3 दि एउँ जिल्ला वीखार २५ अगस्त २०१६



CHAIL CHOWK, TEHSIL CHACHYOT, DISTT. MANDI (H.P.)

Website: www.abhilashiuniversity.in, abhilashigroup@gmail.com

Approved by : H.P. Govt., UGC, PCI, CCIM, BCI

FEW VACANT SEATS IN

B.Sc. Agriculture

M.Tech: CE, ME

B. Pharmacy

M. Pharmacy

D. Pharmacy

Bachelor of Physiotherapy

MBA

M.A. Education

M.Sc. in Chemistry & Zoology

M. Phil in Chemistry & Zoology

Ph.D. in Chemistry, Zoology

& Pharmaceutics

94180-06520, 94180-56520, 94184-53239, 98162-42139

Admission Helpline



ABHILASHI UNIVERSITY

Chailchowk, Tehsil Chachiot, Distt. Mandi (H.P.)
Ph: 01905-248194, 248198, 248191, 243328, 248539, 94180-06520, 94180-56520
Email: regabhilashi@gmail.com Website: www.abhilashiuniversity.in

Ref. No.:- AU/COE/2015-16/356-58

Date: - 23-4-2016

Notification

Common Entrance Test (AUCET-2016) For Admission to Session 2016-17

Abhilashi University, established by an Act of the State Govt. of Himachal Pradesh and recognized by UGC under Section 2(f) with a right to confer degrees under section 22 of UGC Act of 1956, will admit students for the session 2016-17. Through an Entrance Test AUCET-2016. Candidates may visit the website of Abhilashi University www.abhilashiuniversity.com for details. Applications for the AUCET-2016 can be downloaded from our website and completed forms sent to Registrar of the University. The schedule of examination is given below:

Course	Last Date of Applications	Date of Entrance Test
BAMS & B.P.T	14/7/2016	17/7/2016
B.Sc.(Hons.)Agriculture	10/06/2016	26/06/2016
M.Sc. Zoology, Chemistry	7/07/2016	10/07/2016
M. Phil Zoology, Chemistry	28/10/2016	30/10/2016
Ph.D. Zoology, Chemistry and Pharmacy	28/10/2016	30/10/2016

- 1. Admission to B. Tech (CE, ME), M. Tech. (CE, ME), B. Pharmacy, M. Pharmacy, M.B.A, will be made on the bases of national level/State Level tests/Marks Obtained in Qualifying Examination.
- 2. Kindly visit University website: www.abhilashiuniversity.com for details.
- 3. Diploma pass candidates will be admitted to B. Pharmacy/B. Tech. through lateral Entry.

Copy to:

The Hon'ble Chancellor, Pro-Chancellor and Vice- Chancellor for information please.

The Registrar for information please.

COE
Controller of Electric Stron
Mandi (H.P.)-17-223

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