies	76		35	100
	E. English	71		35	100
VIII(A).	Work Education and Work Experience	70		35	100
	Grace for Division in Theory				
	Total Marks in Theory	644		315	900
VIII(B).	Work Education and Work Experience Practicum (Grade)	A			
	Grace for Division in Practical				
IX (A) & (B)	Total Marks in Skill in Teaching	154		70	200

Th. - Theory IA. - Internal Assessment

**RESULT: -**

**PASS**

Total marks obtained in Theory (if Pass): - 644/900

Total marks obtained in Theory (in words): - SIX HUNDRED FORTY FOUR

Total marks obtained in Practical (if Pass): - 154/200

Total marks obtained Practical (in words): - ONE HUNDRED FIFTY FOUR

PLACE: - SHIMLA

Date of Issue: 29-DECEMBER-2015

Checked by: 

*Controller of Examinations*

Processed by: Computer Centre for Professional Courses.



# \* CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR \*

< STATEMENT OF MARKS >

05-802810

Examination : M.A. (Previous), 2005

(PRIVATE)

Subject : ENGLISH

Name : ANKITA VERMA  
Father's Name : RAJA RAM VERMA  
College Centre : C.S.N. P.G. COLLEGE, HARDOI

Roll No : 122107  
Enrol. No. :

SL	PAPERS	MARKS OBTAINED		Total
		Theory	Practical Viva	
1.	ENG.LITT. FORM CHAUSAR TO THE RESTORATION OF THE STUART MONARCHY	63/100		63/100
2.	ENG.LITT. FROM THE RESTORATION OF THE STUART MONARCHY TO THE FRENCH REVOLUTION	60/100		60/100
3.	ENG.LITT. FROM THE FRENCH REVOLUTION TO THE PASSING OF THE FIRST REFORM BILL	51/100		51/100
4.	ENG.LITT. FROM THE PASSING OF THE FIRST REFORM BILL TO THE DEATH OF QUEEN VICTORIA	45/100		45/100
5.	ENG.LITT. FROM THE DEATH OF QUEEN VICTORIA TO THE PRESENT DAY	54/100		54/100

Total: 273/500

RESULT: Passed

DATE: 30/07/2005

Checked by 1: *[Signature]*  
2: *[Signature]*

*[Signature]*  
REGISTRAR



# \* CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR \*

< STATEMENT OF MARKS >

06-413020

Examination : M.A. (FINAL), 2006

(PRIVATE)

Subject : ENGLISH

Name : ANKITA VERMA  
Father's Name : RAJA RAM VERMA  
College Centre : ARYA KANNYA MAHAVIDYALAYA, HARDOI

Roll No. : 692121  
Enrol. No. :

SL	PAPERS	MARKS OBTAINED		Total
		Theory	Practical Viva	
1.	INDIAN WRITING IN ENGLISH	61/100		61/100
2.	AMERICAN LITERATURE	60/100		60/100
3.	LITERARY COMPREHENSION & LITERARY CRITICISM WITH CLASSICAL BACKGROUND	60/100		60/100
4.	HIS. OF ENG.LITT.FROM CHAUCER TO THE PRESENT DAY	62/100		62/100
5.	VIVA-VOCE		40/50	40/050

Total: 283/450

Prev.Total: 273/500

Grand Total: 336/950

RESULT: Passed II Div.

DATE: 19/07/2006

Checked By 1: *[Signature]*  
2: *[Signature]*

*[Signature]*  
REGISTRAR

**CAREER POINT  
UNIVERSITY  
KOTA**

Established by Government of Rajasthan  
Act No 13/2012, w.b 22/01 of the UGC Act, 1956

UID: K16786



*The Chairperson, the President and  
Members of the Board of Management by virtue  
of the authority vested by the law and on recommendation  
of the Academic Council do hereby confer  
the Degree of  
Doctor of Philosophy  
in the faculty of*

*School of Arts & Humanities  
(English Literature)*

on

*Arkhita Chaudhary*

*who has successfully completed  
all the prescribed requirements on*

*13-July-2023*

*the Title of thesis was*

**" Projection of Indian Reality and Vision  
in the Fictional and Non Fictional works  
of V.S. Naipaul: A Select Study "**



*Self Attested*

*President*



Ph 01907 256339 (O). 256106 (R)

# **Maharaja Lakshman Sen Memorial College**

(Affiliated to Himachal Pradesh University)

Sundernagar, (H.P.)-174 401

Ref. No.....

Dated .....

## **TO WHOM IT MAY CONCERN**

It is certified that Smt. Ankita Chaudhary has served this college as lecturer in the Deptt. of English w.e.f. 16<sup>th</sup> October, 2008 to 20<sup>th</sup> February, 2009 on Temporary basis.

During this period I found Smt. Chaudhary quite hardworking and interested in her job.

She bears a good moral character.

I wish her success in life.

Dated: 27<sup>th</sup> August, 2009  
Place: Sundernagar (H.P.)

27/8/09  
PRINCIPAL

Self Attested



SUNDERNAGAR INTEGRATED RURAL DEVELOPMENT ASSOCIATION

## SIRDA INSTITUTE OF ENGINEERING & EMERGING TECHNOLOGIES FOR WOMEN

SUNDERNAGAR AT NAULAKHA, P.O. - KANAID, DISTT. - MANDI (H.P.) PIN - 175137  
PH. NO. : 01907 262612, 262512, 262312, 098162 62951, 098162 62949, 094180 62512.  
FAX - 01907 262312 website: www.sirda.org E-MAIL - sirda.edu@gmail.com, info@sirda.org

REF : SIRDA/Engg./2010:- 1264

DATED: 13/01/2010

### TO WHOM IT MAY CONCERN

This is to certify that Mrs. Ankita Chaudhary W/O Sh. Amit Chaudhary, R/O Vill.& P.O. Mahadev, Tehsil Sunder Nagar, Distt. Mandi (H.P.) has worked in this Institute as Lecturer in English from 09<sup>th</sup> July, 2009 to 15th Sep, 2010.

During this period her work was satisfactory. I wish all success in her life.

Principal  
Principal,  
SIRDA Instt. of Engr. &  
Tech. for Women.  
P.O. Kanaid, Sunder Nagar (HP)

*Rel. Accepted*





# ABHILASHI UNIVERSITY

(A University estd. under State Act & 'B+' ACCREDITED by NAAC)

Chailchowk, Tehsil Chachyot, Distt. Mandi (H.P.)

Phone: 01907-250405, 292-611, 615 Fax: 01907-250405

Email: [registrar@abhilashiuniversity.ac.in](mailto:registrar@abhilashiuniversity.ac.in), [regabhilashi@gmail.com](mailto:regabhilashi@gmail.com),

website: [www.abhilashiuniversity.ac.in](http://www.abhilashiuniversity.ac.in)

Ref. No. AU/Admin-2/2025-26/502 .

Dated: 08/08/2025

## Experience Certificate

This is to certify that **Dr. Ankita Chaudhary** W/O Shri. Amit Chaudhary R/o V.P.O. Mahadev, Tehsil Sundernagar Distt. Mandi (H.P.)-174401 has been working as **Assistant Professor (English)** from 1<sup>st</sup> June, 2019 to 22<sup>nd</sup> September 2023 & **Associate Professor (English)** from 23<sup>rd</sup> September, 2023 till date in **Department of Education and Sciences**, Abhilashi University Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.)-175045 on regular basis.

During this period her performance, character and conduct have been found to be excellent.

I wish her good luck for her bright future.

  
Registrar 08/08/25  
Abhilashi University, Chailchowk,  
Teh. Chachyot, Distt. Mandi (H.P.)

  
Self Attested



# **T.R. ABHILASHI MEMORIAL INSTITUTE OF ENGINEERING AND TECHNOLOGY**

**Tanda, P.O.-Balt (Ner Chowk), Distt-Mandi H.P. -175008**

*Approved by: AICTE & affiliated to HPTU, Hamirpur, HPTSB Dharamshala*

**Contact: 94180-06520, 94180-56520, website: [www.tramiet.in](http://www.tramiet.in)**

**Email: [abhilashigroup@gmail.com](mailto:abhilashigroup@gmail.com)**

Ref: No. GES/TANDA/2023-24/3114

Dated:- 28.08.2023

## **TO WHOM IT MAY CONCERN**

This is to certify that Mrs. Ankita Chaudhary D/o Dr. R.R. Verma, has worked as Assistant Professor (English) from 10/11/2010 to 08/08/2017 in T.R. Abhilashi Memorial Institute of Engineering and Technology, Tanda, Tehsil Balh, Distt Mandi (H.P.).

I wish her good luck for her future.

Director 28/8/2023  
T.R. Abhilashi Memorial  
Institute of Engineering & Technology,  
Tanda, P.O. Balt, Distt. Mandi (H.P.)



सत्यमेव जयते

INDIA NON JUDICIAL

**Government of Himachal Pradesh**

e-Stamp

**Certificate No.** : IN-HP52449421491378X  
**Certificate Issued Date** : 14-Jul-2025 05:45 PM  
**Account Reference** : NEWIMPACC (SV)/ hp19003104/ GOHAR/ HP-MN  
**Unique Doc. Reference** : SUBIN-HPHP1900310498142562168100X  
**Purchased by** : DR BIRENDRA KUMAR YADAV ABHILASHI UNIVERSITY  
**Description of Document** : Article 4 Affidavit  
**Property Description** : Not Applicable  
**Consideration Price (Rs.)** : 0  
 (Zero)  
**First Party** : DR BIRENDRA KUMAR YADAV ABHILASHI UNIVERSITY  
**Second Party** : Not Applicable  
**Stamp Duty Paid By** : DR BIRENDRA KUMAR YADAV ABHILASHI UNIVERSITY  
**Stamp Duty Amount(Rs.)** : 20  
 (Twenty only)



Please write or type below this line.

**ATTESTED**  
 11/08/25  
**RAKESH KUMAR**  
 NOTARY PUBLIC  
 Distt. Mandi (H.P.)

Mahinder P. Sharma  
 Document Writer & Stamp Vendor  
 Teh. Chachy's Distt. Mandi (H.P.)

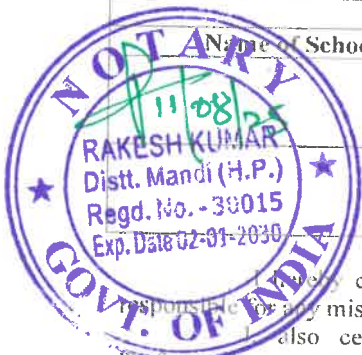
**Statutory Alert:**

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate
3. In case of any discrepancy please inform the Competent Authority.

### AFFIDAVIT OF THE STAFF

I, DR. BIRENDRA KUMAR YADAV son/daughter/wife of TULSI RAM YADAV  
aged 42 years, Resident of VILL. HARRAI PATI, P.O. SAIFABAD, PRATAPGARH, (U.P.)  
....., take oath and state my Bio-Data as given below: -

Name of Candidate		DR. BIRENDRA KUMAR YADAV		
Father's Name		TULSI RAM YADAV		
Date of Birth				
Permanent Address with Contact No.		VILL. HARRAI PATI, P.O. SAIFABAD, DISTT. PRATAPGARH, U.P. PINCODE-230138		
Educational Qualification				
Sr. No.	Degree	College University	Year of Passing	%age of marks
1.	B.Ed.	CH. CHARAN SINGH UNIVERSITY, MEERUT	2008	63.4%
2.	M.Ed./ MA (Education)	GURU GHASIDAS VISHWAVIDYALAYA BILASPUR V. B. S. PURVANCHAL UNIVERSITY	2011 / 2013	73% / 55.8%
3.	PG with Subject) <u>HINDI</u>	V. B. S. U. JAUNPUR	2013	
4.	NET/SLET/Ph.D.	UNIVERSITY GRANTS COMMISSION VEER BAHADUR SINGH UNIVERSITY	2012/2023	
Experience (in teacher training College) (Please attach experience certificates)				
Name of College & Address		From	To	Part time/regular
Abhilashi University		7 July 2018	Till date	Regular
Experience (in school) (Please attach experience certificates)				
Name of School & Address		From	To	Part time/regular



I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.  
I also certify that I have been appointed in this institution as Principal or Head /Associate Professor/Assistant Professor/ Lecturer in Department of Education & Sciences, Abhilashi University, Chailchowk, Tehsil Chachvot, Distt. Mandi 175045 (H.P.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets/degree/certificates are enclosed.

**ATTESTED**  
11/08/25  
RAKESH KUMAR  
NOTARY PUBLIC  
Distt. Mandi (H.P.)

5016-2925/25,  
Certified that the contents of the Declaration affirmation statement made on oath have been read over & explained to deponent/execution who seemed to understand the declaration/affirmation/statement at time of making there of.

Beek  
Signature of staff





SI. No 2K8 474139  
**CH. CHARAN SINGH UNIVERSITY, MEERUT**  
**STATEMENT OF MARKS**

Examination / Year B.Ed. -2008

Candidate's Name : BIRENDRA KUMAR YADAV

Roll No. :

E8898013

Father's Name : TULSI RAM

Enrol No. : M

07109590

Mother's Name : KAMILA DEVI

Institution's Name : SUNRISE INSTITUTE OF EDUCATION, G.B. NAGAR

Institution's Name: SUNTISE INSTITUTE OF EDUCATION/ STUDIES						
NAME OF THE COURSE	CODE No.	MARKS		MARKS OBTAINED		TOTAL
		Max.	Min.	THEORY	PRACTICAL	
TEACHER IN EMERGING INDIAN SOCIETY	101	100		57		
DEV.OF LEARNER & TEACHING LEARNING PROCESS	102	100		84		
ESSENTIAL OF EDUCATIONAL TECHNOLOGY & MANAGEMENT	103	100		57		
DEVELOPMENT OF EDUCATIONAL SYSTEM IN INDIA	104	100		67		
ENVIRONMENTAL EDUCATION	209	100		63		
TEACHING OF HINDI	313	100		65		
TEACHING OF SOCIAL STUDIES	316	100		56		
PRACTICAL: (SESS. WORK)	701	100			65	
PRACTICAL:TEACHING SKILLS	702	200			120	
<hr/>						
	MAX. MARKS	MIN. MARKS	MARKS OBT.	RESULT		
TOTAL THEORY	700	252	449	FIRST		
TOTAL PRACTICAL	300	144	185	FIRST		
63.47%						

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.

CHECKED BY:	
1. Full Signature	2. Full Signature
	S. C. Gupta
Full Name	

Registrar  
C.C.S. UNIVERSITY  
C.C.S. University, Meerut

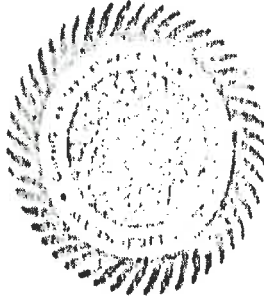
Date: 13/08/08  
Self Attested

Roll No. : 116457

Degree No. : ...202

Enrollment No.: GMEU/10/02

गुरु घासीदास विश्वविद्यालय, बिलासपुर (छ.ग.)  
GURU GHASIDAS VISHWAVIDYALAYA, BILASPUR (C.G.)  
(केन्द्रीय विश्वविद्यालय)  
(A CENTRAL UNIVERSITY)



### मास्टर ऑफ एज्युकेशन

प्रमाणित किया जाता है कि बीरिन्द्र कुमार यादव ने  
इस विश्वविद्यालय से वर्ष 2011... की मास्टर ऑफ एज्युकेशन की  
परीक्षा प्रथम श्रेणी में उत्तीर्ण की है, इन्हें मास्टर ऑफ एज्युकेशन  
की उपाधि प्रदान की जाती है।

### MASTER OF EDUCATION

This is to certify that Bihendra Kumar Yadav...has  
passed the Master of Education Examination of this  
Vishwavidyalaya in the year 2011..... in First..... Division.

He/She is admitted to the degree of Master of Education.

भारत गणराज्य, बिलासपुर, छत्तीसगढ़ में विश्वविद्यालय की मुहर के अधीन प्रदत्त।  
Awarded under the seal of this Vishwavidyalaya at Bilaspur, Chhattisgarh in the Republic of India.

बिलासपुर (छ.ग.),  
Bilaspur (C.G.),  
भारत (INDIA)

दिनांक DATE OF ISSUE:-  
Date 10 AUG 2018

Vice-Chancellor

Self Attested

Bix

Scanned with CamScanner



M.SI.No : 219917

# V.B.S. Purvanchal University, Jaunpur

## STATEMENT OF MARKS M.A. PREVIOUS YEAR 2012 HINDI

PRIVATE



Name : BIRENDRA KUMAR YADAV

Roll No. P122850510058

Father's / Husband's Name : TULSI RAM

Mother's Name : KAMLA DEVI

Enrolment No.

Name of College/Institution : RAJA HARPAL SINGH P.G.COLLEGE, SINGRAMAU, JAUNPUR

SL. NO.	PAPERS	MARKS OBTAINED		TOTAL
		THEORY	PRACTICAL / VIVA	
1.	AADIKALIN KAVYA	41/100		41/100
2.	MADHYAKALIN KAVYA	51/100		51/100
3.	AADHUNIK GADHYA SAHITYA	48/100		48/100
4.	KAVYA SHASTRA AVAM SAHITYALLOCHAN	59/100		59/100
5.	SOORDAS	53/100		53/100

RESULT : PASS

Total : 252 / 500

DATE : 01/09/12

( TWO HUNDRED FIFTY TWO )



CHECKED BY :

1-8  
Birendra Kumar Yadav  
Self Attested

Principal  
Raja Harpal Singh P.G. College  
Singramau, Jaunpur

CONTROLLER OF EXAMS

S. No.

9709

अनुक्रमिक  
Roll No.

49176

वीर बहादुर सिंह पूर्वाञ्चल विश्वविद्यालय, जौनपुर

कला निष्णात

वैरेन्द्र कुमार यादव

राजेश हरपाल सिंह, पी. वी. जी. का. वि. ज. सिंगराम, जौनपुर

को इस विश्वविद्यालय

की वर्ष 2013

हिन्दी

विषय की परीक्षा में उत्तीर्ण होने पर कला निष्णात की

उपाधि द्वितीय श्रेणी में प्रदान की गयी।

Master of Arts

This is to certify that

obtained the

Degree of Master of Arts in this University in the year

20..... in..... subject and

that he/she was placed in the..... Division.

दिनांक/Dated, Feb. 04. 2014

वसंत पंचमी/Basant Panchami

2071

Vikramiya/विक्रमीय

कुलपति

वीर बहादुर सिंह पूर्वाञ्चल विश्वविद्यालय, जौनपुर  
Veer Bahadur Singh Purvanchal University, Jaunpur (U.P.)

Vice-Chancellor



Electronic Certificate No: 122013720



# University Grants Commission

## NATIONAL EDUCATIONAL TESTING BUREAU



### NATIONAL ELIGIBILITY TEST FOR LECTURESHIP

UGC Ref. No: 13720/(NET-DEC. 2012)

Roll No: 02090268



Certified that **BIRENDRA KUMAR YADAV**

Son Daughter of **TULSI RAM**

and **KAMLA DEVI**

has qualified

the UGC-NET for eligibility for lectureship held on **30-12-2012**  
in the subject **EDUCATION**

The date of qualifying NET is **25th March, 2013**  
declaration of the result.

, which is also the date of

This is an electronic certificate only and its authenticity should be verified from the UGC  
by the employer through [www.ugcnetonline.in](http://www.ugcnetonline.in). This electronic certificate can also be  
verified by scanning QR Bar Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

*Birendra Kumar Yadav*

Date of Issue: **28-06-2013**

Head  
NET Bureau

Note a) UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET within two years from the date of declaration of UGC-NET result.

b) Wherever PWD is shown in the UGC Ref. No., the recruitment body should check the relevant documents of disabilities.

*Self Attested*

*Birendra*

Scanned with CamScanner



# ABHILASHI UNIVERSITY

(A University estd. under State Act & 'B+' ACCREDITED by NAAC)

Chailchowk, Tehsil Chachyot, Distt. Mandi (H.P.)

Phone: 01907-250405, 292-611, 615 Fax: 01907-250405

Email: [registrar@abhilashiuniversity.ac.in](mailto:registrar@abhilashiuniversity.ac.in), [regabhilashi@gmail.com](mailto:regabhilashi@gmail.com),

website: [www.abhilashiuniversity.ac.in](http://www.abhilashiuniversity.ac.in)

Ref. No. AU/Admin-2/2025-26/506.

Dated: 08/08/2025

## Experience Certificate

This is to certify that **Dr. Birendra Kumar Yadav** S/O Shri Tulsi Ram Yadav R/o Vill. Harraipati, P.O Saifabad, Partapgarh 230138 has been working as **Assistant Professor (Hindi)** in Department of Education and Sciences, Abhilashi University Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.)-175045 since 7<sup>th</sup> July, 2025 till date on regular basis.

During this period his performance, character and conduct have been found to be excellent.

I wish him good luck for his bright future.

  
Registrar  
8/8/25  
Abhilashi University, Chailchowk,  
Teh. Chachyot. Distt. Mandi (H.P.)

  
Self Attested





सत्यमेव जयते

# INDIA NON JUDICIAL

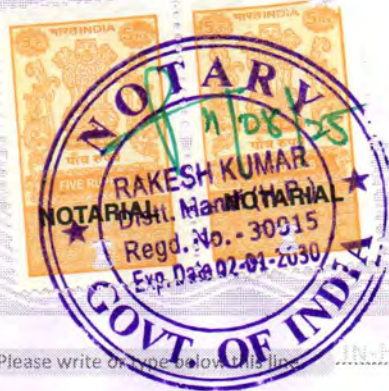
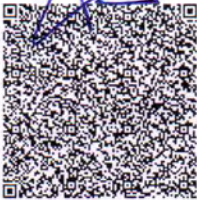
## Government of Himachal Pradesh

₹20

e-Stamp

₹20 ₹20 ₹20 ₹20

**Certificate No.** : IN-HP52450464187538X  
**Certificate Issued Date** : 14-Jul-2025 06:10 PM  
**Account Reference** : NEWIMPACC (SV)/ hp19003104/ GOHAR/ HP-MN  
**Unique Doc. Reference** : SUBIN-HPHP1900310498144532615473X  
**Purchased by** : PUSHAP RAJ ABHILASHI UNIVERSITY  
**Description of Document** : Article 4 Affidavit  
**Property Description** : Not Applicable  
**Consideration Price (Rs.)** : 0  
 (Zero)  
**First Party** : PUSHAP RAJ ABHILASHI UNIVERSITY  
**Second Party** : Not Applicable  
**Stamp Duty Paid By** : PUSHAP RAJ ABHILASHI UNIVERSITY  
**Stamp Duty Amount(Rs.)** : 20  
 (Twenty only)



Please write or type below in filling

**ATTESTED**

**RAKESH KUMAR**  
 NOTARY PUBLIC  
 Distt. Mandi (H.P.)

**Mahinder Sharma**  
 Document Vendor & Stamp Vendor  
 Teh. Chamba, Distt. Mandi (H.P.)

### Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate
3. In case of any discrepancy please inform the Competent Authority.



**AFFIDAVIT OF THE STAFF**

I, PUSHAP RAJ son/daughter/wife of SH. CHINT RAM  
aged 44 years, Resident of V.P.O.-DIARGI, TEH.-BALH, DISTT-MANDI (H.P.)  
PIN CODE-175027 take oath and state my Bio-Data as given below: -

Name of Candidate	<u>PUSHAP RAJ</u>
Father's Name	<u>CHINT RAM.</u>
Date of Birth	<u>11-06-1981</u>
Permanent Address with Contact No.	<u>V.P.O.-DIARGI, TEH.-BALH, DISTT-MANDI (H.P.), PIN CODE-175027.</u> <u>CONTACT.No.-9015075508.</u>

Educational Qualification				
Sr. No.	Degree	College University	Year of Passing	%age of marks
1.	<u>B.Ed. / B.P.E.</u>	<u>NAGPUR.</u>	<u>2007.</u>	<u>69%.</u>
2.	<u>M.Ed./ MA (Education) M.P.Ed.</u>	<u>NAGPUR.</u>	<u>2009.</u>	<u>62%.</u>
3.	<u>PG with Subject)</u>			
4.	<u>NET/SLET/Ph.D.</u>			

Experience (in teacher training College) (Please attach experience certificates)			
Name of College & Address	From	To	Part time/regular
<u>ABHILASHI UNIVERSITY</u>	<u>18/10/2021</u>	<u>TILL DATE</u>	<u>PART TIME</u>
<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>

Experience (in school) (Please attach experience certificates)			
Name of School & Address	From	To	Part time/regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal or Head /Associate Professor/Assistant Professor/ Lecturer in Department of Education & Sciences, Abhilashi University, Chailchowk, Tehsil Chachrot, Distt. Mandi 175045 (H.P.) (Name of College / Institution with full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets/degree/certificates are enclosed

**ATTESTED**

**RAKESH KUMAR**  
NOTARY PUBLIC  
Distt. Mandi (H.P.)

SN-2937/25  
Certified that the contents of the Declaration affirmation statement made on oath have been read over & explained to deponent/executor, who seemed to understand the declaration/affirmation/statement at time of making there of.

Signature of staff





# Rashtrasant Tukadoji Maharaj Nagpur University

(Established by Government of Central Provinces Education Department by Notification No. 912 dated the 1st August, 1923 & presently a State University governed by Maharashtra Universities Act, 1994)

1196019

## STATEMENT OF MARKS

### SECOND YEAR M. P. Ed. SUMMER 2009 EXAMINATION

NAME: PUSHP RAJ S/O CHINT RAM

ROLL NO: 85967

COLLEGE : NASIKRAO TIRPUDE COLLEGE OF PHYSICAL EDUCATION, NAGPUR

ENROLMENT NO: NU/AS/75643

CAT: 1 COL: 6 CEN: 4 MED: H P/L: 2/8

	(1)	(2)	(3)	(4)	(5)
SUBJECTS	MAM	SP	BMT	OPT	PII
	PAP : SES	PAP : SES	PAP : SES	PAP : SES	AE: OM: PI
MAX MARKS	80 : 20	80 : 20	80 : 20	80 : 20	50: 25: 25
TOT MARKS	100	100	100	100	100
MIN MARKS	40	40	40	40	50
MARKS OBTAINED	30 : 19	44 : 19	30 : 19	28 : 19	47: 24: 24
TOTAL	49	63	49	47	95
REMARK					

M. P. Ed. Part-I Marks : 326/500

M. P. Ed. Part-II Marks : 303/500

INCENTIVE:

RESULT: PASS

DIVISION: I st

GRAND TOTAL: 629 out of 1000 ( Six Hundred Twenty Nine)

Subject Code:

(1) MAM MECHANICAL ANALYSIS OF MOVEMENT

(2) SP SPORTS PSYCHOLOGY

(3) BMT SCIENTIFIC METHOD OF TRAINING & COACHING

(4) SPORTS SOCIOLOGY

(5) PII PART-II OM - One Major game PI - Project Internal AE - Annual Examination, One Lesson

Date: 11/06/2009

NOTE: (\*) Passes by Grace Marks Vide Ordinance No. 3/2007

\*Note: (\*) Pass by grace marks vide Ordinance No. 3 of 2007 (E) = FAIL CN = Conversion

XM = Current Exemption, PYM = Previous Exemption, AA = Absent, INC = Incentive, HCC = National Cadet Corps (This statement is subject to acceptance, if any)

NSS = National Service Scheme, CUL = Cultural Activity, G & S = Games and Sports, ACE = Adult & Continuing Education

THIS MARKSHEET IS NOT VALID UNLESS IT BEARS THE SIGNATURE OR SIGNATURE STAMP OF THE CONTROLLER OF EXAMINATIONS WITH SEAL OF RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY



Controller of Examinations

Rashtrasant Tukadoji Maharaj Nagpur University

RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY

*Sahil Akh...*  
*...*



# Rashtrasant Tukadoji Maharaj Nagpur University

(Established by Government of Central Provinces Education Department by Notification No. 513 dated the 1st August, 1923 & presently a State University governed by Maharashtra Universities Act, 1954)

918777

## STATEMENT OF MARKS

FINAL YEAR B. P. E. (3 YEAR DEGREE COURSE) SUMMER 2007 EXAMINATION

NAME: PUSHAP RAJ S/O CHINT RAM

ROLL NO: 54105

COLLEGE: INDUTAI MEMORIAL COLLEGE OF PHYSICAL EDUCATION, NAGPUR

ENROLMENT NO: NU/A5/75643 CAT: 1 COL: 256 CEN: 14 MED: H P/L: 58/5

SR	NAME OF SUBJECT	PART - I (THEORY)						TOTAL	PART-II			PART-III		
		MARKS		C MAXIMUM		MINIMUM		OBTAINED	SKILLS		PRA. TRAINING	E/M		TOT
		CTH	SS	TOT	TH	SS	TOT		E/M	I/M		E/M	I/M	
1	PRINCIPLES & HISTORY OF PHYSICAL EDUCATION	80	20	100	20	30	26	20	46	MAX	600	200	200	400
2	ORGANISATION & ADMINISTRATION OF PHYSICAL EDUCATION	80	20	100	20	30	26	20	46	MIN	240		160	80
3	RECREATION	80	20	100	20	30	27	20	47	OUT	279	190	200	390
4	HISTORY	80	20	100	20	30	23	20	43					
5	OFFICIATING & COACHING	80	20	100	20	30	34	20	54					
6	HEALTH EDUCATION & REMEDIAL & CORRECTIVE PHYSICAL EDUCATION	80	20	100	20	30	21	20	41					

FINAL YEAR B. P. E. 861 OUT OF 1200  
FIRST YEAR B. P. E. 588 \* OUT OF 900  
SECOND YEAR B. P. E. 707 \* OUT OF 1000

INCENTIVE  
RESULT: PASS  
DIVISION: 1<sup>st</sup>

GRAND TOTAL: 2156 out of 3100 (Two Thousand One Hundred Fifty Six)

Reass. App.

Date: 21/05/2007

Note: TH - Theory SS - Sessional

\*Note: (+) Pass by grace marks vide Direction No 9, of 2002. (F) = FAIL CN = Conversion

XM = Current Exemption, PYM = Previous Exemption, AA = Absent, INC = Incentive, NCC = National Cadet Corps (This statement is subject to change, if any)

NSS = National Service Scheme, CUL = Cultural Activity, G & S = Games and Sports, ACE = Adult & Continuing Education

THIS MARKSHEET IS NOT VALID UNLESS IT BEARS THE SIGNATURE OR SIGNATURE STAMP OF THE CONTROLLER OF EXAMINATIONS WITH SEAL OF RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY



Controller of Examinations

Rashtrasant Tukadoji Maharaj Nagpur University

*Setet Hall*  
*Key*



# ABHILASHI UNIVERSITY

(A University estd. under State Act & 'B+' ACCREDITED by NAAC)

Chailchowk, Tehsil Chachyot, Distt. Mandi (H.P.)

Phone: 01907-250405, 292-611, 615 Fax: 01907-250405

Email: [registrar@abhilashiuniversity.ac.in](mailto:registrar@abhilashiuniversity.ac.in), [regabhilashi@gmail.com](mailto:regabhilashi@gmail.com),

website: [www.abhilashiuniversity.ac.in](http://www.abhilashiuniversity.ac.in)

Ref. No. AU/Admin-2/2025-26/5/4

Dated: 08/08/2025

## Experience Certificate

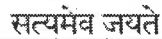
This is to certify that **Mr. Pushap Raj** S/O Shri Chint Ram R/o V.P.O. Diargi, Tehsil Chachyot, Distt. Mandi (H.P.)-175045 has been working as **Assistant Professor (Physical Education)** in Department of Education and Sciences, Abhilashi University Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.)-175045 since 1<sup>st</sup> February, 2022 till date on part time basis.

During this period his performance, character and conduct have been found to be excellent.

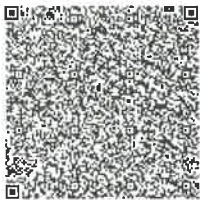
I wish him good luck for his bright future.

Registrar

Abhilashi University, Chailchowk,  
Teh. Chachyot, Distt. Mandi (H.P.)



**Government of Himachal Pradesh**



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Document Writer & Stamp Vendor  
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4. In case of any discrepancy please inform the Competent Authority



**AFFIDAVIT OF THE STAFF**

I, MRS KIRNA DEVI son/daughter/wife of SH. VITAY KANT  
aged 42 years, Resident of VILL. BHOUR, P.O. KANAID, TEHSIL-SUNDER NAGAR  
DISTT- MANDI (H.P.) - 174402  
..... take oath and state my Bio-Data as given below :-

Name of Candidate		MRS KIRNA DEVI		
Father's Name		SH. NARYAN SINGH		
Date of Birth		22.03.1983		
Permanent Address with Contact No.		VILLAGE - BHOUR, P.O - KANAID, TEHSIL-SUNDER NAGAR, DISTT- MANDI (H.P.) 174402 MOBILE No. - 9805852882		
Educational Qualification				
Sr. No.	Degree	College University	Year of Passing	%age of marks
1.	B.Ed. B.F.A.	TILAK MAHARASHTRA VIDYAPEETH GULTEKDI, PUNE - 411037	JUNE, 2022	71.03
2.	M.Ed./ MA (Education) M.F.A	TILAK MAHARASHTRA VIDYAPEETH GULTEKDI, PUNE - 411037	JUNE- 2024	71.90
3.	PG with Subject)	—	—	—
4.	NET/SLET/Ph.D.	—	—	—
Experience (in teacher training College) (Please attach experience certificates)				
Name of College & Address		From	To	Part time/regular
DEPARTMENT OF EDUCATION & SCIENCES, ABHILASHI UNIVERSITY, MANDI (H.P.)		1.11.2024	TILL DATE	PART TIME
Experience (in school) (Please attach experience certificates)				
Name of School & Address		From	To	Part time/regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I, also certify that I have been appointed in this institution as Principal or Head /Associate Professor/Assistant Professor/ Lecturer in Department of Education & Sciences, Abhilashi University, Chailchowk, Tehsil Chachvot, Distt. Mandi 175045 (H.P.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets/degree/certificates are enclosed.

**ATTESTED**  
11/08/25  
**RAKESH KUMAR**  
NOTARY PUBLIC  
Distt. Mandi (H.P.)

8840-2928/25  
Certified that the contents of the Declaration affirmation statement made on oath have been read over & explained to deponent/executor who seemed to understand the declaration/affirmation/statement at time of making there of.

[Signature]  
Signature of staff



# Tilak Maharashtra Vidyapeeth Pune

(Deemed to be a University)

(Declared as "Deemed to be a University" under Section 3 of UGC Act 1956  
vide Notification No. F-9-19/85-U-3 dated 24 April, 1987 by the Government of India)

We, the Chancellor, the Vice Chancellor and the Members of the Board of Management and the Academic Council of the Tilak Maharashtra Vidyapeeth certify that,

Shri / Smt. Kirna Devi Narayan Singh

Mother's Name Bimla Devi having been examined in

Applied Art and found duly qualified for the degree of

## Bachelor of Fine Arts

and placed in the A+ grade/class in

June 2022. The said degree has been conferred on him/her at the convocation ceremony held on 11<sup>th</sup> March 2023. In testimony whereof are set the seal of the Vidyapeeth and the signature of the Vice Chancellor.

## टिळक महाराष्ट्र विद्यापीठ

पुणे

(अभिमत विद्यापीठ)

(विद्यापीठ अनुदान आयोग कायदा १९५६ अंतर्गत कलम ३ व भारत सरकारची अधिसूचना क्र. एफ-९-१९/८५-यू-३ दिनांक २४ एप्रिल १९८७ नुसार 'अभिमत विद्यापीठ' जाहीर)

आम्ही, टिळक महाराष्ट्र विद्यापीठाचे कुलपती, कुलगुरु आणि व्यवस्थापन मंडळाचे व विद्वन्मंडळाचे सभासद प्रमाणित करितो की,

श्री./श्रीमती किरणा देवी नारायण सिंह

आईचे नाव बिमला देवी हे/ह्या उमे

श्रेणीत जून २०२२ मध्ये अप्लाइड आर्ट हा विषय घेऊन

## बॅचलर ऑफ फाईन आर्ट्स

पदवी परीक्षा उत्तीर्ण झाल्याबद्दल ११ मार्च २०२३ रोजी झालेल्या पदवीप्रदान समारंभ प्रसंगी त्यांना ही पदवी प्रदान करण्यात येत आहे. याची साक्ष म्हणून विद्यापीठाची अधिकृत मुद्रा व विद्यापीठाच्या कुलगुरुंची स्वाक्षरी येथे अंकित करण्यात येत आहे.



G.D. Tilak

Dr. Geetali Tilak  
In-charge Vice-Chancellor

Vice Chancellor

Self attested



टिळक महाराष्ट्र विद्यापीठ

गुलटेकडी, पुणे-४११ ०३७.



Tilak Maharashtra Vidyapeeth

Gultekdi, Pune -411 037.

No. 229166

(Declared as 'Deemed to be University' under section 3 of UGC Act, 1956 Vide Notification No. F.9-19/85-U-3 dated 24th April 1987 by the Govt. of India)

गुणपत्रक

Statement of Marks For MASTER IN ARTS (FINE ARTS)

आसन क्रमांक (Seat No.) 1406 कालम नोंदणी क्रमांक (Permanent Reg. No.) 43422004337 वर्ष (Year) JUNE 2024  
नांव (Name) JIRNA DEVI NARAYAN SINGH आईचे नांव (Mother's Name) JIRNA DEVI  
परीक्षा केंद्र (Exam. Centre) 0107 प्राविण्य विषय (Specialization)  
विभाग (Department) FINE ARTS उत्तराचे माध्यम (Medium of Answer) ENGLISH

वर्ष (Year)

विषयाने नांव (Subject)

मिळालेले गुण (Marks Obtained)

(Passing) 50% in each head of passing)  
CODE & NAME OF THE COURSE

MARKS -> CRE- GR-  
INT SEM TOT BITS ADE GP

EMI  
50 40 100

SEMESTER : 1

434121	CREATIVE PAINTING-I (PR)	39	31	70	P	05	A+	040
434122	CREATIVE PORTRAITURE-I (PR)	36	36	72	P	05	A+	040
434123	20TH CENTURY INDIAN ART HISTORY-I (TH)	39	31	70	P	05	A+	040
434124	AESTHETICS & ART APPRECIATION-I (TH)	44	39	73	P	05	A+	040
434126	LIFE STUDY-I (PR) (OUTOF 50)	22	15	37	P	02	A+	016

SEMESTER : 2

434121	CREATIVE PAINTING-II (PR)	38	32	70	P	05	A+	040
434122	CREATIVE PORTRAITURE-II (PR)	35	36	71	P	05	A+	040
434123	20TH CENTURY INDIAN ART HISTORY-II (TH)	39	31	70	P	05	A+	040
434124	AESTHETICS & ART APPRECIATION-II (TH)	44	39	74	P	05	A+	040
434126	LIFE STUDY-II (PR) (OUTOF 50)	21	14	35	P	02	A+	016

SEMESTER : 3

434121	CREATIVE PAINTING-III (PR)	37	34	71	P	05	A+	040
434122	CREATIVE PORTRAITURE-III (PR)	37	34	71	P	05	A	035
434123	20TH CENTURY WESTERN ART HISTORY-III (TH)	38	32	70	P	05	A+	040
434124	AESTHETICS & ART APPRECIATION-III (TH)	44	39	73	P	05	A+	040
434126	LIFE STUDY-III (PR) (OUTOF 50)	20	15	35	P	02	A+	016

SEMESTER : 4

434121	CREATIVE PAINTING-IV (PR)	38	34	72	*	04	A+	032
434122	CREATIVE PORTRAITURE-IV (PR)	38	32	70	*	04	A+	032
434123	20TH CENTURY WESTERN ART HISTORY-IV (TH)	40	31	71	*	04	A+	032
434124	AESTHETICS & ART APPRECIATION-IV (TH)	43	33	76	*	04	A+	032
434126	LIFE STUDY-IV (PR) (OUTOF 50)	23	15	38	*	02	A+	016
434127	PROJECT & VIVA	40	34	74	*	04	A+	032
434128	INTERNSHIP	40	34	73	*	04	A+	032

GRAND TOTAL : (1) 8,000(2) 8,000(3) 7,770(4) 8,000

TOTAL MARKS : 1438/2000 : 71.90%

CuPA : 7.950

FINAL GRADE : A+

TOTAL 32

731

स्थळ : पुणे  
(Place : Pune)

तारीख :  
(Date) : 5 JULY 2024

Acting Registrar

Self attested

AA - Absent, P-Previous Passing Marks, \* - Appearing, F-Fail



# TILAK MAHARASHTRA VIDYAPEETH

Pune

(Deemed to be a University)

25S4358

(Declared as 'Deemed to be a University' under Section 3 of UGC Act 1956 vide Notification No. 1-9-1985-U-3 dated 24 April, 1987 by a Government of India)

Accredited by NAAC with 'B++' Grade

We the Chancellor, the Vice Chancellor and the Members of the Board of Management and Academic Council of the Tilak Maharashtra Vidyapeeth certify that,

Shri / Smt. Kirna Devi Narayan Singh

Mother's Name

Bimla Devi

having been examined in -----

Fine Arts

and found duly qualified for the degree of

## Master of Arts

and placed in the

'A+' grade / class in

June-2024

The said degree has been conferred on him / her at the convocation ceremony

held on

8<sup>th</sup> March 2025

In testimony whereof are set the seal of the

Vidyapeeth and the signature of the Vice Chancellor.

## टिळक महाराष्ट्र विद्यापीठ

पुणे

(अभिमत विद्यापीठ)

(विद्यापीठ अनुदान आयोग कायदा १९४६ अन्वयेत कलम ३ व मार्वन सुचकारची अधिमन्त्रणा व. नं. १९८५-१९८६-१९८७ - य. ३ दिनांक २४ एप्रिल १९८७ त्मगण 'अभिमत विद्यापीठ' (कधीन))

आम्ही, टिळक महाराष्ट्र विद्यापीठाचे कुलपती, कुलगुरू, आणि व्यवस्थापन मंडळाचे व विद्वानमंडळाचे सभासद प्रमाणित करतो की,

श्री./श्रीमती किरण देवी नारायण सिंग

आईचे नाव

बिमला देवी

हे/ह्या

'अे+'

श्रेणीत

जून २०२४

मध्ये

फाइन आर्ट्स

हा विषय घेऊन

## पारंगत

पदवी परीक्षा उत्तीर्ण झाल्याबद्दल

८ मार्च २०२५

गेजी झालेल्या

पदवीप्रदान समारंभ प्रसंगी त्यांना ही पदवी प्रदान करण्यात येत आहे. याची माक्ष म्हणून विद्यापीठाची अधिकृत मुद्रा व विद्यापीठाच्या कुलगुरूंची स्वाक्षरी येथे अंकित करण्यात येत आहे.



*Signature*

Vice Chancellor

*Self attested*





# ABHILASHI UNIVERSITY

(A University estd. under State Act & 'B+' ACCREDITED by NAAC)

Chailchowk, Tehsil Chachyot, Distt. Mandi (H.P.)

Phone: 01907-250405, 292-611, 615 Fax: 01907-250405

Email: [registrar@abhilashiuniversity.ac.in](mailto:registrar@abhilashiuniversity.ac.in), [regabhilashi@gmail.com](mailto:regabhilashi@gmail.com),  
website: [www.abhilashiuniversity.ac.in](http://www.abhilashiuniversity.ac.in)

Ref. No. AU/Admin-2/2025-26/512.

Dated: 08/08/2025

## Experience Certificate

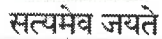
This is to certify that **Mrs. Kirna** W/O Shri Vijay Kant R/o Vill. Bhaur, P.O. Kanaid, Tehsil Sundernagar Distt. Mandi (H.P.)-174402 has been working as **Assistant Professor (Art& Craft)** in the Department of Education & Sciences, Abhilashi University Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.)-175045 since 1<sup>st</sup> November, 2024 till date on part time basis.

During this period her performance, character and conduct have been found to be excellent.

I wish her good luck for her bright future.

  
Registrar  
8/8/25  
Abhilashi University, Chailchowk,  
Teh. Chachyot, Distt. Mandi (H.P.)


Self attested  

## Government of Himachal Pradesh

## e-Stamp

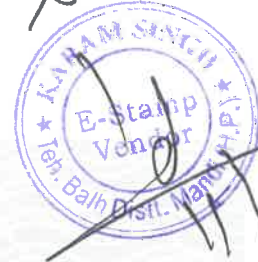
Certificate No.	: IN-HP54818810888042X
Certificate Issued Date	: 11-Aug-2025 03:56 PM
Account Reference	: NEWIMPACC (SV)/ hp19002604/ BALH/ HP-MN
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Stamp Duty Amount(Rs.)	: 20 (Twenty only)



ATTESTED

RAKESH KUMAR  
NOTARY PUBLIC  
Distt. Mandi (H.P.)

Pr. No-1470.



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4. In case of any discrepancy, please inform the Competent Authority.

[illegible]

# **AFFIDAVIT OF THE STAFF**

I, Ms. NEELAM ..... son/daughter/wife of GURPASS  
 aged 33 ..... years, Resident of SARSWATI NIWAS, VIKAS NAGAR, ANJI SHIMLA - 09  
 ..... take oath and state my Bio-Data as given below :-

Name of Candidate	<u>Ms. NEELAM</u>
Father's Name	<u>Mr. GURPASS</u>
Date of Birth	<u>16.08.1992</u>
Permanent Address with Contact No.	<u>SARSWATI NIWAS, VIKAS NAGAR, ANJI SHIMLA - 09</u>

Educational Qualification				
Sr. No.	Degree	College/University	Year of Passing	%age of marks
1.	B.Ed.	HIMACHAL PRADESH UNIVERSITY	2018	67.92
2.	M.Ed./ MA (Education)	HIMACHAL PRADESH UNIVERSITY	2020	72.52
3.	PG with Subject) <u>M. Com</u>	HIMACHAL PRADESH UNIVERSITY	2025	67.52
4.	NET/SLET/Ph.D. <u>Education</u>	UGC MET	2019	

Experience (in teacher training College) (Please attach experience certificates)			
Name of College & Address	From	To	Part time/regular
<u>Department of Education &amp; Sciences Abhilashi University Chailchowk</u>	<u>7.7.2025</u>	<u>Till Date</u>	<u>Part time</u>

Experience (in school) (Please attach experience certificates)			
Name of School & Address	From	To	Part time/regular



I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.  
 I also certify that I have been appointed in this institution as Principal or Head /Associate Professor/Assistant Professor/ Lecturer in Department of Education & Sciences, Abhilashi University, Chailchowk, Tehsil Chachrot, Distt. Mandi 175045 (H.P.) (Name of College/Institution with full address). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets/degree/certificates are enclosed.

**ATTESTED**  
11/08/25  
**RAKESH KUMAR**  
 NOTARY PUBLIC  
 Distt. Mandi (H.P.)

Neelam  
 Signature of staff  
8. No. 2940/25  
 Certified that the contents of the Declaration affirmation statement made on oath have been read over & explained to deponent/executant who seemed to understand the declaration/affirmation/statement at time of making there of.  
11/08/25

SR.NO. 04614

**HIMACHAL PRADESH UNIVERSITY**  
Cyan Path, Summer Hill, Shimla, (H.P.), India  
**CONSOLIDATED MARKS CERTIFICATE**  
**B.Ed. (Bachelor of Education)**

ROLL NO. 24766

REGD. NO. 19-GLK-130

Name of Candidate

NEELAM

Father's Name

GURDASS

**DETAIL OF MARKS**

Course Code	Title of the Course	Marks Obtained	Minimum Pass Marks	Maximum Marks
Paper-I	Childhood and Development Years	76	40	100
Paper-II	Contemporary India and Education	63	40	100
Paper-III	Language Across the Curriculum	30	20	50
Paper-IV	Understanding Disciplines and Subjects	41	20	50
Paper-V	Text Reading and Reflections	30	20	50
Paper-VI	Learning and Teaching	65	40	100
Paper-VII	Assessment for Learning	58	40	100
Paper-VIII	Drama and Art in Education	31	20	50
Paper-IX-A	<i>Pedagogy of School Subjects (Part-I)</i>			
(a)	Teaching of Commerce	36	20	50
(b)	Teaching of Hindi	35	20	50
Paper-X	Practice Teaching (Grading)	A		
Paper-IX-B	<i>Pedagogy of School Subjects (Part-II)</i>			
(a)	Teaching of Commerce	34	20	50
(b)	Teaching of Hindi	27	20	50
Paper-XI	<i>School Internship/Practice Teaching</i>			
Paper-XI A	<i>Skill in Teaching of Commerce</i>	107	63	125
Paper-XI B	<i>Skill in Teaching of Hindi</i>	98	63	125
Paper-XII	Knowledge and Curriculum	63	40	100
Paper-XIII	Gender, School and Society	32	20	50
Paper-XIV	Inclusive School	32	20	50
Paper-XV	ICT in Teaching-Learning Process	31	20	50
Paper-XVI	Understanding the Self	29	20	50
Paper-XVII	Health and Physical Education	33	20	50
	Grace Marks if admissible			
	<b>Grand Total</b>	<b>951</b>	<b>586</b>	<b>1400</b>

1. Total marks obtained in figures/words (if Passed)

951/1400

Nine hundred Fifty One

2. He/She finally passed/improved his/her Division: Score upto 55% in June, 2017.

PLACE: - SHIMLA

Date of Issue: 12-June-2018

Checked by.....

*Neelam*  
*Selg Hheeeel*

Controller of Examinations

Processed by: Computer Centre for Professional Courses



इन्दिरा गाँधी राष्ट्रीय मुक्त विश्वविद्यालय  
INDIRA GANDHI NATIONAL OPEN UNIVERSITY

**STUDENT EVALUATION DIVISION**  
Maidan Garhi, New Delhi - 110 068  
**STATEMENT OF MARKS**

MA IN PSYCHOLOGY

CERTIFICATE NO.: E 0091910

17303

DATE : 16/11/2022

MAPC 190515121  
NEELAM  
C/O LEKHMAN VERMA  
SARASWATI NIWAS  
LOWER VIKASHNAGAR  
SHIMLA 171009  
HIMACHAL PRADESH  
REGION CODE-11

**TERM-END EXAM.: JUNE - 2022**

**MTH. & YR. OF ADMN.:** JANUARY - 2019 **MEDIUM:** ENGLISH

COURSE CODE	COURSE TITLE	Cr	SEM	MARKS IN ASSIGN-MENTS		MARKS IN T.E.E.	PRACTICAL/ LAB/PROJ		OVERALL MARKS	MAX. MARKS	CRS STS	T.E.E. MMY
				1	2		1	2				
NPC001	COGNITIVE PSYCHOLOGY, LEARNING AND MEMORY	4	1	27	#	38	#	#	66	100	SC	1219
NPC002	LIFE SPAN PSYCHOLOGY	4	1	29	#	35	#	#	64	100	SC	1219
NPC003	PERSONALITY: THEORIES AND ASSESSMENT	4	1	28	#	38	#	#	66	100	SC	1219
NPC004	ADVANCED SOCIAL PSYCHOLOGY	4	1	27	#	39	#	#	66	100	SC	1219
NPC005	RESEARCH METHODS IN PSYCHOLOGY	4	1	25	#	31	#	#	56	100	SC	1219
NPC006	STATISTICS IN PSYCHOLOGY	4	1	28	#	42	#	#	70	100	SC	1215
NPC007	PRACTICUM: EXPERIMENTAL PSYCHOLOGY AND PSYCHOLOGICAL TESTING	8	1	#	#	#	96	#	96	100	SC	1219
NPCE001	COUNSELING PSYCHOLOGY	4	2	23	#	38	#	#	61	100	SC	1220
NPCE002	ASSESSMENT IN COUNSELING AND GUIDANCE	4	2	26	#	36	#	#	62	100	SC	1220
NPCE003	INTERVENTIONS IN COUNSELING	4	2	24	#	39	#	#	63	100	SC	1220
NPCE004	PRACTICUM : COUNSELLING	6	2	#	#	#	92	#	92	100	SC	1220
NPCE005	INTERNSHIP	8	2	#	#	#	91	#	91	100	SC	1221
NPCE006	PROJECT	6	2	#	#	#	60	#	60	100	SC	0622

[illegible]

913 1300

MA IN PSYCHOLOGY SUCCESSFULLY COMPLETED  
WITH 70.23% ( FIRST DIVISION WITH DISTINCTION )

ABBREVIATIONS:

REGISTRAR (SED)

The performance of student in MA in Psychology (NAPC) programme is assessed under 'Numerical Marking Scheme'. Evaluation Methodology has the following two components in a course: (i) Continuous Evaluation through Assignment and (ii) Term-end Examination. Continuous Evaluation carries 30% weightage and Term-end Examination carries 70% weightage. The Practical, Project & Internship has one components and carry 100% weightage.

>>>> MINIMUM STANDARD FOR SUCCESSFUL COMPLETION OF A COURSE AND PROGRAMME <<<<

Minimum 35 marks in each component with overall 35% marks for students registered before January, 2012.

Minimum 40 marks in each component with overall 40% marks for students registered from January, 2012.

REGISTRAR (SED)

Self Attended

SR. No. 112252

Roll No. 1267

**HIMACHAL PRADESH UNIVERSITY**  
GYAN PATI, SUMMER HILL, SHIMLA, (H.P.), INDIA

RESULT-COM-DETAILED MARKS CERTIFICATE

MASTER OF ARTS (M.A. EDUCATION)

4th Semester

EXAMINATION HELD IN JUNE, 2019.

Name of Candidate: **NEELAM**

Father's Name: **GURDASS**

**DETAIL OF MARKS**

Course No.	Name of the Paper(s)	Marks Obtained		Minimum Pass Marks	Maximum Marks
		Th.	IA.		
EDUC310	Information and Communication Technology (ICT) in Education	72	45	45	100
EDUC311	Methods and Techniques of Educational Research	77	45	45	100
EDUC312	Educational Management and Leadership	76	45	45	100
EDUC416	Yoga and Life Skills Education	80	45	45	100
EDUC417	Adult and Continuing Education	79	45	45	100
EDUC420	Pedagogy of Social Sciences	77	45	45	100
EDUC601(i)	Dissertation	80	45	45	100
	<b>Total Marks</b>	<b>541</b>	<b>315</b>	<b>315</b>	<b>700</b>

Th. - Theory    IA. - Internal Assessment

**RESULT: -**

**PASS**

Total marks obtained (if Pass): - 541/700

Total marks obtained (in words): - FIVE HUNDRED FORTY ONE

**PLACE: - SHIMLA**

**Date of Issue: 18 JANUARY 2020**

Checked by: *(Signature)*

*(Signature)* **Controller of Examinations**

Result Declared on: 20/11/2019.

Processed by: Computer Centre for Professional Courses

*(Signature)*  
**Sely Affixed**

Serial No.: 2114512300474

**HIMACHAL PRADESH UNIVERSITY**

NAAC Accredited 'A' Grade University  
Gyan Path, Summer Hill, Shimla - 171005



Examination : Master of Commerce

Candidate's Name : NEELAM

Roll No. : 211451230473

Father's Name : GURDASS

Registration No. : 10-GLK-130

**CONSOLIDATED MARKS CERTIFICATE**

Paper Code	Paper Name	Marks Obtained	Minimum Pass Marks	Maximum Marks
MC 1.1	Management & Organizational Behaviour	63	36	100
MC 1.2	Business Environment	49	36	100
MC 1.3	Managerial Economics	84	36	100
MC 1.4	Statistical Analysis for Decision Making	63	36	100
MC 1.5	Taxation Practices and Administration	56	36	100
<b>Total Marks Obtained in First Semester</b>		<b>295</b>	<b>180</b>	<b>500</b>
MC 2.1	Corporate Financial Accounting	66	36	100
MC 2.2	Financial Management	65	36	100
MC 2.3	Human Resource Management	65	36	100
MC 2.4	Marketing Management	75	36	100
MC 2.5	Financial Institutions and Markets	68	36	100
<b>Total Marks Obtained in Second Semester</b>		<b>339</b>	<b>180</b>	<b>500</b>
M.C 3.1	Computer Application in Business	71	36	100
M.C 3.2	Advanced Cost Accounting	76	36	100
M.C 3.3	Corporate Legal Framework	76	36	100
M.C 3.4	Strategic Management	71	36	100
M.C 3.5	Research Methodology	74	36	100
<b>Total Marks Obtained in Third Semester</b>		<b>368</b>	<b>180</b>	<b>500</b>
M.C 4.1	Advanced Financial Management	69	36	100
M.C 4.2	Security Analysis and Portfolio Management	68	36	100
M.C 4.3	Project Planning and Control	73	36	100
M.C 4.4	Accounting for Managerial Decision	55	36	100
M.C 4.5	E-Commerce	76	36	100
M.C 4.6	Corporate Governance and Business Ethics	75	36	100
<b>Total Marks Obtained in Fourth Semester</b>		<b>416</b>	<b>216</b>	<b>600</b>
Grace Marks If Admissible		0		
<b>Grand Total</b>		<b>1418</b>	<b>756</b>	<b>2100</b>

**Result :**

1. Total Marks Obtained : 1418

Marks in Words (ONE THOUSAND FOUR HUNDRED AND EIGHTEEN)

2. She Finally Passed with 67.52% in Session NOV-2023.

Place : Shimla

Date of Issue : 17-02-2025

Checked By :

**CONTROLLER OF EXAMINATIONS**

*Neelam*  
*Self Attended*



**NATIONAL TESTING AGENCY**

Excellence in Assessment

E-certificate No. JUN19U23663



University Grants Commission



## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No. 190510173186

Ref. No. HP06503091



Candidate's Name: **NEELAM**

Name of the Candidate: **MEERA DEVI**

Name of the Institution: **GURDASS**

For UGC-NET for eligibility for Assistant Professor held on 21st June, 2019 in the subject **EDUCATION**

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination at the time of applying for UGC-NET

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result i.e. 12th July, 2019 or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result i.e. by 11th July, 2021 whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate was appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is as follows:

Date of issue: **29.11.2019**

*Vishank Bansal*  
Senior Director NTA

Note: This has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

*Neelam*  
*Selvi* *Attended*





# ABHILASHI UNIVERSITY

(A University estd. under State Act & 'B+' ACCREDITED by NAAC)

Chailchowk, Tehsil Chachyot, Distt. Mandi (H.P.)

Phone: 01907-250405, 292-611, 615 Fax: 01907-250405

Email: [registrar@abhilashiuniversity.ac.in](mailto:registrar@abhilashiuniversity.ac.in), [regabhilashi@gmail.com](mailto:regabhilashi@gmail.com),  
website: [www.abhilashiuniversity.ac.in](http://www.abhilashiuniversity.ac.in)

Ref. No. AU/Admin-2/2025-26/513.

Dated: 08/08/2025

## Experience Certificate

This is to certify that **Ms. Neelam** D/O Shri Gurdass, Sarswati Niwas, vikasnagar, Anji Shimla-09, Shimla Urban Shimla (H.P.) 171009 has been working as **Assistant Professor (Career Guidance Grads & Counseling)** in the Department of Education & Sciences, Abhilashi University Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.)-175045 since 7<sup>th</sup> July, 2025 till date on part time basis.

During this period her performance, character and conduct have been found to be excellent.

I wish her good luck for her bright future.

*Neelam*  
Self Attested

*Registrar*  
Registrar 8/8/25  
Abhilashi University, Chailchowk,  
Teh. Chachyot, Distt. Mandi (H.P.)