




PARTICULARS OF STAFF

**Name and address of Teacher Education Institution: Department of Education and Sciences, Abhilashi University, Chailchowk, Tehsil Chachyot,
Distt. Mandi (H.P.) 175045**

Name of Teacher Education Programme: B. A. B. Ed. (I.T.E.P.)

Sl. No	Name, Father/Husband Name with Date of Birth	Aadhar Card No.	Self attested Photograph (front)	Whether SC/ST/OBC/other Category	Designation	Please mention the qualification relevant to the post starting from Plus 2, Graduation, Post Graduation and professional Qualification						Subject of Teaching	Number of Year of Teaching Experience in TEs/ Joining date in the current assignment
						%age of Marks (Plus 2)	%age of Marks (Graduation)	%age of Marks (Post Graduation)	%age of Marks (Professional Degree-1)	%age of Marks (Professional Degree-11)	NET/ Ph.D.(University) (Education/ other subject specify)		
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)
HEAD													
1	Dr. Promila Devi D/o Sh. Lachhman DOB: 09-11-1977	8921 7242 0425		OBC	Professor	41.02	B.A. 45.02	MA Politica 1 Science 50.00	B. Ed 51.06	M.Ed. 61.04	M.Phil. Education 68.75 Ph.D. Education	Head, Educational Studies	15 yrs DOJ in Current Assignment 30-07-2014
Teaching Staff- B.A. B. Ed.													
2	Dr. Suman Kumari D/o Sh. Amrit Lal DOB: 28-09-1984	3801 1600 2385		General	Assistant Professor	56.00	B.A. 53.00	M.A. 56.00	B. Ed. 69.00	M.Ed. 70.00	Ph.D. Education	Educational Studies	1.5 yrs DOJ in Current Assignment 07-08-2023
3	Dr. Bandana D/o Sh. Yash Paul DOB: 20-03-1975	5747 9847 0248		General	Assistant Professor	51.50	B.A. 50.00	M.A. Sociology 55.75	B.Ed. 58.27	M.Ed. 61.50	Ph.D. Education	Educational Studies	17 yrs DOJ in Current Assignment 26-08-2019

4	Mrs. Jyoti D/o Sh. Rakesh Dhiman DOB: 17-06-1990	230 201 860 631	 <i>Jyoti</i>	SC	Assistant Professor	55.00	B.A. 60.00	M.A. History 60.00	B.Ed. 73.00	M.Ed. 79.00	UGC-NET	History	DOJ in Current Assignment 05-08-2025
5	Mr. Vinod Kumar S/o Sh. Prem Singh DOB: 17-07-1993	3693 3068 9884	 <i>Vinod Kumar</i>	SC	Assistant Professor	66.80	B.A. 58.30	M.A. Pol. Sc. 69.06	----	----	UGC-NET Pol. Sc. June 2019 & Dec. 2019	Political Science	DOJ in Current Assignment 10-11-2024
6	Mr. Ravi Kumar Yadav Sh. Sudama Prasad Yadav DOB 11-04-1989	5789 6207 1796	 <i>Ravi Kumar</i>	OBC	Assistant Professor	55.60	B.A. 51.22	M.A. English 55.50	B.Ed. 57.20	M. Ed 69.28	UGC-NET Education	English	6 yrs DOJ in Current Assignment 01-04-2025
7	Dr. Praveen Kumar S/o Sh. Ram Sajiwan Yadav DOB 10-08-1984	9935 9920 00	 <i>Praveen</i>	OBC	Assistant Professor	57.81	B.A. 50.00	M.A. Geogra phy 61.05	B.Ed. 71.03	M. Ed 66.41	Ph. D UGC-NET	Geography	DOJ in Current Assignment 07-07-2025
8	Mr. Shailesh Kumar Chaubey S/o Sh Sudhakar Chaubey DOB 05-07-1986	6191 9080 3928	 <i>Shailesh</i>	General	Assistant Professor	56.2	B.A. 56.38	M.A. Econo mics 58.80	B.Ed. 67.80	M. Ed 65.16	UGC-NET Education	Economics	5 yrs DOJ in Current Assignment 01-04-2025

9	Mr. Bimal Kumar Singh S/o Sh. Hari Nararan Singh DOB 01-10-1983	2054 0870 4880		General	Assistant Professor	56.80	B.A. 52.60	M.A. Sanskrit 56.90	B.Ed. 63.75	M. Ed 65.40	UGC-NET Education	Sanskrit (Classical Language)	8 yrs DOJ in Current Assignment 01-04-2025
10	Dr. Ankita Chaudhary D/o Sh. Raja Ram Verma DOB: 08-09-1983	898 365 109 909		General	Associate Professor	68.80	B.A. 54.40	M.A. English 58.53	B.Ed. 72.54	----	M.Phil. English Ph.D. English	Communica tive skills in English	12 yrs DOJ in Current Assignment 01-07-2019
Part Time Teaching Staff													
11	Mr. Pushap Raj S/o Sh. Chint Ram DOB: 11-06-1981	9647 1024 4183		SC	Assistant Professor	52.60	----	-----	B. P. Ed. 69.54	M. P. Ed. 62.90	-----	Health & Physical Education	5yr DOJ in Current Assignment 18-10-2021
12	Mrs. Kirna Devi W/o Shri Vijay Kant DOB: 22-03-1983	2257 3298 1739		General	Assistant Professor	64.00	----	-----	B.F.A. 71.03	M.F.A. 71.90	-----	Arts Education	DOJ in Current Assignment 16-10-2024
13	Ms. Neelam D/o Sh. Gurdass DOB 16-08-1992	479 406 987 169		General	Assistant Professor	62.00	B.Com 45.00	M.A Psycho logy 70.00	B.Ed. 69.00	----	NET & SET	Career Guidance & Counselling	DOJ in Current Assignment 07-07-2025

The above appointments have been made on the basis of recommendations of the Selection Committee constituted as per the policy of the UGC the affiliating university/ Affiliation Body.

Name & Designation: Dr. Promila Devi, Dean

Authorized Representative of the Institute

Abhilashi University Chail Chowk
Teh. Chachyot, Distt. Mandi (H.P.)

Dr. Kapil Kapoor
Registrar
Abhilashi University, Chail Chowk
Teh. Chachyot, Distt. Mandi (H.P.)
2/8/25

- Note: The institution shall submit the above list as per the provisions of the NCTE Regulations, 2014 indicating qualification, percentage of marks, teaching experience etc. along with attested copy of professional qualification & experience certificate and attested photographs of staff duly countersigned by the competent authority of the affiliating body or endorsement of the same by submitting a written approval of the competent authority of the affiliating body as per the above format.

CERTIFICATE FROM THE MANAGEMENT/GOVT. INSTITUTION

- All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (including part-time staff) is/shall be paid salary in such scale of pay as prescribed by the UGC/Central Govt./State Govt. from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the propose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.
- The management of the institution/Govt. Institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc. as per law for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.

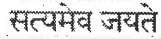
(Navender Kumar)
Name & Signature of the

Authorized Representative of the Management/Govt. Institution

• Note:

- A separate sheet of this format shall be used for each recognized teacher education programme exclusively.
- It may be noted by the teacher education institution that in case of self financed institutions run by private managements under society/trust, the above details shall be signed by the Secretary/President/Chairman of the concerned Management. In case of a Govt./University Department/Aided institution the same shall be signed by the Registrar/Director/Principal/HOD of the institution.

Secretary
Abhilashi Educational Society
Ner-Chowk, Distt. Mandi (H.P.)



1. The authenticity of this Stamp certificate should be verified at 'www.shoilestamp.com' or using e-Stamp Mobile App of Stock Holding.
2. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
3. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

AFFIDAVIT OF THE STAFF

I. DR. SUMAN KUMARI son/daughter/wife of Mr. SATISH KUMAR
aged 40 years, Resident of V.P.O. NESANGI, TEH. POOH, DIST. KINNAUR, HP 172110
....., take oath and state my Bio-Data as given below: -

Name of Candidate		<u>DR. SUMAN KUMARI</u>		
Father's Name		<u>Shri AMRIT LAL</u>		
Date of Birth		<u>28/9/1984</u>		
Permanent Address with Contact No.		<u>V.P.O. NESANGI, TEH. POOH, DIST. KINNAUR</u> <u>M. P. 172110 Ph. 9418892667</u>		
Educational Qualification				
Sr. No.	Degree	College University	Year of Passing	%age of marks
1.	B.Ed.	<u>Himachal Pradesh University</u>	<u>2008</u>	<u>69%</u>
2.	M.Ed./ MA (Education)	<u>Himachal Pradesh University</u>	<u>2012</u>	<u>70%</u>
3.	PG with Subject) <u>Political science</u>	<u>Himachal Pradesh, University</u>	<u>2010</u>	<u>56%</u>
4.	NET/SLET/Ph.D.	<u>Himachal Pradesh, University</u>	<u>2019</u>	<u>-</u>
Experience (in teacher training College) (Please attach experience certificates)				
Name of College & Address		From	To	Part time/regular
<u>Department of Education</u> <u>Abhilashi University Mandi</u>		<u>7-8-2023</u>	<u>Till date</u>	<u>Regular</u>
Experience (in school) (Please attach experience certificates)				
Name of School & Address		From	To	Part time/regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I, also certify that I have been appointed in this institution as Principal or Head /Associate Professor/Assistant Professor/ Lecturer in Department of Education & Sciences, Abhilashi University, Chailchowk, Tehsil Chachvot, Distt. Mandi 175045 (H.P.) (Name of college institution with full address). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets/degree/certificates are enclosed.

ATTESTED
11/08/25
RAKESH KUMAR
NOTARY PUBLIC
Distt. Mandi (H.P.)

C. No 2931/25
Certified that the contents of the
Declaration affirmation statement
made on oath have been read over
& explained to deponent/execut
who seemed to understand the
declaration/affirmation/statement
at time of making there of.

Suman
Signature of staff

Nº 014462

Roll no. 45484

Himachal Pradesh University

RESULT cum DETAILED MARKS CERTIFICATE

Bachelor of Education Examination held in April 2008.

Name of Candidate: SUMAN KUMARI

Father's Name : Shri AMRIT LAL

DETAIL OF MARKS

Sr. No.	Course Subject	Marks Obtained	Minimum Pass Marks	Maximum Marks
I	Education in Emerging Indian Society	63	35	100
II	Development of Learner and Teaching-Learning process	63	35	100
III	Development of Education System in India	66	35	100
IV	Essentials of Educational Technology	77	35	100
V	Education for Values, Environment and Human Rights	69	35	100
VI	School Management	63	35	100
VII	(i) (D) .. Sanskrit	75	35	100
	(ii) (E) .. English	57	35	100
VIII(A)	Work Education and work Experience	72	35	100
	Grace for Division			
	Total Marks in Theory	605	315	900
VIII(B)	Work Education and Work Experience (Practicum) (Grade)	"B"	35	100
IX (A) & (B)	Total marks in Skill teaching	160	70	200

RESULT :

- Total marks obtained in Theory..... 605 /900
(..... Six hundred and five)
and total marks obtained in Practical..... 160 /200
(..... One hundred and Sixty)
- Compartment/Re-appear: He/She is eligible to re-appear in Compartment/Re-appear subject/course(s)..... till..... 200.....
- Failed : He/She is required to appear in the whole examination next time in the regular session, if otherwise under the rules.

SHIMLA :
DATED :

10 SEP 2008

Prepared by:

Checked by:

Controller of Examinations

Self Attested

Suman

[Signature]

[Signature]

2573
No.....

Roll No.....1054

Himachal Pradesh University

RESULT-CUM-DETAILED MARKS CERTIFICATE

M. Ed. Examination held in.....April 2012

Name of the candidate : Suman Kumari

Father's Name of Shri : Amrit Lal

DETAIL OF MARKS

Course	Subject/Course	Marks Obtained	Minimum Pass Marks	Maximum Marks
I	Philosophical and Social Foundations of Education	62	40	100
II	Psychological Foundation of Education	75	40	100
III	Methodology of Education Research	67	40	100
IV	Educational Technology	65	40	100
V (A)	Educational Measurement & Evaluation	78	40	100
V (B)	Guidance and Counseling	64	40	100
V (C)	Teacher Education	—	40	100
V (D)	Special Education	79	40	100
V (E)	Curriculum Development	/	40	100
V (F)	Value Education and Human Rights	/	40	100
V (G)	Comparative Education	/	40	100
VI	Practicum (Grading)	"A"		
VII	Dissertation	70	40	100
	Total	560	320	800

RESULT :

1. Total marks obtained in words (if passed).....560
(.....Five.....hundred and.....Sixty.....)

2. Compartment/Re-appear : He/She is eligible to re-appear in the re-appear subject/course(s).....till.....

3. Failed : He/She is required to appear in the whole examination next time in the regular session if otherwise eligible under the rules.

Self Attested

PHIMLA : 31 DEC 2012

Suman

ed by.....

Namun

Controller of Examinations

Checked by.....

N^o 010965

Roll No. 22454

Himachal Pradesh University

SHIMLA-5

Certified that Shri/Smt./Miss. Suman KumariSon/Daughter of Shri. Amrit Lal

has secured the following marks in M.A. (Political Science) Examination of this University :-

Course No.	Title of the Course	Marks Obtained	Minimum Pass Marks	Maximum Marks
I	Western Political Thought: From Plato to Bodin	62	36	100
II	Government and Political in India	63	36	100
III	Comparative Politics	53	36	100
IV	International Politics (Theories, Approaches & Concept)	50	36	100
V	Western Political Thought : From Hobbes to Marx	54	36	100
VI	Recent Trends in Indian Politics	51	36	100
VII	Comparative Politics and Political Analysis	57	36	100
VIII	Emerging World Order	41	36	100
IX	a) Indian Political Thought b) Theories, Approaches and Concepts	61	36	100
X	Regional Politics in India	53	36	100
XI	Theories of Nationalism and Process of Nation Building	57	36	100
XII	Indian Foreign Policy and Relations	56	36	100
XIII	a) Democratic Theory b) Modern Indian Political Thought	56	36	100
XIV	Politics in South Asia	56	36	100
XV	Society, Economy and Politics of Himachal Pradesh	68	36	100
XVI	a) Public International Law b) Political Economy of Development c) Marxism after Marx	57	36	100
	Grace Marks for Division	—		
	Grand Total	895	576	1600

Self Attested

Total Marks (if passed) 895
Eight hundred Ninety five

has successfully passed/improved his/her Division/Score upto 55 percent in

June 2010

SHIMLA:

DATED : 23-04-11

Prepared by [Signature]Checked by [Signature]

Controller of Examinations

Electronic Certificate No.: 122001157



University Grants Commission
NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR LECTURESHIP

UGC Ref. No.: 1157/(NET-DEC. 2012)

Roll No.: 26090357



Certified that **SUMAN KUMARI**

Son/Daughter of **AMRIT LAL**

and **GEETA DEVI**

has qualified

the UGC-NET for eligibility for lectureship held on **30-12-2012**

in the Subject **EDUCATION**

The date of qualifying NET is **25th March, 2013**, which is also the date of
declaration of the result.

This electronic certificate only and its authenticity should be verified from the UGC
employer through www.ugcnetonline.in. This electronic certificate can also be
verified by scanning QR Bar Code printed on the electronic certificate.

This electronic certificate is forever.

Sunder

Head
NET Bureau

Date of Issue: **20-06-2013**

Note: (i) UGC has issued this electronic certificate on the basis of information provided by the candidate in
his/her Application Form. The appointing authority should verify the original records/certificates
of the candidate while considering him/her for appointment, as the Commission is not responsible
for the same. The candidate must fulfil the minimum eligibility conditions for NET within two years
from the date of declaration of UGC-NET result.

(ii) Wherever FCI is shown in the UGC Ref. No., the recruitment body should check the relevant
documents of localities.

Self Attested
Suman

क्रम संख्या
Serial No. } Ph.D_0000712



पंजीकरण संख्या
Enrolment No. } 03-GCRP-71

हिमाचल प्रदेश विश्वविद्यालय



विद्या-वाचस्पति-2019

प्रमाणित किया जाता है कि "CRITICAL STUDY OF FUNCTIONING OF COMPUTER AIDED LEARNING PROGRAMME (CALP) UNDER SARVA SHIKSHA ABHIYAN IN HIMACHAL PRADESH" पर शोध प्रबन्ध स्वीकृत हो जाने के उपरान्त सुमन कुमारी सुपुत्र/सुपुत्री श्री अमृत लाल को इस विश्वविद्यालय की विद्या-वाचस्पति की उपाधि शिक्षा (शिक्षा) संकाय में प्रदान की गई।

Himachal Pradesh University

Doctor of Philosophy-2019

Certified that Suman Kumari son/daughter of Shri Amrit Lal after approval of his/her thesis on "CRITICAL STUDY OF FUNCTIONING OF COMPUTER AIDED LEARNING PROGRAMME (CALP) UNDER SARVA SHIKSHA ABHIYAN IN HIMACHAL PRADESH" has been admitted to the degree of Doctor of Philosophy in the faculty of Education (Education) in this University.


कुलापति
Vice-Chancellor


कुलाधिपति
Chancellor

शिमला } 03rd June, 2019
Shimla }



Self Attested




ABHILASHI UNIVERSITY

(A University estd. under State Act & 'B+' ACCREDITED by NAAC)

Chailchowk, Tehsil Chachyot, Distt. Mandi (H.P.)

Phone: 01907-250405, 292-611, 615 Fax: 01907-250405

Email: registrar@abhilashiuniversity.ac.in, regabhilashi@gmail.com,

website: www.abhilashiuniversity.ac.in

Ref. No. AU/Admin-2/2025-26/516.

Dated: 08/08/2025

Experience Certificate

This is to certify that **Dr. Suman Kumari** D/o Shri Amrit Lal R/o House No. 15/1, Vill. Kothi, P.O. Reckong Peo, Distt. Kinnaur (H.P.)-172107 is working as **Assistant Professor (Education)** in Department of Education Sciences, Abhilashi University Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.)-175045 since 7th August, 2023 till date on regular basis.

During this period her performance, character and conduct have been found to be excellent.

I wish her good luck for her bright future.

Self Attested
Suman


Registrar
8/8/25
Abhilashi University, Chailchowk,
Teh. Chachyot, Distt. Mandi (H.P.)



सत्यमेव जयते

INDIA NON JUDICIAL

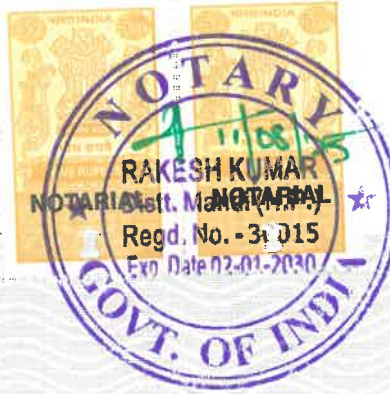
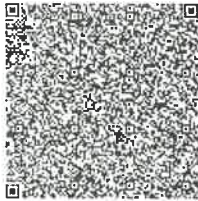
Government of Himachal Pradesh

₹20

e-Stamp

Certificate No. : IN-HP52449493815060X
Certificate Issued Date : 14-Jul-2025 05:47 PM
Account Reference : NEWIMPACC (SV)/ hp19003104/ GOHAR/ HP-MN
Unique Doc. Reference : SUBIN-HPHP1900310498142708249818X
Purchased by : DR BANDANA ABHILASHI UNIVERSITY
Description of Document : Article 4 Affidavit
Property Description : Not Applicable
Consideration Price (Rs.) : 0
 (Zero)
First Party : DR BANDANA ABHILASHI UNIVERSITY
Second Party : Not Applicable
Stamp Duty Paid By : DR BANDANA ABHILASHI UNIVERSITY
Stamp Duty Amount(Rs.) : 20
 (Twenty only)

Signature



Please write or type below this line

ATTESTED
11/08/25
RAKESH KUMAR
 NOTARY PUBLIC
 Distt. Mandi (H.P.)

Mahinda Pal Sharma
 Document Writer & Stamp Vendor
 Teh. Chandi, Distt. Mandi (H.P.)

Statutory Alert:

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2. The onus of checking the legitimacy is on the users of the certificate
3. In case of any discrepancy please inform the Competent Authority.

AFFIDAVIT OF THE STAFF

I, DR. BANDANA, son/daughter/wife of DR. KAPIL KAPoor
aged 50 years, Resident of HOUSE No. - 73/6, NATIONAL STREET, MANDI (H.P.)
175001, take oath and state my Bio-Data as given below: -

Name of Candidate	<u>DR. BANDANA</u>
Father's Name	<u>SH. YASH PAUL</u>
Date of Birth	<u>20.03.1975</u>
Permanent Address with Contact No.	<u>HOUSE No. - 73/6, NATIONAL STREET</u> <u>MANDI (H.P.) PIN - 175001</u> <u>MOBILE No. - 9418484843</u>

Educational Qualification

Sr. No.	Degree	College University	Year of Passing	%age of marks
1.	B.Ed.	<u>UNIVERSITY OF JAMMU</u>	<u>2004</u>	<u>58.27</u>
2.	M.Ed./ MA (Education)	<u>HIMACHAL PRADESH UNIVERSITY</u>	<u>2011</u>	<u>61.50</u>
3.	PG with Subject) (<u>SOCIOLOGY</u>)	<u>HIMACHAL PRADESH UNIVERSITY</u>	<u>2019</u>	<u>55.75</u>
4.	NET/SLET/Ph.D.	<u>ABHILASHI UNIVERSITY, MANDI</u>	<u>2024</u>	<u>-</u>

Experience (in teacher training College) (Please attach experience certificates)

Name of College & Address	From	To	Part time/regular
<u>DEPARTMENT OF EDUCATION & SCIENCES</u> <u>ABHILASHI UNIVERSITY</u> <u>CHAIL CHOWK, MANDI, H.P.</u>	<u>26.08.2019</u>	<u>TILL DATE</u>	<u>REGULAR</u>
<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>

Experience (in school) (Please attach experience certificates)

Name of School & Address	From	To	Part time/regular
<u>ST. FRANCIS XAVIER'S CONVENT</u> <u>SCHOOL, BAGLA, MANDI</u> <u>(H.P.)</u>	<u>05.08.2007</u>	<u>30.3.2019</u>	<u>REGULAR</u>
<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal or Head /Associate Professor/Assistant Professor/ Lecturer in Department of Education & Sciences, Abhilashi University, Chailchowk, Tehsil Chailchowk, Distt. Mandi 175045 (H.P.) (Name of college / institution with full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets/degree/certificates are enclosed.

ATTESTED
11/08/25
RAKESH KUMAR
NOTARY PUBLIC
Distt. Mandi (H.P.)

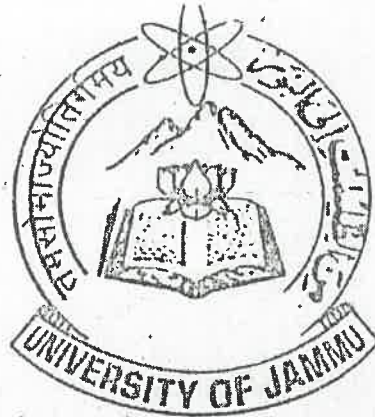
8m10-2932/25
Certified that the contents of the Declaration affirmation statement made on oath have been read over & explained to deponent/ executant who seemed to understand the declaration/affirmation/statement at time of making there of.

Signature
Signature of staff

Roll No. 16195

Registration No. 13647-BED-CE-02

University of Jammu



Faculty of Behavioural Sciences

Session 2004

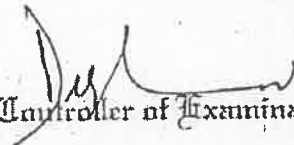
This is to certify that Bandana
son/daughter of Sh. Yash Paul
of Directorate of Distance Education, Jammu

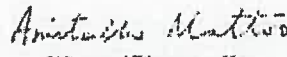
has been admitted to the Degree of

Bachelor of Education


having passed the Examination held in the year 2004
in Second division in theory and in First division in
Practice of Teaching.

The University Office,
Jammu (Talvi)


Controller of Examinations


Vice Chancellor

Dated 30 JUL 2007


Self-Attested
Vice Chancellor

क्रम संख्या
Serial } N° 041909

क्रमिक
Roll No. } ...67.098.....
पंजीकरण संख्या
Enrolment No. } 09.C.C.D.59.

हिमाचल प्रदेश विश्वविद्यालय



शिक्षा निष्णात

प्रमाणित किया जाता है कि ~~बन्धना~~ सुपुत्र/सुपुत्री
श्री ~~यश पॉल~~ ने इस विश्वविद्यालय से अप्रैल 2011,
की परीक्षा में शिक्षा निष्णात की उपाधि प्रथम श्रेणी में प्राप्त की।

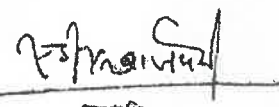

Himachal Pradesh University

Master of Education

Certified that ~~Bandelana~~, son/daughter of
Shri ~~Yash Paul~~ has obtained the
degree of Master of Education in this University, having passed
the examination for the said degree, held in April 2011, in
the First division.


कुल सचिव
Registrar

शिमला } 10th January 2012
Shimla }

Self-Attested 
कुलपति
Vice-Chancellor


क्रम संख्या
Serial

} NO 0098868

क्रमांक

Roll No.

} 21.1.0.....

पंजीकरण संख्या

Enrolment No.

} 09.C.C.D..59

हिमाचल प्रदेश विश्वविद्यालय



कला निष्णात

प्रमाणित किया जाता है कि.....बन्धना..... सुपुत्र/सुपुत्री
श्री.....यश.....पॉल..... ने इस विश्वविद्यालय से नवम्बर 2019,
की परीक्षा मेंसमाजशास्त्र..... विषय लेकर कला निष्णात की
उपाधि द्वितीय श्रेणी में प्राप्त की।

Himachal Pradesh University


Master of Arts

Certified that.....Bandana..... son/daughter of
Shri.....Yash.....Paul..... has obtained the
degree of Master of Arts in this University, having passed the
examination for the said degree, held in November 2019.....,
in the ~~Second~~ division, in the subject of.....Sociology.....


कुल सचिव
Registrar

शिमला
Shimla

} 9th September 2020


Self Attested
Registrar


कुलपति
Vice-Chancellor



ABHILASHI UNIVERSITY

(Established by H.P. State Act and recognized u/s 2(f) & 22(i) of UGC Act 1956)

Doctor of Philosophy

This is to certify that Bandana

son/daughter of Smt. Devindri and Shri Yash Paul

of the Faculty of Education, Basic Sciences and Humanities has been conferred the degree of

Doctor of Philosophy

on successfully defending the thesis entitled

"Emotional Intelligence of Teacher Trainees in Relation to Self-Efficacy, Adjustment and Certain

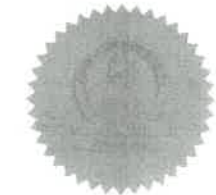
Demographic Variables"

and fulfilling all other requirements for the award of the said degree

Issued under the seal of the University

on 23/10/2024

*Self Attested
Hkapark*



Chailchowk, Mandi (HP)
Date : 04-06-2025

[Signature]
Registrar



[Signature]
Chancellor



[Signature]
Vice Chancellor





ABHILASHI UNIVERSITY

(A University estd. under State Act & 'B+' ACCREDITED by NAAC)

Chailchowk, Tehsil Chachyot, Distt. Mandi (H.P.)

Phone: 01907-250405, 292-611, 615 Fax: 01907-250405

Email: registrar@abhilashiuniversity.ac.in, regabhilashi@gmail.com,

website: www.abhilashiuniversity.ac.in

Ref. No. AU/Admin-2/2025-26/516

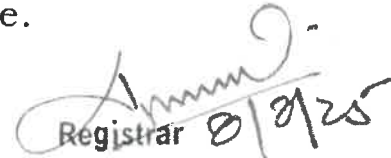
Dated: 08/08/2025

Experience Certificate

This is to certify that **Dr. Bandana** W/O Dr. Kapil Kapoor R/o #73/6 National Street, Samkhater, Distt. Mandi (H.P.)-175001 has been working as **Assistant Professor (Education)** in the Department of Education and Sciences, Abhilashi University Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.)-175045 since 26th August, 2019 till date on regular basis.

During this period her performance, character and conduct have been found to be excellent.

I wish her good luck for her bright future.


Registrar 08/08/25
Abhilashi University, Chailchowk,
Teh. Chachyot, Distt. Mandi (H.P.)

Self Attested




Ref. No. STFX 89 - 2019

ST. FRANCIS XAVIER'S CONVENT SCHOOL

Housing Colony Dhaundi, BAGLA,

Distt. Mandi (H.P.)-175021

Ph. : +91 1905 247864.

(Affiliated to HP Board Dharmshala)

School Code - 2965

Dated 20.05.2019

EXPERIENCE CERTIFICATE

It is certified that Mrs. Bandana D/o Mr. Yash Paul has been working as T.G.T (Arts) in this school "St. Francis Xavier's Convent School, Dhaundhi, Distt. Mandi (H.P.)", since 5th Sep. 2007 to 30th March 2019.

During her service in this school her conduct was good. She was responsible, enthusiastic, hard working and sincere teacher. She was an asset to this Institution. She bears a good moral of character.

I wish her all the success in life.

Principal
St. Francis Xavier's Convent School
Dhaundi, Distt. Mandi (H.P.)
PRINCIPAL

Self-Attested
Kumar



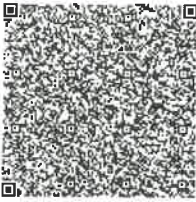
सत्यमेव जयते

INDIA NON JUDICIAL

Government of Himachal Pradesh

e-Stamp

Certificate No. : IN-HP54818951936741X
Certificate Issued Date : 11-Aug-2025 03:57 PM
Account Reference : NEWIMPACC (SV)/ hp19002604/ BALH/ HP-MN
Unique Doc. Reference : SUBIN-HPHP1900260402742426263669X
Purchased by : JYOTI DO SH RAKESH DHIMAN AU
Description of Document : Article 4 Affidavit
Property Description : AFFIDAVIT
Consideration Price (Rs.) : 0
 (Zero)
First Party : JYOTI DO SH RAKESH DHIMAN AU
Second Party : Not Applicable
Stamp Duty Paid By : JYOTI DO SH RAKESH DHIMAN AU
Stamp Duty Amount(Rs.) : 20
 (Twenty only)



83. No-147

11/8/25

Please write or type below this line

ATTESTED
 11/08/25
RAKESH KUMAR
 NOTARY PUBLIC
 Distt. Mandi (H.P.)

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate
3. In case of any discrepancy please inform the Competent Authority

AFFIDAVIT OF THE STAFF

I, JYOTI, son/daughter/wife of Shri Rakesh Dhiman
 aged 35 years, Resident of Dhanotu Chowk, Mahadev, Sundernagar (H.P.)
174401 take oath and state my Bio-Data as given below: -

Name of Candidate		JYOTI		
Father's Name		Shri RAKESH DHIMAN		
Date of Birth		17-06-1990		
Permanent Address with Contact No.		Vill-Dhanotu P.O-Mahadev, Teh-Sundernagar Distt Mandi (H.P.) Ph.No- 9816624619		
Educational Qualification				
Sr. No.	Degree	College University	Year of Passing	%age of marks
1.	B.Ed.	Himachal Pradesh University	2013	73%
2.	M.Ed./ MA (Education)	Himachal Pradesh University	2014	78.25%
3.	PG with Subject (History)	Himachal Pradesh University	2012	60%
4.	NET/SLET/Ph.D.	UGC NET	June 2025	
Experience (in teacher training College) (Please attach experience certificates)				
Name of College & Address		From	To	Part time/regular
1. Vijay Memorial College of Education		16 Feb 2015	13th Aug 2015	Regular.
2. Vijay Memorial College of Education		1 March 2016	30 Nov 2024	Regular.
3. Abhilashi University		5 Aug 2025	till date	Regular
Experience (in school) (Please attach experience certificates)				
Name of School & Address		From	To	Part time/regular
1. Jasvihar Navodaya vidyalaya		14-08-2015	27-02-2016	Regular.

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.
 I also certify that I have been appointed in this institution as Principal or Head /Associate Professor/ Assistant Professor/ Lecturer in Department of Education & Sciences, Abhilashi University, Chailchowk, Tehsil Chailchowk, Distt. Mandi 175045 (H.P.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets/degree/certificates are enclosed.

ATTESTED
11/08/25
 RAKESH KUMAR
 NOTARY PUBLIC
 Distt. Mandi (H.P.)

2. No. 2939/25
 Certified that the contents of the Declaration affirmation statement made on oath have been read over & explained to deponent/executee who seemed to understand the declaration/affirmation/statement at time of making thereof.

9/8
 Signature of staff

SR. No. 04829

Roll No. 16073

HIMACHAL PRADESH UNIVERSITY

SUMMER HILL, SHIMLA, (H.P.), INDIA

RESULT-CUM-DETAILED MARKS CERTIFICATE

BACHELOR OF EDUCATION

(B.Ed.)

EXAMINATION HELD IN APRIL, 2013

Name of Candidate: JYOTI

Father's Name: RAKESH DHIMAN

DETAIL OF MARKS

Course No.	Name of the Paper(s)	Marks Obtained Th. IA.	Minimum Pass Marks	Maximum Marks
I.	Education in Emerging Indian Society	78	35	100
II.	Development of Learner and Teaching Learning Process	72	35	100
III.	Development of Education System in India	74	35	100
IV.	Essentials of Educational Technology	89	35	100
V.	Education for Values, Environment and Human Rights	69	35	100
VI.	School Management	76	35	100
VII.	D. Social Studies	69	35	100
	E. English	67	35	100
VIII(A).	Work Education and Work Experience	56	35	100
	Grace for Division in Theory			
	Total Marks in Theory	650	315	900
VIII(B).	Work Education and Work Experience Practicum (Grade)	A		
	Grace for Division in Practical			
IX (A) & (B)	Total Marks in Skill in Teaching	150	70	200

Th. - Theory IA. - Internal Assessment

RESULT:**PASS**

Total marks obtained in Theory (if Pass): - 650/900

Total marks obtained in Theory (in words): - SIX HUNDRED FIFTY

Total marks obtained in Practical (if Pass): - 150/200

Total marks obtained Practical (in words): - ONE HUNDRED FIFTY

PLACE: - SHIMLA

Date of Issue: 24 SEPTEMBER 2013

Checked by: Is

 Controller of Examinations

Processed by: Computer Centre for Professional Courses.



HR. No. 0788

Roll No. 1644

HIMACHAL PRADESH UNIVERSITY
GYAN PATH, SUMMER HILL, SHIMLA, (H.P.), INDIA
RESULT-CUM DETAILED MARKS CERTIFICATE
MANTH OF EDUCATION
(M.Ed.)

EXAMINATION HELD IN APRIL, 2014

Name of Candidate: JYOTI

Father's Name: RAKESH DHIMAN

DETAIL OF MARKS

Course No.	Name of the Paper(s)	Marks Obtained Th. IA.	Minimum Pass Marks	Maximum Marks
I.	Philosophical and Social Foundations of Education	76	40	100
II.	Psychological Foundation of Education	68	40	100
III.	Methodology of Education Research	82	40	100
IV.	Educational Technology	77	40	100
V.	A. Educational Measurement & Evaluation	79	40	100
	B. Guidance and Counseling	81	40	100
	D. Special Education	80	40	100
VI.	Dissertation	83	40	100
VII.	Practicum (Grade)	A		
	Grace for Division			
	Total Marks	626	320	800

Th. - Theory IA. - Internal Assessment

Result: -

1. Total marks obtained in Theory Figures/Words (If Passed): - **626/800**
SIX HUNDRED TWENTY SIX

2. Re-Appears: He/She is eligible to re-appear in the Course(s): -

SHIMLA:

Date of Issue: 15 OCTOBER 2014

Checked by:

Controller of Examinations

Processed by: Computer Centre for Professional Courses.

Self-attested
Eg

N^o 004195

Roll No. 46022

Himachal Pradesh University

Certified that Shri/Smt. Miss Jyoti ~~Son/Daughter~~
of Shri Rakesh Bhiman has secured the

following marks in M.A. (History) Examination of this University :-

No. of course	Title of the Course	Marks Obtained	Minimum Pass Marks	Maximum Marks
I	British History 1815-1919	55	36	100
II	A Study of Ancient World Civilisations	53	36	100
III	(a) Ancient Indian Archaeology (b) Political History of India 1206-1526 (c) Political History of India 1707-1856	60	36	100
IV	History of China and Japan 1840-1950	44	36	100
V	The Modern World 1919-1945	69	36	100
VI	(a) History of India, 320 BC-AD 750 (b) Political History of India, 1526-1605 (c) History of the Indian Independence Struggle, 1857-1947	65		
VII	(a) History of Himachal Pradesh : From Ancient Times to 1971 (b) History of Europe, 1870-1914	49	36	100
VIII	(a) History of India, AD 750-1200 (b) Political History of India 1605-1707 (c) Post-Independence History of India, 1947-1972	70	36	100
IX	(a) Political Concepts and Institutional Structures in India, 1500 BC-AD 1200 (b) Political Ideas and Institutions of Governance in India, 1206-1750 (c) Institutional and Administrative History of India, 1765-1947	66	36	100
X	The Contemporary World, 1945-1991	69	36	100
XI	(a) Social and Economic History of India from the Harappan period to AD 1200 (b) Socio-Economic History of India, 1200-1750 (c) Economic History of India, 1750-1947	56	36	100
XII	(a) Aspects of Ancient Indian Religion, Art & Architecture (b) Socio-Religious Movements in Medieval India (c) Social and Cultural History of India, 1750-1947	53	36	100
	Grace marks, if entitled for	11		
	Division			
	Grand Total	720	432	1200

RESULT :

Total marks obtained in words (if passed) 720
(Seven hundred and twenty)

He/She finally passed/improved his/her Division/Score upto 55 percent in June 2012 200

SHIMLA : 05 NOV 2012

DATED :

Prepared by AKChecked by AK

Controller of Examinations

Self-attest
AK



राष्ट्रीय परीक्षा एजेंसी
National Testing Agency

Excellence in Assessment






सत्यमेव जयते



विश्वविद्यालय अनुदान आयोग
University Grants Commission
Quality higher education for all

(उच्चतर शिक्षा विभाग, शिक्षा मंत्रालय, भारत सरकार के तहत एक स्वायत्त संगठन)
(An Autonomous Organization under the Department of Higher Education, Ministry of Education, Government of India)

UGC – NET June 2025 Scorecard

Roll Number:	HP08000289	Application Number:	250510047179	 9F599FF0E63B0F8FD5211CD625FFE12D
Candidate's Name:	JYOTI			
Mother's Name:	PURNIMA DHIMAN			
Father's Name:	RAKESH DHIMAN			
Category:	SC	PwD/PwBD*:	NO	
Gender:	FEMALE	Date of Birth:	17-06-1990	
Subject:	(009) - EDUCATION			
No. of Candidates in this Subject	Registered:	50495	Appeared:	
Applied on the basis of:	MASTER DEGREE			
Applied for:	ASSISTANT PROFESSOR, JRF(JUNIOR RESEARCH FELLOWSHIP), PH.D. ONLY			

Paper	Maximum Marks	Marks Obtained	Percentile Score Obtained
Total (Paper – 1 + Paper – 2):	300	158	86.2617439
Total Marks Obtained in Words:	ONE HUNDRED FIFTY EIGHT ONLY		
Total Percentile Score Obtained in Words:	EIGHTY SIX POINT TWO SIX ONE SEVEN FOUR THREE NINE ONLY		
Result:	QUALIFIED FOR ASSISTANT PROFESSOR & ADMISSION TO Ph.D.		

*VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD-Other Disability

Dated: 21-07-2025

Director (Exams), NTA

Subject – wise/Category – wise cut-offs are available on the website of NTA.

Note :

1. This electronically generated scorecard is the official result declared by NTA and does not require any signature.
2. The Candidate's particulars, including Category and PwD/PwBD, have been indicated as mentioned by the candidate in the online Application Form.
3. Subject-wise Cut-Off is based on the Marks/Percentile.
4. NTA shall not be responsible for any printing errors in the publication. While preparing the scores, due care has been taken. However, any inadvertent error cannot be ruled out. The NTA reserves the right to rectify any error at a later stage.
5. In the case of qualified candidates, JRF award letter/e-certificate will be issued separately.
6. For detailed information, the award letter/e-certificate and the Information Bulletin may be referred to.

Self

Chairman cum Managing Director: 94180-12270
Principal: 94187-00073

Office: 01905-243270
Office: 01905-242270

VIJAY MEMORIAL COLLEGE OF EDUCATION

"NAAC Accredited"

Approved by H.P. Govt., Affiliated to S.P.U. Mandi, HPBOSE Dharamshala

Recognized by NCTE New Delhi

(Managed by : Wisdom Education Society, Registration No.171/2004)

Near Gram Panchayat Bhawan Barsu, V.P.O. Barsu (Bagla), Teh. Balh, Dist. Mandi (H.P.)-175021

Website : www.vmce.org

Email: wisdom.edu@gmail.com

Ref. No. VMCE/NCTE/2024-2852

Dated : 5-12-2024


TO WHOM IT MAY CONCERN

This is to certify that Mrs. Jyoti D/O Sh. Rakesh Dhiman has worked as Assistant Professor in Education in this institution from 16th February 2015 to 13th August 2015 and 1st March 2016 to 30th November 2024. During this period of time I found her very hardworking and punctual towards her duty.

To the best of my knowledge she bears a good moral character. I wish her every success in her future career.

Date: 5th December 2024

Place: Barsu (Bagla)


Principal
Vijay Memorial College of Education
V.P.O. Barsu (Bagla), Teh. Balh
Dist. Mandi (H.P.)-175021

self-attested
eq

95/01796-260402 (R)
262370, 260671 (O)
FAX No. 262370

गुरु नवखन
जवाहर नवोदय विद्यालय

(गुरु नवखन विद्यालय नवखन)
(विद्यालय)

बनिया देवी (कुनिहार) सोलन (H.P.) - 173207
सी० सी० एस० ई० रजि० न० : 6510
स्कूल न० : 4364



95/01796-260402 (R)
262370, 260671 (O)
FAX No. 262370

GRAM NAVSAM
JAWAHAR NAVODAYA VIDYALAYA

(Ministry of Human Resource Development
Department of Education)

BANIYA DEVI (KUNIHAR) SOLAN (H.P.) - 173207
C.B.S.E. AFFILIATION NO. 6510
SCHOOL NO. 4364
e-mail - jnvsolan_1@rediffmail.com

Ref. No 06/JNVB/2015-16/1490

Dated: 27-02-16

TO WHOM IT MAY CONCERN

This is to certified that Mrs. Jyoti D/o. Rakesh Dhiman resident of Vill- Dhanotu PO. Mahadev, Tehsil Sundarnagar, Distt. Mandi (HP) has worked as PGT History at JNV Baniya Devi(Kunihar) Distt. Solan(HP) w.e.f. 14-08-2015 to 27-02-2016 on consolidated monthly emoluments Rs.27,500/- (Twenty Seven thousand Five Hundred only).

जवाहर नवोदय विद्यालय
(D.S.Rawat)
Jawahar Navodaya vidyalaya
कुनिहार (H.P.)
Principal
Kunihar, Distt. Solan (H.P.)

Self attested
eg



ABHILASHI UNIVERSITY

(A University estd. under State Act & 'B+' ACCREDITED by NAAC)

Chailchowk, Tehsil Chachyot, Distt. Mandi (H.P.)

Phone: 01907-250405, 292-611, 615 Fax: 01907-250405

Email: registrar@abhilashiuniversity.ac.in, regabhilashi@gmail.com,
website: www.abhilashiuniversity.ac.in

Ref. No. AU/Admin-2/2025-26/521.


Dated: 08/08/2025

Experience Certificate

This is to certify that **Mrs. Jyoti** D/O Shri Rakesh Dhiman R/o Dhanotu Chowk, Mahadev, Sundernagar, Distt. Mandi (H.P.)-174401 has been working as **Assistant Professor (History)** in the Department of Education & Sciences, Abhilashi University Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.)-175045 since 5th August, 2025 till date on regular basis.

During this period her performance, character and conduct have been found to be excellent.

I wish her good luck for her bright future.


Registrar
Abhilashi University, Chailchowk,
Teh. Chachyot, Distt. Mandi (H.P.)

self-attested




सत्यमेव जयते

INDIA NON JUDICIAL

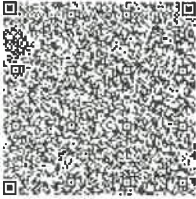
Government of Himachal Pradesh

₹20

e-Stamp

Certificate No. : IN-HP52450350906030X
Certificate Issued Date : 14-Jul-2025 06:04 PM
Account Reference : NEWIMPACC (SV)/ hp19003104/ GOHAR/ HP-MN
Unique Doc. Reference : SUBIN-HPHP1900310498144054908531X
Purchased by : VINOD KUMAR ABHILASHI UNIVERSITY
Description of Document : Article 4 Affidavit
Property Description : Not Applicable
Consideration Price (Rs.) : 0
(Zero)
First Party : VINOD KUMAR ABHILASHI UNIVERSITY
Second Party : Not Applicable
Stamp Duty Paid By : VINOD KUMAR ABHILASHI UNIVERSITY
Stamp Duty Amount(Rs.) : 20
(Twenty only)

[Signature]



ATTESTED
[Signature]
RAKESH KUMAR
NOTARY PUBLIC
Distt. Mandi (H.P.)

[Signature]
Mahinder Pal Sharma
Member, Vinod Kumar and Sharma Vendors
ABHILASHI UNIVERSITY

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shoilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate
3. in case of any discrepancy please inform the Competent Authority.

AFFIDAVIT OF THE STAFF

I, Mr. VINOD KUMAR, son/daughter/wife of Mr. PREM SINGH
aged 32 years, Resident of VILL-GANAI, PO-CHAIL CHOWK, TEH CHACHHOT, DISTT-
MANDI, H.P., take oath and state my Bio-Data as given below: -

Name of Candidate		<u>Mr. VINOD KUMAR</u>		
Father's Name		<u>Mr. PREM SINGH</u>		
Date of Birth		<u>17.07.1993</u>		
Permanent Address with Contact No.		<u>VILL-GANAI, PO-CHAIL CHOWK, TEH-CHACHHOT, DISTT-MANDI, HP, PIN-175045, Mob.No - 83518-75740</u>		
Educational Qualification				
Sr. No.	Degree	College University	Year of Passing	%age of marks
1.	B.Ed.	<u>KURUKSHETRA UNIVERSITY</u>	<u>2024</u>	<u>65.66</u>
2.	M.Ed./ MA (Education)	<u>—</u>	<u>—</u>	<u>—</u>
3.	PG with Subject) <u>POLITICAL SCIENCE</u>	<u>HIMACHAL PRADESH UNIVERSITY</u>	<u>2017</u>	<u>69.06</u>
4.	NET/SLET/Ph.D.	<u>UGC NET POLITICAL SCIENCE</u>	<u>2019</u>	<u>—</u>
Experience (in teacher training College) (Please attach experience certificates)				
Name of College & Address		From	To	Part time/regular
<u>DEPARTMENT OF EDUCATION AND SCIENCES, ABHILASHI UNIVERSITY CHAIL-CHOWK MANDI HP</u>		<u>10.10.2024</u>	<u>TILL DATE</u>	<u>REGULAR</u>
<u>—</u>		<u>—</u>	<u>—</u>	<u>—</u>
<u>—</u>		<u>—</u>	<u>—</u>	<u>—</u>
Experience (in school) (Please attach experience certificates)				
Name of School & Address		From	To	Part time/regular
<u>—</u>		<u>—</u>	<u>—</u>	<u>—</u>
<u>—</u>		<u>—</u>	<u>—</u>	<u>—</u>



I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I, also certify that I have been appointed in this institution as Principal or Head /Associate Professor/Assistant Professor/ Lecturer in Department of Education & Sciences, Abhilashi University, Chailchowk, Tehsil Chachvot, Distt. Mandi 175045 (H.P.) (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets/degree/certificates are enclosed.

ATTESTED
11/08/25
RAKESH KUMAR
NOTARY PUBLIC
Distt. Mandi (H.P.)

83518-2933/25
Certified that the contents of the Declaration affirmation statement made on oath have been read over & explained to deponent/execution who seemed to understand the declaration/affirmation/statement at time of making there of.

11/08/25
Signature of staff

Sr. No 1846342



Kurukshetra University, Kurukshetra

(Established by the State Legislature Act XII of 1956)

('A++' Grade, NAAC Accredited)



Result-cum-Detailed Marks Card Bachelor of Education (B.Ed) Part-II Examination Session: May 2024

Student's Name : VINOD KUMAR
Father's Name : PREM SINGH
Mother's Name : GOVERDHANA DEVI

DMC No : 270790
Roll No. : 2022127649
Regn No. : 22-EMBS-12

Course Code	Course Name	Theory						Practical						Total		
		IA			EA			IA			EA					
		MO	MPM	MM	MO	MPM	MM	MO	MPM	MM	MO	MPM	MM	MO	MPM	MM
824	Knowledge and Curriculum	15	0	20	45	32	80	-	-	-	-	-	-	60	40	100
825	Assessment for Learning	15	0	20	40	32	80	-	-	-	-	-	-	55	40	100
826	Creating an Inclusive School	8	0	10	28	16	40	-	-	-	-	-	-	36	20	50
828	(ii) Health & Physical Education	8	0	10	22	16	40	-	-	-	-	-	-	30	20	50
831	EPC-1 Reading and Reflection on Text	-	-	-	-	-	-	18	0	25	22	10	25	40	20	50
832	EPC-2 Drama & Art in Education	-	-	-	-	-	-	17	0	25	21	10	25	38	20	50
833	EPC-3 Critical Understanding of ICT	-	-	-	-	-	-	18	0	25	22	10	25	40	20	50
834	EPC-4 Understanding the Self	-	-	-	-	-	-	18	0	25	22	10	25	40	20	50
842	Pedagogy of Social Science	-	-	-	-	-	-	56	0	75	81	40	100	137	70	175
850	Padeogy of Hindi	-	-	-	-	-	-	55	0	75	82	40	100	137	70	175
Total														613	340	850

Result : Pass (Six Hundred Thirteen Marks Only).

Semester/Part	Session	Marks
Part- I	May 2023	372/650
Part- II	May 2024	613/850
Grand Total		985/1500
Division/Grade		First

Note:

- * Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) for passing/Compartment.
** Indicates that the Marks are not included in the Grand Total being a qualifying Subject(s)/Paper(s).



Kurukshetra
Result Declaration Date : Nov 08, 2024

Self Attested
Vinod Kumar

Banaru

Controller of Examinations

N^o 004710

Roll No. 62077

Himachal Pradesh University

SHIMLA-5

Certified that Shri ~~Smt.~~ *Vinod Kumar*Son/Daughter of Shri *Prern Singh*

has secured the following marks in M.A. (Political Science) Examination of this University:-

Course No.	Title of the Course	Marks Obtained	Minimum Pass Marks	Maximum Marks
I	Western Political Thought: From Plato to Bodin	66	36	100
II	Government and Political in India	77	36	100
III	Comparative Politics	63	36	100
IV	International Politics (Theories, Approaches & Concept)	61	36	100
V	Western Political Thought: From Hobbes to Marx	64	36	100
VI	Recent Trends in Indian Politics	69	36	100
VII	Comparative Politics and Political Analysis	60	36	100
VIII	Emerging World Order	73	36	100
IX	a) Indian Political Thought b) Theories, Approaches and Concepts	75	36	100
X	Regional Politics in India	83	36	100
XI	Theories of Nationalism and Process of Nation Building	70	36	100
XII	Indian Foreign Policy and Relations	66	36	100
XIII	a) Democratic Theory b) Modern Indian Political Thought	78	36	100
XIV	Politics in South Asia	67	36	100
XV	Society, Economy and Politics of Himachal Pradesh	69	36	100
XVI	a) Public International Law b) Political Economy of Development c) Marxism after Marx	64	36	100
	Grace Marks for Division			
	Grand Total	1105	576	1600

RESULT:

1. Total marks obtained (if passed) *1105*
 (*One* thousand *one* hundred *five*)
2. He/She finally passed/improved his/her Division/Score upto 55 percent in _____

SHIMLA: 27 OCT 2023

DATED:

Prepared by: *[Signature]*Checked by: *[Signature]*

Date: 20.10.23

सम संख्या
Serial

Nº 0015674

क्रमिक

Roll No.

62077

पंजीकरण संख्या

Enrollment No.

12-01CB-59

हिमाचल प्रदेश विश्वविद्यालय



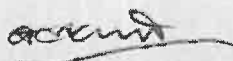
कला निष्णात

प्रमाणित किया जाता है कि विनोद कुमार, सुपुत्र/सुपुत्री
श्री प्रेम सिंह और वल्लभ राजकीय महाविद्यालय,
मण्डी के छात्र/की छात्रा ने इस विश्वविद्यालय से जून 2017
की परीक्षा में राजनीति शास्त्र विषय लेकर कला निष्णात की
उपाधि प्रथम श्रेणी में प्राप्त की।

Himachal Pradesh University

Master of Arts

Certified that Vinod Kumar, son/daughter of
Shri Prem Singh and of the Vallabh Govt. College
Mandi has obtained the degree of **Master of Arts**
in this University, having passed the examination for the said degree,
held in June 2017, in the First division, in the subject
of Political Science.


कुलपति

Registrar

Self Attested
Vinod Kumar



कुलपति

Vice-Chancellor

हिमाला
Shimla

23rd November 2017



NATIONAL TESTING AGENCY

Excellence in Assessment

E-certificate No.: JUN19U06365

University Grants Commission



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 190510250672

Roll No: HP01500600



Certified that **VINOD KUMAR**

Son/Daughter of **GOVERDHANA DEVI**

and **PREM SINGH**

has qualified

the UGC-NET for eligibility for Assistant Professor held on **25th June, 2019** *in the subject*
POLITICAL SCIENCE

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination at the time of applying for UGC-NET

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 12th July, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 11th July, 2021, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Date of issue: 29.11.2019

Sashank Panabher

Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (ugcnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

*Self Attested
Vinod Kumar*



ABHILASHI UNIVERSITY

(A University estd. under State Act & 'B+' ACCREDITED by NAAC)

Chailchowk, Tehsil Chachyot, Distt. Mandi (H.P.)

Phone: 01907-250405, 292-611, 615 Fax: 01907-250405

Email: registrar@abhilashiuniversity.ac.in, regabhilashi@gmail.com

website: www.abhilashiuniversity.ac.in

Ref. No. AU/Admin-2/2025-26/511

Dated: 08/08/2025

Experience Certificate

This is to certify that **Mr. Vinod Kumar** S/O Shri Prem Singh R/o Vill. Ganai, P.O. Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.)-175045 has been working as **Assistant Professor (Political Science)** in Department of Education Sciences, Abhilashi University Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.)-175045 since 10th November, 2024 till date on regular basis.

During this period his performance, character and conduct have been found to be excellent.

I wish him good luck for his bright future.


Registrar 8/8/24.

Abhilashi University, Chailchowk,
Teh. Chachyot Distt. Mandi (H.P.)

Self Attested


Vinod Kumar



सत्यमेव जयते

INDIA NON JUDICIAL

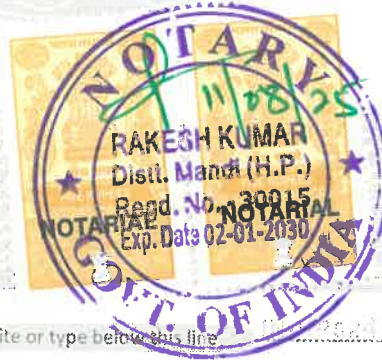
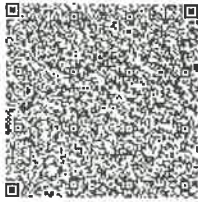
Government of Himachal Pradesh

₹20

e-Stamp

Certificate No. : IN-HP52450880536400X
Certificate Issued Date : 14-Jul-2025 06:16 PM
Account Reference : NEWIMPACC (SV)/ hp19003104/ GOHAR/ HP-MN
Unique Doc. Reference : SUBIN-HPHP1900310498144994913030X
Purchased by : RAVI KUMAR YADAV ABHILASHI UNIVERSITY
Description of Document : Article 4 Affidavit
Property Description : Not Applicable
Consideration Price (Rs.) : 0
 (Zero)
First Party : RAVI KUMAR YADAV ABHILASHI UNIVERSITY
Second Party : Not Applicable
Stamp Duty Paid By : RAVI KUMAR YADAV ABHILASHI UNIVERSITY
Stamp Duty Amount(Rs.) : 20
 (Twenty only)

Ravi



Please write or type below this line

ATTESTED

RAKESH KUMAR
NOTARY PUBLIC
Distt. Mandi (H.P.)

Mahinder Pal Sharma
Document Writer & Stamp Vendor
Teh. Chachyot Distt. Mandi (H.P.)

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

AFFIDAVIT OF THE STAFF

I, Ravi Kumar Yadav son/daughter/wife of Sudama Prasad Yadav
aged 36 years, Resident of Bhelkha Bazar, Nikiwari, Allahabad.
....., take oath and state my Bio-Data as given below: -

Name of Candidate		<u>Ravi Kumar Yadav</u>		
Father's Name		<u>Shri Sudama Prasad Yadav</u>		
Date of Birth		<u>11-04-1989</u>		
Permanent Address with Contact No.		<u>Bhelkha Bazar, Nikiwari, Allahabad</u> <u>Uttar Pradesh, 212401</u>		
Educational Qualification				
Sr. No.	Degree	College University	Year of Passing	%age of marks
1.	B.Ed.	<u>Maharshi Dayanand University</u> <u>Rohatki</u>	<u>2014</u>	<u>57%</u>
2.	M.Ed./ MA (Education)	<u>Dr Ram Manohar Lohia Avadh</u> <u>University</u>	<u>2015</u>	<u>69.2</u>
3.	PG with Subject) <u>(English)</u>	<u>Nehru Group Bharati</u> <u>Vishwavidyalaya</u>	<u>2016</u>	<u>53.8</u>
4.	NET/SLET/Ph.D.	<u>UGC NET</u>	<u>2017</u>	
Experience (in teacher training College) (Please attach experience certificates)				
Name of College & Address		From	To	Part time/regular
<u>Abhilashi University</u>		<u>1 April 2018</u>	<u>Till Date</u>	<u>Regular</u>
Experience (in school) (Please attach experience certificates)				
Name of School & Address		From	To	Part time/regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal or Head /Associate Professor/ Assistant Professor/ Lecturer in Department of Education & Sciences, Abhilashi University, Chailchowk, Tehsil Chachyot, Distt. Mandi 175045 (H.P.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets/degree/certificates are enclosed.

ATTESTED
11/08/25
RAKESH KUMAR
NOTARY PUBLIC
Distt. Mandi (H.P.)

8016-2935/25 Ravi
Signature of staff
Certified that the contents of the Declaration affirmation statement made on oath have been read over & explained to deponent/executant who seemed to understand the declaration/affirmation/statement at time of making thereof.

Man

MAHARSHI DAYANAND UNIVERSITY ROHTAK

(Established Under University Act No. 23 of 1973)



DMC No. 453417

Roll No. 5220445

Regn. No. 12-MHCE-0055

RESULT-cum DETAILED MARKS CARD

BACHELOR OF EDUCATION

JULY-2014

Name	RAVI KUMAR YADAV
Father's Name Shri	SUDAMA PRASAD YADAV
Mother's Name Smt.	CHAMELA DEVI

DETAIL OF MARKS

Sr. No.	Subject	Marks Obtained	Minimum Pass Marks	Maximum Marks
1	1101 EDUCATION: PHILOSOPHICAL AND SOCIOLOGICAL BASES	034 019 053	040	080T 020S 100
2	1102 LEARNER, LEARNING AND CONGNITION	021 019 040	040	080T 020S 100
3	1103 SECONDARY EDUCATION IN INDIA	011 009 020		040T 010S 050
4	1104 YOGA EDUCATION	021 010 031	040	040T 010S 080
5	1112 CURRICULUM AND SCHOOL MANAGEMENT	007 010 017		040T 010S 050
6	1113 INCLUSIVE EDUCATION	016 008 024	040	040T 010S 050
7	1114 INFORMATION COMMUNICATION AND EDUCATIONAL TECHNOLOGY	025 019 044	040	080T 020S 100
8	1118 TEACHING OF SANSKRIT	021 019 040	040	080T 020S 100
9	1131 TEACHING OF SOCIAL STUDIES	042 019 061	040	080T 020S 100
10	1132 ICT ENABLED PRACTICAL/PROJECTS	044 044	020	050P 050
11	1134 RWP	021 021	010	025P 025
12	1137 SARVA SIKSHA ABHIYAN	022 022	010	025P 025
13	1145 SKILL IN TEACHING - SANSKRIT	077 077	040	100P 100
14	1158 SKILL IN TEACHING - SOCIAL STUDIES	078 078	040	100P 100
15	1159 SCHOOL EXPERIENCE PROGRAMME (SEP) TEACHING PRACTICE SCHOOL	B B		
		0572		1000
15	Total			

Result : PASSED AND HAS OBTAINED FIVE HUNDRED SEVENTY TWO MARKS

Dated : Oct 24, 2014

Place : Rohtak

Checked by 1.

(Full Signature)

Date of issue

(Clerk)

2.

(Assistant)

CONTROLLER OF EXAMINATIONS

Sl. No. 4101560

Dr. Ram Manohar Lohia Avadh University

Faizabad (U.P.)



Enrolment No.:

Category Regular

STATEMENT OF MARKS 2015

Name of College/Centre SINGARI DEVI SMARAK MAHAVIDHYALAYA RAM NAGAR AMBEDKAR NAGAR

Name RAVI KUMAR YADAV

Father/Husband's Name SUDAMA PRASAD YADAV

Roll No. 6963537

Examination M.Ed

Subject Selected / Question Paper	MAX	OBT.
PHILOSOPHICAL & SOCIOLOGICAL FOUNDATIONS OF EDUCATION	100	53
PSYCHOLOGICAL FOUNDATION OF EDUCATION	100	67
METHODOLOGY OF EDUCATIONAL RESEARCH AND STATISTICS	100	71
TEACHER EDUCATION	100	65
SPECIAL EDUCATION	100	61
DISSERTATION	75	58
DISSERTATION WORK	25	21
VIVA VOCE	100	89

Total : Four Hundred Eighty Five 700 485

Grand Total	Result / Division
485/700	Pass First

Checked By
SINGARI DEVI SMARAK MAHAVIDHYALAYA
RAM NAGAR-AMBEDKAR NAGAR

Director / Principal

Ravi

Faizabad

23-DEC-2015

Date :

Controller of Exams



* NEHRU GRAM BHARATI UNIVERSITY *



(Deemed to be University U/S 3 of UGC Act 1956)

KOTWA-JAMUNIPUR-DUBAWAL, ALLAHABAD

* STATEMENT OF MARKS *

M.A, ENGLISH, FINAL YEAR EXAMINATION : 2013



Name : RAVI KUMAR YADAV
Father's Name : SUDAMA PRASAD YADAV
Mother's Name : CHAMELA DEVI

(Back/Improvement)

Roll No. : 110228
Enrol No. : NGBU-11/7228

SL.	SUBJECTS	←-----MARKS OBTAINED-----→		
		Theory	Practical/Viva	Total
I	LITERATURE & SOCIETY	59/100		59/100
II	LITERARY CRITICISM	62/100		62/100
III	AMERICAN/INDIAN LITERATURE (OPTIONAL)	58/100		58/100
IV	19TH CENTURY FICTION	51/100		51/100
V	VIVA-VOCE		56/100	56/100

RESULT : PASSED

DIVISION : SECOND

PREVIOUS YEAR TOTAL : 269/500

FINAL YEAR TOTAL : 286/500

GRAND TOTAL : 555/1000

To pass a candidate must obtain atleast 36% marks in aggregate.
1st DIVISION-60% IInd DIVISION-48% IIIrd DIVISION-36%

26/10/2013

PREPARED BY :

CHECKED BY :

Controller of Examination

Electronic Certificate No: 172450306



University Grants Commission

NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

UGC Ref. No: 50306/OBC(NET-NOV 2017)

Roll No: 17345042

Certified that **RAVI KUMAR YADAV**



Son/Daughter of **SUDAMA PRASAD YADAV**

and

CHAMELA DEVI

had applied for the UGC-NET for eligibility for

Assistant Professor held on 05/11/2017 in the **OBC**

category and qualified by securing marks at par with the qualifying cut-off
for **OBC** category

in the Subject **EDUCATION**

As per the information provided by the candidate, he/she had completed his/her Master's degree or equivalent examination at the time of applying for NET.

The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e., **2nd January, 2018**, OR the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of declaration of NET result, i.e., by **1st January, 2020**, whichever is later.

This is an electronic certificate only and its authenticity should be verified from the UGC by the employer. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of this electronic certificate is forever.

Date of Issue: **19-03-2018**

Surender Singh

Head
NET Bureau

Note: a) UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

b) Wherever SC/ST/OBC/PWD is shown in the UGC Ref. No., the institution/recruitment body should check the relevant documents of that category.

Ravi



ABHILASHI UNIVERSITY

(A University estd. under State Act & 'B+' ACCREDITED by NAAC)

Chailchowk, Tehsil Chachyot, Distt. Mandi (H.P.)

Phone: 01907-250405, 292-611, 615 Fax: 01907-250405

Email: registrar@abhilashiuniversity.ac.in, regabhilashi@gmail.com,

website: www.abhilashiuniversity.ac.in

Ref. No. AU/Admin-2/2025-26/526

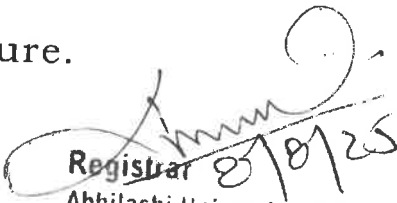
Dated: 08/08/2025

Experience Certificate

This is to certify that **Mr. Ravi Kumar Yadav** S/O Shri Sudama Prasad Yadav R/o Bhelkha Bazar, Nibiwari, Allahabad, (U.P.)- 212401 has been working as **Assistant Professor (English)** in Department of Education and Sciences, Abhilashi University Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.)- 175045 since 1st April, 2025 till date on regular basis.

During this period his performance, character and conduct have been found to be excellent.

I wish him good luck for his bright future.


Registrar 8/8/25
Abhilashi University, Chailchowk,
Teh. Chachyot, Distt. Mandi (H.P.)





सत्यमेव जयते

INDIA NON JUDICIAL

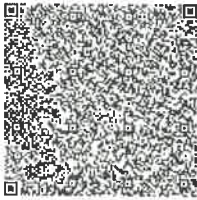
Government of Himachal Pradesh

720

e-Stamp

Certificate No. : IN-HP52449177975299X
Certificate Issued Date : 14-Jul-2025 05:43 PM
Account Reference : NEWIMPACC (SV)/ hp19003104/ GOHAR/ HP-MN
Unique Doc. Reference : SUBIN-HPHP1900310498142266622516X
Purchased by : DR PARVEEN ABHILASHI UNIVERSITY
Description of Document : Article 4 Affidavit
Property Description : Not Applicable
Consideration Price (Rs.) : 0
 (Zero)
First Party : DR PARVEEN ABHILASHI UNIVERSITY
Second Party : Not Applicable
Stamp Duty Paid By : DR PARVEEN ABHILASHI UNIVERSITY
Stamp Duty Amount(Rs.) : 20
 (Twenty only)

Parveen



Please write or type below this line

ATTESTED
 11/08/25
RAKESH KUMAR
 NOTARY PUBLIC
 Distt. Mandi (H.P.)

Mahinder Pal Sharma
 Document Writer & Stamp Vendor
 Teh. Chachyot Distt. Mandi (H.P.)

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shrestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate
3. In case of any discrepancy please inform the Competent Authority

AFFIDAVIT OF THE STAFF

I, Ms. Parveen Kumar ✓ son/daughter/wife of Sh. Ram Sajeewan Yadav
aged 40 years, Resident of Vill. Chhemi Dhanipus Mandhata Pratapgarh
U.P. 230402, take oath and state my Bio-Data as given below: -

Name of Candidate		<u>Ms. Parveen Kumar</u>		
Father's Name		<u>Sh. Ram Sajeewan Yadav</u>		
Date of Birth		<u>10-8-1984</u>		
Permanent Address with Contact No.		<u>Vill. Chhemi Dhanipus Mandhata</u> <u>Pratapgarh U.P. 230402</u>		
Educational Qualification				
Sr. No.	Degree	College University	Year of Passing	%age of marks
1.	B.Ed.	<u>Dr. R.M.L University Faizabad</u>	<u>2015</u>	<u>71.3%</u>
2.	M.Ed./ MA (Education)	<u>Dr. R.M.L. University Faizabad U.P.</u>	<u>2018</u>	<u>66.41%</u>
3.	PG with Subject) <u>Geography</u>	<u>Dr. R.M.L. University Faizabad U.P.</u>	<u>2011</u>	<u>61.5%</u>
4.	NET/SLET/Ph.D.	<u>UGC NET</u>	<u>2018</u>	
Experience (in teacher training College) (Please attach experience certificates)				
Name of College & Address		From	To	Part time/regular
<u>Abhilashi University Mandi</u> <u>H.P.</u>		<u>7th July, 2025</u>	<u>Till Date</u>	<u>Regular</u>
Experience (in school) (Please attach experience certificates)				
Name of School & Address		From	To	Part time/regular



I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I, also certify that I have been appointed in this institution as Principal or Head /Associate Professor/Assistant Professor/ Lecturer in Department of Education & Sciences, Abhilashi University, Chailchowk, Tehsil Chachyot, Distt. Mandi 175045 (H.P.) (Name of college institution and full address). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets/degree/certificates are enclosed.

ATTESTED
11/08/25
RAKESH KUMAR
NOTARY PUBLIC
Distt. Mandi (H.P.)

8010-2934/25
Certified that the contents of the Declaration affirmation statement made on oath have been read over & explained to deponent/executor who seemed to understand the declaration/affirmation statement at time of making thereof.
11/08/25
Signature of staff
Parveen

S. : 389487

Dr. Ram Manohar Lohia Avadh University

Faizabad (U.P.)



Enrolment No :

Category **REGULAR**

STATEMENT OF MARKS - 2015

Name of College/Centre **M.D.P.G COLLEGE PRATAPGARH**Name **PRAVEEN KUMAR YADAV**Father/Husband's Name **RAM SAJEEWAN YADAV**Roll No. **15053050** Examination **(B.Ed.) BACHELOR OF EDUCATION**

Subject Selected / Question Paper

THEORY PAPERS

EDUCATION IN EMERGING INDIAN SOCIETY

MAXIMUM

OBTAINED

100

56

PSYCHOLOGY OF TEACHING AND LEARNING

100

61

EDUCATIONAL ORGANISATION, HEALTH EDUCATION AND
TEACHING TECHNOLOGY

100

53

DEVELOPMENT OF EDUCATION SYSTEM IN INDIA

100

61

METHODS OF TEACHING HINDI LANGUAGE

100

56

METHODS OF TEACHING GEOGRAPHY

100

61

THEORY TOTAL

600

348

PRACTICAL PAPERS

PRACTICAL LESSON - I

150

138

PRACTICAL LESSON - II

150

140

SESSIONAL WORK

100

87

PRACTICAL TOTAL

400

365

Total :

 Max
marks
Obtained

(Three Hundred Forty Eight)

(Three Hundred Sixty Five)

Grand Total

348/600

365/400

Result / Division

THEORY PASSED SECOND

PRACTICAL PASSED FIRST

Checked By :

Director/Principal

Faizabad

30 DEC 2015

Date :

Controller of Exams

डॉ० राम मनोहर लोहिया अवध विश्वविद्यालय



कला निष्णात

प्रमाणित किया जाता है कि **प्रवीण कुमार यादव**
(मदन मोहन मालवीय जे०.जी० कॉलेज, कालकांकर) की प्रतीति
ने विश्वविद्यालय से वर्ष **2011**

परीक्षा में कला निष्णात (मास्टर ऑफ आर्ट्स) की
उपाधि **भूगोल** विषय में
प्रथम श्रेणी में प्राप्त की।

Rasman

Rasman
कुलपति

Electronic Certificate No.: 180026587



University Grants Commission
NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

UGC Ref. No: 26587/(NET-DEC-2018) Roll No: UP0308975008

Certified that **PRAVEEN KUMAR YADAV**



Son/Daughter of **RAM SAJEEWAN YADAV**
and **VIMLA YADAV**

has qualified

the UGC-NET for eligibility for Assistant Professor held on **DECEMBER 2018**
in the Subject **EDUCATION**

As per the information provided by the candidate, he/she had not completed his/her Master's degree or equivalent examination at the time of applying for NET.

The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e., **5th JANUARY 2019**, OR the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of declaration of NET result, i.e., by **5th JANUARY 2021**, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from UGC by the institution/appointing authority. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of this electronic certificate is forever.

Date of Issue: **15-04-2019**

Rasmeen

Sunder Dey

Head
NET Bureau

Note UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.



ABHILASHI UNIVERSITY

(A University estd. under State Act & 'B+' ACCREDITED by NAAC)

Chailchowk, Tehsil Chachyot, Distt. Mandi (H.P.)

Phone: 01907-250405, 292-611, 615 Fax: 01907-250405

Email: registrar@abhilashiuniversity.ac.in, regabhilashi@gmail.com,

website: www.abhilashiuniversity.ac.in

Ref. No. AU/Admin-2/2025-26/508.

Dated: 08/08/2025

Experience Certificate

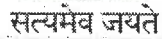
This is to certify that **Mr. Parveen Kumar Yadav** S/O Shri Sajeewan Yadav R/o Vill. Chhemi Dhanipur Mandhata, Partapgarh (U.P.) 230402 has been working as **Assistant Professor (Geography)** in Department of Education and Sciences, Abhilashi University Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.)-175045 since 7th July, 2025 till date on regular basis.

During this period his performance, character and conduct have been found to be excellent.

I wish him good luck for his bright future.


Registrar 8/8/25
Abhilashi University, Chailchowk,
Teh. Chachyot. Distt. Mandi (H.P.)





1. The authenticity of this Stamp certificate should be verified at 'www.shciestamp.com' or using e-Stamp Mobile App of Stock Holding Corporation of India Limited.
2. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
3. The onus of checking the legitimacy is on the users of the certificate.
4. In case of any discrepancy please inform the Competent Authority.

AFFIDAVIT OF THE STAFF

I, Mr. Shailesh Kumar Chaubey son/daughter/wife of Sudhakar Chaubey
aged 39 years. Resident of
....., take oath and state my Bio-Data as given below: -

Name of Candidate		<u>SHAILESH KUMAR CHAUBEY</u>		
Father's Name		<u>SUDHAKAR CHAUBEY</u>		
Date of Birth		<u>05.07.1986</u>		
Permanent Address with Contact No.				
Educational Qualification				
Sr. No.	Degree	College University	Year of Passing	%age of marks
1.	B.Ed.	<u>Veer Bahadur Singh, Purvanchal University, Jaunpur</u>	<u>2009</u>	<u>67.8</u>
2.	M.Ed./ MA (Education)	<u>Dr. Ram Manohar Lohia, Avesth University Ayodhya UP</u>	<u>2021</u>	<u>65.16</u>
3.	PG with Subject) <u>Economics</u>	<u>V.P.S Purvanchal University Jaunpur</u>	<u>2014</u>	<u>58.8</u>
4.	<u>NET/SLET/Ph.D. Education</u>	<u>UGC NET</u>	<u>2022</u>	
Experience (in teacher training College) (Please attach experience certificates)				
Name of College & Address		From	To	Part time/regular
<u>Department of Education & Sciences Abhilashi University, Chailchowk Mandi, H.P.</u>		<u>01/04/2025</u>	<u>Till Date</u>	<u>Regular</u>
Experience (in school) (Please attach experience certificates)				
Name of School & Address		From	To	Part time/regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I, also certify that I have been appointed in this institution as Principal or Head /Associate Professor/Assistant Professor/ Lecturer in Department of Education & Sciences, Abhilashi University, Chailchowk, Tehsil Chachvot, Distt. Mandi 175045 (H.P.) (Name of college / institution will be clearly). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets/degree/certificates are enclosed.

ATTESTED

11/08/25
RAKESH KUMAR
NOTARY PUBLIC
Distt. Mandi (H.P.)

5010-2936/25
Certified that the contents of the Declaration affirmation statement made on oath have been read over & explained to deponent/executor, who seemed to understand the declaration/affirmation/statement at time of making thereof.

S
Signature of staff



VEER BHADUR SINGH
PURVANCHAL UNIVERSITY, JAUNPUR
STATEMENT OF MARKS

Regular

Examination B.Ed. - 2009

Name SHAILESH KUMAR CHAUBEY

Roll No. 1640299

Examiner's Name SUDHAKAR CHAUBEY

Centre PT. RAM SWAROOP DHIVEDI DEGREE COLLEGE, KARANDA, GHAZIPUR

No.	Name of Papers	Maximum Marks	Minimum Marks	Marks Obtained
1.	Teacher in Emerging Indian Society	100		53
2.	Development in Learner and Teaching Learning Process	100		56
3.	Development of Educational System in India	100		36
4.	Elements of Educational Technology and Management	100		58
5.	Methodology of Teaching Social Science	50		28
6.	Hindi	50		32
7.	Educational & Mental Measurement	100		63
THEORY TOTAL		600		326
8.	PRACTICAL	400		352
		1000		678

in figures (words)

Six Hundred Seventy Eight

Checked by 1.

2.

THEORY DIVISION : SECOND
PRACTICAL DIVISION : FIRST
RESULT : PASSED

Date 05/12/2010

Principal

Controller of Examination

Selb Kathered



M.S.I.N.: 140686

V.B.S. Purvanchal University, Jaunpur**STATEMENT OF MARKS**

EXAMINATION : M.A. (PREV) - 2013

SUBJECT : ECONOMICS



NAME	SHAILESH KUMAR CHAUBEY	ROLL NO.	601899
FATHER'S/ HUSBAND NAME	SUDHAKAR CHAUBEY	ENROLL NO.	A06/10070115
MOTHER'S NAME	NIRMALA DEVI	CATEGORY	Private
COLLEGE/CENTRE	SRI SHIVA P.G. COLLEGE, TERAHI KAPTANGANJ, AZAMGARH		

SL.	NAME OF PAPERS	MARKS OBTAINED		TOTAL
		THEORY	PRACTICAL /VIVA	
1.	ADVANCED ECONOMIC THEORY	65 /100		65 /100
2.	PUBLIC ECONOMICS	55 /100		55 /100
3.	HISTORY OF ECONOMIC THOUGHT	45 /100		45 /100
4.	STATISTICS	64 /100		64 /100
5.	INDUSTRIAL ECONOMICS	53 /100		53 /100

Two Hundred Eighty Two	TOTAL	282/500
------------------------	-------	---------

RESULT : PASS

DATE : 17/07/2013

CHECKED BY 1.

PRINCIPAL

श्री शिवा महाविद्यालय
तेरही कप्तानगंज, अजमेरCONTROLLER OF
EXAMINATION

Sl. No. 452017

Dr. Ram Manohar Lohia Avadh University

Ayodhya (U.P.)



Enrolment No : MB1763

Category REGULAR

STATEMENT OF MARKS 2021

Name of College/Centre K.N.I.P.S.S. SULTANPUR

Name SHAILESH KUMAR CHAUBEY

Father/Husband's Name SUDHAKAR CHAUBEY

Roll No. 526074

Examination (M.Ed.) FINAL YEAR

Subject Selected / Question Paper	Max.	Obt.	Max.	Obt.	Total
MEASUREMENT AND EVALUATION IN EDUCATION	80	32	20	18	50
HISTORICAL PERSPECTIVES OF EDUCATION	80	40	20	19	59
TEACHER EDUCATION	80	42	20	18	60
EDUCATIONAL ADMINISTRATION AND PLANNING	80	46	20	19	64
DISSERTATION	80	55	20	19	74
VIVA- VOCE	100				88
Total :					
Three Hundred Ninety Five		800		395	
Max Marks	1st YEAR	11st YEAR	Grand Total		Result / Division
Marks Obtained	387/600	395/600	782/1200		PASSED FIRST

Checked By :

के.एन.आई.एस.एस. सुल्तनपुर
 प्रिन्सिपल

Director / Principal

18.08.2021

Date

Controller of Exams

Self Attested



NATIONAL TESTING AGENCY
Excellence in Assessment

Certificate No: 21D/22121671

University Grants Commission



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

Serial No: 220510161764

Roll No: UP03640208



Certified that **SHAILESH KUMAR CHAUBEY**

son/daughter of **NIRMALA DEVI**

and **SUDHAKAR CHAUBEY**

has certified

the UGC-NET for eligibility for Assistant Professor held on **12.10.2022**

over December 2021 and June 2022 merged session in the subject

Education

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e. **05.11.2022**, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by **04.11.2024**, whichever is later*

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code

The validity of this electronic certificate is forever.

Date of issue: **15.11.2022**

[Signature]

Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority, i.e. institution, should verify the original records/certificate of the candidate while considering him/her for appointment, as the NTA will not be responsible for the information provided by the candidate. The NTA is only responsible for the result which can be verified from the website available in the website of NTA (<http://ugcnet.nta.nic.in>). The candidate must fulfil the minimum eligibility condition as laid down in the notification for UGC-NET.

Self Attested



ABHILASHI UNIVERSITY

(A University estd. under State Act & 'B+' ACCREDITED by NAAC)

Chailchowk, Tehsil Chachyot, Distt. Mandi (H.P.)

Phone: 01907-250405, 292-611, 615 Fax: 01907-250405

Email: registrar@abhilashiuniversity.ac.in, regabhilashi@gmail.com,

website: www.abhilashiuniversity.ac.in

Ref. No. AU/Admin-2/2025-26/509,

Dated: 08/08/2025

Experience Certificate

This is to certify that **Mr. Shailesh Kumar Chaubey** S/O Shri Sudhakar Chaubey R/o Vill. Harraipati, P.O Saifabad, Partapgarh 230138 has been working as **Assistant Professor (Economics)** in Department of Education and Sciences, Abhilashi University Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.)-175045 since 1st April, 2025 till date on regular basis.

During this period his performance, character and conduct have been found to be excellent.

I wish him good luck for his bright future.


Self Attested


Registrar 8/8/25
Abhilashi University, Chailchowk,
Teh. Chachyot, Distt. Mandi (H.P.)



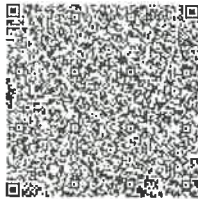
सत्यमेव जयते

INDIA NON JUDICIAL

Government of Himachal Pradesh

e-Stamp

Certificate No. : IN-HP52450762573080X
Certificate Issued Date : 14-Jul-2025 06:18 PM
Account Reference : NEWIMPACC (SV)/ hp19003104/ GOHAR/ HP-MN
Unique Doc. Reference : SUBIN-HPHP1900310498145073419743X
Purchased by : BIMAL KUMAR SINGH ABHILASHI UNIVERSITY
Description of Document : Article 4 Affidavit
Property Description : Not Applicable
Consideration Price (Rs.) : 0
 (Zero)
First Party : BIMAL KUMAR SINGH ABHILASHI UNIVERSITY
Second Party : Not Applicable
Stamp Duty Paid By : BIMAL KUMAR SINGH ABHILASHI UNIVERSITY
Stamp Duty Amount(Rs.) : 20
 (Twenty only)



ATTESTED

RAKESH KUMAR
 NOTARY PUBLIC
 Dist. Mandi (H.P.)

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate
3. In case of any discrepancy please inform the Competent Authority

AFFIDAVIT OF THE STAFF

I, Mr. BIMAL KUMAR SINGH son/daughter/wife of HARI NARAYAN SINGH
aged 41 years. Resident of
....., take oath and state my Bio-Data as given below: -

Name of Candidate		<u>BIMAL KUMAR SINGH</u>		
Father's Name		<u>HARI NARAYAN SINGH</u>		
Date of Birth		<u>01.10.1983</u>		
Permanent Address with Contact No.				
Educational Qualification				
Sr. No.	Degree	College University	Year of Passing	%age of marks
1.	B.Ed.	<u>CHHATRAPATI SHAHUJI MAHARAJ UNIVERSITY KANPUR</u>	<u>2009</u>	<u>69.9</u>
2.	<u>M.Ed./ MA (Education)</u>	<u>BUNDELKHAND UNIVERSITY JHANSI</u>	<u>2011</u>	<u>65.14</u>
3.	<u>PG with Subject)</u> <u>SANSKRIT</u>	<u>V.B.S PURVANCHAL UNIVERSITY</u> <u>JAHNUPUR</u>	<u>2005</u>	<u>56.90</u>
4.	<u>NET/SLET/Ph.D.</u> <u>Education</u>	<u>UGC NET</u>	<u>2019</u>	
Experience (in teacher training College) (Please attach experience certificates)				
Name of College & Address		From	To	Part time/regular
<u>DEPARTMENT OF EDUCATION & SCIENCES, ABHILASHI UNIVERSITY</u> <u>CHAIL CHOWK, MP</u>		<u>1/04/2025</u>	<u>Till Date</u>	<u>Regular</u>
Experience (in school) (Please attach experience certificates)				
Name of School & Address		From	To	Part time/regular



I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal or Head /Associate Professor/Assistant Professor/ Lecturer in Department of Education & Sciences, Abhilashi University, Chailchowk, Tehsil Chachyot, Distt. Mandi 175045 (H.P.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets/degree/certificates are enclosed.

ATTESTED
11/08/25
RAKESH KUMAR
NOTARY PUBLIC
Distt. Mandi (H.P.)

S. No. 2941 /25
Certified that the contents of the Declaration affirmation statement made on oath have been read over & explained to deponent/executor, who seemed to understand the declaration/affirmation/statement at time of making thereof.

Bimal
Signature of staff

B.Ed. 2009

09-140013095

Duplicate

BIMAL KUMAR SINGH
HARI NARAYAN SINGH
HALIM MUSLIM P.G. COLLEGE, CHAMANGANJ, KANPUR

Roll No. 0708360

CSJMA100010002386

Sl. No.	Subject	Practical	Subj. Total
1.	TEACHING IN EMERGING INDIAN SOCIETY		50/100
2.	DEVELOPMENT OF LEARNER & TEACHING LRARNING PROCESS		49/100
3.	DEVELOPMENT OF EDUCATIONAL SYSTEM IN INDIA		67/100
4.	ESSENTIALS OF EDUCATION TECHNOLOGY & DEVELOPMENT		45/100
5.	SOCIAL SCIENCE		50/100
6.	MODERN FOREIGN LUNGUAGE (SANSKRIT)		60/100
7.	PRACTICAL	144/150	144/150
8.	INTERNAL ASSESSMENT	45/50	45/50
Total:			510/800

RESULT : PASSED
TH. DIV : SECOND.
PRACTICAL : FIRST

Total: 321/600

DATE: 08/Jul/2021

Checked By 1: 
2: 


REGISTRAR


Bimal Kumar Singh

* V.B.S. PURVANCHAL UNIVERSITY, JAUNPUR *

< 'Statement of Marks' >

Examination : M.A. (FINAL) -2005 Regular

Subject : SANSKRIT

BIMAL KUMAR SINGH

Roll No 610349

HARI NARAYAN SINGH

Enr. No PU03/65201

KASHI NARESH RAJKIYA P. G. COLLEGE, GYANPUR, SANT RAVIDASS NAGAR, BHADOHI

PAPERS

MARKS OBTAINED

Total

Theory

Practical / Viva

1 BHARTIYA SABHYATA -SANSKRIT AVAM SANSKRIT SAHITYA KA ITIHAS	64 /100	64 /100
2 VYAKARAN	49 /100	49 /100
3 NIBANDH	57 /100	57 /100
4 KAVYA SHASTRA	53 /100	53 /100
5 NATAK AVAM NATYA SHASTRA	62 /100	62 /100
6 VIVA-VICE		69 /100
	69 /100	69 /100

RESULT PASSED SECOND DIV

TOTAL : 354 /600

TOTAL PREV. : 272 /500

GRAND TOTAL : 626 /1100

DATE : 08/07/2005

Checked By 1:

2:

PRINCIPAL

CONTROLLER OF EXAMS

Bimal
Relief Attended

S. No. R/P:11/ 0065036

BUNDELKHAND UNIVERSITY, JHANSI



REGULAR / PRIVATE

STATEMENT OF MARKS

Name of the Student : BIMAL KUMAR SINGH

Roll No. : 7690753

Father's Name : HARI NARAYAN SINGH

E.No. : B.U. 6520347

College / Institution: ATARRA P.G. COLLEGE, ATARRA (BANDA)

Examination / Year

M.Ed. EXAMINATION - 2011

NAME OF PAPERS	MAX.	MIN.	MARKS OBT.
PAPER I PHILOSOPHICAL & SOCIOLOGICAL FOUNDATION OF EDUCATION	100	30	62
PAPER II PSYCHOLOGICAL FOUNDATION OF EDUCATION	100	30	56
PAPER III METHODOLOGY OF EDUCATIONAL RESEARCH	100	30	58
PAPER IV & V (AREA OF SPECIALIZATION)			
PAPER IV ENVIRONMENTAL EDUCATION	100	30	61
PAPER V EDUCATIONAL MEASUREMENT & EVALUATION	100	30	57
AGGREGATE MARKS THEORY	500	180	294
VIVA+DISSERTATION+FIELD BASED EXPERIENCE	200	72	162
GRAND TOTAL	700	252	456

RESULT - PASSED I DIVISION


In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.

Date : 13/09/2011

Checked by 1 : 


Self Affixed

Checked by 2 : 


(For Registrar)
BUNDELKHAND UNIVERSITY
JHANSI

Electronic Certificate No: 182065384

University Grants Commission

NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

UGC Ref No. **65384/(NET-DEC 2018)** Roll No. **UP0604695072**
Candidate **BIMAL KUMAR SINGH**



Son/Daughter of **HARI NARAYAN SINGH**
and **SHANTI SINGH**

has qualified

for UGC NET for eligibility for Assistant Professor held on **DECEMBER 2018**
in the subject **EDUCATION**

As per the information provided by the candidate he/she had not completed his/her Master's degree or equivalent examination at the time of applying for NET.
The date of eligibility for Assistant Professor is the date of declaration of NET result i.e. **5th JANUARY 2019** OR the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of declaration of NET result i.e. by **4th JANUARY 2021** whichever is later.

This is an electronic certificate only its authenticity and category in which the candidate has appeared should be verified from UGC by the institution appointing authority. This electronic certificate can also be verified by scanning QR Code printed on the printed certificate.

Validity of this electronic certificate is forever

Date of Issue **15-04-2019**

Signature

Head
NET Bureau

Bimal
Self Attested



ABHILASHI UNIVERSITY

(A University estd. under State Act & 'B+' ACCREDITED by NAAC)

Chailchowk, Tehsil Chachyot, Distt. Mandi (H.P.)

Phone: 01907-250405, 292-611, 615 Fax: 01907-250405

Email: registrar@abhilashiuniversity.ac.in, regabhilashi@gmail.com,

website: www.abhilashiuniversity.ac.in

Ref. No. AU/Admin-2/2025-26/507

Dated: 08/08/2025

Experience Certificate

This is to certify that **Mr. Bimal Kumar Singh** S/O Shri Hari Narayan Singh has been working as **Assistant Professor (Sanskrit)** in School of Education, Abhilashi University Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.)-175045 since 1st April, 2025 till date on regular basis.

During this period his performance, character and conduct have been found to be excellent.

I wish him good luck for his bright future

Bms
Self Attached

[Signature]
Registrar 8/8/25
Abhilashi University, Chailchowk,
Teh. Chachyot, Distt. Mandi (H.P.)



सत्यमेव जयते

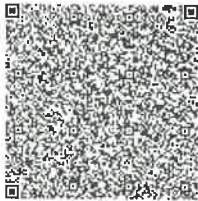
INDIA NON JUDICIAL

Government of Himachal Pradesh

e-Stamp

Certificate No. : IN-HP52449721915889X
Certificate Issued Date : 14-Jul-2025 05:48 PM
Account Reference : NEWIMPACC (SV)/ hp19003104/ GOHAR/ HP-MN
Unique Doc. Reference : SUBIN-HPHP1900310498142941366709X
Purchased by : DR ANKITA ABHILASHI UNIVERSITY
Description of Document : Article 4 Affidavit
Property Description : Not Applicable
Consideration Price (Rs.) : 0
 (Zero)
First Party : DR ANKITA ABHILASHI UNIVERSITY
Second Party : Not Applicable
Stamp Duty Paid By : DR ANKITA ABHILASHI UNIVERSITY
Stamp Duty Amount(Rs.) : 20

[Handwritten Signature]



Please write or type below this line

ATTESTED
11/08/25
RAKESH KUMAR
 NOTARY PUBLIC
 Distt. Mandi (H.P.)

[Handwritten Signature]
Mahinder Pal Sharma
 Document Writer & Stamp Vendor
 Teh. Chachul Distt. Mandi (H.P.)

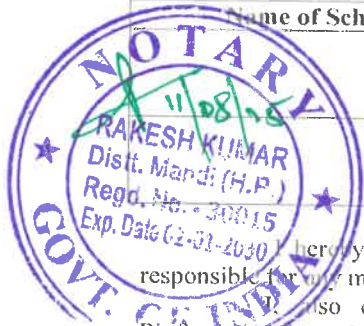
Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shclitestamp.com' or using e-Stamp Mobile App of Stock Holding.
2. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
3. The onus of checking the legitimacy is on the users of the certificate.
3. in case of any discrepancy please inform the Competent Authority.

AFFIDAVIT OF THE STAFF

I, Dr. Ankita Chaudhary son/daughter/wife of Shri Amit Chaudhary
 aged 41 years, Resident of Vill & Post office - Mahadev Teh-Sundernagar
Distt - Mandi, take oath and state my Bio-Data as given below: -

Name of Candidate		<u>Dr. Ankita Chaudhary</u>		
Father's Name		<u>Shri Raja Ram Verma</u>		
Date of Birth		<u>08/09/1983</u>		
Permanent Address with Contact No.		<u>Vill & Post office - Mahadev Teh-Sundernagar District - Mandi (H.P.) Phone No. 708122995</u>		
Educational Qualification				
Sr. No.	Degree	College University	Year of Passing	%age of marks
1.	B.Ed.	<u>Abhilashi College of Education</u>	<u>2015</u>	<u>72.54</u>
2.	M.Ed./ MA (Education)	<u>—</u>	<u>—</u>	<u>—</u>
3.	PG with Subject (<u>English</u>)	<u>Chhatrapati Sahu ji Maharaaj, Kanpur University</u>	<u>2006</u>	<u>58.5</u>
4.	NET/SET/Ph.D.	<u>—</u>	<u>—</u>	<u>—</u>
Experience (in teacher training College) (Please attach experience certificates)				
Name of College & Address		From	To	Part time/regular
<u>M.L.S.M. college Sundernagar District - Mandi</u>		<u>16-10-2008</u>	<u>20-02-2009</u>	<u>4 months (lecturer based)</u>
<u>SIRDA, Institute of Engg. & Emerging Tech. for Women, Sundernagar</u>		<u>9-7-2009</u>	<u>15-09-2010</u>	<u>1 year 2 months</u>
<u>T.R.A.M.I.E.T, Tandi</u>		<u>10-11-2010</u>	<u>8-09-2017</u>	<u>6 years 8 months</u>
<u>Abhilashi University Gurgaon</u>		<u>9-08-2017</u>	<u>till date</u>	<u>9 months 9 years</u>
Experience (in school) (Please attach experience certificates)				
Name of School & Address		From	To	Part time/regular



I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.
 I also certify that I have been appointed in this institution as Principal or Head /Associate Professor/ Assistant Professor/ Lecturer in Department of Education & Sciences, Abhilashi University, Chailchowk, Tehsil Chachvot, Distt. Mandi 175045 (H.P.) (Name of college institution will full address). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets/degree/certificates are enclosed.

ATTESTED
11/08/25
RAKESH KUMAR
 NOTARY PUBLIC
 Distt. Mandi (H.P.)

8/10-2920/25
 Certified that the contents of the Declaration affirmation statement made on oath have been read over & explained to deponent/executor who seemed to understand the declaration/affirmation/statement at time of making there of.

Signature of staff

SP. No. 19573

Roll No. 40061

HIMACHAL PRADESH UNIVERSITY

GYAN PATHI, SUMMER HILL, SHIMLA, (H.P.), INDIA

RESULT-CUM DETAILED MARKS CERTIFICATE

BACHELOR OF EDUCATION

(B.Ed.)

EXAMINATION HELD IN APRIL, 2015

Name of Candidate: ANKITA VERMA

Father's Name: RAJA RAM VERMA

DETAIL OF MARKS

Course No.	Name of the Paper(s)	Marks Obtained		Minimum Pass Marks	Maximum Marks
		Th.	IA.		
I.	Education in Emerging Indian Society	75		35	100
II.	Development of Learner and Teaching Learning Process	67		35	100
III.	Development of Education System in India	74		35	100
IV.	Essentials of Educational Technology	77		35	100
V.	Education for Values, Environment and Human Rights	67		35	100
VI.	School Management	67		35	100
VII.	D. Social Studies	76		35	100
	E. English	71		35	100
VIII(A).	Work Education and Work Experience	70		35	100
	Grace for Division in Theory				
	Total Marks in Theory	644		315	900
VIII(B).	Work Education and Work Experience Practicum (Grade)	A			
	Grace for Division in Practical				
IX (A) & (B)	Total Marks in Skill in Teaching	154		70	200

Th. - Theory IA. - Internal Assessment

RESULT: -

PASS

Total marks obtained in Theory (if Pass): - 644/900

Total marks obtained in Theory (in words): - SIX HUNDRED FORTY FOUR

Total marks obtained in Practical (if Pass): - 154/200

Total marks obtained Practical (in words): - ONE HUNDRED FIFTY FOUR

PLACE: - SHIMLA

Date of Issue: 29-DECEMBER-2015

Checked by: 

Controller of Examinations

Processed by: - Computer Centre for Professional Courses.



* CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR *

< STATEMENT OF MARKS >

05-802810

Examination : M.A. (Previous), 2005

(PRIVATE)

Subject : ENGLISH

Name : ANKITA VERMA
Father's Name : RAJA RAM VERMA
College Centre : C.S.N. P.G. COLLEGE, HARDOI

Roll No : 122107
Enrol. No. :

SL	PAPERS	MARKS OBTAINED		Total
		Theory	Practical Viva	
1.	ENG.LITT. FORM CHAUSAR TO THE RESTORATION OF THE STUART MONARCHY	63/100		63/100
2.	ENG.LITT. FROM THE RESTORATION OF THE STUART MONARCHY TO THE FRENCH REVOLUTION	60/100		60/100
3.	ENG.LITT. FROM THE FRENCH REVOLUTION TO THE PASSING OF THE FIRST REFORM BILL	51/100		51/100
4.	ENG.LITT. FROM THE PASSING OF THE FIRST REFORM BILL TO THE DEATH OF QUEEN VICTORIA	45/100		45/100
5.	ENG.LITT. FROM THE DEATH OF QUEEN VICTORIA TO THE PRESENT DAY	54/100		54/100

Total: 273/500

RESULT: Passed

DATE: 30/07/2005

Checked by 1: *[Signature]*
2: *[Signature]*

[Signature]
REGISTRAR



* CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR *

< STATEMENT OF MARKS >

06-413020

Examination : M.A. (FINAL), 2006

(PRIVATE)

Subject : ENGLISH

Name : ANKITA VERMA
Father's Name : RAJA RAM VERMA
College Centre : ARYA KANNYA MAHAVIDYALAYA, HARDOI

Roll No. : 692121
Enrol. No. :

SL	PAPERS	MARKS OBTAINED		Total
		Theory	Practical Viva	
1.	INDIAN WRITING IN ENGLISH	61/100		61/100
2.	AMERICAN LITERATURE	60/100		60/100
3.	LITERARY COMPREHENSION & LITERARY CRITICISM WITH CLASSICAL BACKGROUND	60/100		60/100
4.	HIS. OF ENG.LITT.FROM CHAUCER TO THE PRESENT DAY	62/100		62/100
5.	VIVA-VOCE		40/50	40/050

Total: 283/450

Prev.Total: 273/500

RESULT: Passed II Div.

Grand Total: 336/950

DATE: 19/07/2006

Checked By 1: *[Signature]*
2: *[Signature]*

[Signature]
REGISTRAR

**CAREER POINT
UNIVERSITY
KOTA**

Established by Government of Rajasthan
Act No 13/2012, w.b 22/01 of the UGC Act, 1956

UID: K16786



*The Chairperson, the President and
Members of the Board of Management by virtue
of the authority vested by the law and on recommendation
of the Academic Council do hereby confer
the Degree of
Doctor of Philosophy
in the faculty of*

*School of Arts & Humanities
(English Literature)*

on

Arkhita Chaudhary

*who has successfully completed
all the prescribed requirements on*

13-July-2023

the Title of thesis was

**" Projection of Indian Reality and Vision
in the Fictional and Non Fictional works
of V.S. Naipaul: A Select Study "**



Self Attested

President



Ph 01907 256339 (O). 256106 (R)

Maharaja Lakshman Sen Memorial College

(Affiliated to Himachal Pradesh University)

Sundernagar, (H.P.)-174 401

Ref. No.....

Dated

TO WHOM IT MAY CONCERN

It is certified that Smt. Ankita Chaudhary has served this college as lecturer in the Deptt. of English w.e.f. 16th October, 2008 to 20th February, 2009 on Temporary basis.

During this period I found Smt. Chaudhary quite hardworking and interested in her job.

She bears a good moral character.

I wish her success in life.

Dated: 27th August, 2009
Place: Sundernagar (H.P.)

27/8/09
PRINCIPAL

Self Attested
[Signature]



SUNDERNAGAR INTEGRATED RURAL DEVELOPMENT ASSOCIATION

SIRDA INSTITUTE OF ENGINEERING & EMERGING TECHNOLOGIES FOR WOMEN

SUNDERNAGAR AT NAULAKHA, P.O. - KANAID, DISTT. - MANDI (H.P.) PIN - 175137
PH. NO. : 01907 262612, 262512, 262312, 098162 62951, 098162 62949, 094180 62512.
FAX - 01907 262312 website: www.sirda.org E-MAIL- sirda.edu@gmail.com, info@sirda.org

REF : SIRDA/Engg./2010:- 1264

DATED: 13/01/2010

TO WHOM IT MAY CONCERN

This is to certify that Mrs. Ankita Chaudhary W/O Sh. Amit Chaudhary, R/O Vill.& P.O. Mahadev, Tehsil Sunder Nagar, Distt. Mandi (H.P.) has worked in this Institute as Lecturer in English from 09th July, 2009 to 15th Sep, 2010.

During this period her work was satisfactory. I wish all success in her life.

Principal
Principal,
SIRDA Instt. of Engr. &
Tech. for Women.
P.O. Kanaid, Sunder Nagar (HP)

Rel. Accepted



ABHILASHI UNIVERSITY

(A University estd. under State Act & 'B+' ACCREDITED by NAAC)

Chailchowk, Tehsil Chachyot, Distt. Mandi (H.P.)

Phone: 01907-250405, 292-611, 615 Fax: 01907-250405

Email: registrar@abhilashiuniversity.ac.in, regabhilashi@gmail.com,

website: www.abhilashiuniversity.ac.in

Ref. No. AU/Admin-2/2025-26/502 .


Dated: 08/08/2025

Experience Certificate

This is to certify that **Dr. Ankita Chaudhary** W/O Shri. Amit Chaudhary R/o V.P.O. Mahadev, Tehsil Sundernagar Distt. Mandi (H.P.)-174401 has been working as **Assistant Professor (English)** from 1st June, 2019 to 22nd September 2023 & **Associate Professor (English)** from 23rd September, 2023 till date in **Department of Education and Sciences**, Abhilashi University Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.)-175045 on regular basis.

During this period her performance, character and conduct have been found to be excellent.

I wish her good luck for her bright future.


Registrar 08/08/25
Abhilashi University, Chailchowk,
Teh. Chachyot, Distt. Mandi (H.P.)


Self Attested



T.R. ABHILASHI MEMORIAL INSTITUTE OF ENGINEERING AND TECHNOLOGY

Tanda, P.O.-Balt (Ner Chowk), Distt-Mandi H.P. -175008

Approved by: AICTE & affiliated to HPTU, Hamirpur, HPTSB Dharamshala

Contact: 94180-06520, 94180-56520, website: www.tramiet.in

Email: abhilashigroup@gmail.com

Ref: No. GES/TANDA/2023-24/3114

Dated:- 28.08.2023

TO WHOM IT MAY CONCERN

This is to certify that Mrs. Ankita Chaudhary D/o Dr. R.R. Verma, has worked as Assistant Professor (English) from 10/11/2010 to 08/08/2017 in T.R. Abhilashi Memorial Institute of Engineering and Technology, Tanda, Tehsil Balh, Distt Mandi (H.P.).

I wish her good luck for her future.

Director 28/8/2023
T.R. Abhilashi Memorial
Institute of Engineering & Technology,
Tanda, P.O. Balt, Distt. Mandi (H.P.)



सत्यमेव जयते

INDIA NON JUDICIAL

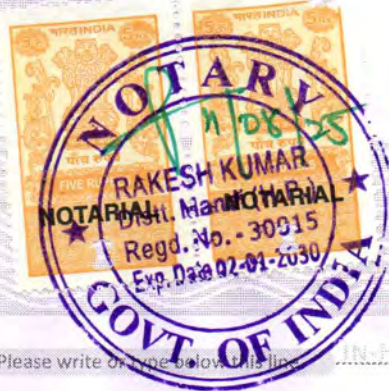
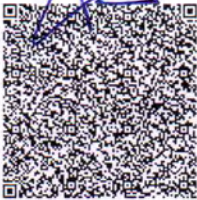
Government of Himachal Pradesh

₹20

e-Stamp

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Unique Doc. Reference	: SUBIN-HPHP1900310498144532615473X
Purchased by	: PUSHAP RAJ ABHILASHI UNIVERSITY
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Second Party	: Not Applicable
Stamp Duty Paid By	: PUSHAP RAJ ABHILASHI UNIVERSITY
Stamp Duty Amount(Rs.)	: 20 (Twenty only)



Please write or type below in filling

ATTESTED

RAKESH KUMAR
NOTARY PUBLIC
Distt. Mandi (H.P.)

Mahinder Sharma
Document Vendor & Stamp Vendor
Tah. Chamba, Distt. Mandi (H.P.)

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate
3. In case of any discrepancy please inform the Competent Authority.

AFFIDAVIT OF THE STAFF

I, PUSHAP RAJ son/daughter/wife of SH. CHINT RAM
aged 44 years, Resident of V.P.O.-DIARGI, TEH.-BALH, DISTT-MANDI (H.P.)
PIN CODE-175027 take oath and state my Bio-Data as given below: -

Name of Candidate	<u>PUSHAP RAJ</u>
Father's Name	<u>CHINT RAM.</u>
Date of Birth	<u>11-06-1981</u>
Permanent Address with Contact No.	<u>V.P.O.-DIARGI, TEH.-BALH, DISTT-MANDI (H.P.), PIN CODE-175027.</u> <u>CONTACT.No.-9015075508.</u>

Educational Qualification				
Sr. No.	Degree	College University	Year of Passing	%age of marks
1.	<u>B.Ed. / B.P.E.</u>	<u>NAGPUR.</u>	<u>2007.</u>	<u>69%.</u>
2.	<u>M.Ed./ MA (Education) M.P.Ed.</u>	<u>NAGPUR.</u>	<u>2009.</u>	<u>62%.</u>
3.	<u>PG with Subject)</u>			
4.	<u>NET/SLET/Ph.D.</u>			

Experience (in teacher training College) (Please attach experience certificates)			
Name of College & Address	From	To	Part time/regular
<u>ABHILASHI UNIVERSITY</u>	<u>18/10/2021</u>	<u>TILL DATE</u>	<u>PART TIME</u>
<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>

Experience (in school) (Please attach experience certificates)			
Name of School & Address	From	To	Part time/regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal or Head /Associate Professor/Assistant Professor/ Lecturer in Department of Education & Sciences, Abhilashi University, Chailchowk, Tehsil Chachrot, Distt. Mandi 175045 (H.P.) (Name of College / Institution with full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets/degree/certificates are enclosed

ATTESTED

RAKESH KUMAR
NOTARY PUBLIC
Distt. Mandi (H.P.)

SN-2937/25
Certified that the contents of the Declaration affirmation statement made on oath have been read over & explained to deponent/executor, who seemed to understand the declaration/affirmation/statement at time of making thereof.

Signature of staff



Rashtrasant Tukadoji Maharaj Nagpur University

(Established by Government of Central Provinces Education Department by Notification No. 912 dated the 1st August, 1923 & presently a State University governed by Maharashtra Universities Act, 1994)

1196019

STATEMENT OF MARKS

SECOND YEAR M. P. Ed. SUMMER 2009 EXAMINATION

NAME: PUSHP RAJ S/O CHINT RAM

ROLL NO: 85967

COLLEGE : NASIKRAO TIRPUDE COLLEGE OF PHYSICAL EDUCATION, NAGPUR

ENROLMENT NO: NU/AS/75643

CAT: 1 COL: 6 CEN: 4 MED: H P/L: 2/8

	(1)	(2)	(3)	(4)	(5)
SUBJECTS	MAM	SP	BMT	OPT	PII
	PAP : SES	PAP : SES	PAP : SES	PAP : SES	AE: OM: PI
MAX MARKS	80 : 20	80 : 20	80 : 20	80 : 20	50: 25: 25
TOT MARKS	100	100	100	100	100
MIN MARKS	40	40	40	40	50
MARKS OBTAINED	30 : 19	44 : 19	30 : 19	28 : 19	47: 24: 24
TOTAL	49	63	49	47	95
REMARK					

M. P. Ed. Part-I Marks : 326/500

M. P. Ed. Part-II Marks : 303/500

INCENTIVE:

RESULT: PASS

DIVISION: I st

GRAND TOTAL: 629 out of 1000 (Six Hundred Twenty Nine)

Subject Code:

(1) MAM MECHANICAL ANALYSIS OF MOVEMENT

(2) SP SPORTS PSYCHOLOGY

(3) BMT SCIENTIFIC METHOD OF TRAINING & COACHING

(4) SPORTS SOCIOLOGY

(5) PII PART-II OM - One Major game PI - Project Internal AE - Annual Examination, One Lesson

Date: 11/06/2009

NOTE: (*) Passes by Grace Marks Vide Ordinance No. 3/2007

Note: () Pass by grace marks vide Ordinance No. 3 of 2007 (E) = FAIL CN = Conversion

XM = Current Exemption, PYM = Previous Exemption, AA = Absent, INC = Incentive, HCC = National Cadet Corps (This statement is subject to acceptance, if any)

NSS = National Service Scheme, CUL = Cultural Activity, G & S = Games and Sports, ACE = Adult & Continuing Education

THIS MARKSHEET IS NOT VALID UNLESS IT BEARS THE SIGNATURE OR SIGNATURE STAMP OF THE CONTROLLER OF EXAMINATIONS WITH SEAL OF RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY



Controller of Examinations

Rashtrasant Tukadoji Maharaj Nagpur University
RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY

Sahil Akh...
...



Rashtrasant Tukadoji Maharaj Nagpur University

(Established by Government of Central Provinces Education Department by Notification No. 513 dated the 1st August, 1923 & presently a State University governed by Maharashtra Universities Act, 1954)

918777

STATEMENT OF MARKS

FINAL YEAR B. P. E. (3 YEAR DEGREE COURSE) SUMMER 2007 EXAMINATION

NAME: PUSHAP RAJ S/O CHINT RAM

ROLL NO: 54105

COLLEGE: INDUTAI MEMORIAL COLLEGE OF PHYSICAL EDUCATION, NAGPUR

ENROLMENT NO: NU/A5/75643 CAT: 1 COL: 256 CEN: 14 MED: H P/L: 58/5

SR	NAME OF SUBJECT	PART - I (THEORY)						TOTAL	PART-II			PART-III		
		MARKS		C MAXIMUM		MINIMUM		OBTAINED	SKILLS			PRA. TRAINING		
		CTH	SS	TOT	TH	SS	TOT		E/M	I/M	TOT	E/M	I/M	TOT
(1)	PRINCIPLES & HISTORY OF PHYSICAL EDUCATION	80	20	100	20	30	26	20	46	MAX	600	200	200	400
(2)	ORGANISATION & ADMINISTRATION OF PHYSICAL EDUCATION	80	20	100	20	30	26	20	46	MIN	240	160		80
(3)	RECREATION	80	20	100	20	30	27	20	47	OUT	279	190	200	390
(4)	HISTORY	80	20	100	20	30	23	20	43					
(5)	OFFICIATING & COACHING	80	20	100	20	30	34	20	54					
(6)	HEALTH EDUCATION & REMEDIAL & CORRECTIVE PHYSICAL EDUCATION	80	20	100	20	30	21	20	41					

FINAL YEAR B. P. E. 861 OUT OF 1200
FIRST YEAR B. P. E. 588 * OUT OF 900
SECOND YEAR B. P. E. 707 * OUT OF 1000

INCENTIVE
RESULT: PASS
DIVISION: 1st

GRAND TOTAL: 2156 out of 3100 (Two Thousand One Hundred Fifty Six)
Reass. App.:

Date: 21/05/2007
Note: TH - Theory SS - Sessional

*Note: (+) Pass by grace marks vide Direction No 9, of 2002. (F) = FAIL CN = Conversion

XM = Current Exemption, PYM = Previous Exemption, AA = Absent, INC = Incentive, NCC = National Cadet Corps (This statement is subject to change, if any)

NSS = National Service Scheme, CUL = Cultural Activity, G & S = Games and Sports, ACE = Adult & Continuing Education

THIS MARKSHEET IS NOT VALID UNLESS IT BEARS THE SIGNATURE OR SIGNATURE STAMP OF THE CONTROLLER OF EXAMINATIONS WITH SEAL OF RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY



Controller of Examinations

Rashtrasant Tukadoji Maharaj Nagpur University

Setet Halli
Key



ABHILASHI UNIVERSITY

(A University estd. under State Act & 'B+' ACCREDITED by NAAC)

Chailchowk, Tehsil Chachyot, Distt. Mandi (H.P.)

Phone: 01907-250405, 292-611, 615 Fax: 01907-250405

Email: registrar@abhilashiuniversity.ac.in, regabhilashi@gmail.com,

website: www.abhilashiuniversity.ac.in

Ref. No. AU/Admin-2/2025-26/5/4

Dated: 08/08/2025

Experience Certificate

This is to certify that **Mr. Pushap Raj** S/O Shri Chint Ram R/o V.P.O. Diargi, Tehsil Chachyot, Distt. Mandi (H.P.)-175045 has been working as **Assistant Professor (Physical Education)** in Department of Education and Sciences, Abhilashi University Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.)-175045 since 1st February, 2022 till date on part time basis.

During this period his performance, character and conduct have been found to be excellent.

I wish him good luck for his bright future.

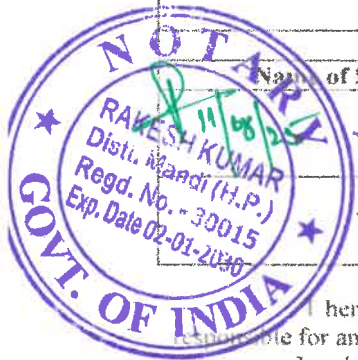
Registrar

Abhilashi University, Chailchowk,
Teh. Chachyot, Distt. Mandi (H.P.)

AFFIDAVIT OF THE STAFF

I, MRS KIRNA DEVI son/daughter/wife of SH. VITAY KANT
aged 42 years, Resident of VILL. BHOUR, P.O. KANAID, TEHSIL-SUNDER NAGAR
DISTT- MANDI (H.P.) - 174402
..... take oath and state my Bio-Data as given below :-

Name of Candidate		MRS KIRNA DEVI		
Father's Name		SH. NARYAN SINGH		
Date of Birth		22.03.1983		
Permanent Address with Contact No.		VILLAGE - BHOUR, P.O - KANAID, TEHSIL-SUNDER NAGAR, DISTT- MANDI (H.P.) 174402 MOBILE No. - 9805852882		
Educational Qualification				
Sr. No.	Degree	College University	Year of Passing	%age of marks
1.	B.Ed. B.F.A.	TILAK MAHARASHTRA VIDYAPEETH GULTEKDI, PUNE - 411037	JUNE, 2022	71.03
2.	M.Ed./ MA (Education) M.F.A	TILAK MAHARASHTRA VIDYAPEETH GULTEKDI, PUNE - 411037	JUNE- 2024	71.90
3.	PG with Subject)	—	—	—
4.	NET/SLET/Ph.D.	—	—	—
Experience (in teacher training College) (Please attach experience certificates)				
Name of College & Address		From	To	Part time/regular
DEPARTMENT OF EDUCATION & SCIENCES, ABHILASHI UNIVERSITY, MANDI (H.P.)		1.11.2024	TILL DATE	PART TIME
Experience (in school) (Please attach experience certificates)				
Name of School & Address		From	To	Part time/regular



I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I, also certify that I have been appointed in this institution as Principal or Head /Associate Professor/Assistant Professor/ Lecturer in Department of Education & Sciences, Abhilashi University, Chailchowk, Tehsil Chachvot, Distt. Mandi 175045 (H.P.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets/degree/certificates are enclosed.

ATTESTED
11/08/25
RAKESH KUMAR
NOTARY PUBLIC
Distt. Mandi (H.P.)

8840-2928/25
Certified that the contents of the Declaration affirmation statement made on oath have been read over & explained to deponent/executor who seemed to understand the declaration/affirmation/statement at time of making there of.

Signature of staff



Tilak Maharashtra Vidyapeeth Pune

(Deemed to be a University)

(Declared as "Deemed to be a University" under Section 3 of UGC Act 1956
vide Notification No. F-9-19/85-U-3 dated 24 April, 1987 by the Government of India)

We, the Chancellor, the Vice Chancellor and the Members of the Board of Management and the Academic Council of the Tilak Maharashtra Vidyapeeth certify that,

Shri / Smt. Kirna Devi Narayan Singh

Mother's Name Bimla Devi having been examined in

Applied Art and found duly qualified for the degree of

Bachelor of Fine Arts

and placed in the A+ grade/class in

June 2022. The said degree has been conferred on him/her at the convocation ceremony held on 11th March 2023. In testimony whereof are set the seal of the Vidyapeeth and the signature of the Vice Chancellor.

टिळक महाराष्ट्र विद्यापीठ

पुणे

(अभिमत विद्यापीठ)

(विद्यापीठ अनुदान आयोग कायदा १९५६ अंतर्गत कलम ३ व भारत सरकारची अधिसूचना क्र. एफ-९-१९/८५-यू-३ दिनांक २४ एप्रिल १९८७ नुसार 'अभिमत विद्यापीठ' जाहीर)

आम्ही, टिळक महाराष्ट्र विद्यापीठाचे कुलपती, कुलगुरु आणि व्यवस्थापन मंडळाचे व विद्वन्मंडळाचे सभासद प्रमाणित करितो की,

श्री./श्रीमती किरणा देवी नारायण सिंह

आईचे नाव बिमला देवी हे/ह्या उमे

श्रेणीत जून २०२२ मध्ये अप्लाइड आर्ट हा विषय घेऊन

बॅचलर ऑफ फाईन आर्ट्स

पदवी परीक्षा उत्तीर्ण झाल्याबद्दल ११ मार्च २०२३ रोजी झालेल्या पदवीप्रदान समारंभ प्रसंगी त्यांना ही पदवी प्रदान करण्यात येत आहे. याची साक्ष म्हणून विद्यापीठाची अधिकृत मुद्रा व विद्यापीठाच्या कुलगुरुंची स्वाक्षरी येथे अंकित करण्यात येत आहे.



G.D. Tilak

Dr. Geetali Tilak
In-charge Vice-Chancellor

Vice Chancellor

Self attested



टिळक महाराष्ट्र विद्यापीठ

गुलटेकडी, पुणे-४११ ०३७.



Tilak Maharashtra Vidyapeeth

Gultekdi, Pune -411 037.

No. 229166

(Declared as 'Deemed to be University' under section 3 of UGC Act, 1956 Vide Notification No. F.9-19/85-U-3 dated 24th April 1987 by the Govt. of India)

गुणपत्रक

Statement of Marks For MASTER IN ARTS (FINE ARTS)

आसन क्रमांक (Seat No.) 1406 कालम नोंदणी क्रमांक (Permanent Reg. No.) 42422004337 वर्ष (Year) JUNE 2024
नांव (Name) JIRNA DEVI NARAYAN SINGH आईचे नांव (Mother's Name) JIRNA DEVI
परीक्षा केंद्र (Exam. Centre) 0107 प्राविण्य विषय (Specialization)
विभाग (Department) FINE ARTS उत्तराचे माध्यम (Medium of Answer) ENGLISH

वर्ष (Year)

विषयाने नांव (Subject)

मिळालेले गुण (Marks Obtained)

(Passing) 50% in each head of passing)
CODE & NAME OF THE COURSE

MARKS -> CRE- GR-
INT SEM TOT BITS ADE GP

EMI
50 40 100

SEMESTER : 1

434121	CREATIVE PAINTING-I (PR)	39	31	70	P	05	A+	040
434122	CREATIVE PORTRAITURE-I (PR)	36	36	72	P	05	A+	040
434123	20TH CENTURY INDIAN ART HISTORY-I (TH)	39	31	70	P	05	A+	040
434124	AESTHETICS & ART APPRECIATION-I (TH)	44	39	73	P	05	A+	040
434126	LIFE STUDY-I (PR) (OUTOF 50)	22	15	37	P	02	A+	016

SEMESTER : 2

434121	CREATIVE PAINTING-II (PR)	38	32	70	P	05	A+	040
434122	CREATIVE PORTRAITURE-II (PR)	35	36	71	P	05	A+	040
434123	20TH CENTURY INDIAN ART HISTORY-II (TH)	39	31	70	P	05	A+	040
434124	AESTHETICS & ART APPRECIATION-II (TH)	44	39	74	P	05	A+	040
434126	LIFE STUDY-II (PR) (OUTOF 50)	21	14	35	P	02	A+	016

SEMESTER : 3

434121	CREATIVE PAINTING-III (PR)	37	33	71	P	05	A+	040
434122	CREATIVE PORTRAITURE-III (PR)	37	34	69	P	05	A	035
434123	20TH CENTURY WESTERN ART HISTORY-III (TH)	38	32	70	P	05	A+	040
434124	AESTHETICS & ART APPRECIATION-III (TH)	44	39	74	P	05	A+	040
434126	LIFE STUDY-III (PR) (OUTOF 50)	20	15	35	P	02	A+	016

SEMESTER : 4

434121	CREATIVE PAINTING-IV (PR)	38	34	72	*	04	A+	032
434122	CREATIVE PORTRAITURE-IV (PR)	38	32	70	*	04	A+	032
434123	20TH CENTURY WESTERN ART HISTORY-IV (TH)	40	31	71	*	04	A+	032
434124	AESTHETICS & ART APPRECIATION-IV (TH)	43	33	76	*	04	A+	032
434126	LIFE STUDY-IV (PR) (OUTOF 50)	23	15	38	*	02	A+	016
434127	PROJECT & VIVA	40	34	74	*	04	A+	032
434128	INTERNSHIP	40	33	73	*	04	A+	032

GR-80 : (1) 8,000(2) 8,000(3) 7,770(4) 8,000

TOT.MARKS : 1438/2000 : 71.90%

CuPA : 7.950

FINAL GRADE : A+

TOTAL 32

731

स्थळ : पुणे
(Place : Pune)

तारीख :
(Date) : 5 JULY 2024

Acting Registrar

Self attested

AA - Absent, P-Previous Passing Marks, * - Appearing, F-Fail



TILAK MAHARASHTRA VIDYAPEETH

Pune

(Deemed to be a University)

25S4358

(Declared as 'Deemed to be a University' under Section 3 of UGC Act 1956 vide Notification No. 1-9-1985-U-3 dated 24 April, 1987 by a Government of India)

Accredited by NAAC with 'B++' Grade

We the Chancellor, the Vice Chancellor and the Members of the Board of Management and Academic Council of the Tilak Maharashtra Vidyapeeth certify that,

Shri / Smt. Kirna Devi Narayan Singh

Mother's Name

Bimla Devi

having been examined in -----

Fine Arts

and found duly qualified for the degree of

Master of Arts

and placed in the

'A+' grade / class in

June-2024

. The said degree has been conferred on him / her at the convocation ceremony

held on

8th March 2025

. In testimony whereof are set the seal of the

Vidyapeeth and the signature of the Vice Chancellor.

टिळक महाराष्ट्र विद्यापीठ

पुणे

(अभिमत विद्यापीठ)

(विद्यापीठ अनुदान आयोग कायदा १९८६ अन्वयेत कलम ३ व मार्वन संस्थानची अभिमतता व. मार्वन-१९८७/८७ - य. ३ दिनांक २४ एप्रिल १९८७ त मार्वन 'अभिमत विद्यापीठ' (कालीन))

आम्ही, टिळक महाराष्ट्र विद्यापीठाचे कुलपती, कुलगुरू, आणि व्यवस्थापन मंडळाचे व विद्वानमंडळाचे सभासद प्रमाणित करतो की,

श्री./श्रीमती किरण देवी नारायण सिंग

आईचे नाव

बिमला देवी

हे/ह्या

'अे+'

श्रेणीत

जून २०२४

मध्ये

फाइन आर्ट्स

हा विषय घेऊन

पारंगत

पदवी परीक्षा उत्तीर्ण झाल्याबद्दल

८ मार्च २०२५

गेजी झालेल्या

पदवीप्रदान समारंभ प्रसंगी त्यांना ही पदवी प्रदान करण्यात येत आहे. याची माक्ष म्हणून विद्यापीठाची अधिकृत मुद्रा व विद्यापीठाच्या कुलगुरूंची स्वाक्षरी येथे अंकित करण्यात येत आहे.

Self attested
CR



(Signature)

Vice Chancellor



ABHILASHI UNIVERSITY

(A University estd. under State Act & 'B+' ACCREDITED by NAAC)

Chailchowk, Tehsil Chachyot, Distt. Mandi (H.P.)

Phone: 01907-250405, 292-611, 615 Fax: 01907-250405

Email: registrar@abhilashiuniversity.ac.in, regabhilashi@gmail.com,
website: www.abhilashiuniversity.ac.in

Ref. No. AU/Admin-2/2025-26/512.

Dated: 08/08/2025

Experience Certificate

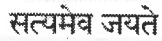
This is to certify that **Mrs. Kirna** W/O Shri Vijay Kant R/o Vill. Bhaur, P.O. Kanaid, Tehsil Sundernagar Distt. Mandi (H.P.)-174402 has been working as **Assistant Professor (Art& Craft)** in the Department of Education & Sciences, Abhilashi University Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.)-175045 since 1st November, 2024 till date on part time basis.

During this period her performance, character and conduct have been found to be excellent.

I wish her good luck for her bright future.


Registrar
8/8/25
Abhilashi University, Chailchowk,
Teh. Chachyot, Distt. Mandi (H.P.)

Self attested

1. The authenticity of this Stamp certificate should be verified at 'www.shcslsestamp.com' or using e-Stamp Mobile App of Stock Holding Corporation of India.
2. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
3. The onus of checking the legitimacy is on the users of the certificate.
4. In case of any discrepancy, please inform the Competent Authority.

AFFIDAVIT OF THE STAFF

I, Ms. NEELAM son/daughter/wife of MR. GURPASS
 aged 33 years, Resident of SARSWATI NIWAS, VIKAS NAGAR, ANJI SHIMLA - 09
 take oath and state my Bio-Data as given below :-

Name of Candidate	<u>Ms. NEELAM</u>
Father's Name	<u>MR. GURPASS</u>
Date of Birth	<u>16.08.1992</u>
Permanent Address with Contact No.	<u>SARSWATI NIWAS, VIKAS NAGAR, ANJI SHIMLA - 09</u>

Educational Qualification				
Sr. No.	Degree	College/University	Year of Passing	%age of marks
1.	B.Ed.	HIMACHAL PRADESH UNIVERSITY	2018	67.92
2.	M.Ed./ MA (Education)	HIMACHAL PRADESH UNIVERSITY	2020	72.52
3.	PG with Subject) <u>M. Com</u>	HIMACHAL PRADESH UNIVERSITY	2025	67.52
4.	NET/SLET/Ph.D. <u>Education</u>	UGC MET	2019	

Experience (in teacher training College) (Please attach experience certificates)			
Name of College & Address	From	To	Part time/regular
<u>Department of Education & Sciences Abhilashi University, Chailchowk</u>	<u>7.7.2025</u>	<u>Till Date</u>	<u>Part time</u>

Experience (in school) (Please attach experience certificates)			
Name of School & Address	From	To	Part time/regular



I, Neelam do hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.
 I also certify that I have been appointed in this institution as Principal or Head /Associate Professor/Assistant Professor/ Lecturer in Department of Education & Sciences, Abhilashi University, Chailchowk, Tehsil Chachrot, Distt. Mandi 175045 (H.P.) (Name of College/Institution with its location). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, New Delhi. The attested copies of marks sheets/degree/certificates are enclosed.

ATTESTED

11/08/25
RAKESH KUMAR
 NOTARY PUBLIC
 Distt. Mandi (H.P.)

8. No. 2940/25
 Certified that the contents of the Declaration affirmation statement made on oath have been read over & explained to deponent/executant who seemed to understand the declaration/affirmation/statement at time of making thereof.

Neelam
 Signature of staff

SR.NO. 04614

HIMACHAL PRADESH UNIVERSITY
Cyan Path, Summer Hill, Shimla, (H.P.), India
CONSOLIDATED MARKS CERTIFICATE
B.Ed. (Bachelor of Education)

ROLL NO. 24766

REGD. NO. 19-GLK-130

Name of Candidate

NEELAM

Father's Name

GURDASS

DETAIL OF MARKS

Course Code	Title of the Course	Marks Obtained	Minimum Pass Marks	Maximum Marks
Paper-I	Childhood and Development Years	76	40	100
Paper-II	Contemporary India and Education	63	40	100
Paper-III	Language Across the Curriculum	30	20	50
Paper-IV	Understanding Disciplines and Subjects	41	20	50
Paper-V	Text Reading and Reflections	30	20	50
Paper-VI	Learning and Teaching	65	40	100
Paper-VII	Assessment for Learning	58	40	100
Paper-VIII	Drama and Art in Education	31	20	50
Paper-IX-A	<i>Pedagogy of School Subjects (Part-I)</i>			
(a)	Teaching of Commerce	36	20	50
(b)	Teaching of Hindi	35	20	50
Paper-X	Practice Teaching (Grading)	A		
Paper-IX-B	<i>Pedagogy of School Subjects (Part-II)</i>			
(a)	Teaching of Commerce	34	20	50
(b)	Teaching of Hindi	27	20	50
Paper-XI	<i>School Internship/Practice Teaching</i>			
Paper-XI A	<i>Skill in Teaching of Commerce</i>	107	63	125
Paper-XI B	<i>Skill in Teaching of Hindi</i>	98	63	125
Paper-XII	Knowledge and Curriculum	63	40	100
Paper-XIII	Gender, School and Society	32	20	50
Paper-XIV	Inclusive School	32	20	50
Paper-XV	ICT in Teaching-Learning Process	31	20	50
Paper-XVI	Understanding the Self	29	20	50
Paper-XVII	Health and Physical Education	33	20	50
	Grace Marks if admissible			
	Grand Total	951	586	1400

1. Total marks obtained in figures/words (if Passed)

951/1400

Nine hundred Fifty One

2. He/She finally passed/improved his/her Division: Score upto 55% in June, 2017.

PLACE: - SHIMLA

Date of Issue: 12-June-2018

Checked by.....

Neelam
Selg Hheer

Controller of Examinations

Processed by: Computer Centre for Professional Courses

इन्दिरा गाँधी राष्ट्रीय मुक्त विश्वविद्यालय
INDIRA GANDHI NATIONAL OPEN UNIVERSITY

STUDENT EVALUATION DIVISION
Maidan Garhi, New Delhi - 110 068
STATEMENT OF MARKS

MA IN PSYCHOLOGY

CERTIFICATE NO.: E 0091910

17303

DATE : 16/11/2022

MAPC 190515121
NEELAM
C/O LEKSHAN VERMA
SARASWATI NIWAS
LOWER VIKASHNAGAR
SHIMLA 171009
HIMACHAL PRADESH
REGION CODE:11

TERM-END EXAM.: JUNE - 2022

MTH. & YR. OF ADMN.: JANUARY - 2019 MEDIUM: ENGLISH

COURSE CODE	COURSE TITLE	Cr	SEM	MARKS IN ASSIGNMENTS		MARKS IN T.E.	PRACTICAL/LAB/PROJ		OVERALL MARKS	MAX. MARKS	CRS STS	T.E. MMY
				1	2		1	2				
NPCC001	COGNITIVE PSYCHOLOGY, LEARNING AND MEMORY	4	1	27	#	39	#	#	66	100	SC	1219
NPCC002	LIFE SPAN PSYCHOLOGY	4	1	29	#	95	#	#	64	100	SC	1219
NPCC003	PERSONALITY: THEORIES AND ASSESSMENT	4	1	28	#	38	#	#	66	100	SC	1219
NPCC004	ADVANCED SOCIAL PSYCHOLOGY	4	1	27	#	39	#	#	66	100	SC	1219
NPCC005	RESEARCH METHODS IN PSYCHOLOGY	4	1	25	#	31	#	#	56	100	SC	1219
NPCC006	STATISTICS IN PSYCHOLOGY	4	1	28	#	42	#	#	70	100	SC	1219
NPCC007	PRACTICUM: EXPERIMENTAL PSYCHOLOGY AND PSYCHOLOGICAL TESTING	8	1	#	#	#	96	#	96	100	SC	1219
NPCE001	COUNSELING PSYCHOLOGY	4	2	23	#	38	#	#	61	100	SC	1220
NPCE002	ASSESSMENT IN COUNSELING AND GUIDANCE	4	2	26	#	36	#	#	62	100	SC	1220
NPCE003	INTERVENTIONS IN COUNSELING	4	2	24	#	39	#	#	63	100	SC	1220
NPCE004	PRACTICUM - COUNSELLING	6	2	#	#	#	92	#	92	100	SC	1220
NPCE005	INTERNSHIP	8	2	#	#	#	91	#	91	100	SC	1221
NPCE006	PROJECT	6	2	#	#	#	60	#	60	100	SC	0622

TOTAL >>>>>>>>

313 1300

MA IN PSYCHOLOGY SUCCESSFULLY COMPLETED
WITH 70.23% (FIRST DIVISION WITH DISTINCTION)

ABBREVIATIONS:

PRGJ- Project Marks; TEE - Term End Examination Marks; SEM: Semester; CRS: Course; \$: Credit Transfer;
Cr - Credits; #-Not Applicable; * - Absent/Result Later/Not Submitted as the case may be; MMY: Month & Year
The performance of student is as follows: <<<<< SCHEME OF ASSESSMENT OF STUDENTS PERFORMANCE >>>>>

REGISTRAR (SED)

The performance of student in MA in Psychology (MAPC) programme is assessed under 'Numerical Marking Scheme'. Evaluation methodology has the following two components in a course: (i) Continuous Assignment and (ii) Term-end Examination. Continuous Evaluation carries 30% weightage and Term-end Examination carries 70% weightage. The Practical, Project & Internship has one components and carry 100% weightage.

MINIMUM STANDARD FOR SUCCESSFUL COMPLETION OF A COURSE AND PROGRAMME

Minimum 35 marks in each component with overall 35% marks for students registered before January, 2012.

Minimum 40 marks in each component with overall 40% marks for students registered from January, 2012.

Self Attached

SR. No. 112252

Roll No. 1267

HIMACHAL PRADESH UNIVERSITY
 GYAN PATIL SUMMER HILL, SHIMLA, (H.P.), INDIA

RESULT-COM-DETAILED MARKS CERTIFICATE

MASTER OF ARTS (M.A. EDUCATION)

4th Semester

EXAMINATION HELD IN JUNE, 2019.

Name of Candidate: **NEELAM**

Father's Name: **GURDASS**

DETAIL OF MARKS

Course No.	Name of the Paper(s)	Marks Obtained Th. IA.	Minimum Pass Marks	Maximum Marks
EDUC310	Information and Communication Technology (ICT) in Education	72	45	100
EDUC311	Methods and Techniques of Educational Research	77	45	100
EDUC312	Educational Management and Leadership	76	45	100
EDUC416	Yoga and Life Skills Education	80	45	100
EDUC417	Adult and Continuing Education	79	45	100
EDUC420	Pedagogy of Social Sciences	77	45	100
EDUC601(i)	Dissertation	80	45	100
	Total Marks	541	315	700

Th. - Theory IA - Internal Assessment

RESULT: -

PASS

Total marks obtained (if Pass): - 541/700

Total marks obtained (in words): - FIVE HUNDRED FORTY ONE

PLACE: - SHIMLA

Date of Issue: 18 JANUARY 2020

Checked by: *(Signature)*

(Signature)
 Controller of Examinations

Result Declared on: 20/11/2019.

Processed by: Computer Centre for Professional Courses

(Signature)
 Self Attested

Serial No.: 2114512300474

HIMACHAL PRADESH UNIVERSITY

NAAC Accredited 'A' Grade University
Gyan Path, Summer Hill, Shimla - 171005



Examination : Master of Commerce

Candidate's Name : NEELAM

Roll No. : 211451230473

Father's Name : GURDASS

Registration No. : 10-GLK-130

CONSOLIDATED MARKS CERTIFICATE

Paper Code	Paper Name	Marks Obtained	Minimum Pass Marks	Maximum Marks
MC 1.1	Management & Organizational Behaviour	63	36	100
MC 1.2	Business Environment	49	36	100
MC 1.3	Managerial Economics	84	36	100
MC 1.4	Statistical Analysis for Decision Making	63	36	100
MC 1.5	Taxation Practices and Administration	56	36	100
Total Marks Obtained in First Semester		295	180	500
MC 2.1	Corporate Financial Accounting	66	36	100
MC 2.2	Financial Management	65	36	100
MC 2.3	Human Resource Management	65	36	100
MC 2.4	Marketing Management	75	36	100
MC 2.5	Financial Institutions and Markets	68	36	100
Total Marks Obtained in Second Semester		339	180	500
M.C 3.1	Computer Application in Business	71	36	100
M.C 3.2	Advanced Cost Accounting	76	36	100
M.C 3.3	Corporate Legal Framework	76	36	100
M.C 3.4	Strategic Management	71	36	100
M.C 3.5	Research Methodology	74	36	100
Total Marks Obtained in Third Semester		368	180	500
M.C 4.1	Advanced Financial Management	69	36	100
M.C 4.2	Security Analysis and Portfolio Management	68	36	100
M.C 4.3	Project Planning and Control	73	36	100
M.C 4.4	Accounting for Managerial Decision	55	36	100
M.C 4.5	E-Commerce	76	36	100
M.C 4.6	Corporate Governance and Business Ethics	75	36	100
Total Marks Obtained in Fourth Semester		416	216	600
Grace Marks If Admissible		0		
Grand Total		1418	756	2100

Result :

1. Total Marks Obtained : 1418

Marks in Words (ONE THOUSAND FOUR HUNDRED AND EIGHTEEN)

2. She Finally Passed with 67.52% in Session NOV-2023.

Place : Shimla

Date of Issue : 17-02-2025

Checked By :



CONTROLLER OF EXAMINATIONS

Neelam
Self Attended



NATIONAL TESTING AGENCY

Excellence in Assessment

E-certificate No. JUN19U23663



University Grants Commission



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No. 190510173186

Ref. No. HP06503091



Candidate's Name: **NEELAM**

Name of the Candidate: **MEERA DEVI**

Name of the Institution: **GURDASS**

For UGC-NET for eligibility for Assistant Professor held on 21st June, 2019 in the subject **EDUCATION**

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination at the time of applying for UGC-NET

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result i.e. 12th July, 2019 or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result i.e. by 11th July, 2021 whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate was appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is as follows:

Date of issue: **29.11.2019**

Vishank Banerjee
Senior Director NTA

Note: This has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (ugcnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

Neelam
Selvi



ABHILASHI UNIVERSITY

(A University estd. under State Act & 'B+' ACCREDITED by NAAC)

Chailchowk, Tehsil Chachyot, Distt. Mandi (H.P.)

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Ref. No. AU/Admin-2/2025-26/513.

Dated: 08/08/2025

Experience Certificate

This is to certify that **Ms. Neelam** D/O Shri Gurdass, Sarswati Niwas, vikasnagar, Anji Shimla-09, Shimla Urban Shimla (H.P.) 171009 has been working as **Assistant Professor (Career Guidance Grads & Counseling)** in the Department of Education & Sciences, Abhilashi University Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.)-175045 since 7th July, 2025 till date on part time basis.

During this period her performance, character and conduct have been found to be excellent.

I wish her good luck for her bright future.

Neelam
Self Attested

Registrar
Registrar 8/8/25
Abhilashi University, Chailchowk,
Teh. Chachyot, Distt. Mandi (H.P.)