

4.1.1 Additional Information:

Building Infrastructure:

S.N.	Type of Facility	No.	Description of the facility
Classroom			
1	Total no. of Class Room	48	Good acoustic conditioned, ergonomically designed classrooms with glass boards and & Internet facility
2	ClassRoom Equipped with ICT Facility	29	LCD, Projector, LAN, Smart Board.
3	Tutorial Room	03	Tutorials Rooms can be converted to class rooms and vice-versa according to availability of rooms.
4	Total No. Of Labs	50	Equipped with Multi Sets of Equipment's with Wi-Fi connection
5	Seminar Rooms	03	LCD Projector, LAN, Smart Board.
6	Swayam Prabha channel	01	LCD
7	Media Centre	01	

Computing Facilities: 4.1.1

Sr. No.	Description	Quantity
1.	Lenovo M5800 Desktop (2GB DDR3 RAM, 500 GB HDD, AMD A4-5300B 3.40 GHz Processor) Available for students	160
2.	ETN On-Line UPS 6KVA	3
3.	Projectors	29
4.	Printers	26
5.	Other Desktops	80
6.	Software Microsoft	01
7.	Software Dell+	01
8.	Software Pharmacy	01
7.	Smart board	14
8	CCTV Camera	112

TIN : 02090300162

Form VAT-XX
(See rule 53(3) of The HP VAT Rules 2005)RETAIL INVOICE
BILL/CASH
ASCOM
Technologies
COMPUTERS, COMPUTER PERIPHERALS,
HARDWARE/SOFTWARE, AMC'S & NETWORKINGNH-21, Bhojpur, Sunder Nagar, Mandi (H. P.)
Ph : 01907-263229 Mobile : 98170-93194, 93160-93194
E-mail : ascomtechnologies@yahoo.com

NO. 2590

ORIGINAL

DATE 25-04-2014

M/S. Abhilaash Education Society Noida

ORDER NO. :

DATE :

S. NO.	DESCRIPTION OF GOODS	QTY.	PRICE PER UNIT	VALUE OF GOODS 5%
	D-link CAT6 Solid Cable UTP 234WG	305 Mtrs	21.50	6557.50
2	RJ-45 Connectors D-link (100 Pcs)	01	911.00	911.00

AMOUNT IN WORDS	Seven thousand Eight hundred Forty two only	TOTAL PRICE OF GOODS WITHOUT VAT	7468.50
		(5%) VALUE ADDED TAX	373.42
		TOTAL PRICE (PRICE OF GOODS + VAT)	7841.92

TERMS & CONDITIONS:

1. An interest @24% p.a., if payment not received within 15 days.
2. Subject to Sunder Nagar Jurisdiction only.
3. Goods once sold can not be taken back.
4. The warranties expressed are manufacturer's only; only Ascom Technologies will not be liable for any type of issues regarding warranty.

GRAND TOTAL
(Round Off)

7842.00

For ASCOM TECHNOLOGIES
Signature of the dealer or authorized agent (With Seal)



PATHANIA INFOTECH SYSTEMS

Opp State Bank of Patiala, Ner Chowk
Teh Balh, Distt Mandi (H.P.) Pin: 175008
Ph: 01905-242109, 243209, 94184-95709
MANDI: # 1/12, Ram Nagar, Mandi HP
Ph: 01905-224009, 98163-57709
E-Mail: pathaniai@gmail.com

17th
1 Cherry Park

RETAIL INVOICE

Party: **Abhilashi Education Society**
Ner Chowk-175008
Distt Mandi- HP

Sl No	Description of Goods	VAT %	Quantity	Rate	per	Disc %	Amount
1	HP LASERJET P1108 (CE655A)	5	2.00 nos.	7,200.00	nos.		14,400.00
	Batch: VNF5N34675	5	1.00 nos.				
	Batch: VNF5N34684	5	1.00 nos.				
	CE655A						

Cherry Park
00623
01/3/15
10851

Total 2.00 nos. ₹ 14,400.00
E & OE

Amount Chargeable (in words)

Indian Rupees Fourteen Thousand Four Hundred Only

VAT Amount (in words)

Indian Rupees Six Hundred Eighty Five and Seventy One paise Only (₹ 685.71)

Company's VAT TIN: 02090200040
Company's CST No: 02090200040
Company's Service Tax No: AAHFP9048ESD001
Company's PAN: AAHFP9048E

VAT % Assessable Value VAT Amount
5 % 13,714.29 685.71
Company's Bank Details
Bank Name: State Bank of Patiala
A/c No: 65121103574
Branch & IFS Code: SBP Ner Chowk & STBP0000740

Declaration

1. INPUT TAX CREDIT are not available on this Invoice. 3. All Goods are sold on NON-EXCHANGABLE BASIS.
2. On late payments INTEREST @ 25% will be charged. 4. The WARRANTY / SCHEMES expressed are
Manufacturers only PATHANIA INFOTECH SYSTEMS will not be liable for any kind of issues regarding the same.
Customer's Seal and Signature

for PATHANIA INFOTECH SYSTEMS

Pathania Infotech Systems
Ner Chowk, Mandi (H.P.)

CREDIT/CASH/CHEQUE/DD

SUBJECT TO MANDI JURISDICTION
(Original)

Invoice No. PeZ/NC/271
Ref. No.

Dated 28-Feb-2015

SONY
make.believe

PATHANIA E ZONE

1/12, Near Vishwakarma Mandir
Ram Nagar, Mandi HP-175001
PH: 01905-224009, 98163-57709
Ner Chowk, Opp SBP Distt Mandi HP
PH: 01905-242109, 243209, 94184-95709
E-Mail: pathaniait@gmail.com

100%
New D/C
[Signature]

RETAIL INVOICE

Party: **Abhilashi Education Society**
Ner Chowk, Distt. Mandi HP

Sl No.	Description of Goods	VAT %	Quantity	Rate	per	Disc. %	Amount
1	H/CAM- SONY HDR-CX240 3707585	13.75	1.00 nos.	19,500.00	nos.		19,500.00
2	Cybershot- DSC Bundle Case	13.75	1.00 nos.				
Total							2.00 nos. ₹ 19,500.00

Amount Chargeable (in words)

Indian Rupees Nineteen Thousand Five Hundred Only

VAT Amount (in words)

Indian Rupees Two Thousand Three Hundred Fifty Seven and Fourteen paise Only (₹ 2,357.14)

Company's VAT TIN : 02090200926
Company's CST No : 02090200926
Company's PAN : AAMFP6826F

VAT % Assessable Value VAT Amount
13.75 % 17,142.86 2,357.14

Company's Bank Details

Bank Name

A/c No.

Branch & IFS Code

Declaration

1. INPUT TAX CREDIT are not available on this invoice. 3. All Goods are sold on NON-EXCHANGABLE BASIS.
2. On late payments INTEREST @ 25% will be charged. 4. The WARRANTY / SCHEMES expressed are
Manufacturer's only PATHANIA E ZONE will not be held responsible for any kind of issues regarding the same.

Customer's Seal and Signature

for PATHANIA E ZONE

Authorised Signatory

CREDIT/CASH/CHEQUE/DD

02APYPI3714N12G

TAX INVOICE *BILL / CASH


ASCOM
Technologies

 COMPUTERS, COMPUTER PERIPHERALS,
HARDWARE/SOFTWARE, AMC'S & NETWORKING
NH-21, BHOJPUR, SUNDER NAGAR, MANDI (H.P.)
Ph.: 01907-263229, 58170-93194, 93180-93194
E-mail: ascomtechnologies@yahoo.com

M/S.

*Adhi Kirti Education
Society Near Chowk*

INVOICE NO.

535

DATED

69/04/19

P.O./Order No.

Sl. No.	PARTICULARS / HSN CODE	Quantity U.O.M.	Rate	AMOUNT 28 %	AMOUNT 18 %
01	Sony CMC 700MB (Black media)	1000	12.11		12110.00

IN IN VALUE IN WORDS:

*Fourteen thousand
two hundred and
eleven only*

TOTAL

12110.00

G/POST

1089.90

G/SGST

1089.90

OUR BANKERS : ORIENTAL BANK OF COMMERCE

SUNDER NAGAR (H.P.) A/C NO : 01675011000371 IFSC : ORBC0100197

ORIENTAL BANK OF COMMERCE, BHOJPUR,

SUNDER NAGAR (H.P.) A/C NO : 51451011000017 IFSC : ORBC0105145

TOTAL

14289.80

R. OFF

+ 1.20

G. TOTAL

14290.00

E & OE

* Goods once sold will not be taken back. * Subject to SUNDER NAGAR Jurisdiction.
* Interest @ 24% extra if bill not paid within 07 days.
* The warranties expressed are manufacturer's only; only ASCOM Technologies will not be liable for any type of issues regarding warranty.

Certified that the Particulars given above are true and correct

CUSTOMER'S SIGNATURE

**SUBJECT TO MANDI JURISDICTION
(ORIGINAL FOR RECIPIENT)**

Invoice No. NCK/1920/6297
Ref. No.

Dated 26-Jul-2019



PATHANIA INFOTECH SYSTEMS

Ner Chowk, Teh Balh, Mandi HP Ph: 01905-243209, 242109, 94184-95709
Mandi: Ram Nagar, Mandi, HP-175001 Ph: 01905-224009, 98163-57709
Parwanoo: Chauhan Complex, Parwanoo, Solan (HP) Ph: 76500-94709
Kullu: Gandhi Nagar, opp Axis Bank Kullu HP- 175101 Ph: 76500-95709

GSTIN/UIN: 02AAHFP9048E22B

State Name: Himachal Pradesh, Code: 02

E-Mail: pathaniait@gmail.com

GST TAX INVOICE

Party: **Abhilashi Education Society**
Ner Chowk-175008
Distt Mandi- HP

Sl No.	Description of Goods	HSN/SAC	GST Rate	Quantity	Rate	per	Disc. %	Amount
1	CAT 6 Cable- D Link	8544	18 %	510.00 nos.	18.89	nos.		11,400.00
2	Switch- D Link 5 Ports	8517	18 %	4.00 nos.	576.27	nos.		2,305.08
3	Switch- D Link 8 Ports	8517	18 %	2.00 nos.	838.98	nos.		1,677.96
4	RJ- 45 D-Link	8536	18 %	200.00 nos.	7.63	nos.		1,526.00
								16,909.04
	SGST							1,521.82
	CGST							1,521.82
	Round OFF							0.32
	Total			816.00 nos.				₹ 19,953.00

Amount Chargeable (in words)

E & O E

Indian Rupees Nineteen Thousand Nine Hundred Fifty Three Only

HSN/SAC	Taxable Value	Central Tax Rate	Central Tax Amount	State Tax Rate	State Tax Amount	Total Tax Amount
8544	11,400.00	9%	1,026.00	9%	1,026.00	2,052.00
8517	3,983.04	9%	358.48	9%	358.48	716.96
8536	1,526.00	9%	137.34	9%	137.34	274.68
Total	16,909.04		1,521.82		1,521.82	3,043.64

Tax Amount (in words): **Indian Rupees Three Thousand Forty Three and Sixty Four paise Only**

Company's PAN: **AAHFP9048E**

Company's Bank Details

Bank Name: **State Bank of India**

A/c No: **66252979287**

Branch & IFS Code: **SBI Ner Chowk & SBIN0011883**

Declaration

1. INPUT TAX CREDIT available on this Original Invoice. 2. On late payments INTEREST @ 25% will be charged. 3. All Goods are sold on NON-EXCHANGABLE basis. 4. The WARRANTY / SCHEMES expressed are Manufacturer's only PATHANIA INFOTECH SYSTEMS will not be liable for any kind of issues regarding the same.

Customer's Seal and Signature

for PATHANIA INFOTECH SYSTEMS

Pathania Infotech Systems
Ner Chowk, Mandi (H.P.)
Ph: 01905-242109, 243209
94184-95709

CASH/CHEQUE/DD/CREDIT


ASCOM
Technologies

 COMPUTERS, COMPUTER PERIPHERALS,
HARDWARE/SOFTWARE, AMC'S & NETWORKING
NH-21, BHOJPUR, SUNDER NAGAR, MANDI (H.P.)
Ph : 01907-257219, 94170-93194, 93130-93194
E-mail : ascomtechnologies@yahoo.co.in

 M/S Abhilashi Education Society,
Nar Chowk, Mandi (H.P.)

 INVOICE NO. 1310
DATED 02-12-2019
P.O./Order No.

Sr. No.	PARTICULARS	HSN CODE	Quantity / U.O.M.	Rate	AMOUNT 28 %	AMOUNT 18 %
01	BenQ DLP Projector Model : MS550P Make : BenQ S.No. : i) PDK8K0109300E ii) PDK8K0108300E iii) PDK8K0107300E		03	22617.18	67851.54	
02	Projector Ceiling Mount		03	830.00		2490.00
03	HDMI Cable 10Mtr		03	1508.00		4524.00
04	Acer Laptop AMD E2 7015 4GB RAM 256GB SSD W40 Card Reader/D. touch I.T. FHD LED WINDOWS 10 Preload With Acer BackPack Plus		01	20500.00		20500.00

 INVOICE VALUE IN WORDS: One Lakh Nineteen Thousand Three
Hundred Seventeen Only.

TOTAL 67851.54 27514.00

CGST 9% 9499.21 2476.26

SGST 9% 9499.21 2476.26

 OUR BANKERS : ORIENTAL BANK OF COMMERCE
SUNDER NAGAR (H.P.) A/C NO : 61076011000375 IFSC : OROC0100167
ORIENTAL BANK OF COMMERCE, BHOJPUR,
SUNDER NAGAR (H.P.) A/C NO : 51451011000017 IFSC : OROC0100148

TOTAL 86849.96 32466.52

R.OFF. (+).04 (+).48

G TOTAL 119317.00

E & O E

 *Goods have sold with dealer - 10% discount to 15% (Mandi/Jamshedpur jurisdiction)
*Imported 28% duty on all goods - 10% discount to 15% (Mandi/Jamshedpur jurisdiction)
*The warranty expressed on hardware is 10% only. ASCOM Technologies will not be
liable for any type of damage - 10% discount to 15% (Mandi/Jamshedpur jurisdiction)

Certified that the Particulars given above are true and correct

CUSTOMER'S SIGNATURE

*No GST on S.No. 04

This is Computer Generated Invoice

 J. G. Singh
21/12/2019

 City College of Nursing
NH-21, BHOJPUR, SUNDER NAGAR, MANDI (H.P.)

 Paid
F.V.O
AC
M

Invoice No. NCK/1920/7698
Ref. No.

Dated: 25-Jan-2020

PATHANIA INFOTECH SYSTEMS



Ner Chowk, Teh Baih, Mandi HP Ph: 01905-243209, 242109, 94184-95709
Mandi: Ram Nagar, Mandi, HP-175001 Ph: 01905-224009, 98163-57709
Parwanoo: Chauhan Complex, Parwanoo, Solan (HP) Ph: 76500-94709
Kullu: Gandhi Nagar, opp Axis Bank Kullu HP-175101 Ph: 76500-95709
GSTIN/UIN: 02AAHFP9048E2ZB
State Name: Himachal Pradesh, Code: 02
E-Mail: pathaniaiit@gmail.com

GST TAX INVOICE

Party: **Abhilashi Education Society**
Ner Chowk-175008
Distt Mandi- HP

Sl No.	Description of Goods	HSN/SAC	GST Rate	Quantity	Rate	per	Amount
1	HP Envy13-AR0118AU NB (9FM75PA#ACJ) Batch: 8CG9462YYL	84713010	18%	1.00 nos.	62,711.86	nos.	62,711.86
2	HP TRENDSETTER BACKPACK (W2N96PA#ACJ) Batch: 1	4202	18%	1.00 nos.	0.01	nos.	0.01
3	QH Internet Security-Regular 1 User (Promo) (Soft licence only) worth ₹ 1,450 FD011-721E9-00F1B-954D2	85238020	18%	1.00 nos.	0.01	nos.	0.01
							62,711.88
							5,644.07
							5,644.07
							(-0.02)
	Total			3.00 nos.			₹ 74,000.00

Amount Chargeable (in words)

Indian Rupees Seventy Four Thousand Only

E. & O.E

HSN/SAC	Taxable Value	Central Tax Rate	Central Tax Amount	State Tax Rate	State Tax Amount	Total Tax Amount
84713010	62,711.86	9%	5,644.07	9%	5,644.07	11,288.14
4202	0.01	9%		9%		
85238020	0.01	9%		9%		
Total	62,711.88		5,644.07		5,644.07	11,288.14

Tax Amount (in words): **Indian Rupees Eleven Thousand Two Hundred Eighty Eight and Fourteen paise Only**

Company's PAN : AAHFP9048E

Company's Bank Details

Bank Name : State Bank of India

A/c No. : 65252979287

Branch & IFSC Code: SBI Ner Chowk & SBIN0011863

Declaration:

1. INPUT TAX CREDIT available on this Original Invoice. 2. On late payments INTEREST @ 25% will be charged. 3. All Goods are sold on NON-EXCHANGABLE basis. 4. The WARRANTY / SCHEMES expressed are Manufacturer's only PATHANIA INFOTECH SYSTEMS will not be liable for any kind of issues regarding the same.

Customer's Seal and Signature

for PATHANIA INFOTECH SYSTEMS

CASH/CHEQUE/DD/CREDIT

Pathania Infotech Systems
Ner Chowk, Mandi (H.P.)
Ph: 01905-243209, 242109, 94184-95709
B. No. 184-95709

GSTIN : 02APYPK3714N1ZG

TAX INVOICE *BILL / CASH


ASCOM
Technologies

 COMPUTERS, COMPUTER PERIPHERALS,
HARDWARE/SOFTWARE, AMC'S & NETWORKING
NH-21, BHOJPUR, SUNDER NAGAR, MANDI (H.P.)
Ph : 01907-263229, 98170-93194, 93180-93194
E-mail : ascomtechnologies@yahoo.com

MIS

 Ardhilabhi Education Society
Nar Chowk

INVOICE NO. : 1035

DATED

19/01/2020

P.O./Order No

GSTIN

Sr. No.	PARTICULARS / HSN CODE	Quantity / U.O.M.	Rate	AMOUNT 28 %	AMOUNT 18 %
01	ADSL Modem + Router NISD 2730V Make: D-link	01	1314.10		1314.10 ✓
02	Charging kit	01	51.00		51.00 ✓
03	Router Blue Antenna N300 Make: D-link	01	1320.00		1320.00 ✓
04	Sony L310 2.8mm Modem	120N	15.25		1830.00 ✓
05	Epson L3110 (P111C) S.No:- X502367877	01	9250.00		9250.00 ✓
808289 SMS EE A/C 808					1

INVOICE VALUE IN WORDS

 Broken thousand
two hundred
eighty three only.

TOTAL

13765.10

A/C GST

1238.85

A/C SGST

1238.85

TOTAL

16242.80

R OFF

+130

G TOTAL

16243.10

OUR BANKERS : ORIENTAL BANK OF COMMERCE

SUNDER NAGAR (H.P.) A/C NO : 01675011000371 IFSC : ORBC0100167

ORIENTAL BANK OF COMMERCE, BHOJPUR,

SUNDER NAGAR (H.P.) A/C NO : 51451011000017 IFSC : ORBC0105145

E & O.E.

 +Goods once sold will not be taken back. +Subject to SUNDERNAGAR Association.
+Interest @ 24% extra if bill not paid within 07 days.
+The warranties expressed are manufacturer's only; only Ascom Technologies will not be
liable for any type of issues regarding warranty.

Certified that the Particulars given above are true and correct.

CUSTOMER'S SIGNATURE

02APYPK3714N12G

TAX INVOICE *BILL / CASH

**ASCOM**

Technologies

COMPUTERS, COMPUTER PERIPHERALS,
HARDWARE/SOFTWARE, AMC'S & NETWORKING

NH-21, BHOJPUR, SUNDER NAGAR, MANDI (H.P.)

Ph.: 01907-263229, 98170-93194, 93180-93194

E-mail: ascomtechnologies@yahoo.com

 M/S. Abhishek Education Society, Har Gade
 GSTIN:

INVOICE NO. : 1684

DATED : 07-10-2012

P.O./Order No

Sr. No.	PARTICULARS / HSN CODE	Quantity / U.O.M.	Rate	AMOUNT 28 %	AMOUNT 18 %
01	Canon G3010 Printer Print/Scan/Copy/Wi-Fi S. No: KMAJ77067	01	12150.00		12150.00
02	Canon G2010 Printer Print/Scan/Copy S. No: KMNT51560	01	10500.00		10500.00
03	1TB USB HDD 3.0 Seagate S. No: NAA9H3WT	01	3771.18		3771.18

 INVOICE VALUE IN WORDS: Thirty One thousand
One hundred twenty
seven rupees

TOTAL 26421.18

CGST 2377.90

SGST 2372.90

 OUR BANKERS : ORIENTAL BANK OF COMMERCE
 SUNDER NAGAR (H.P.) A/C NO : 01675011000371 IFSC : ORBC0100167

 ORIENTAL BANK OF COMMERCE, BHOJPUR,
 SUNDER NAGAR (H.P.) A/C NO : 51451011000017 IFSC : ORBC0105145

TOTAL 31176.98

R. OFF. + 02

G. TOTAL 31177.00

E. & O.E.

• Goods once sold will not be taken back. • Subject to SUNDERNAGAR Jurisdiction.

• Interest @ 24% extra if bill not paid within 37 days.

• The warranties expressed are manufacturer's only; only Ascum Technologies will not be liable for any type of issues regarding warranty.

Certified that the Particulars given above are true and correct

CUSTOMER'S SIGNATURE

Auth. Signature

Cheque 265820

GSTIN : 02APYPR3714N1ZG

TAX INVOICE *BILL / CASH


ASCOM
Technologies
COMPUTERS, COMPUTER PERIPHERALS,
HARDWARE/SOFTWARE, AMC'S & NETWORKING

NH-21, BHOJPUR, SUNDER NAGAR, MANDI (H.P.)

Ph : 01907-263229, 98170-53194, 93080-03194

E-mail : ascomtechnologies@ascom.org

M/S Abhilashi Education Society

Ner Chowk, Mandi H.P.

INVOICE NO : 1723

DATED : 12-11-2020

GSTIN :

P.O./Order No :

Sr No.	PARTICULARS	HSN CODE	Quantity U.O.M.	Rate	AMOUNT 2B %	AMOUNT 1B %
01	Lenovo IdeaCentre TDT 90LX0089IN Intel Core i3 9th 8GB DDR4/1TB HDD/ Wi-Fi/USB KBD & Mouse WIN 10 64 Bit Preloaded 18.5" FHD LED	8471	10	28220.33		2,82,203.30
02	Intel Core i7 3.0 GHz Asus Prime B365M-C M.Board 8 GB DDR4 3200MHz RAM 1 TB HDD Barracuda SATA Seagate 240 GB SSD (SATA) Logitech KIT 18.5" LED ACER	8471	01	63177.96		63,177.96
03	HP Laserjet 1108 Printer	8443	03	9237.28		27711.84
04	HP Laserjet AIO 136a Printer (Print/Scan/Copy)	8443	03	12288.13		36864.39
05	UPS 1000VA Double Battery Numeric	85044	01	4957.62		4957.62
06	UPS 600VA Numeric	85044	10	1991.52		19915.20
07	Epson L3110 AIO Color Tank Printer (Print/Scan/Copy)	8443	01	11737.28		11737.28
08	HP MM Speaker	8518	01	1144.06		1144.06
09	HP WEB Camera	8525	01	2245.76		2245.76
10	DVD+RW Slim External Writer LG		02	1567.79		3135.58
11	16 GB Pen Drive Sandisk	35100	04	1.00		4.00

INVOICE VALUE IN WORDS : Five Lakh Thirty Four Thousand Six
Hundred Fifty Four Only.

TOTAL

453096.99

CGST 9%

40778.72

SGST 9%

40778.72

OUR BANKERS : ORIENTAL BANK OF COMMERCE

SUNDER NAGAR (H.P.) A/C NO : 01675011000371 IFSC : ORSC0100167

ORIENTAL BANK OF COMMERCE, BHOJPUR

SUNDER NAGAR (H.P.) A/C NO : 51461011000017 IFSC : ORSC0105145

TOTAL

534654.43

R.OFF.

(-).43

G TOTAL

5,34,654.00

E & O E

*Goods once sold will not be taken back. *Subject to SUNDERNAGAR Jurisdiction.

*Interest @ 24% p.a. if bill not paid within 07 days.

*The warranties expressed are manufacturer's only, only Ascom Technologies will not be liable for any type of issues regarding warranty.

Certified that the Particulars given above are true and correct

CUSTOMER'S SIGNATURE

Signature

This is Computer Generated Invoice

GSTIN : 02APYPX3714812G

TAX INVOICE *BILL / CASH


ASCOM
Technologies

 COMPUTERS, COMPUTER PERIPHERALS,
HARDWARE/SOFTWARE, AMC'S & NETWORKING
NH-21, BHOJPUR, SUNDER NAGAR, MANDI (H.P.)
Ph : 01907-263229, 98170-92194, 93180-93194
E-mail : ascomtechnologies@shun.com

M/S. Abhilashi Education Society,

Ner Chowk, Mandi H.P.

INVOICE NO : 1731

DATED : 18-11-2020

GSTIN :

P.O./Order No.

Sl. No.	PARTICULARS	HSN CODE	Quantity / U.O.M.	Rate	AMOUNT 28 %	AMOUNT 18 %
01	HP Laserjet AIO 2370e Printer (Print/Scan/Copy) <i>MAKE: HP Samsung</i>	8443	01	11186.44		11186.44
INVOICE VALUE IN WORDS: Thirteen Thousand Two Hundred Only.				TOTAL		11186.44
				CGST 9%		1006.77
				SGST 9%		1006.77
OUR BANKERS : ORIENTAL BANK OF COMMERCE SUNDER NAGAR (H.P.) A/C NO : 01676011000371 IFSC : ORBC0103167 ORIENTAL BANK OF COMMERCE, BHOJPUR, SUNDER NAGAR (H.P.) A/C NO : 51451011000017 IFSC : ORBC0105145				TOTAL		13199.98
				R.OFF.		(+).02
				G. TOTAL		13,200.00

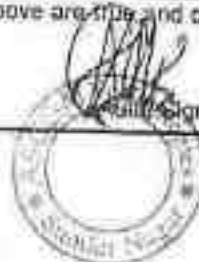
E & O E.

*Goods once sold will not be taken back. *Subject to SUNDERNAGAR Jurisdiction.
 *Interest @ 24% p.a. if bill not paid within 07 days.
 *The warranties expressed are manufacturer's only, only Ascom Technologies will not be liable for any type of issues regarding warranty.

Certified that the Particulars given above are true and correct

CUSTOMER'S SIGNATURE

This is Computer Generated Invoice




ASCOM
Technologies

 COMPUTERS, LAPTOP, COMPUTER PERIPHERALS,
HARDWARE/SOFTWARE, AMC'S & NETWORKING

NH-21, BHOJPUR, SUNDER NAGAR, MANDI (H.P.)

Ph. 01907362223 98176-93194 93180-93194

E-mail: ascomtechnologies@yahoo.com

M/S. Abhilashi Education Society,

Ner Chowk, Mandi (H.P.)

INVOICE NO. : 1879

DATED : 01-03-2021

P.O./Order No.

Sr. No.	PARTICULARS	HSN CODE	Quantity / U.O.M.	Rate	AMOUNT 28 %	AMOUNT 18 %
01	Benq Projector MS527 SVGA, HDMI Interface S.No. : PDSAK01072000		01 No	22812.50	22,812.50	

INVOICE VALUE IN WORDS: Twenty Nine Thousand Two Hundred Only

TOTAL 22812.50

9%CGST 3193.75

9%SGST 3193.75

TOTAL 29200.00

R. OFF (+).01

G. TOTAL 29,200.00

OUR BANKERS : PUNJAB NATIONAL BANK, PURANA BAZAR SUNDER NAGAR (H.P.)

A/C NO: 01675011000371 IFSC: PUNB0016710

* PUNJAB NATIONAL BANK, BHOJPUR, SUNDER NAGAR, MANDI (H.P.)

A/C NO: 5145101100 0017 IFSC: PUNB0514510

E & O.E.

*Goods once sold will not be taken back. *Subject to SUNDERNAGAR Jurisdiction

*Interest @ 24% extra if bill not paid within 02 days

*The warranties expressed are manufacturer's only. Only Ascom Technologies will not be liable for any type of issues regarding warranty.

Certified that the Particulars given above are true and correct

CUSTOMER'S SIGNATURE

AUTH. Signature

This is Computer Generated Invoice

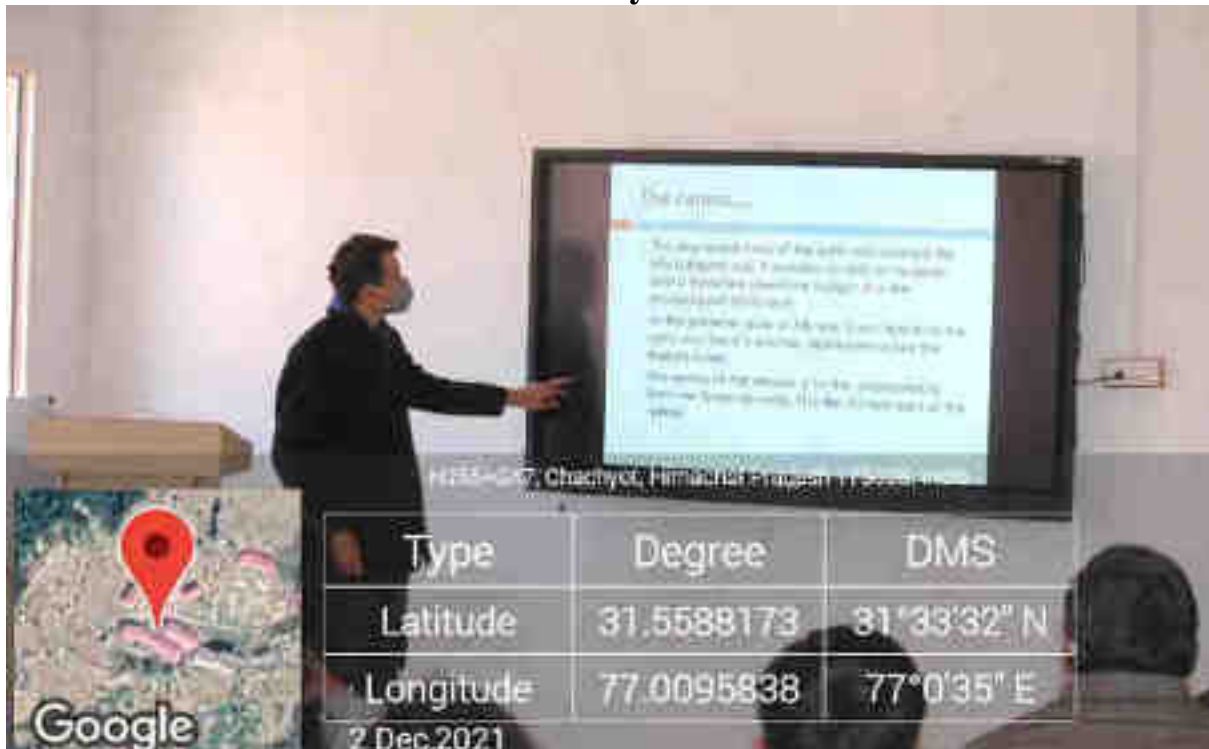
 Payment made vide
cheque

 32,282.2
17/3/2021

 500/-
S. H. S. R.

24

Class Rooms School of Ayurveda





School of Basic Sciences



School of Pharmacy





School of Engineering





School of Agriculture







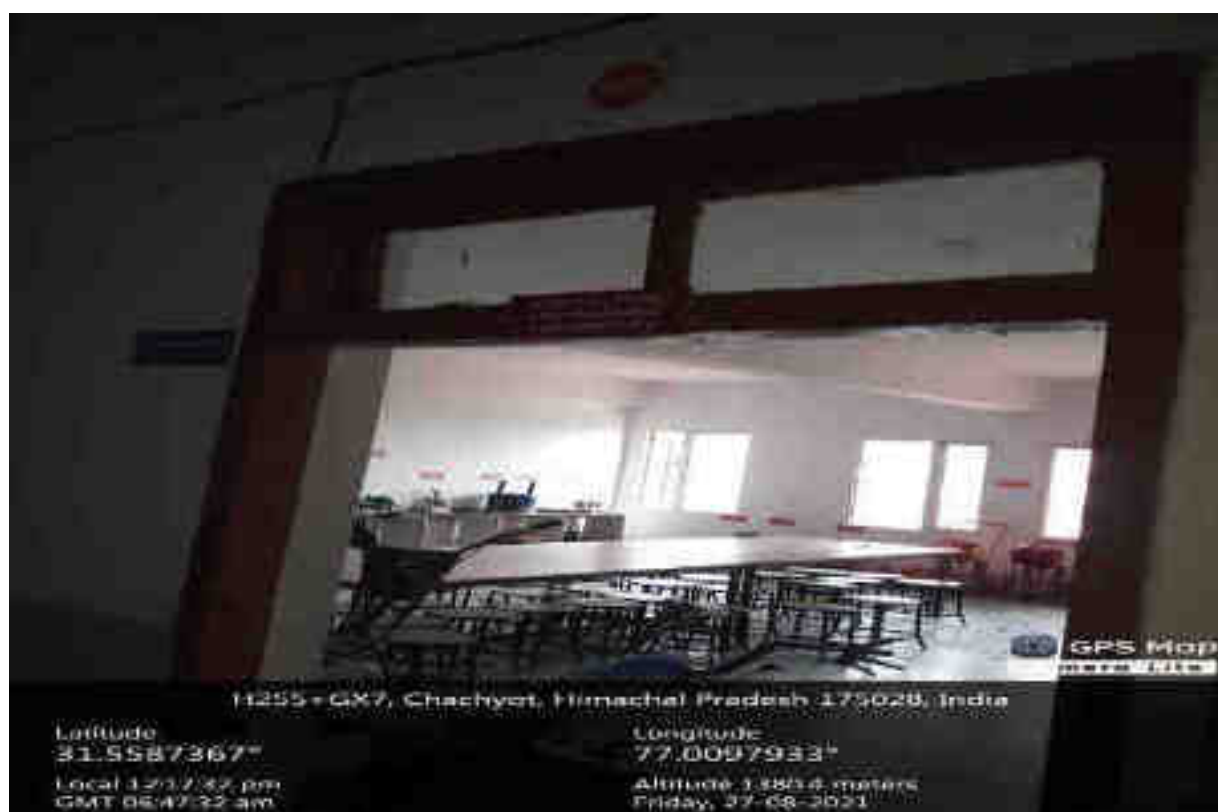
E.D.Hall



LAB PHOTOGRAPHS

Agriculture Lab

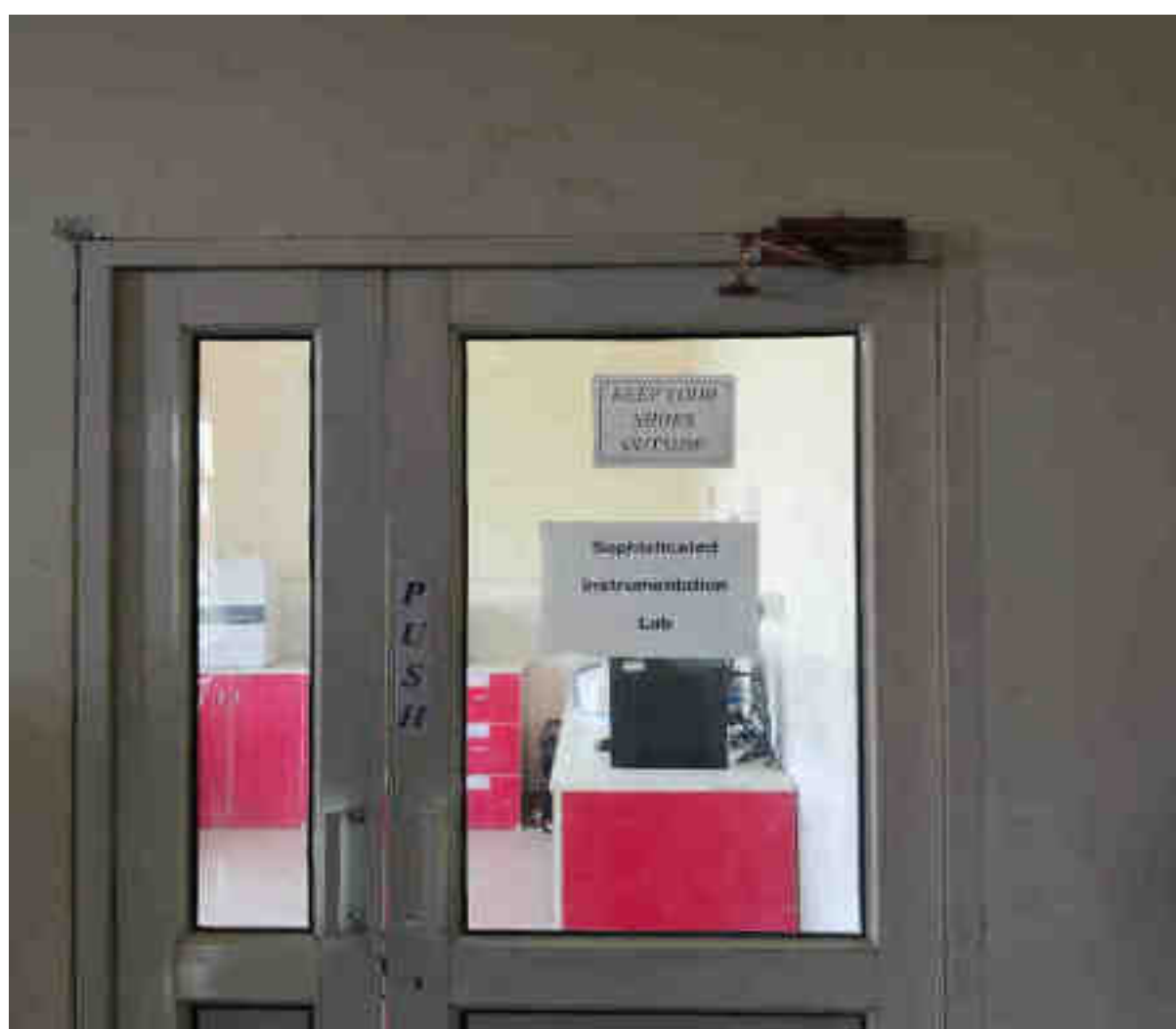








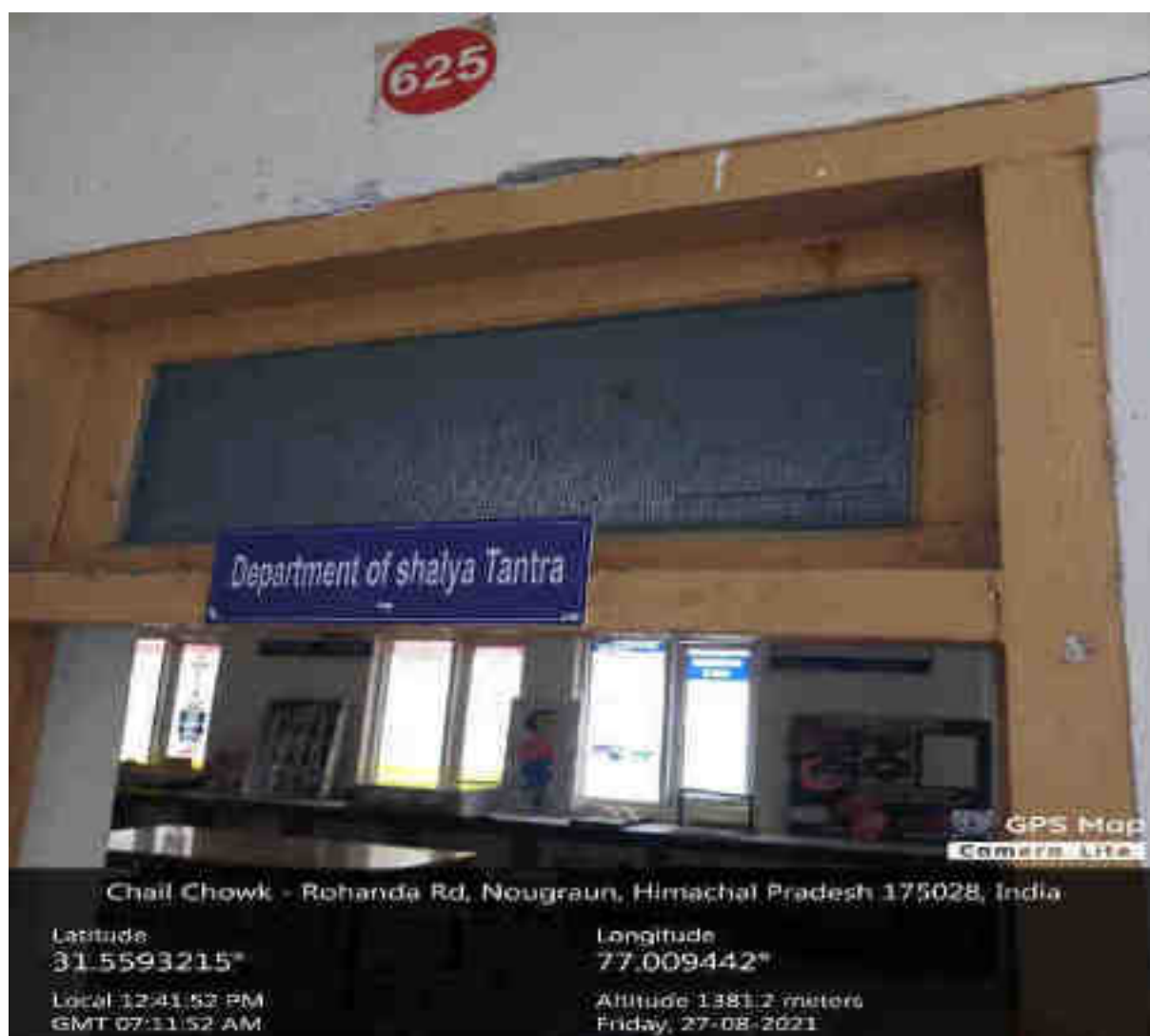
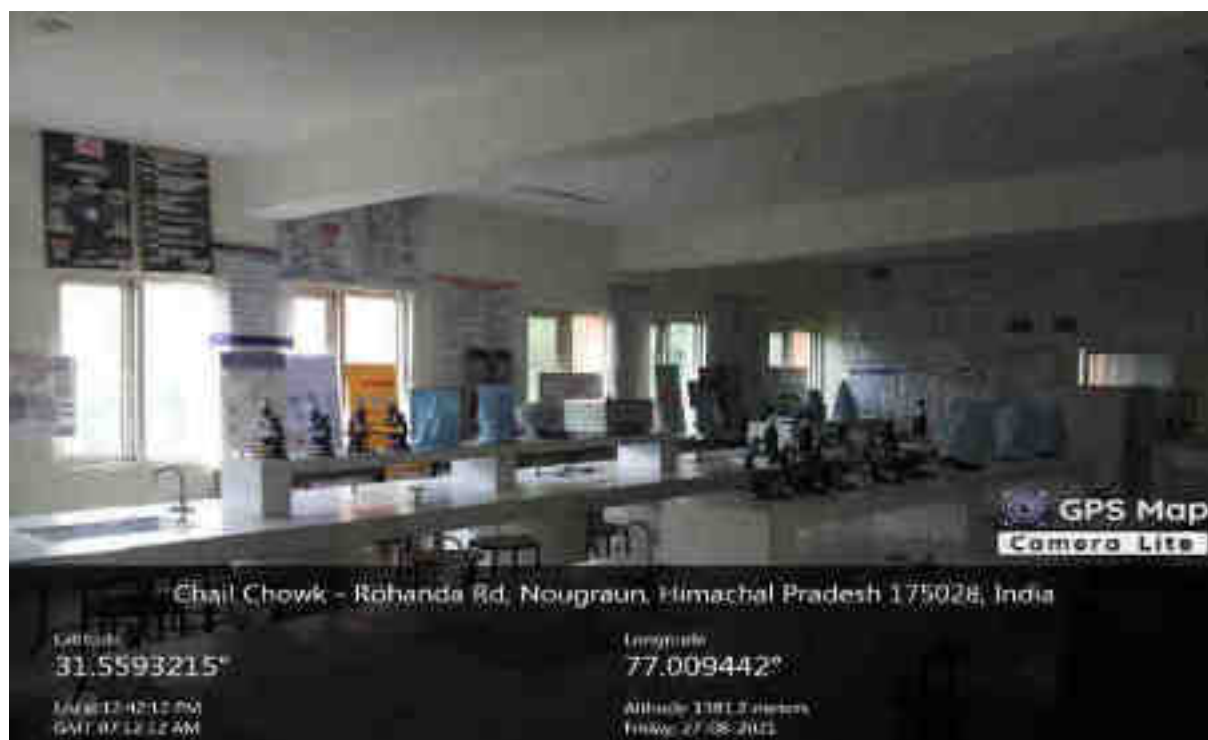




Ayurveda Labs













GPS Map
Camera Lite

Chail Chowk - Rohanda Rd, Nougauran, Himachal Pradesh 175028, India

Latitude

31.559436666666667°

Longitude

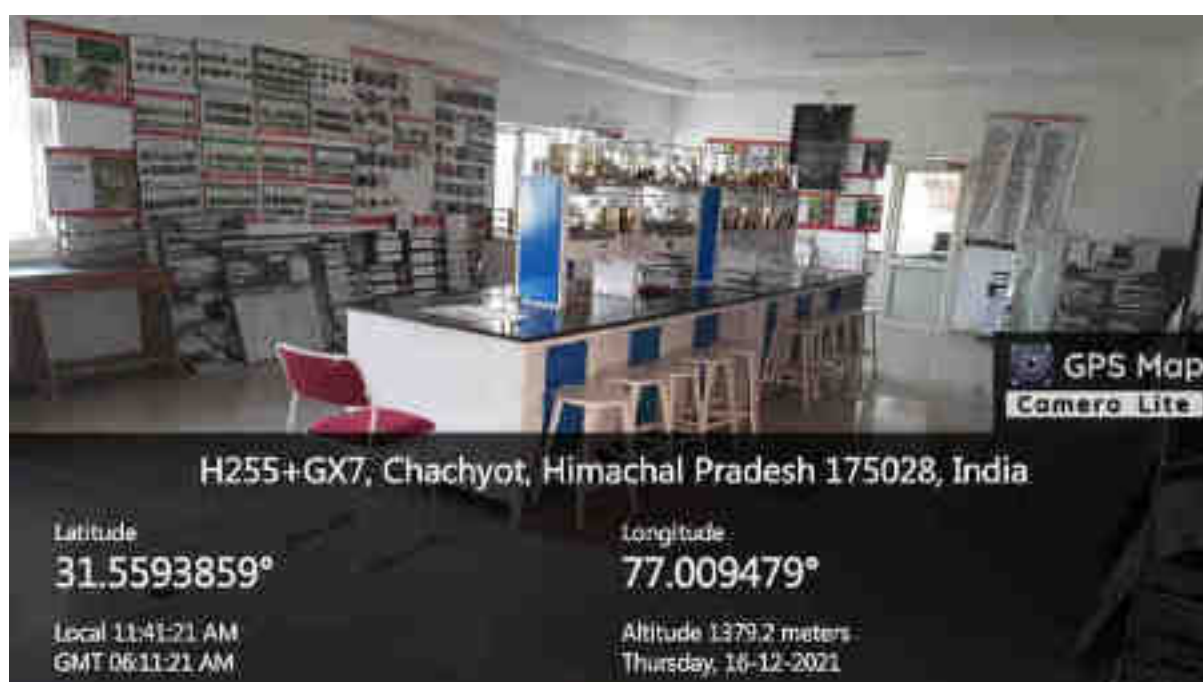
77.009953333333334°

Local 12:47:13 PM

GMT 07:17:11 AM

Altitude 2406.0 meters

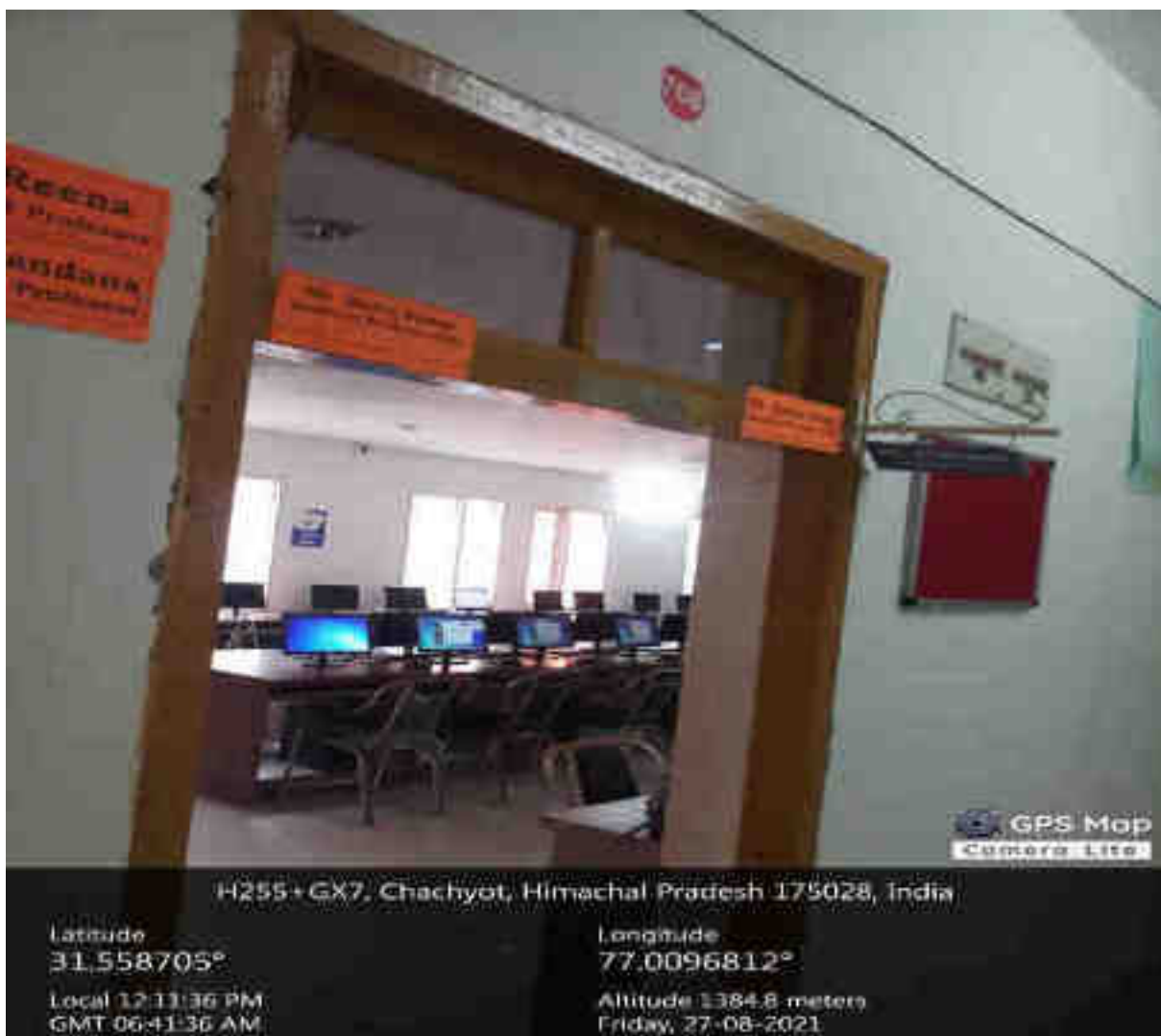
Today, 27-08-2023



Electrical Engineering Lab



Computer Engineering Lab

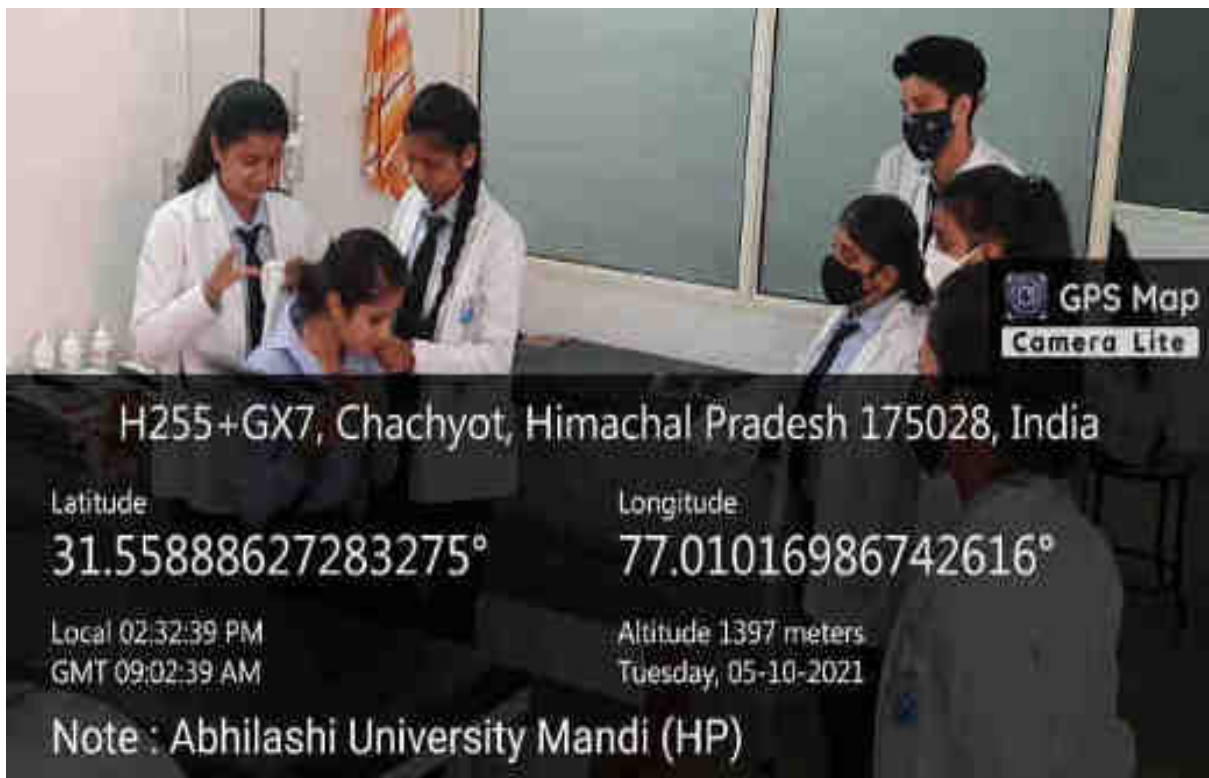


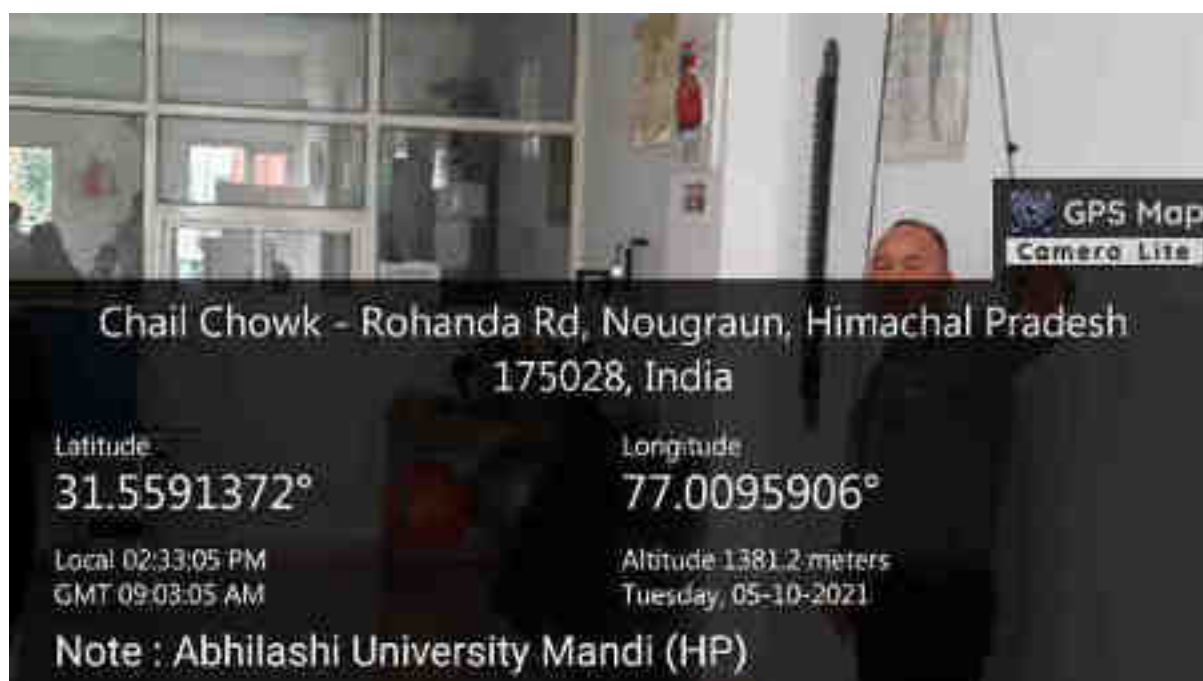






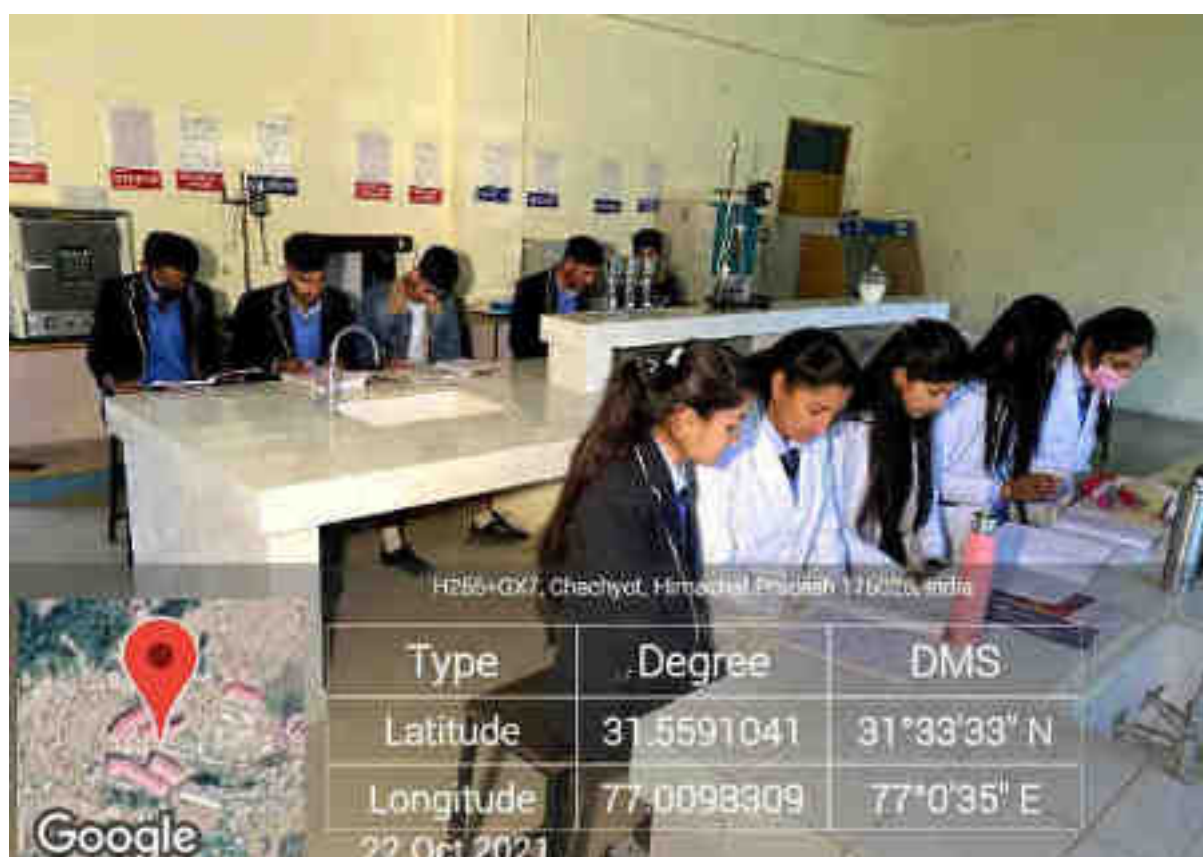
Physiotherapy Labs





School of Pharmacy







MDR25, Thamlah, Himachal Pradesh 175029, India

Latitude
31.6213952°

Local 12:30:47 PM
GMT 06:30:47 AM

Longitude
77.0656205°

Altitude 0 meters
Friday, 27-08-2021



H255+GX7, Chachyot, Himachal Pradesh 175028, India

Latitude
31.558498333333333°

Local 06:12:50 PM
GMT 10:02:50 AM

Longitude
77.01000166666667°

Altitude 1407.1 meters
Tuesday, 24-08-2021



Latitude
31.558683333333338°

Local: 12:55:24 PM
GMT: 06/16/24 AM

Longitude
77.01059166666667°

Activity: 425.7 meters
Friday, 27-08-2020



Latitude
31.558201666666665°

Local 12:27:11 PM
GMT 06:57:11 AM

Longitude
77.01050833333333"

Altitude 1405.6 meters
Friday, 27-08-2021





ED HALL



GPS Map
Camera Lite

H255+GX7, Chachyot, Himachal Pradesh 175028, India

Latitude
31.5586781°

Longitude
77.0096369°

Local 12:04:24 PM
GMT 06:34:24 AM

Altitude 1387.4 meters
Friday, 27-08-2021



Language Lab



ABHILASHI UNIVERSITY

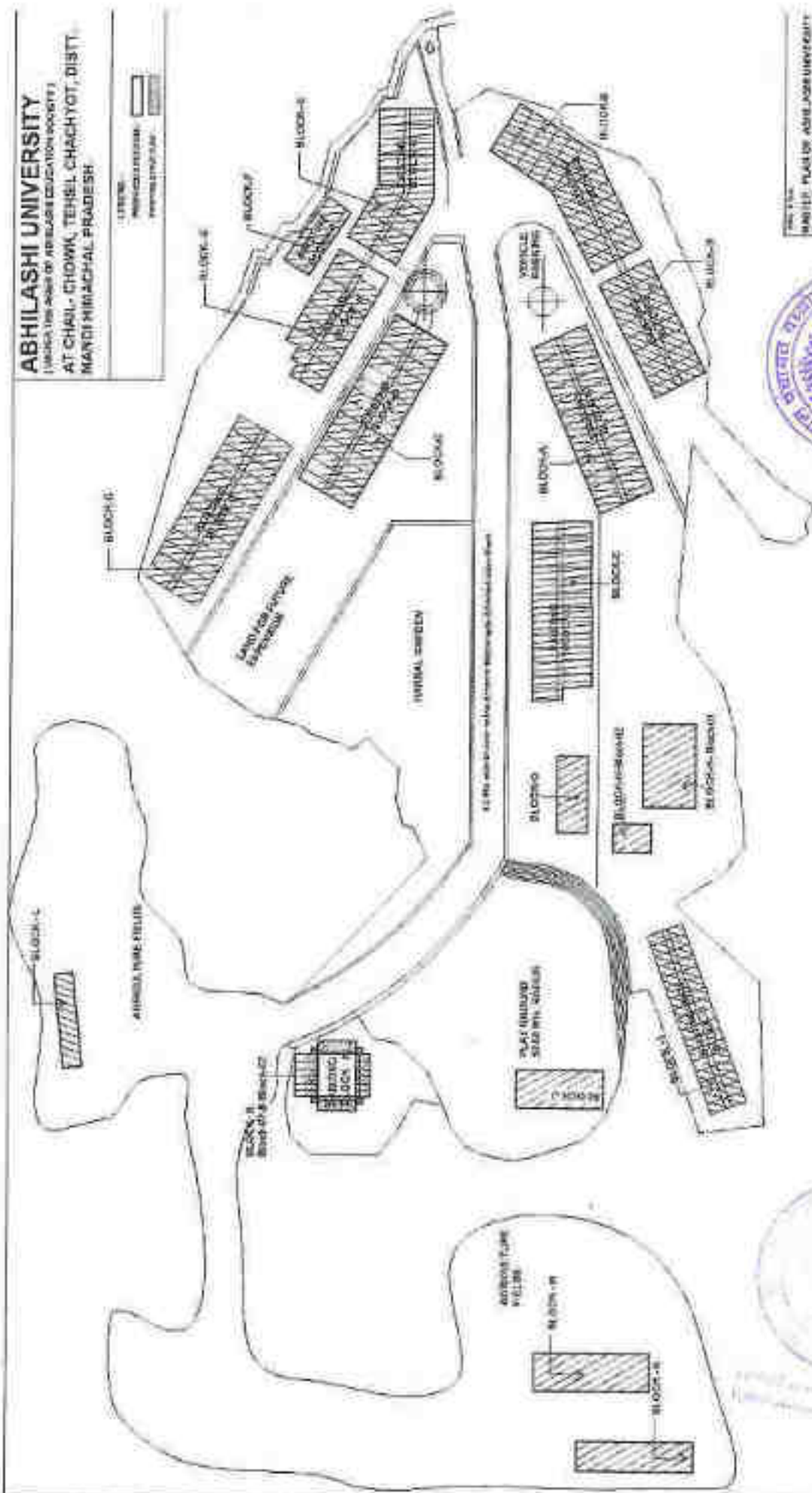
(UNDER THE ABHILASHI EDUCATION SOCIETY)

AT CHAIL-CHOWK, TEHSIL CHACHOT, DISTT. MANDI HIMACHAL PRADESH

LEGEND:

ABHILASHI UNIVERSITY

ABHILASHI UNIVERSITY



M A S T E R P L A N



Secretary

Abhilashi Educational Society,
Chail-Chowk, Distt. Mandi (H.P.)

Secretary
Abhilashi Educational Society,
Chail-Chowk, Distt. Mandi (H.P.)

Architect
B.R. Rishi
No. 6/2002/19978

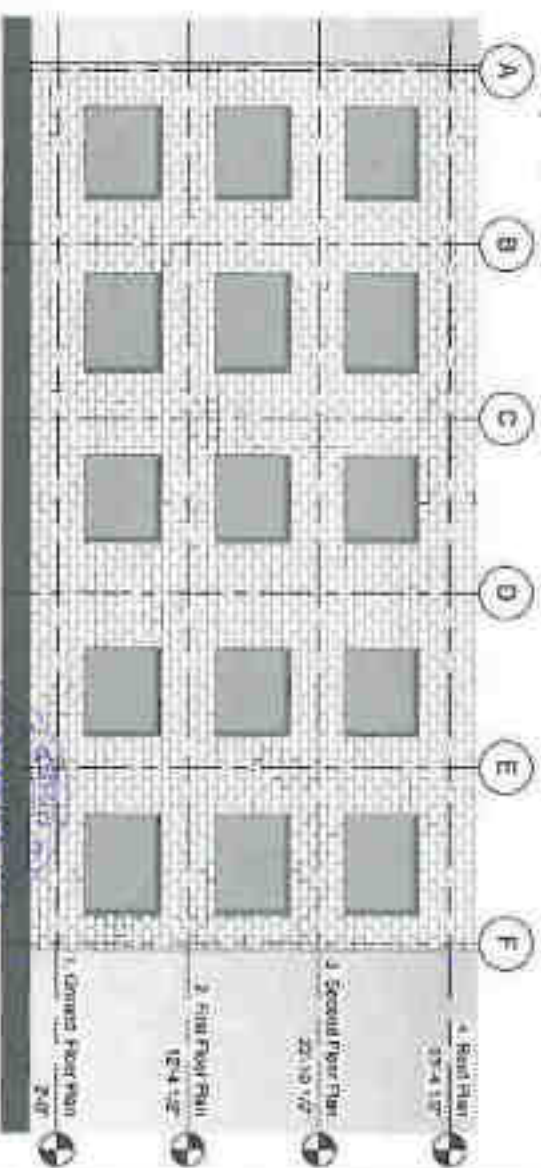
Handwritten signature

AREA CALCULATIONS OF EXISTING BLOCKS/BUILDINGS FOR ABHILASHI UNIVERSITY AT CHAILCHOWK

Sr. No.	Name of Block/Building (Ref in Master Plan)	Block Name	Total Area
1.	School of Physiotherapy & Administrative Block	(Block -A)	2000 Sq. Mts.
2.	Abhilashi Ayurvedic College & Research Centre	(Block -B)	3140 Sq. Mts.
3.	Health centre & Hostel	(Block -C)	800 Sq. Mts.
4.	Agriculture Sciences	(Block -D)	2400 Sq. Mts.
5.	Department of Basic Sciences & Education	(Block -E)	4500 Sq. Mts.
6.	Department of Engineering & Technology	(Block -F)	1080 Sq. Mts.
7.	School of Pharmacy	(Block -G)	3500 Sq. Mts.
8.	Staff Quarters	(Block -H)	1600 Sq. Mts.
9.	Boys Hostel	(Block -I)	1900 Sq. Mts.
10.	Auditorium	(Block -J)	1540 Sq. Mts.
11.	Girls Hostel	(Block -K)	3500 Sq. Mts.
12.	Veterinary Hospital	(Block -L)	900 Sq. Mts.
13.	School of Health Sciences	(Block -M)	1698 Sq. Mts.
14.	School of Health Sciences	(Block -N)	1050 Sq. Mts.
15.	Cafeteria and Guest House	(Block -O)	840 Sq. Mts.
16.	Abhilashi Hospital		2570 Sq. Mts.
TOTAL COVERED AREA OF EXISTING BUILDINGS/ALL BLOCKS		TOTAL	33618 Sq. Mts.
Area Calculation DRG No. AC-01		ABHILASHI UNIVERSITY <small>(MANAGED BY ABHILASHI EDUCATIONAL SOCIETY)</small> AT CHAILCHOWK, TEH. CHACHYOT, DISTT. MANDI H.P. 175045	
Secretary Abhilashi Educational Society Net-Chowk, Dist. Mandi (H.P.)		Architect B.R. Rishi No. CA/200/02/0875	



1 3 Second Floor Plan
1 : 100



2 West Elevation
1 : 100

Block -
CAFETERIA & GUEST HOUSE

ABHILASH UNIVERSITY
Managed by ABHILASH EDUCATION SOCIETY, (Regd. Trust)
AT CHAIL CHOWK, TEHSIL CHAOWOT, DISTT. MANDI, H.P.

Scale
1 : 100

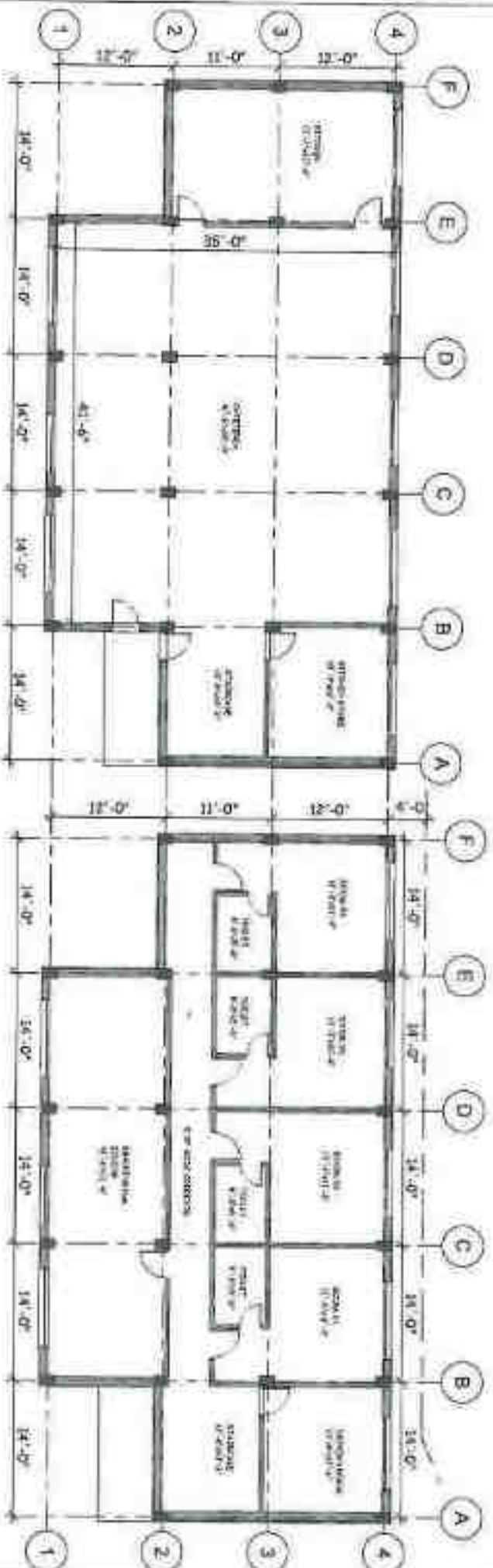


Secretary
Abhilash Educational Society
Tehsil Chowot, Mandi, H.P.

Signature

Approved by
Principal

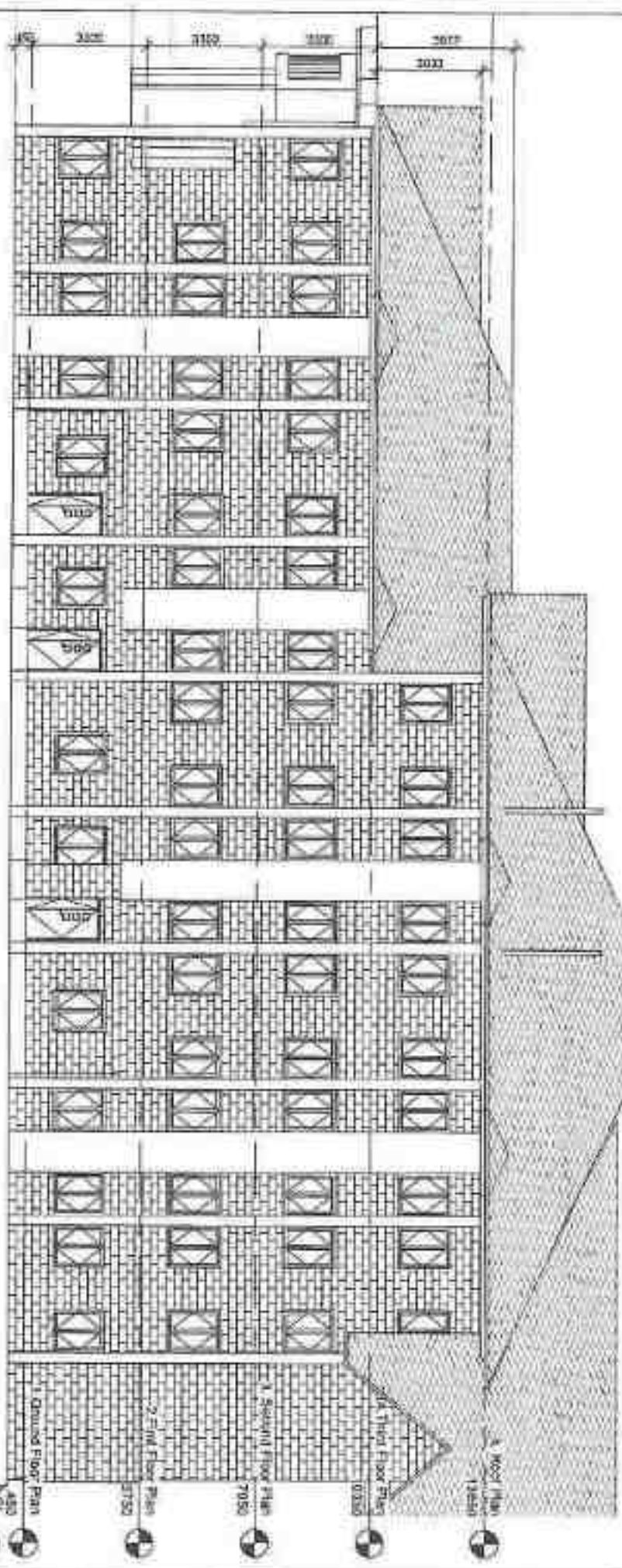
Approved by
Architect



By: Mr. -
BLOCK-D
CAFETERIA & GUEST HOUSE

ASHIL ASHI UNIVERSITY
Managed by ASHIL ASHI EDUCATION SOCIETY, NAR DOL
AT CHAL CHOWK, TEHSIL CHANDYOT, DISTT. MANJ, H.P.

Page No.
Scale: 1 : 100



1 South Elevation
1 : 100

Secretary, Oversee
N.C. C.A. 02/03/2007
Architect

By: The
BLOCK - A
SCHOOL OF PHYSIOTHERAPY
& ADMINISTRATIVE BLOCK

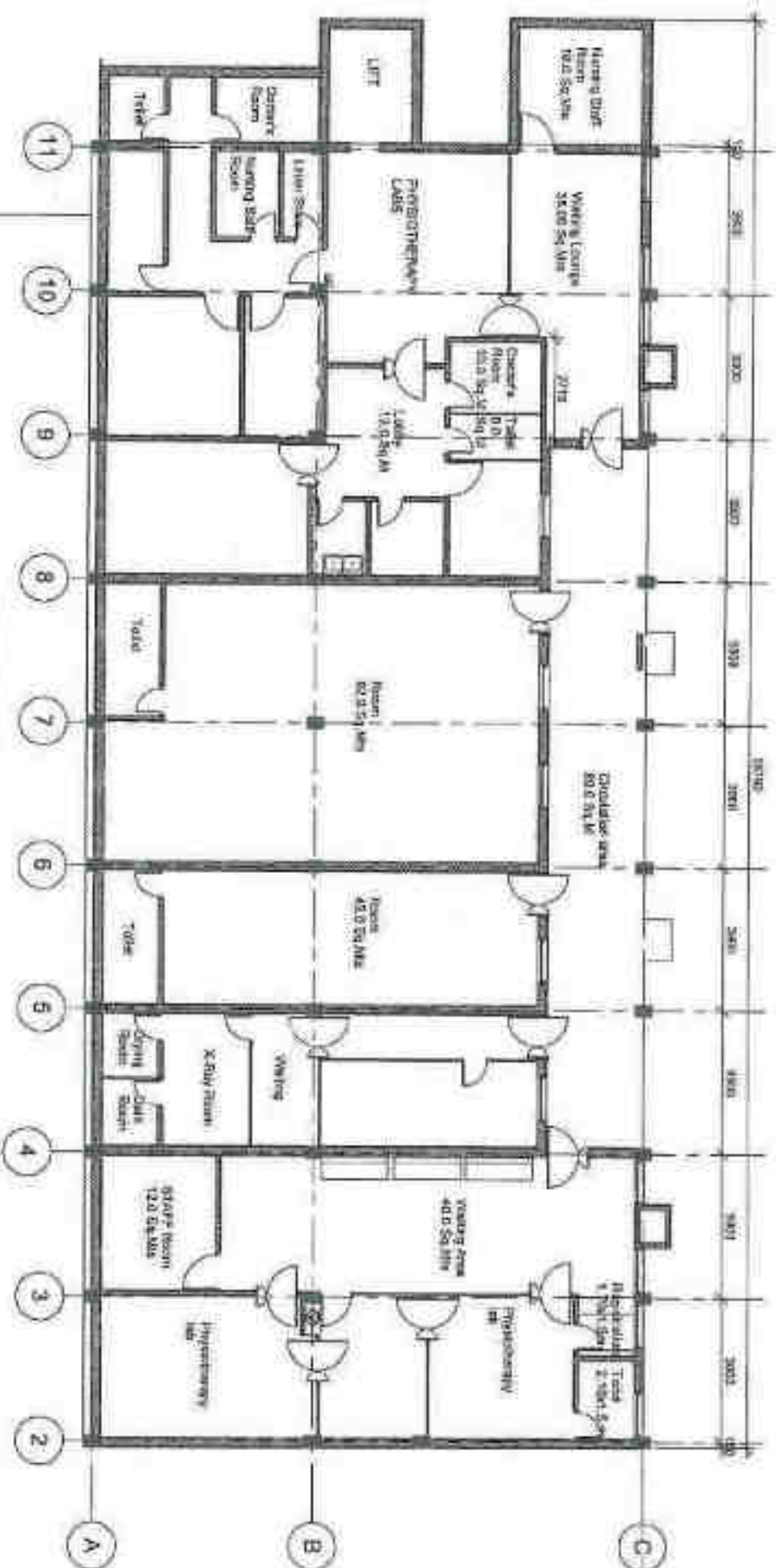
ABHILASHI UNIVERSITY
Managed by ABHILASHI EDUCATION SOCIETY, Merchase
AT CHAIL CHOWK, TEHSIL CHACHYOT - DISTT. MANDI, H.P.

Scale 1 : 100
Date 05



Abhilashi Educational Society
Mand Chowk, Distt. Mandi (H.P.)

Project No. 100
Date 05/07/2007



1. Ground Floor Plan

4.100

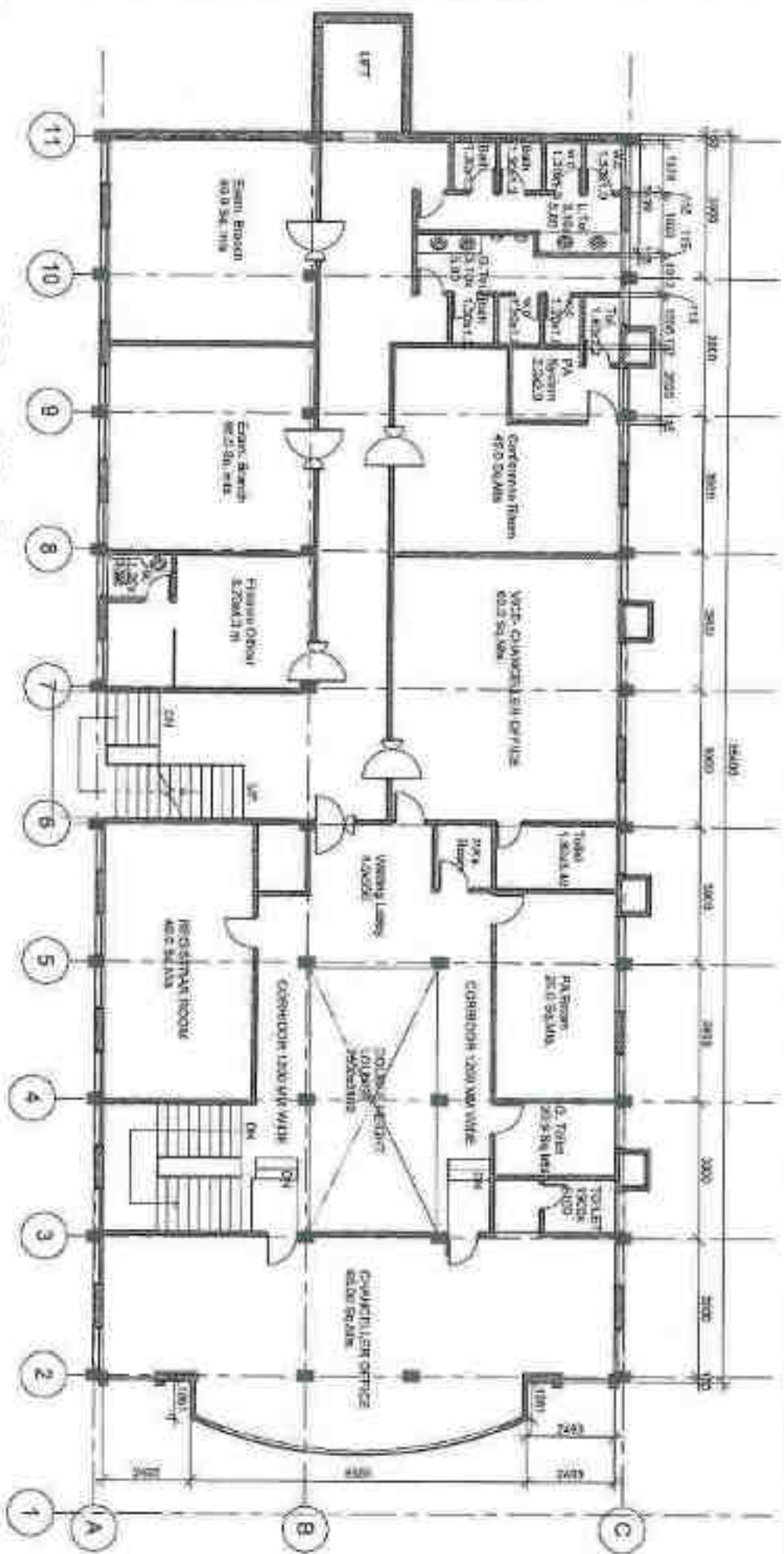
AREA STATEMENT
Ground Floor: 545.00 Sq. Mts.
1st & 2nd Floor: 580.042 - 1100.0 Sq. Mts.
Third Floor Floor: 355.00 Sq. Mts.
Total Covered Area: 2000.00 Sq. Mts.

OS-TH-1
BLOCK-A
SCHOOL OF PHYSIOTHERAPY
& ADMINISTRATIVE BLOCK

ABHILASHI UNIVERSITY
Managed by ABHILASHI EDUCATION SOCIETY, MC CHOWK
AT CHAIL CHOWK, TEHSIL CHACHHOT DISTT MANDI, H.P.

Do the OT	
Time	
Grade	1-100

Do the OT	
Time	
Grade	1-100



1 3. Second Floor Plan
1:100

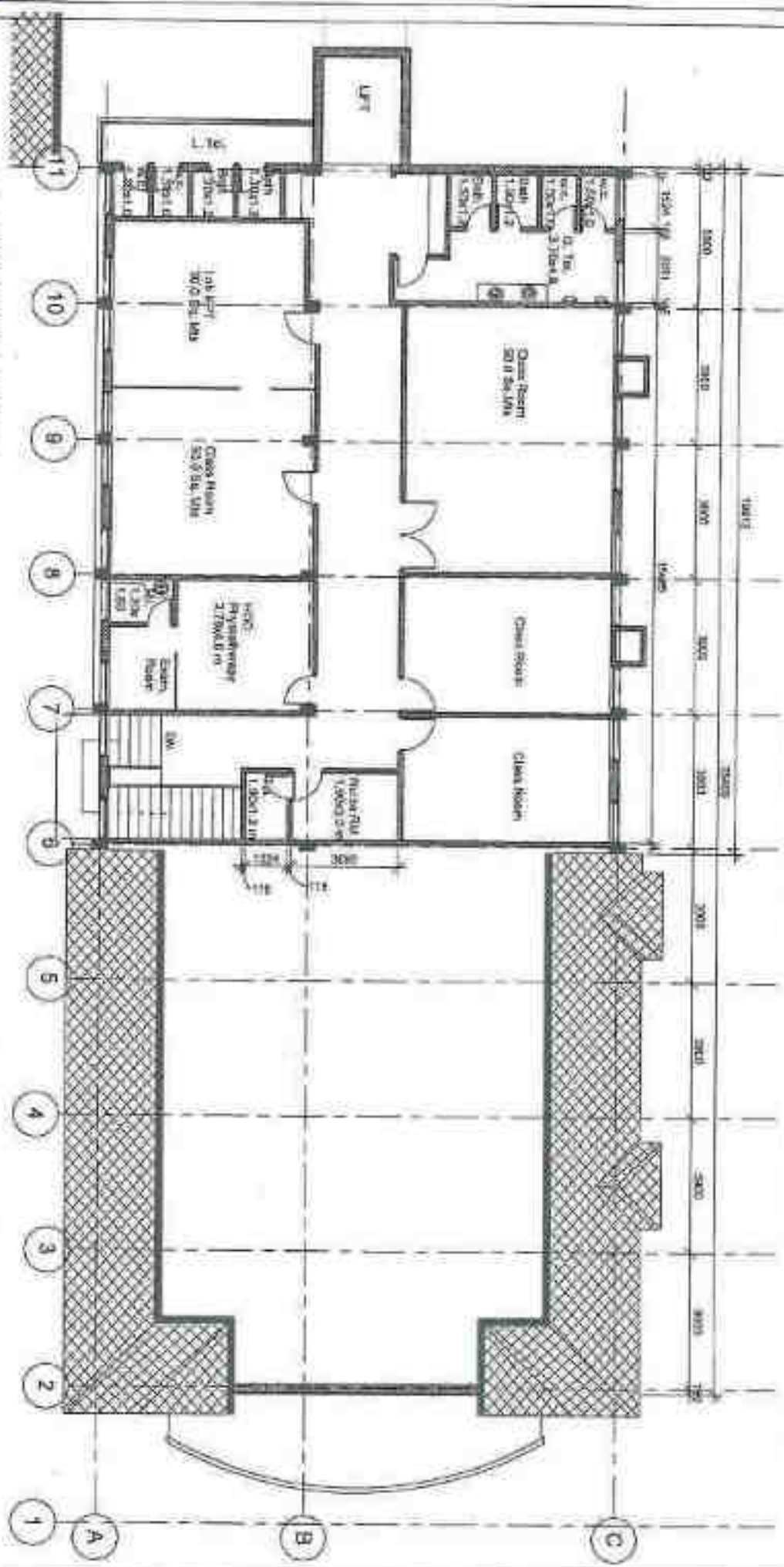
1:100

7. Additional Info. No. Change	1. Addendum
Open Item	1. Addendum

Orig Title -
BLOCK -A
SCHOOL OF PHYSIOTHERAPY
& ADMINISTRATIVE BLOCK

ABHILASHI UNIVERSITY
Managed by ABHILASH EDUCATION SOCIETY, Haridwar
AT CHAL CHOKK, TEHSIL CHAHOYOT, DISTT. MANDI, H.P.

Page	10
Date	10/10/20



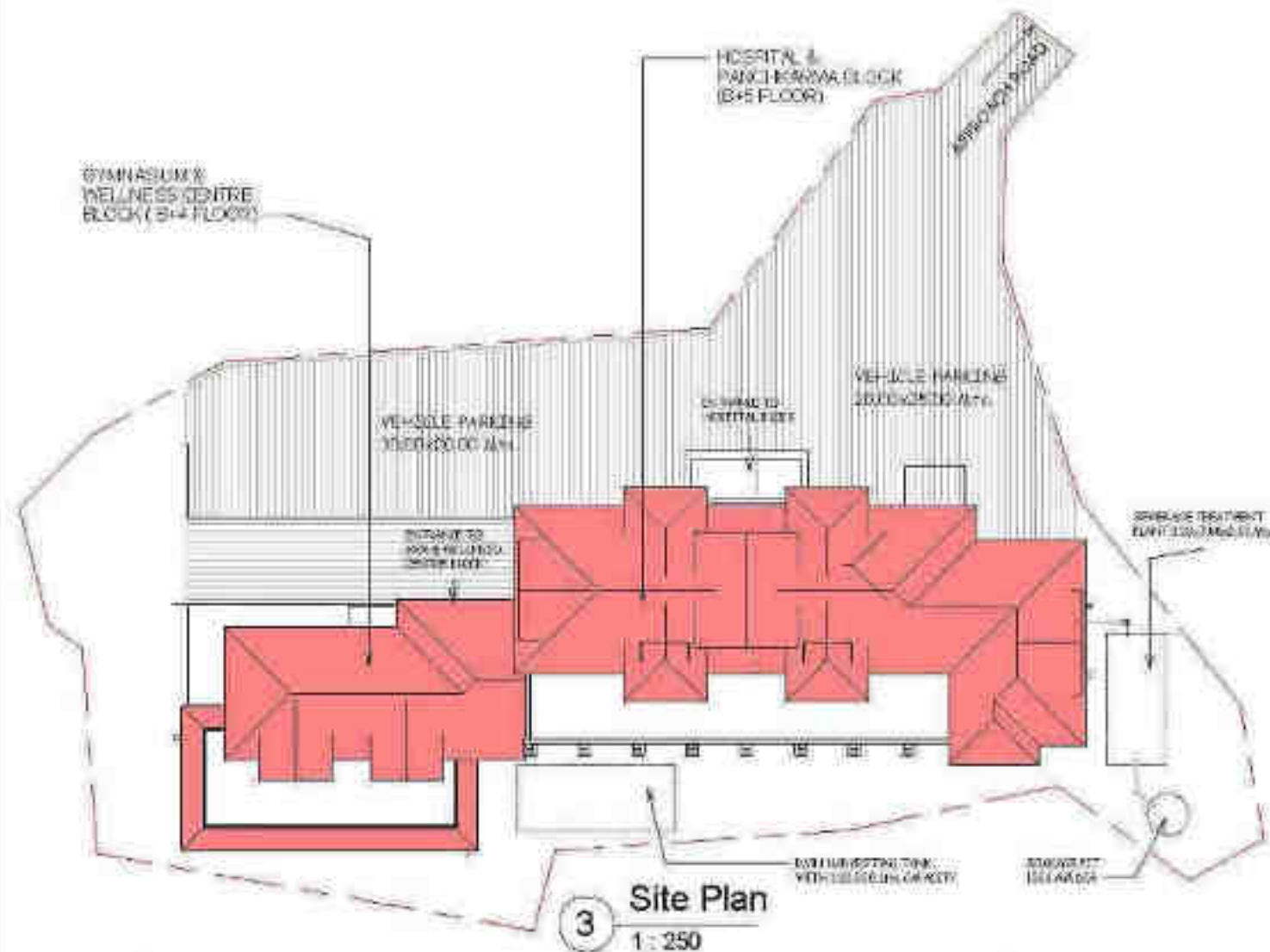
4. Third Floor Plan

1 1:100

Secretary Abhilashi Education Society, Rajhi Jalandhar Distt. Mandi, Punjab	Architect Rajhi, Rajhi Jalandhar Distt. Mandi, Punjab	Dr. T.B.A. BLOCK - A SCHOOL OF PHYSIOTHERAPY & ADMINISTRATIVE BLOCK	ABHILASHI UNIVERSITY Managed by ABHILASHI EDUCATION SOCIETY, No. 10/10 AT CHAIL CHOWK, TEHSIL CHACHYOOT, DISTT. MANDI, H.P.	Scale 1:100
---	---	--	---	----------------



Abhilashi Education Society
Jalandhar District, Punjab



AREA STATEMENTS:-

1. PLOT AREA:- 1104.00 Sq. Mts
COVERED AREA:-

1. BASEMENT FLOOR PLAN-I	105.00 Sq.Mts.
2. BASEMENT FLOOR PLAN-II	450.00 Sq.Mts.
3. GROUND FLOOR PLAN	450.00 Sq.Mts.
4. FIRST FLOOR PLAN	450.00 Sq.Mts.
5. SECOND FLOOR PLAN	450.00 Sq.Mts.
6. THIRD FLOOR PLAN	450.00 Sq.Mts.
7. FOURTH FLOOR PLAN	215.00 Sq.Mts.

TOTAL COVERED AREA 2570.00 Sq.Mts.



View ...02



View ...01

ABHILASHI HOSPITAL, WELLNESS & PANCHKARMA CENTER
ATTACHED HOSPITAL OF ABHILASHI AYURVEDIC COLLEGE & RESEARCH INSTITUTE
AT CHAIL-CHOWK, TEHSIL CHACHAYOT, DISTT. MANDI, HIMACHAL PRADESH.
ON KHASRA NO. 337,589/379,613/594/384/1,592/545/380/1

[Signature]
S.D. OF AUTHORITY

[Signature]
R.R. Rani
Architect
No. CA2007/20076

WORKING DRAWING
Dg./Tlx:-

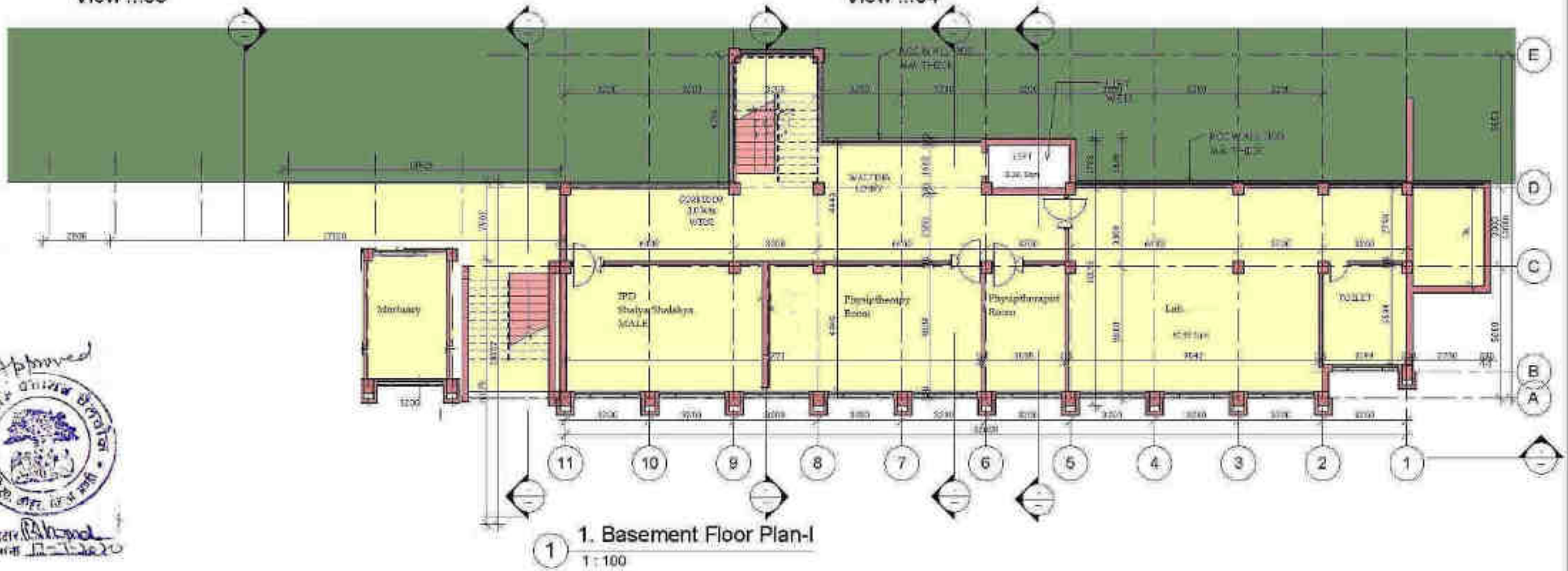
Dg. No. WD-01
Date: 01-12-2018
Scale: As Shown



View ...03



View ...04



ATTACHED HOSPITAL OF ABHILASHI AYURVEDIC COLLEGE & RESEARCH INSTITUTE
AT CHAIL-CHOWK, TEHSIL CHACHAYOT, DISTT. MANDI, HIMACHAL PRADESH
ON KHASRA NO. 337,589/379,613/594/384/1,592/545/380/1

[Signature]
S.O. OF AUTHORITY

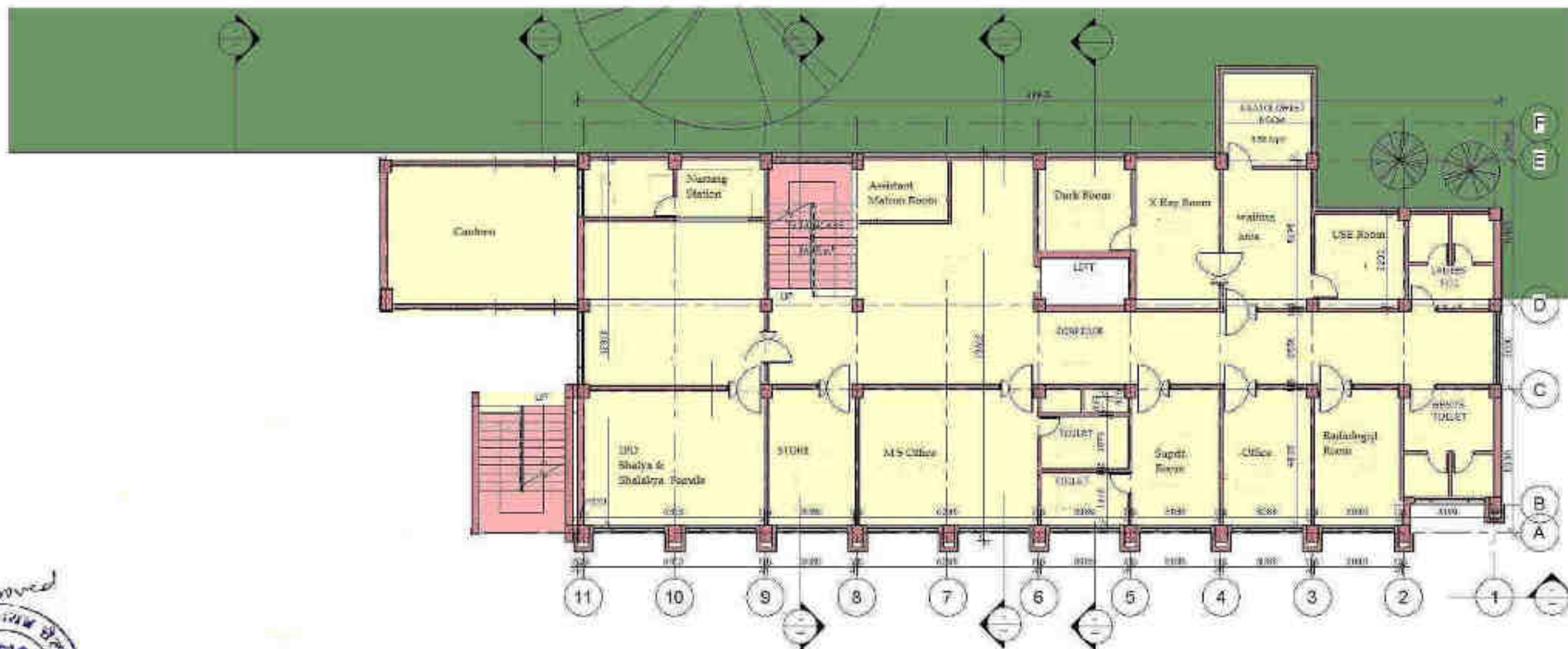
[Signature]
S.R. Ravi
Architect
No. CA/2002/29975

WORKING DRAWING
04/11/20

Dep. No. WD-02
Date: 01/12/2019
Scale: As Shown



1 3. Basement Floor Plan-II
1 : 100



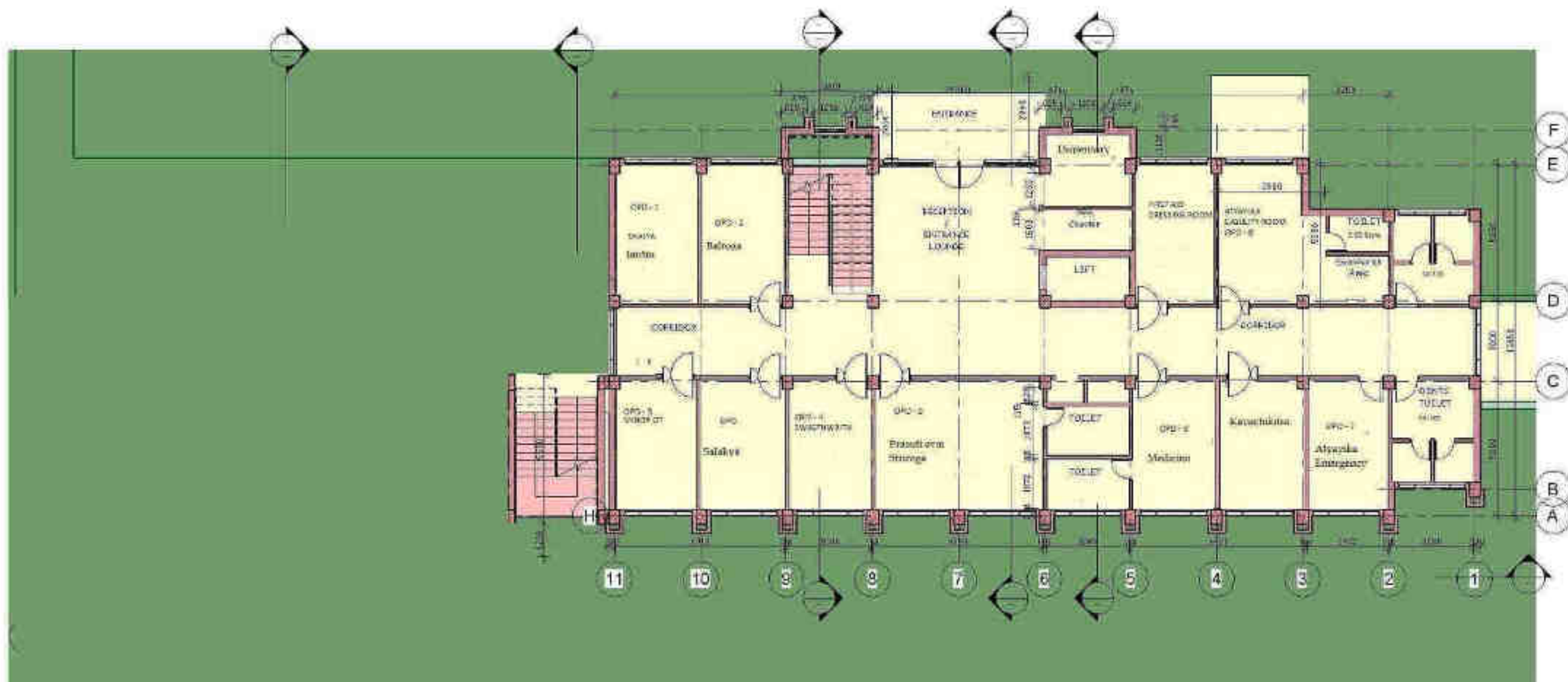
ABHILASHI HOSPITAL, WFTNESS & PANCHKARMA CENTER
ATTACHED HOSPITAL OF ABHILASHI AYURVEDIC COLLEGE & RESEARCH INSTITUTE
AT CHAIL-CHOWK, TEHSIL CHACHAYOT, DISTT. MANDI HIMACHAL PRADESH
ON KHASRA NO. 337/589/379, 513/594/384/1, 592/545/380/1

[Signature]
S.D. OF AUTHORITY

[Signature]
B.R. Ravi
Architect
No. CU2003/25978

WORKING DRAWING
Dg/18a-

Dp No. WD-03
Date- 01/12/2018
Scale- As Shown



1 5. Ground Floor Plan
1 : 100

Total Area - 970 Sqm



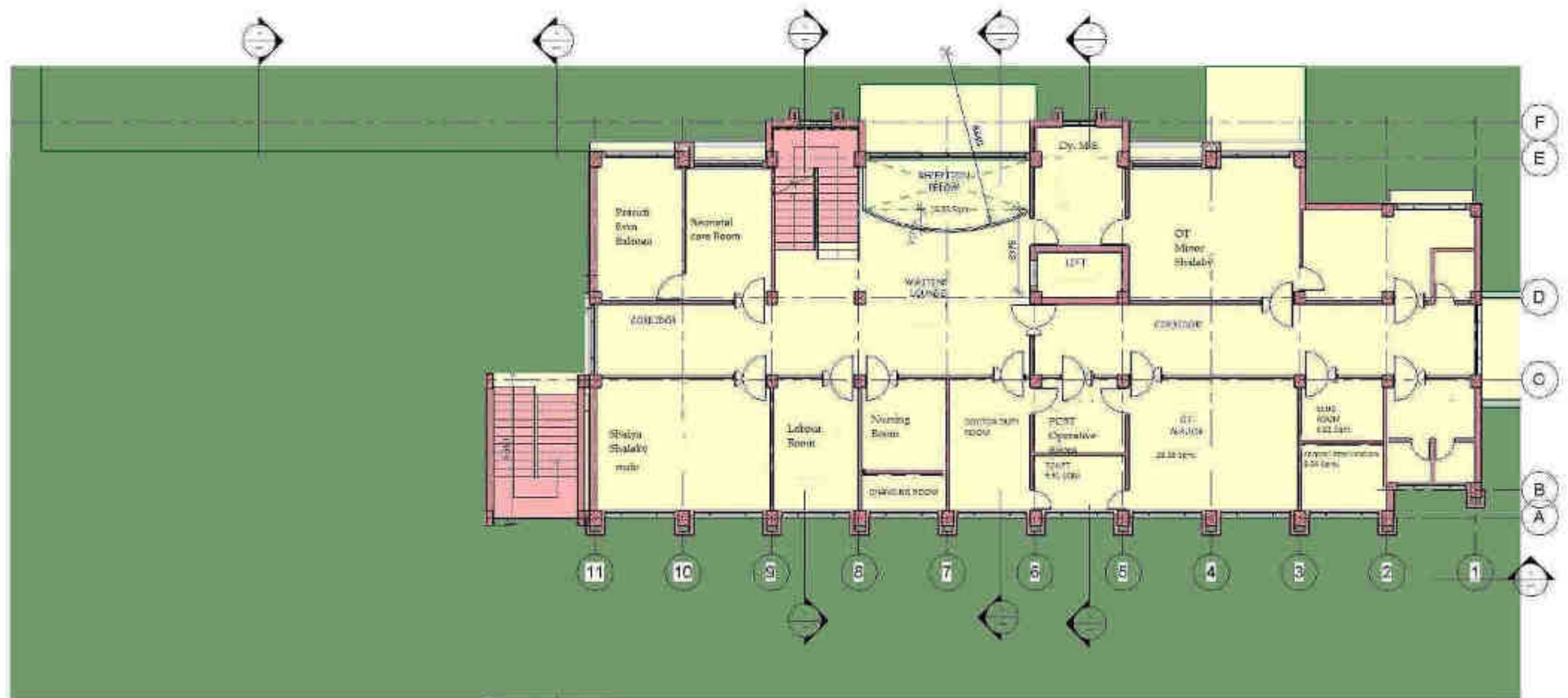
ABHILASHI HOSPITAL, WELLNESS & PANCHKARMA CENTER
ATTACHED HOSPITAL OF ABHILASHI AYURVEDIC COLLEGE & RESEARCH INSTITUTE
AT CHAIL-CHOWK, TEHSIL CHACHAYOT, DISTT. MANDI, HIMACHAL PRADESH.
ON KHASRA NO. 337,589/379,613/584/384/1,592/545/380/1

[Signature]
LOCAL AUTHORITY

[Signature]
B.R. Rishi
Architect
No. CA/2007/20075

WORKING DRAWING
Dg./Tlx-

Dg. No. WD-04
Date: 01-12-2019
Scale: 1/4"=1'-0"



1 6. First Floor Plan
1:100



[Signature]

SIG. OF AUTHORITY

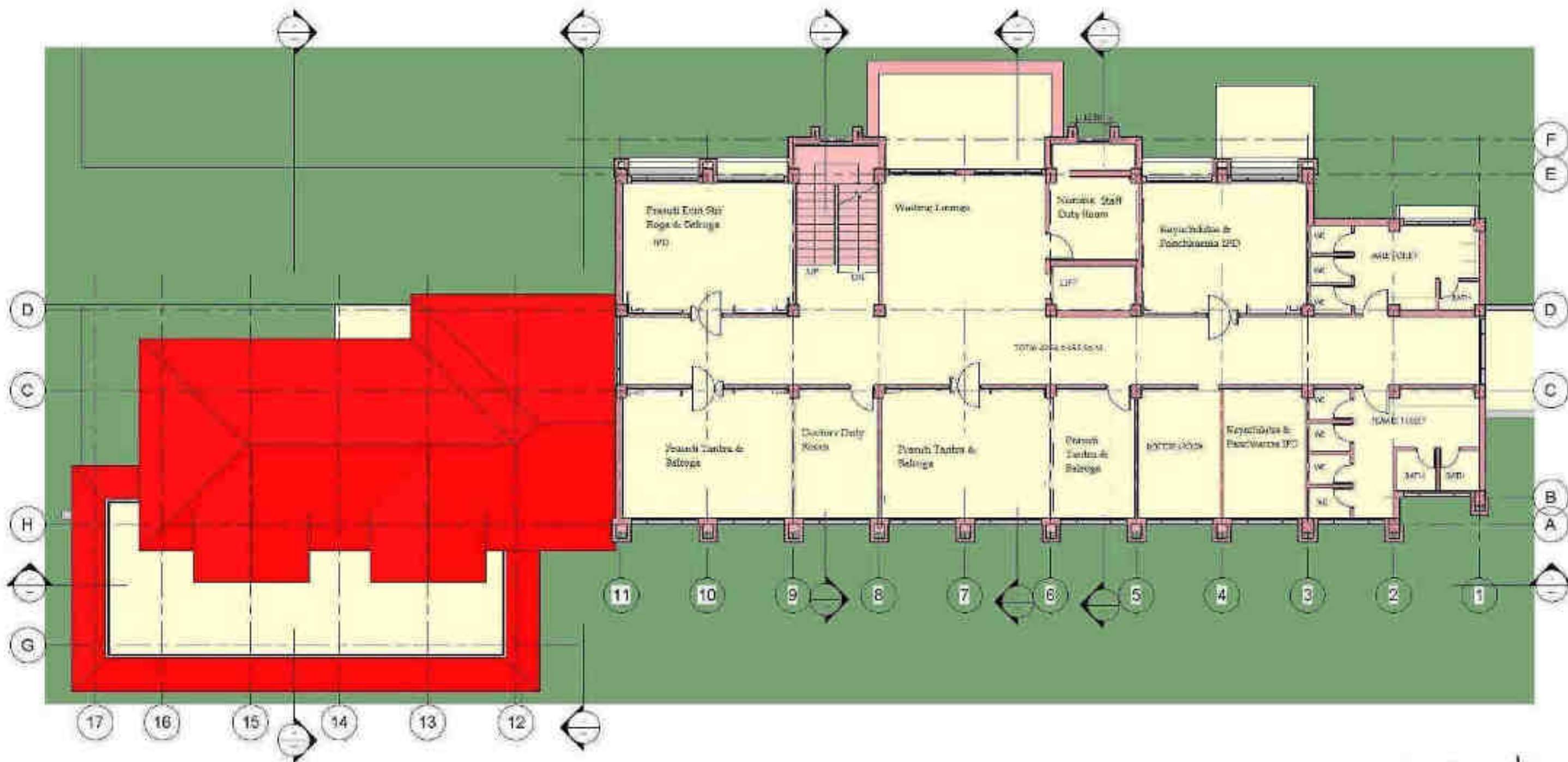
[Signature]
B.R. Rishi
Architect
No. CA/2002/29375

WORKING DRAWING

Dg. Title:-

Dg. No. WD-05

Date: 07/12/2018
Scale: As Shown



1 7. Second Floor Plan
1:100



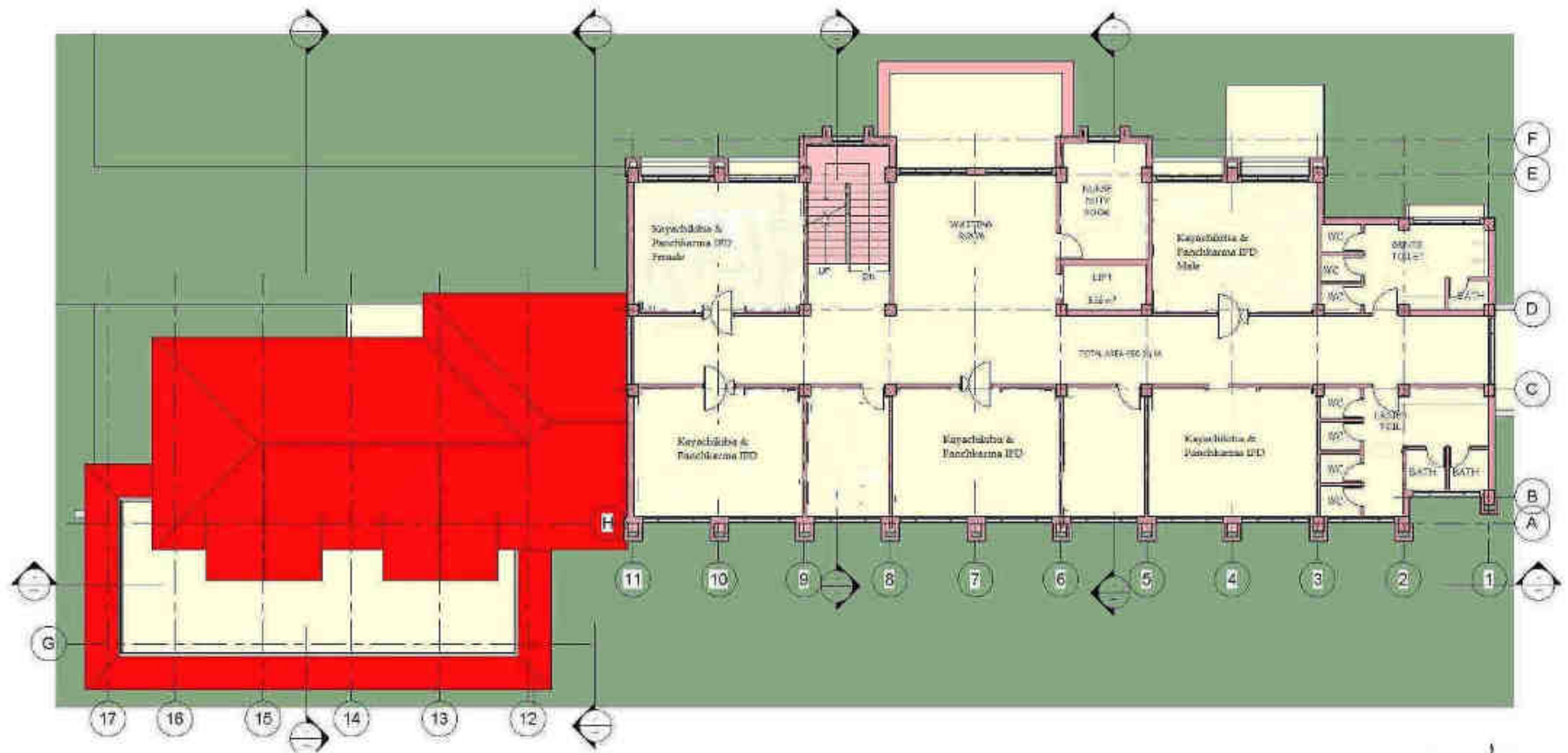
ABHILASHI HOSPITAL, WELLNESS & PANCHKARMA CENTER
ATTACHED HOSPITAL OF ABHILASHI AYURVEDIC COLLEGE & RESEARCH INSTITUTE
AT CHAIL-CHOWK, TEHSIL CHACHAYOT, DISTT. MANDI, HIMACHAL PRADESH,
ON KHASRA NO. 337,589/379,613/594/384/1,592/545/380/1

By: *[Signature]*
B.R. Ravi
Architect
No. CA/2502/20878

WORKING DRAWING
By: *[Signature]*
B.R. Ravi
Architect
No. CA/2502/20878

By: *[Signature]*
B.R. Ravi
Architect
No. CA/2502/20878

By: *[Signature]*
B.R. Ravi
Architect
No. CA/2502/20878



1 8. Third Floor Plan
1:100



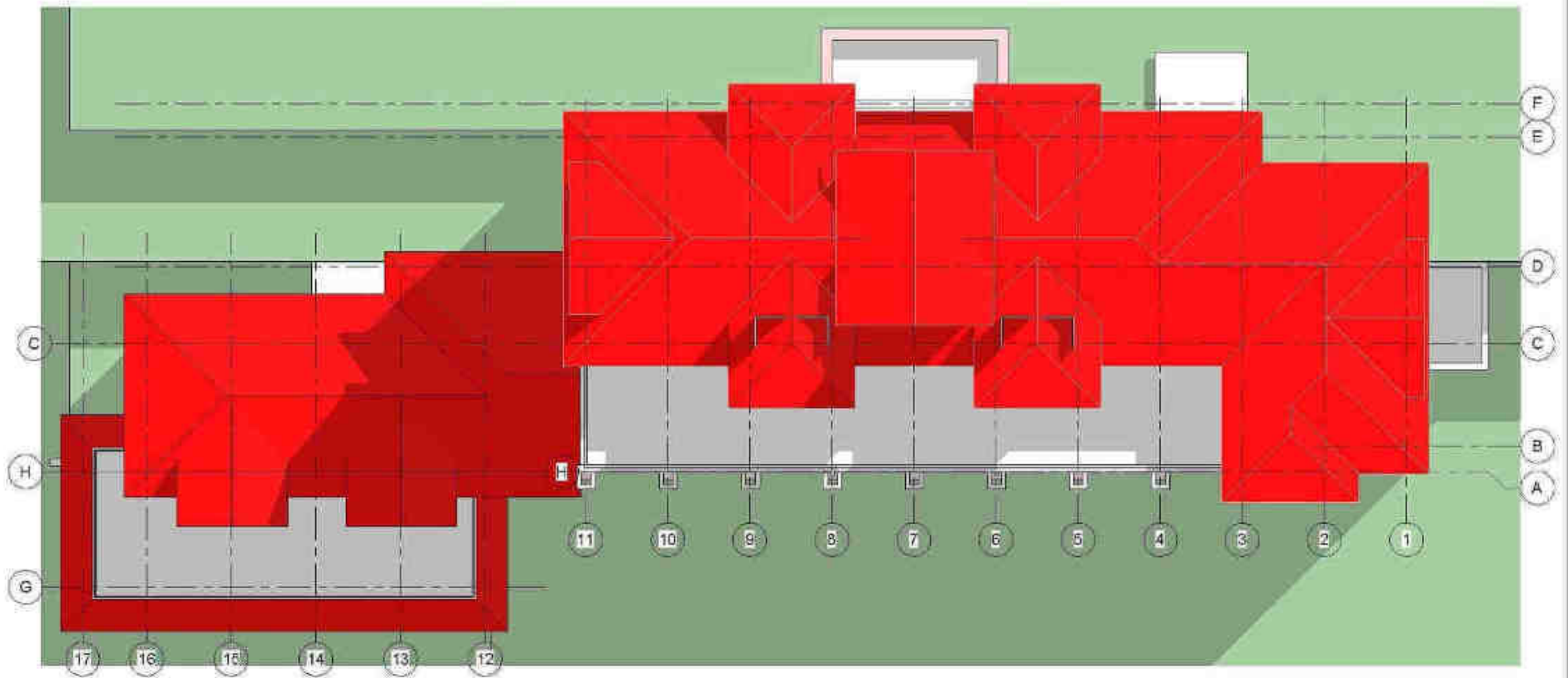
ABHILASHI HOSPITAL, WELLNESS & PANCHKARMA CENTER
ATTACHED HOSPITAL OF ABHILASHI AYURVEDIC COLLEGE & RESEARCH INSTITUTE
AT CHAIL-CHOWK, TEHSIL CHACHAYOT, DISTT. MANDI, HIMACHAL PRADESH
ON KHASRA NO. 337,589/379,613/594/384/1,592/545/380/1

[Signature]
B.R. Ravi
Architect
No. CA/2002/20075
S.D. OF AUTHORITY

[Signature]
B.R. Ravi
Architect
No. CA/2002/20075

WORKING DRAWING
Dg. No. -

Dg. No. WD-07
Date: 01/12/2018
Scale: As Marked



1 10. Roof Level Plan
1 : 100



ABHILASHI HOSPITAL, WELLNESS & PANCHKARMA CENTER
ATTACHED HOSPITAL OF ABHILASHI AYURVEDIC COLLEGE & RESEARCH INSTITUTE
AT CHAIL-CHOWK, TEHSIL CHACHAYOT, DISTT MANDI, HIMACHAL PRADESH
ON KHASKA NO. 337,589/379,613/594/384/1,592/545/380/1


S/O. OF AUTHORITY


B.R. Rani
Architect
No. CA/2002/29075

WORKING DRAWING
By: T.R.

By: Sd/- WD
-09
Date: 01-12-2019
Scale: As per drawing



① East Elevation
1:100



ABHILASHI HOSPITAL, WELNESS & PANCHKARMA CENTER
ATTACHED HOSPITAL OF ABHILASHI AYURVEDIC COLLEGE & RESEARCH INSTITUTE
AT CHAIL-CHOWK, TEHSIL CHACHAYOT, DISTT. MANDI, HIMACHAL PRADESH
ON KHASRA NO. 337,389/379,613/584/384/1,592/545/380/1

[Signature]

SIG. OF AUTHORITY

[Signature]
D.R. Rishi
Architect
No. CA/2002/23975

WORKING DRAWING

Fig. No. -

Fig. No. WD
-10

Date: 01/12/2020
Scale: As Marked



ABHILASHI HOSPITAL, WELLNESS & PANCHKARMA CENTER
 ATTACHED HOSPITAL OF ABHILASHI AYURVEDIC COLLEGE & RESEARCH INSTITUTE
 AT CHAI-CHOWK, TEHSIL CHACHAYOT, DISTT. MANDI, HIMACHAL PRADESH.
 ON KHASRA NO. 337,689/379,613/594/384/1,592/545/380/1

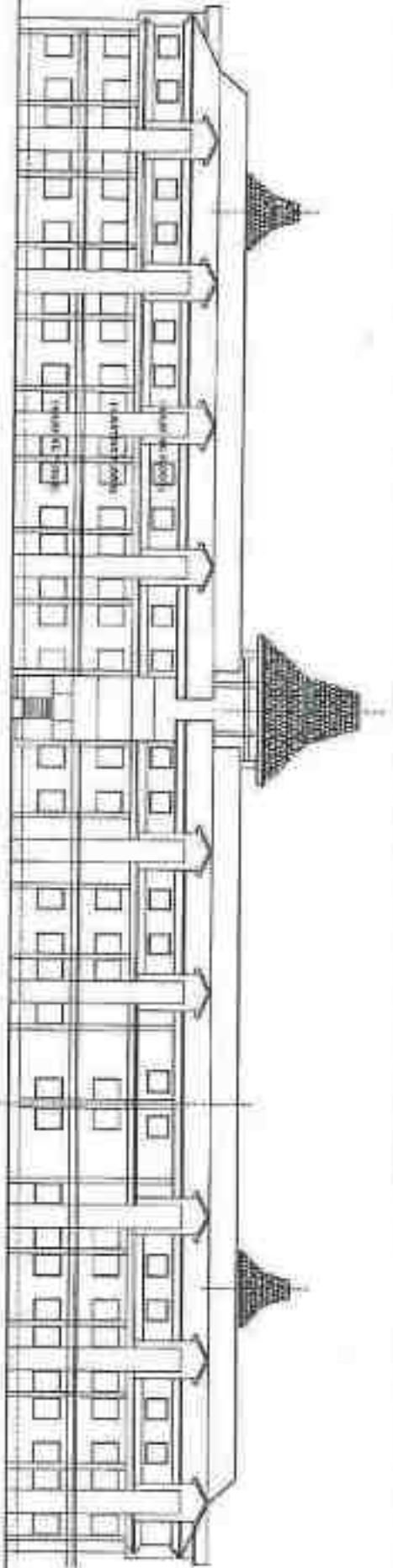
[Signature]
 SIG. OF AUTHORITY

[Signature]
 B.R. Rishi
 Architect
 No. CA/2002/24778

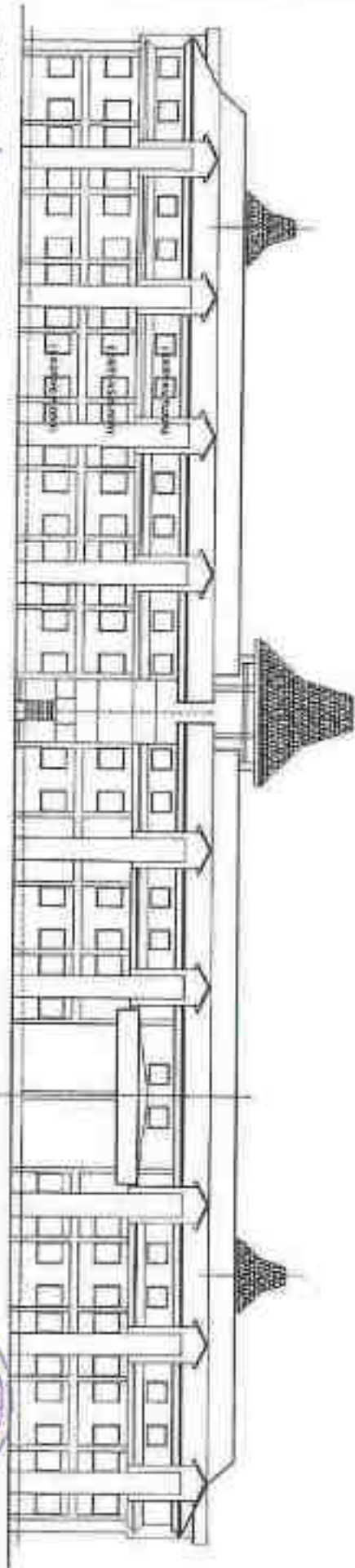
WORKING DRAWINGS
 Dwg. No. WD

-12
 Date: 05.12.2019
 Scale: As mentioned

REAR ELEVATION



FRONT ELEVATION



Secretary
Architectural Society

Architect
B. R. Raut
B. R. Raut Architects

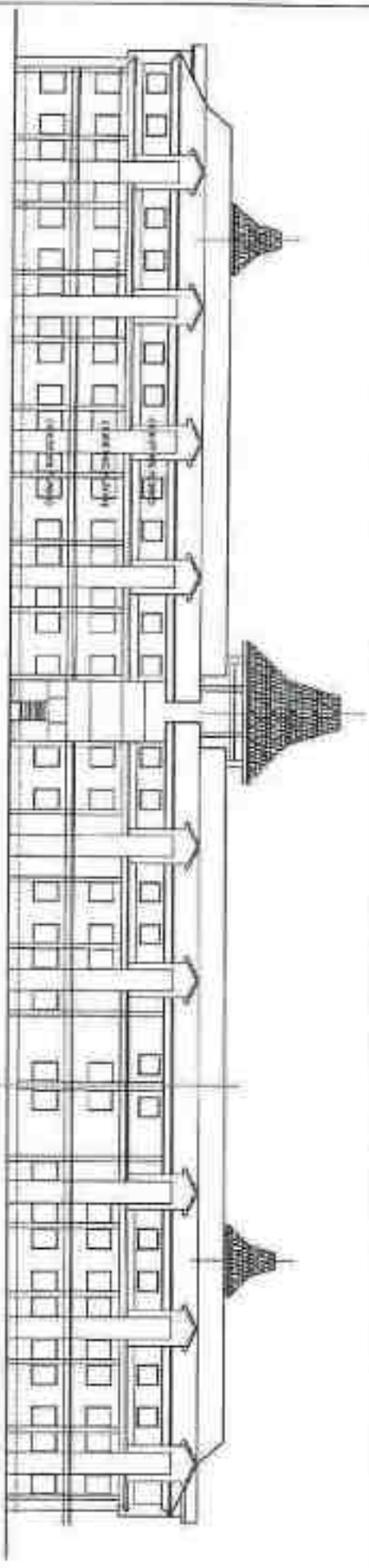
BLOCK - B
ELEVATIONS
ATUNVEDIC COLLEGE & RESEARCH CENTRE

ABHILASHI UNIVERSITY
(Recognized by Maharashtra Education Society)
AT CHAL CHOWK, TEH. CHANCHIOT DISTT. MARGA, MIMACHAL PRADESH

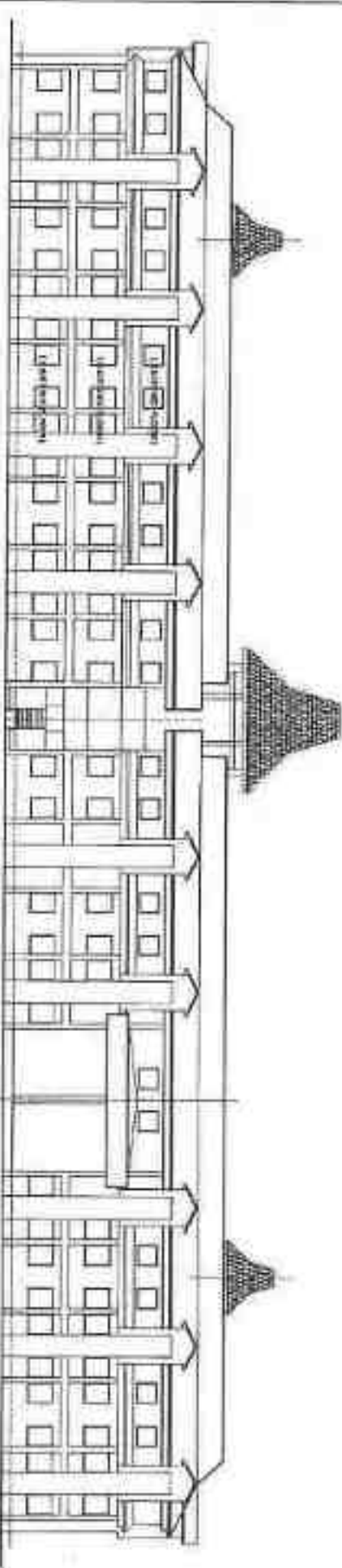


Scale

REAR ELEVATION



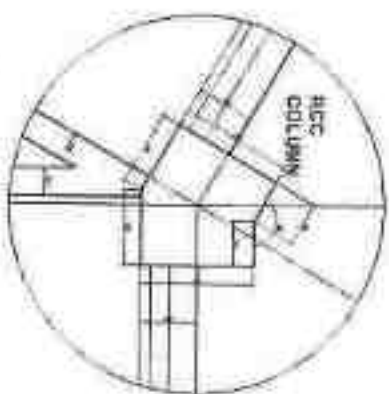
FRONT ELEVATION



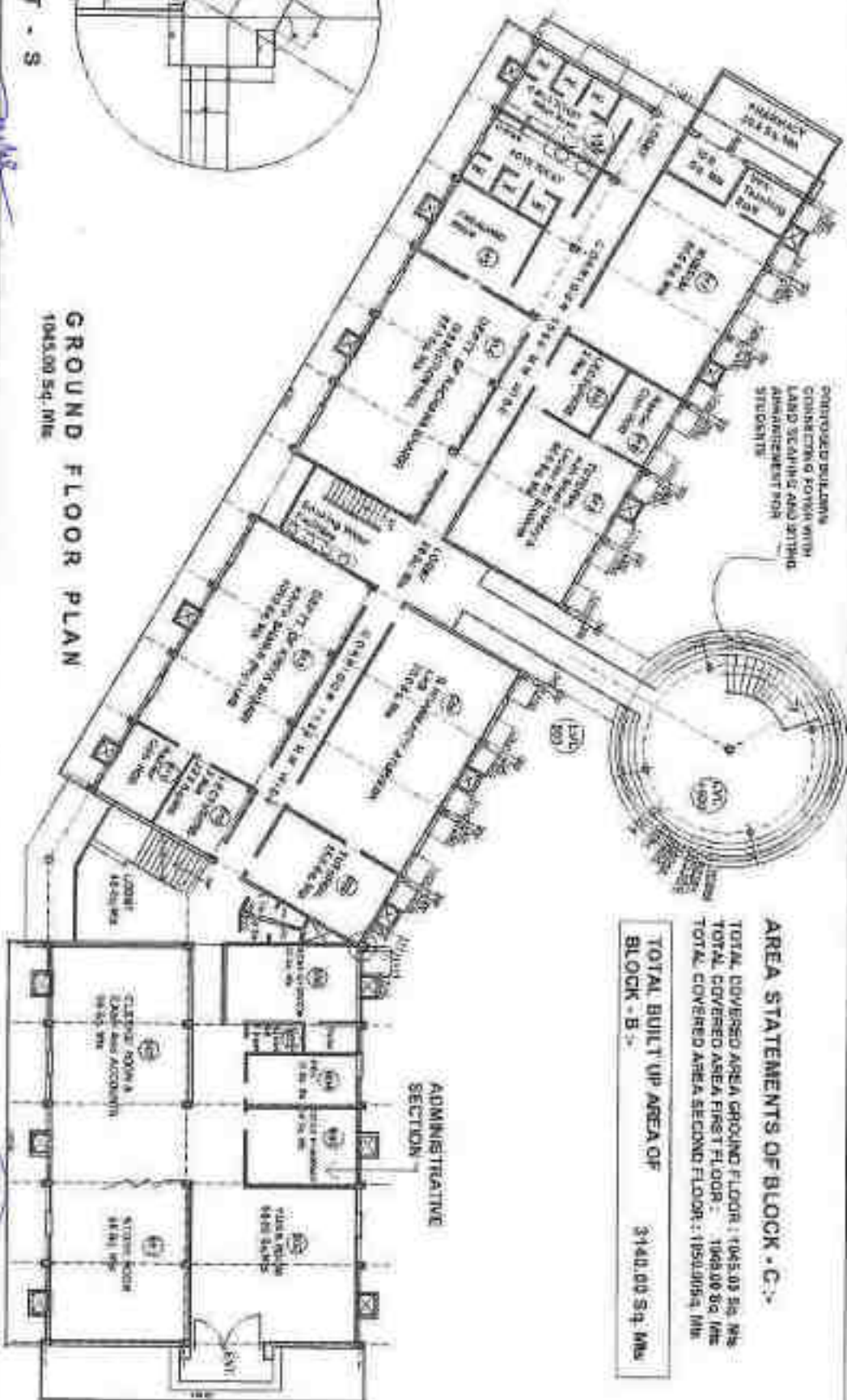
 <p>Secretary Abhilashi Educational Society (Incorporated under the Societies Registration Act, 1860)</p>	 <p>Architect B.R. Rathi M.C. Chaudhary ARCHITECT</p>	<p>BLOCK - B ELEVATIONS ABHILASHI COLLEGE & RESEARCH CENTRE</p>	<p>ABHILASHI UNIVERSITY Managed by Abhilashi Educational Society AT DIAL-CHOWK, TEH. CHADOT DIST. NAMP. MADHWA. PUNEESH</p>
--	--	---	---



Approved by
Principal
Date: _____



DETAIL AT - S



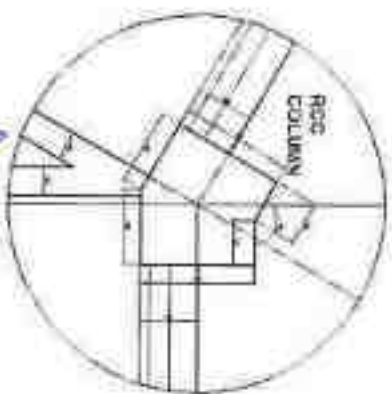
Secretary
The Israeli Educational Society
P.O. Box 1000, Dist. Masada, H.P.

Architect
B.R. Pohl
b.r.pohl@brpohl.com
ARCHITECT

BLOCK - B
GROUND FLOOR PLAN
AYURVEDIC COLLEGE & RESEARCH CENTRE

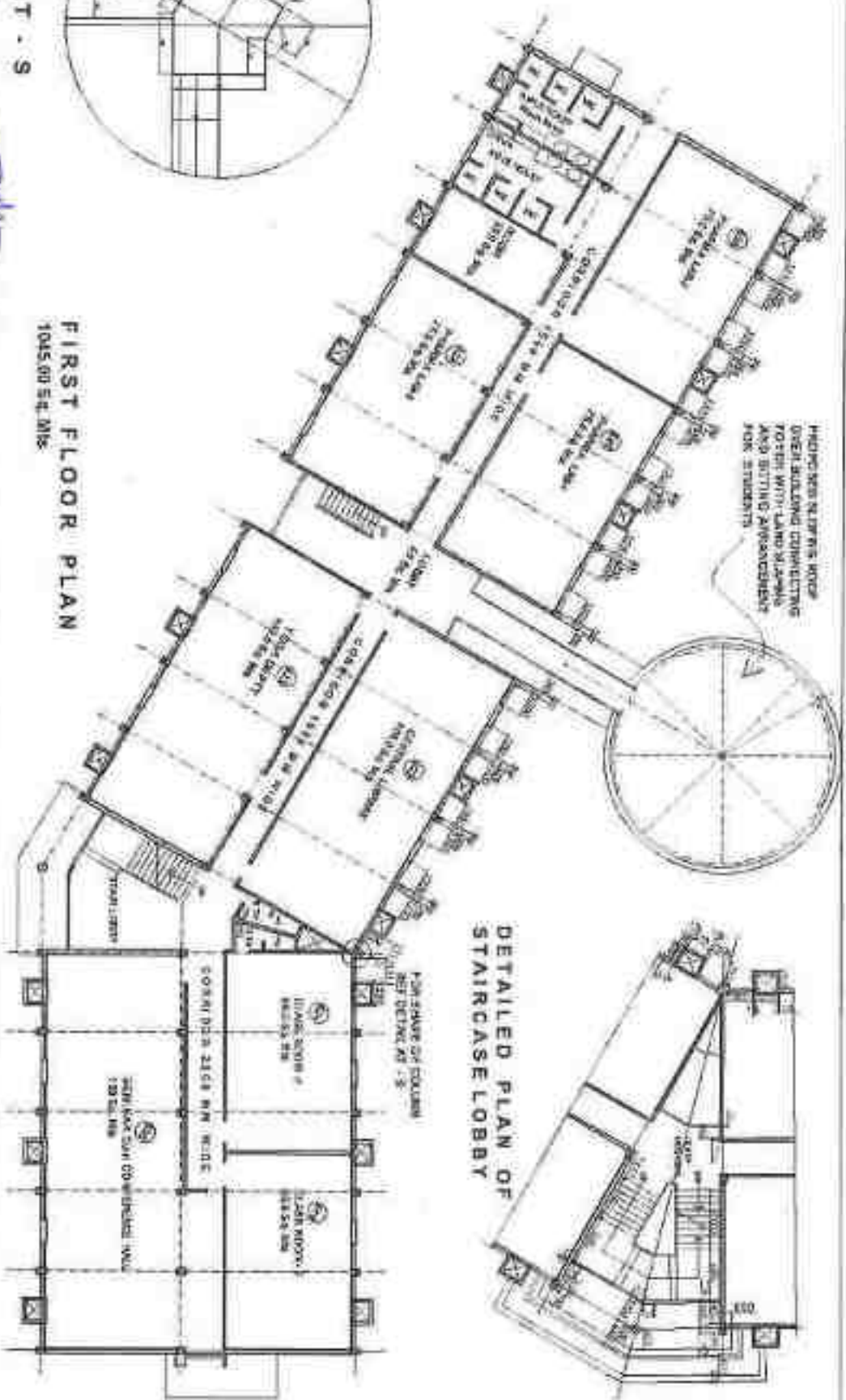
ABHILASHI UNIVERSITY
(Managed by Abhilashi Education Society)
AT CHAL-CHOWK, TEH. CHIACHYOT DIST. WARDH. NIMNACHAL PRADESH





DETAIL AT - S

FIRST FLOOR PLAN
1045.00 SQ. Mts.



DETAILED PLAN OF
STAIRCASE LOBBY

Secretary
Abhilashi Education Society
Mumbai Dist. Mandi (H.P.)

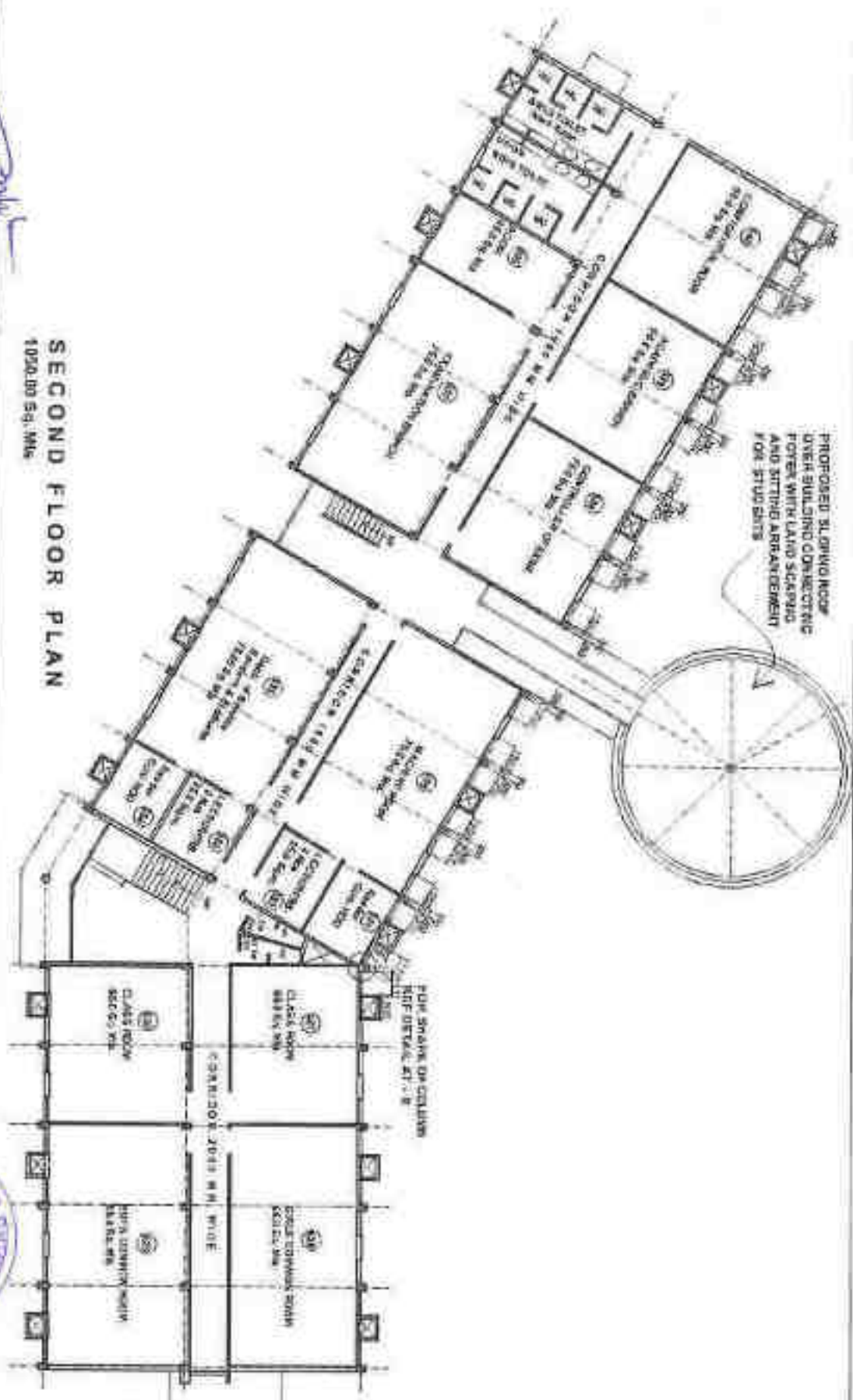
Architect
B.R. Patil
Mumbai

BLOCK - B
FIRST FLOOR PLAN
ABHILASHI COLLEGE & RESEARCH CENTRE

ABHILASHI UNIVERSITY
(Managed by Abhilashi Education Society)
AT CHAIL-CHOWK, TEH. CHACHYOT DIST. JAMNAR, GUJARAT, INDIA



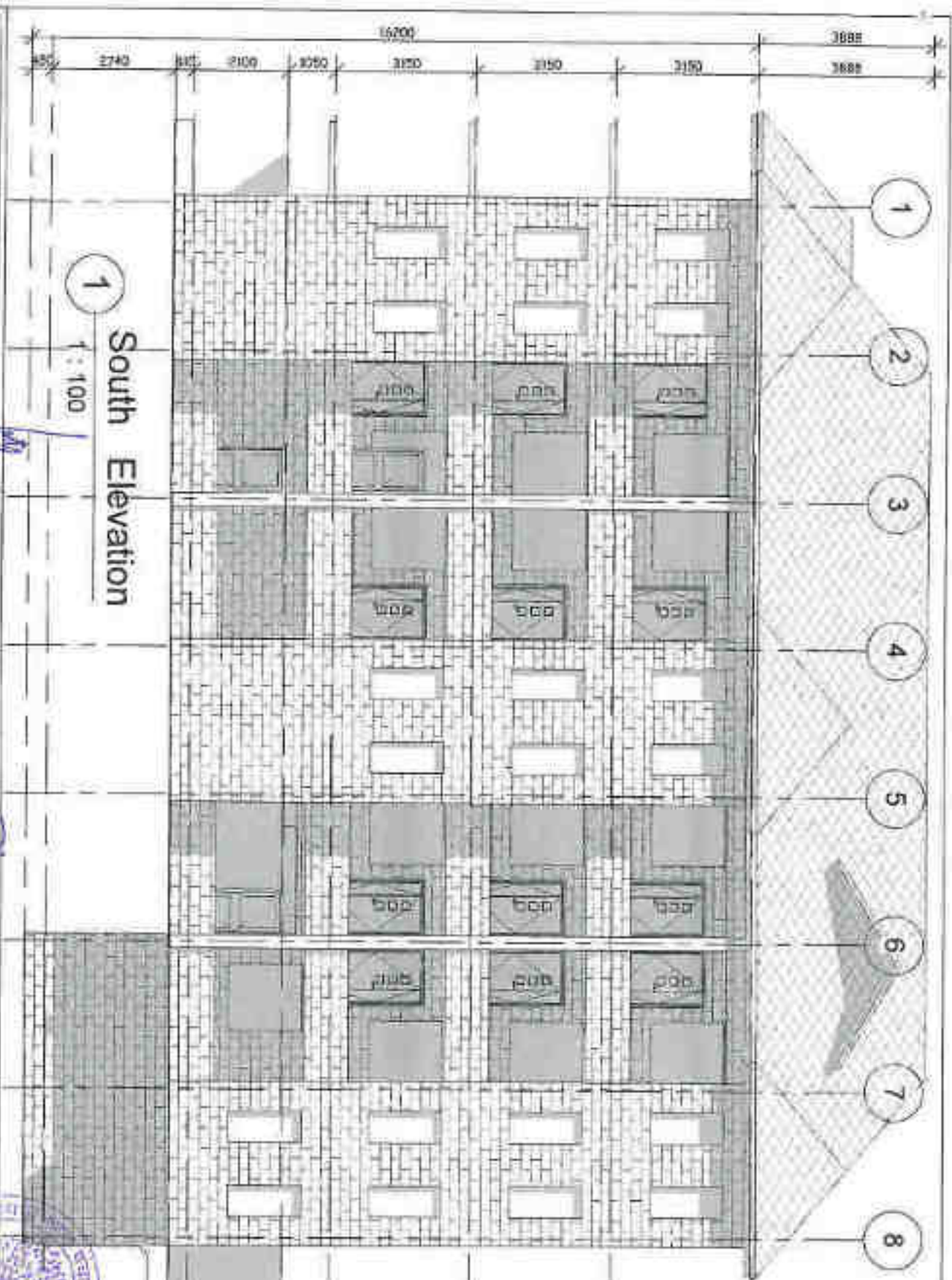
APPROVED
DATE: 10/10/2019
BY: [Signature]



SECOND FLOOR PLAN
1050.00 SQ. M.

	<p>Architect B. P. Jyoti ARCHITECT</p>	<p>BLOCK - B SECOND FLOOR PLAN AYURVEDIC COLLEGE & RESEARCH CENTRE</p>
<p>Section Educational Society M. Dist. Marathwada</p>	<p>ABHILASHI UNIVERSITY (Managed by Abhilashi Education Society) AT CHAIL CHOWNK, TEH. CHACHYOT DISTT. NANDI HEMACHAL PRADESH</p>	





South Elevation

1

1 : 100

Project Name
ABHILASHI UNIVERSITY
Attilashi Educational Society
AT CHAIL CHOWK, TEHSIL CHAGHYOT, DISTRICT MANDI, HP

Secretary

Architect

ARCHITECT/ENGINEER

Block-C
HEALTH CENTRE
& HOSTEL BLOCK

6. Terrace Level
12950

5. Third Floor Plan
9800

4. Second Floor Plan
6650

3. First Floor Plan
3500

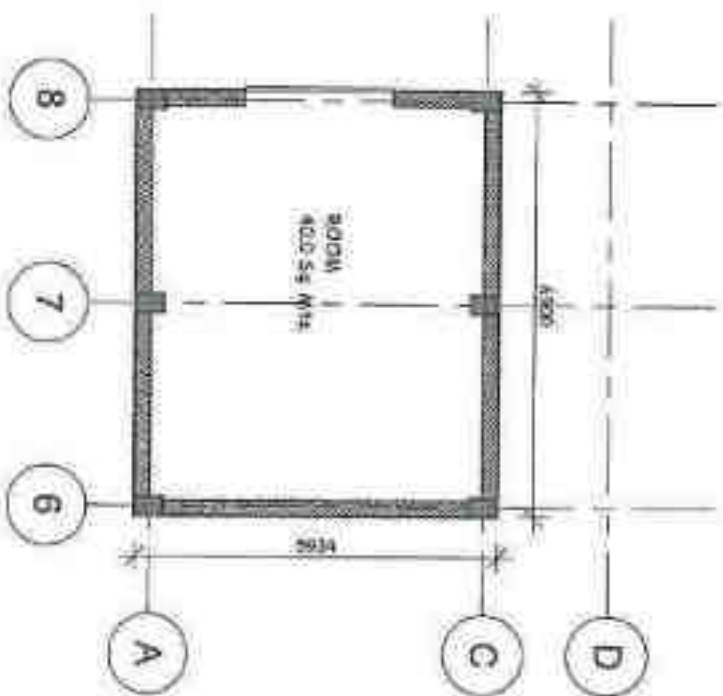
2. Entry Level
2450

1. Ground Floor Plan
350

0. Ground Level
-50

-00. Basement Floor
-2800

000 G.F. Level
06
Date
Scale As Mentioned



00 Basement Floor Level

AREA STATEMENTS:-

BASEMENT FLOOR: 45.00 Sq.M

GR. + 1ST + 2ND + 3RD FLOOR PLAN: 188.75x4=755.00 Sq.M

TOTAL COVERED AREA OF BLOCK-C=800 SQ.M

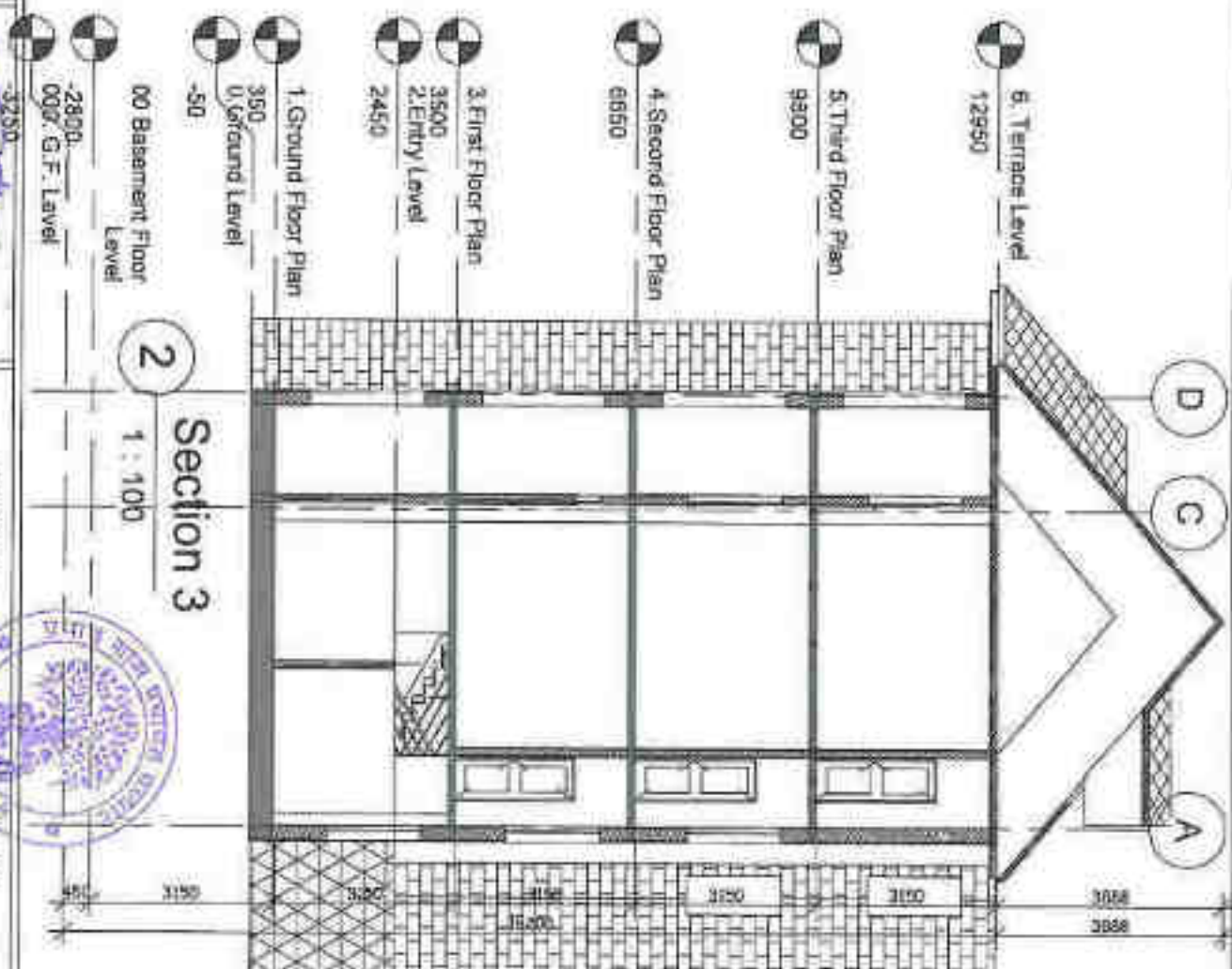
Project Name

ABHILASHI UNIVERSITY
AT CHAIL CHOWK, TEHSIL

Secretly

Ashtamithi Educational Society

五



Section 3
1 : 10b

ARCHITECT/ENGINEER

HEALTH CENTRE
& HOSTEL BLOCK

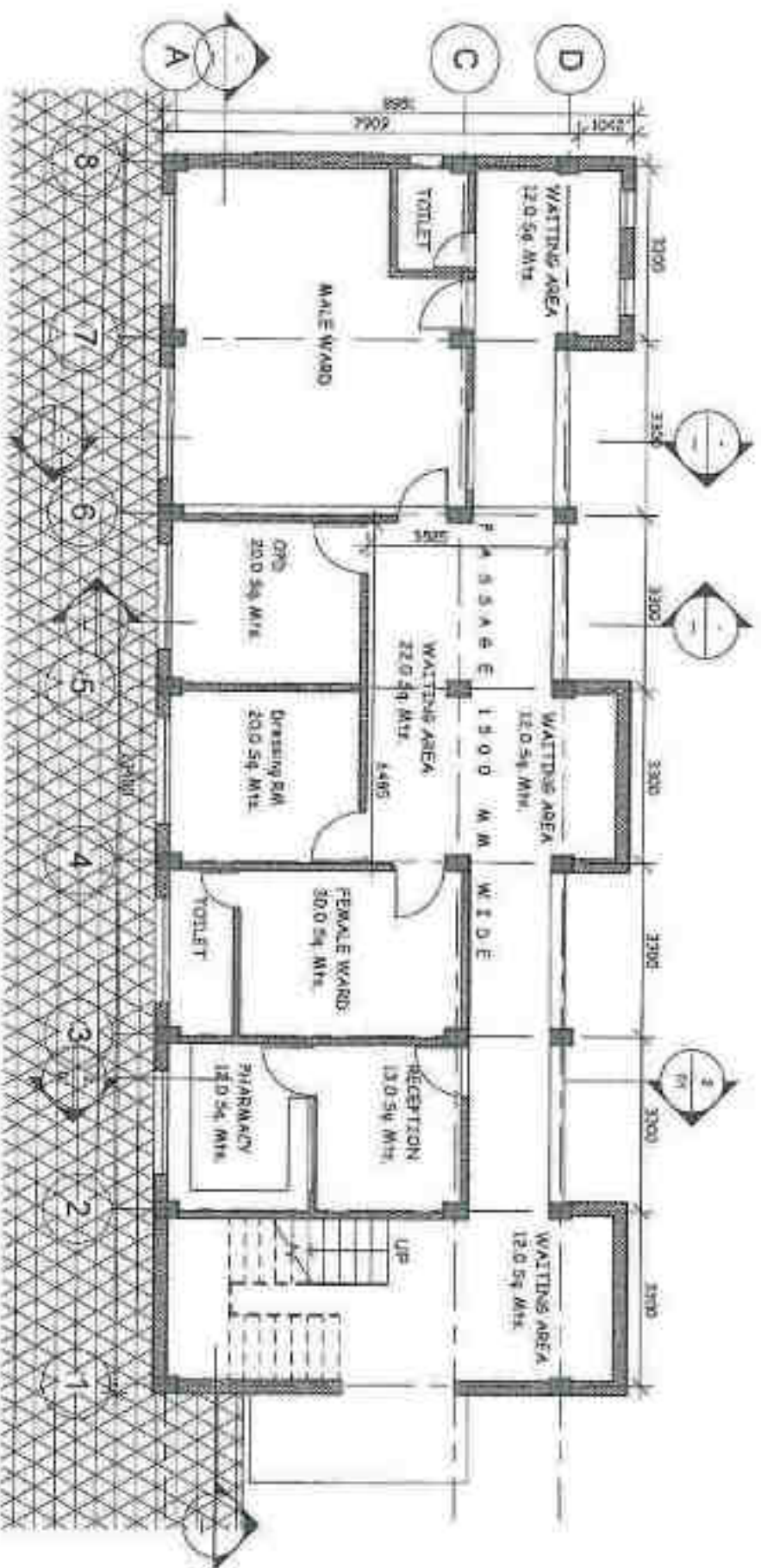
BLOCK-2

Drug No.

05

Data

As Mentioned



1. Ground Floor Plan

1
1 : 100

Project Name

ABHILASHI UNIVERSITY
AT CHAIL CHOWK, TEHSIL CHACHYOT, DIST. MANDI, HP

Abhilashi Educational Society
New Delhi, India

Secretary

Architect
B. R. Puri
No. 10, Chachyot, Mandi

ARCHITECT/ENGINEER

Block-G

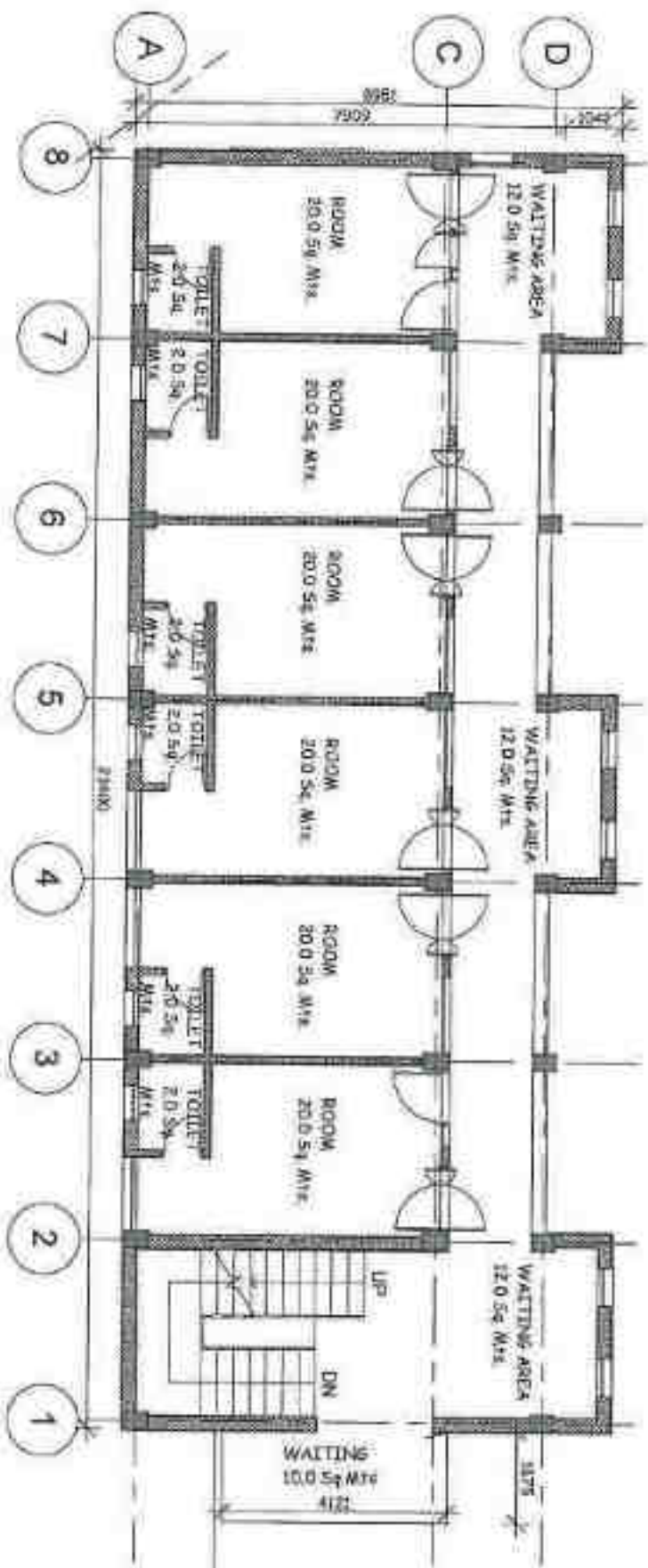
HEALTH CENTRE
& HOSTEL BLOCK

Dwg. No.

02

Date

Scale As Mentioned



Project Name

ABHILASHI UNIVERSITY
AT CHAIL CHOWK, TEHSIL CHACHYOT, DISTT. WANDI, HP

Secretary

Abhilashi Educational Society

Architect

E.R. Kaur

ARCHITECT/ENGINEER

Block-C

Dwg. Title :-

HEALTH CENTRE
& HOSTEL BLOCK

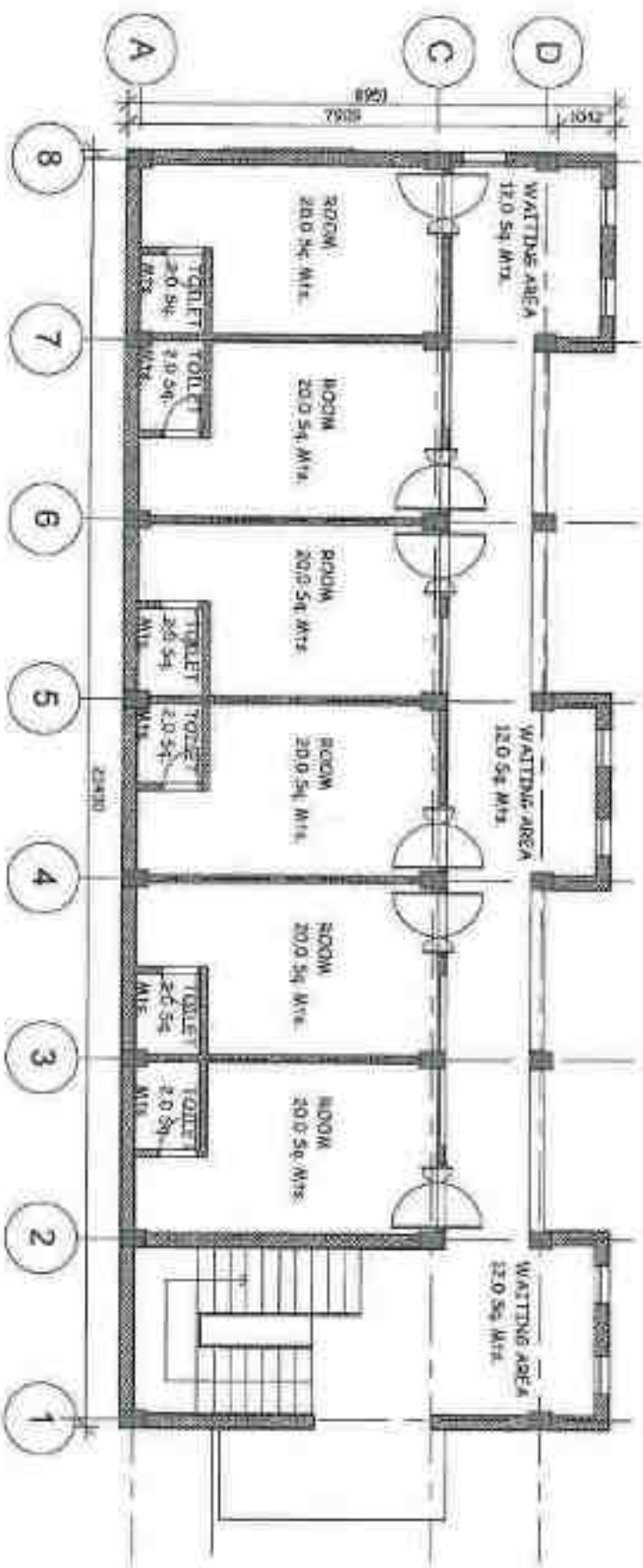
Dwg. No.

03

Date

Scale As Mentioned





5. Third Floor Plan

1 1 : 100

Project Name

ABHILASHI UNIVERSITY
AT CHAL CHOWK, TEHSIL CHACHYOT, DISTT. MANDI, HP

Secretary

Abhilashi Educational Society
New Chowk, Distt. Mandi, HP

BLOCK-C

ARCHITECT/ENGINEER

Architect
B. P. Puri
Mob. 9805000000

HEALTH CENTRE
& HOSTEL BLOCK

Drp. No.

05

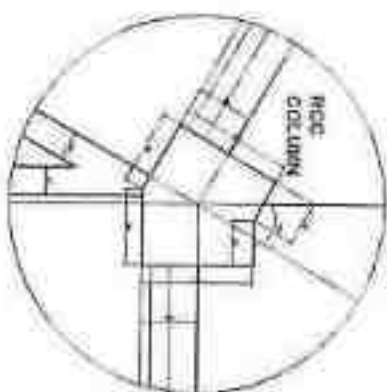
Scale As Mentioned



AREA STATEMENTS OF BLOCK - B :-

TOTAL COVERED AREA GROUND FLOOR : 649.63 Sq. Mts
 TOTAL COVERED AREA FIRST FLOOR : 888.00 Sq. Mts
 TOTAL COVERED AREA SECOND FLOOR : 183.00 Sq. Mts

TOTAL BUILT UP AREA OF
 BLOCK - D (Ground + 1st Floor + 2nd Floor) = 2420.00 Sq. Mts

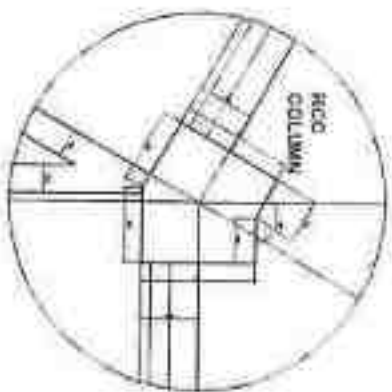


DETAIL AT - S

GROUND FLOOR PLAN
 640.00 Sq. Mts

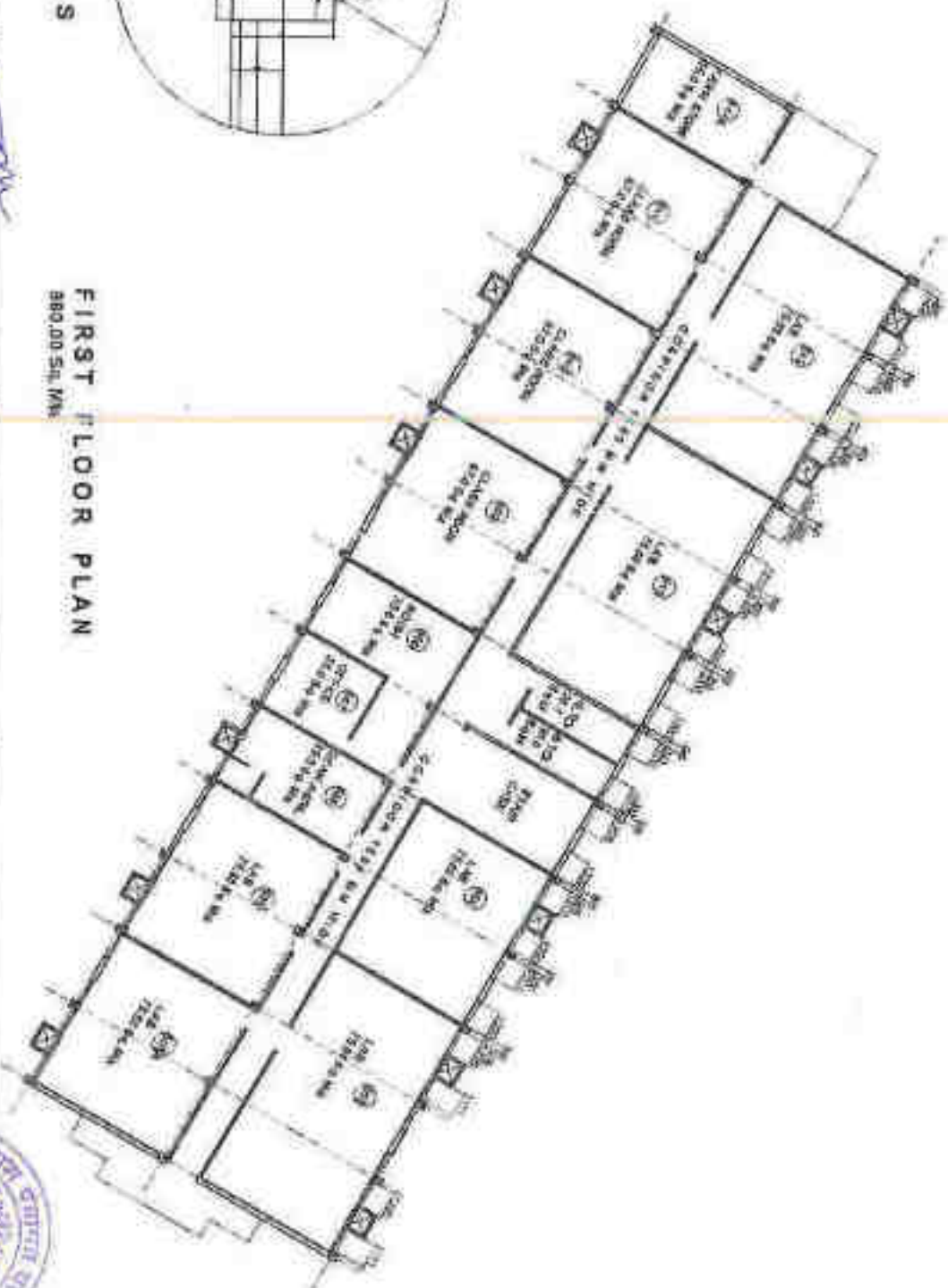


Secretary Himachal Pradesh Educational Society (H.P.E.S.)	Architect B.R. Puri No. 10, CHANDIGARH ARCHITECT	BLOCK - D GROUND FLOOR PLAN AGRICULTURE SCIENCES BLOCK	ABHILASHI UNIVERSITY (Managed by Abhilashi Education Society) AT CHAB-CHAWK, TEH. CHACHHOT DISTT. MANDI, HIMACHAL PRADESH
---	---	--	---



DETAIL AT - S

FIRST FLOOR PLAN
380.00 SQ. Mtr.



Secretary
Abhilashi Education Society
Pune, Maharashtra (M.P.)

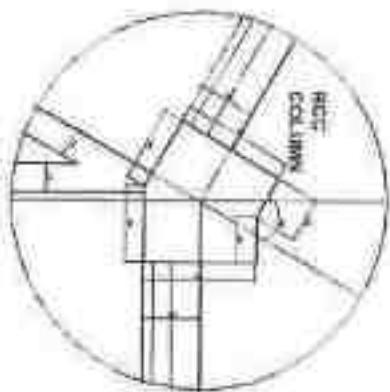
Architect
B.P. Puri
Pune, Maharashtra

BLOCK - D
FIRST FLOOR PLAN
AGRICULTURE SCIENCES BLOCK

ABHILASHI UNIVERSITY
(Organized by Abhilashi Education Society)
AT CHAB-CHOWK, TEH. CHACHYOT DISTT. MANDI HIMACHAL PRADESH

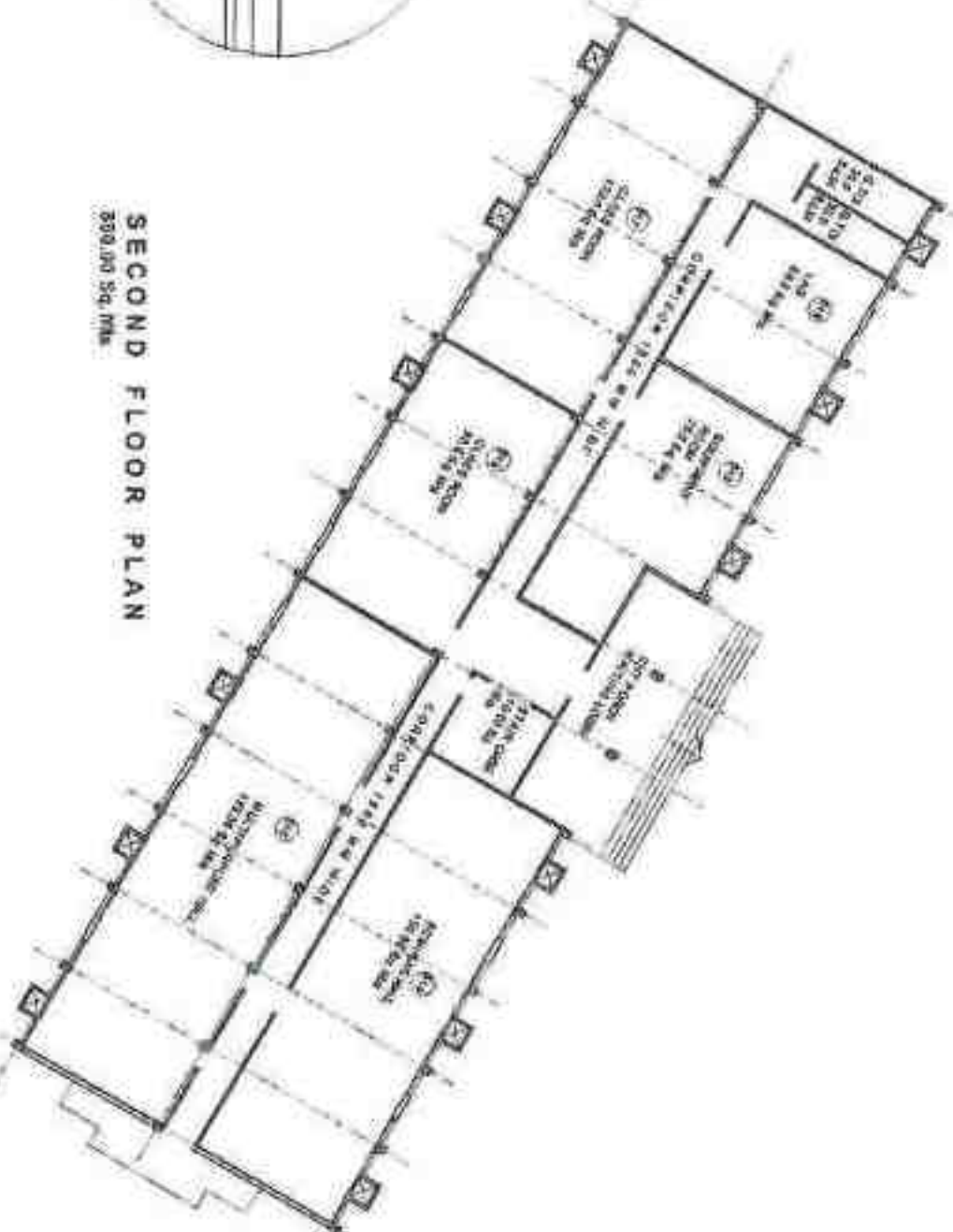


Prepared by
M. S. Kulkarni
M. S. Kulkarni



DETAIL AT - S

SECOND FLOOR PLAN
330.00 Sq. Mts.



Secretary
Educational Society
D. N. Mandi (H.P.)

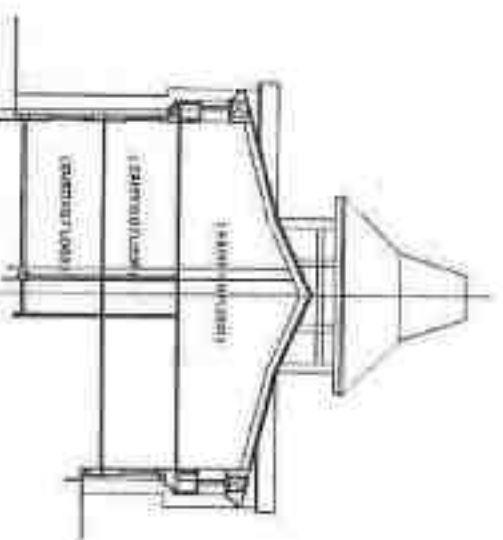
Architect
B. R. Puri
No. 10, Ganga Street

BLOCK - D
SECOND FLOOR PLAN
AGRICULTURE SCIENCES BLOCK

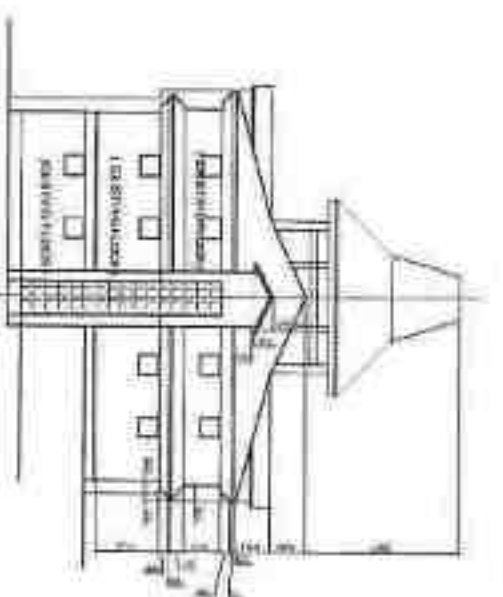
ABHILASHI UNIVERSITY
(Managed by Abhilashi Education Society)
AT CHAL-CHOWK, TEH. CHACHYOT DISTT. MANDI, HIMACHAL PRADESH



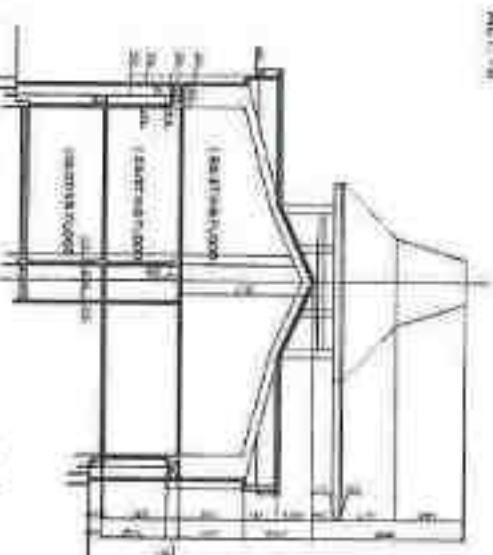
SECTION AT A - A'
ALT. - II



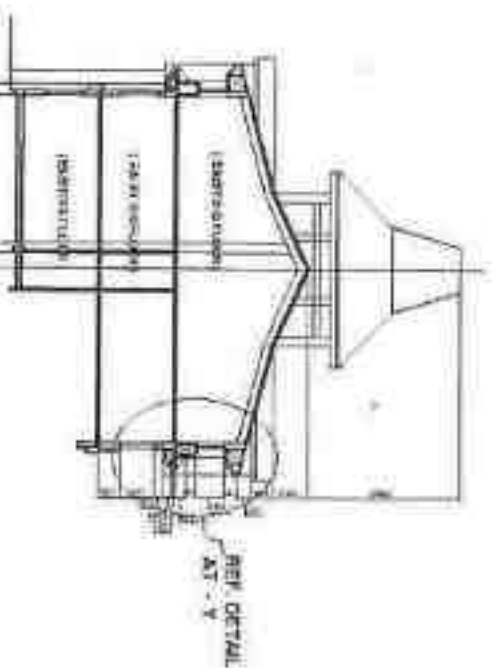
SIDE ELEVATION



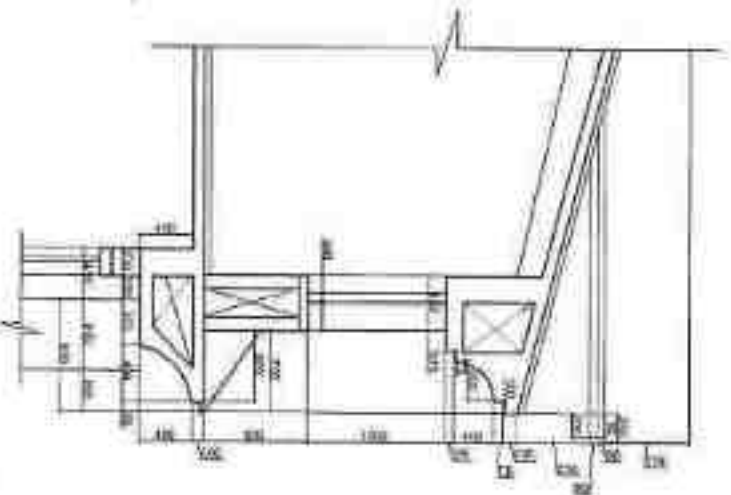
SECTION AT B - B'



SECTION AT A - A'



DETAIL AT - Y



ABHILASHI UNIVERSITY
(Approved by Ministry of Education, Government of India)
(Approved by All India Council for Technical Education)

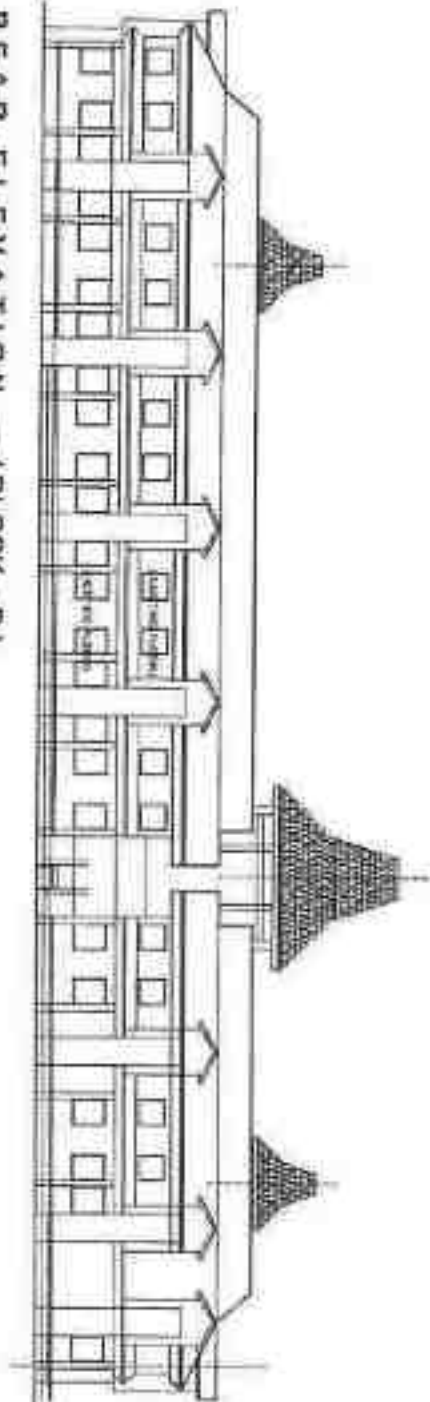
ABHILASHI UNIVERSITY
(Approved by Ministry of Education, Government of India)
(Approved by All India Council for Technical Education)

ABHILASHI UNIVERSITY
(Approved by Ministry of Education, Government of India)
(Approved by All India Council for Technical Education)

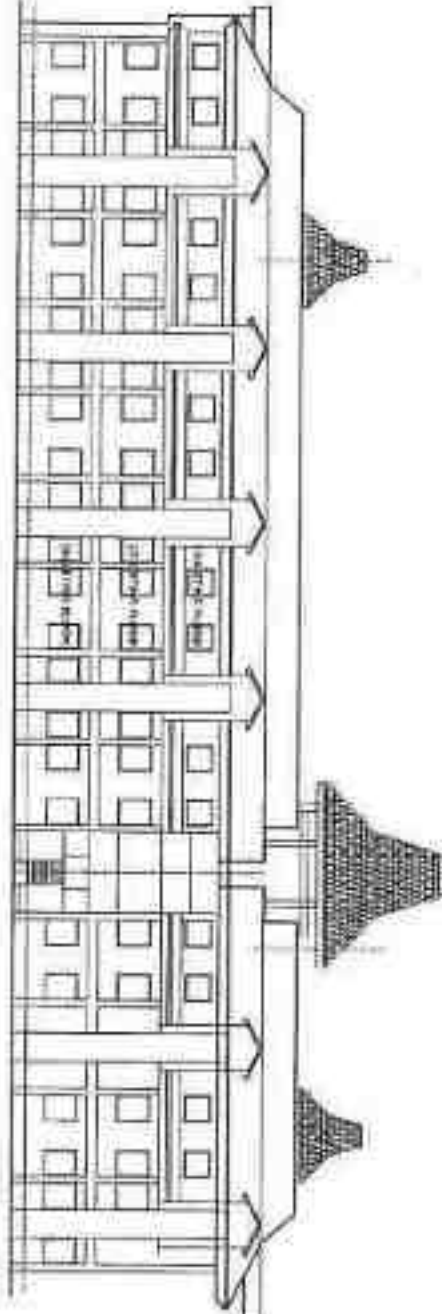
ABHILASHI UNIVERSITY
(Approved by Ministry of Education, Government of India)
(Approved by All India Council for Technical Education)



REAR ELEVATION — (BLOCK - B)



FRONT ELEVATION — (BLOCK - D)



<p>Signature of Architect</p> <p>Architectural Society (Pvt. Ltd.)</p>	<p>Architect</p> <p>Architectural Society (Pvt. Ltd.)</p>	<p>BLOCK - D FRONT & REAR ELEVATION</p> <p>AGRICULTURE SOCIETY BLOCK</p>	<p>ABHILASHI UNIVERSITY</p> <p>Managed by ABHILASHI EDUCATIONAL SOCIETY AT CHAU, CHOUR, TEH. CHACHINDI DISTT, MADH. NIMNODI, JHARKH</p>
--	---	--	---



AREA STATEMENTS OF BLOCK - A :-

TOTAL COVERED AREA GROUND FLOOR : 15000 Sq. Mts
TOTAL COVERED AREA FIRST FLOOR : 15000 Sq. Mts
TOTAL COVERED AREA SECOND FLOOR : 15000 Sq. Mts

TOTAL BUILT UP AREA OF
BLOCK - E :- 45000.00 Sq. Mts

FOR SHARE OF COLUMN REF
DETAIL AT - S

DETAIL AT - S

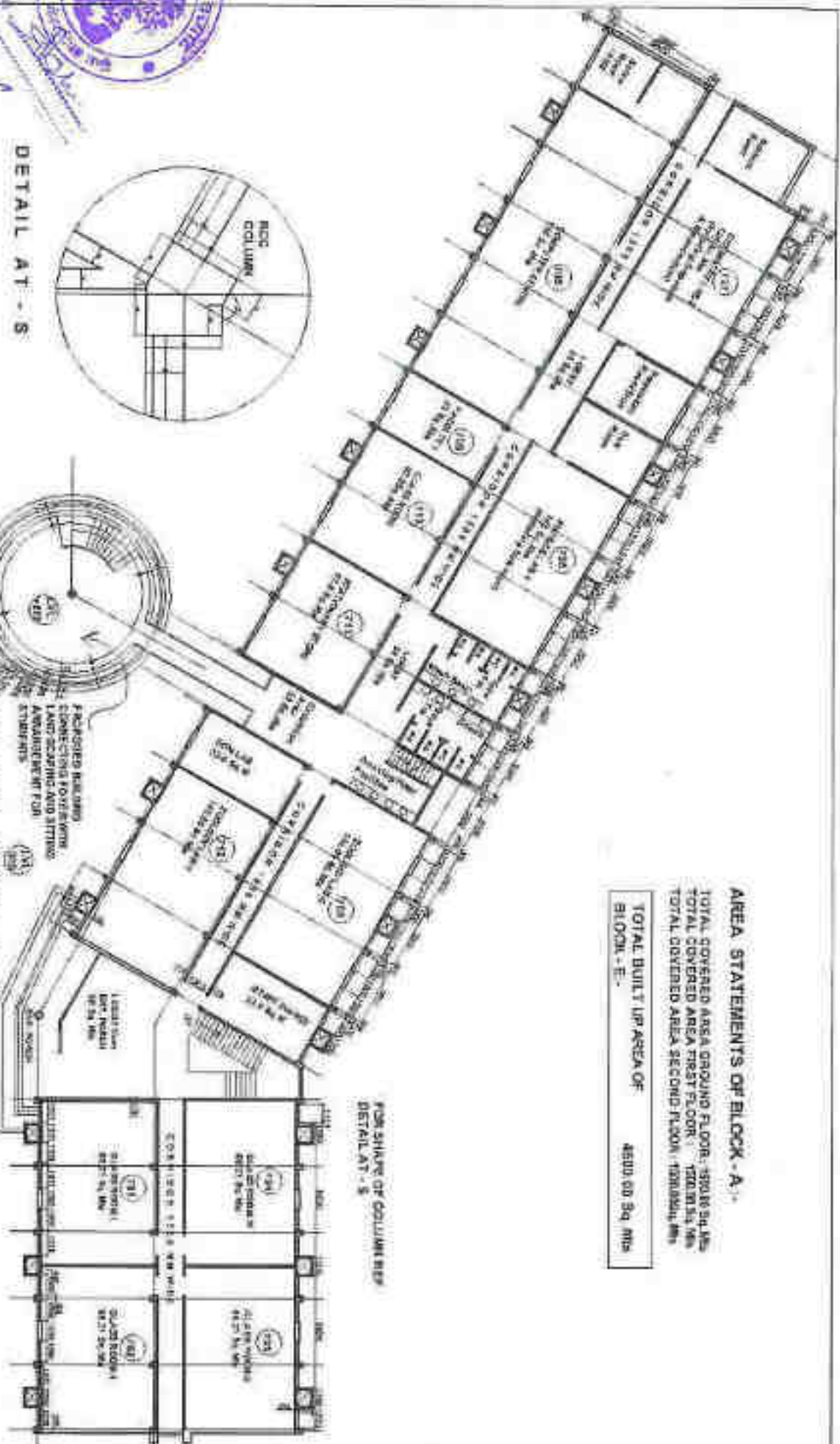
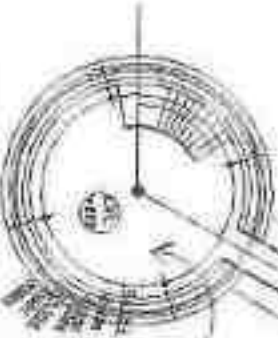
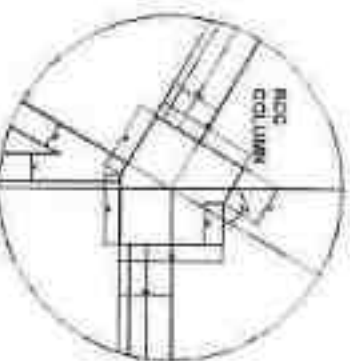
GROUND FLOOR PLAN

BLOCK - E
GROUND FLOOR PLAN
DEPTT. OF BASIC SCIENCE &
EDUCATION

ABHILASHI UNIVERSITY
(Managed by Abhilashi Education Society)
AT CHAIL CHOWK, TEL. CHACHTOI DISTT. MANDU, HIMACHAL PRADESH

ABHILASHI
EDUCATIONAL SOCIETY
ARCHITECT

ABHILASHI
EDUCATIONAL SOCIETY
ARCHITECT

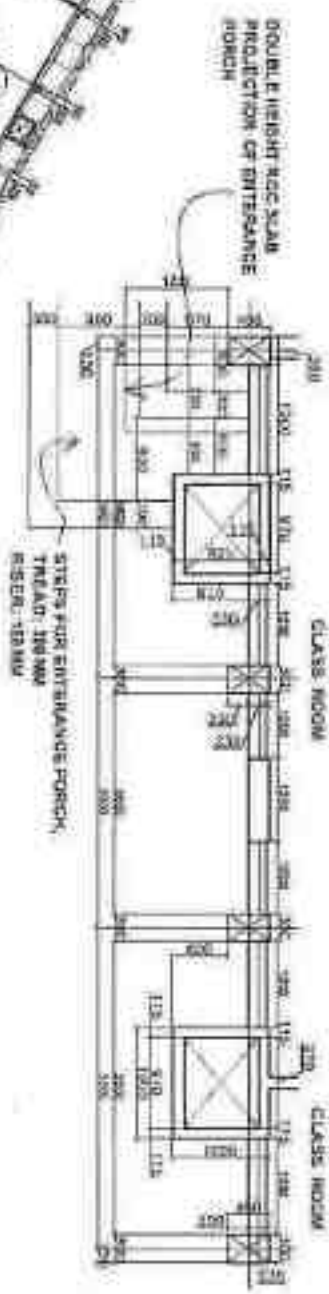


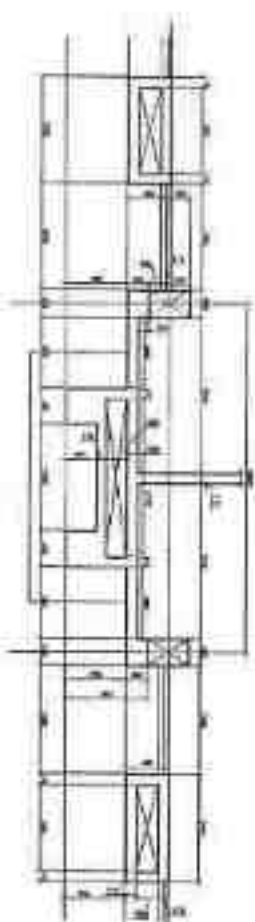
SECTION AT A - A'

FIRST FLOOR PLAN
1/200,000 Scale, NAD 83

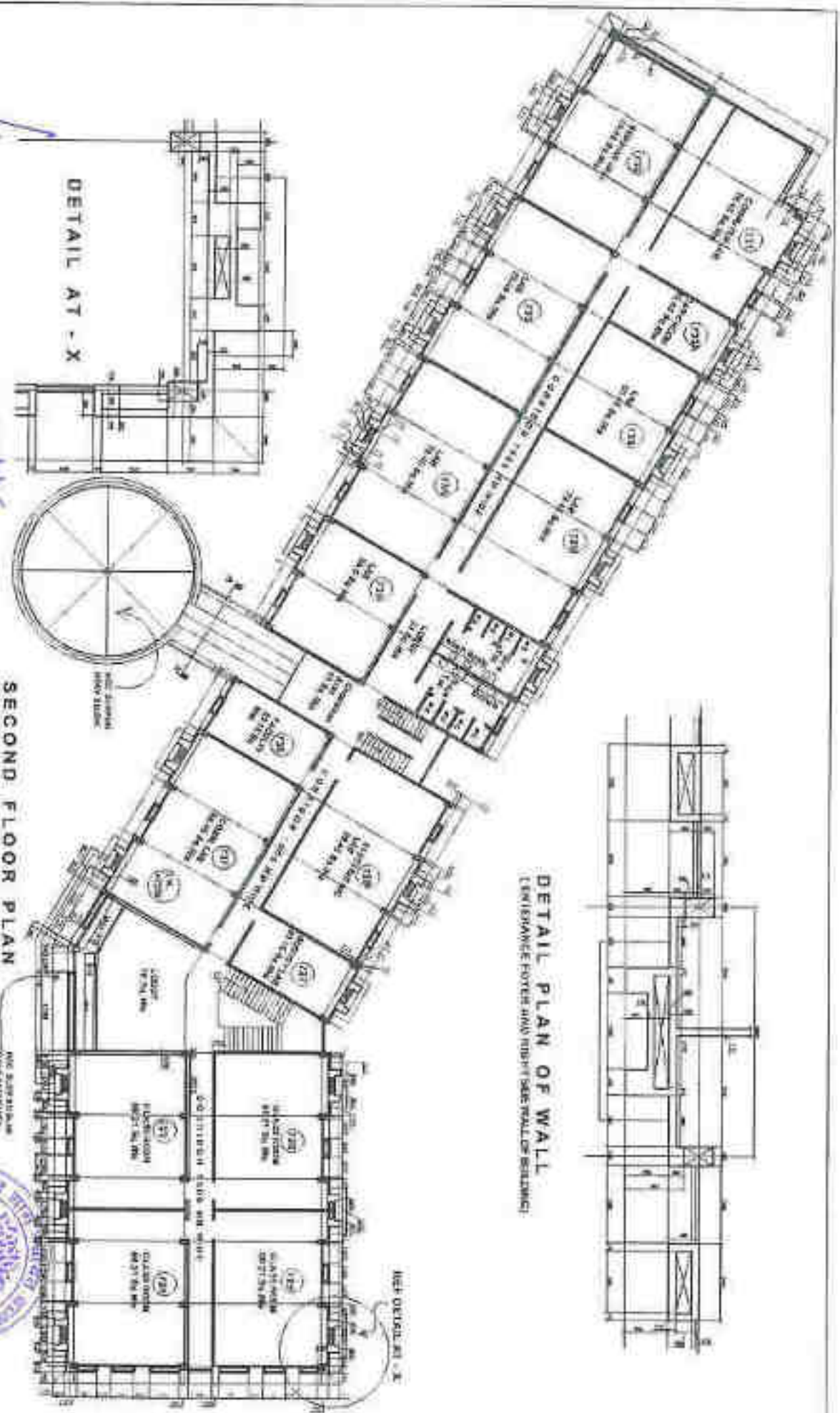


DETAIL PLAN OF WALL
ENTRANCE FOR AIR DUCT SIDE WALL OF BUILDING





DETAIL PLAN OF WALL
CONFERENCE FORTER AND TISHI SEE WALL OF BUILDING



DETAIL AT - X

SECOND FLOOR PLAN
BLOCK - E
15000 SQ. M.
DEPT. OF BASIC SCIENCE & EDUCATION

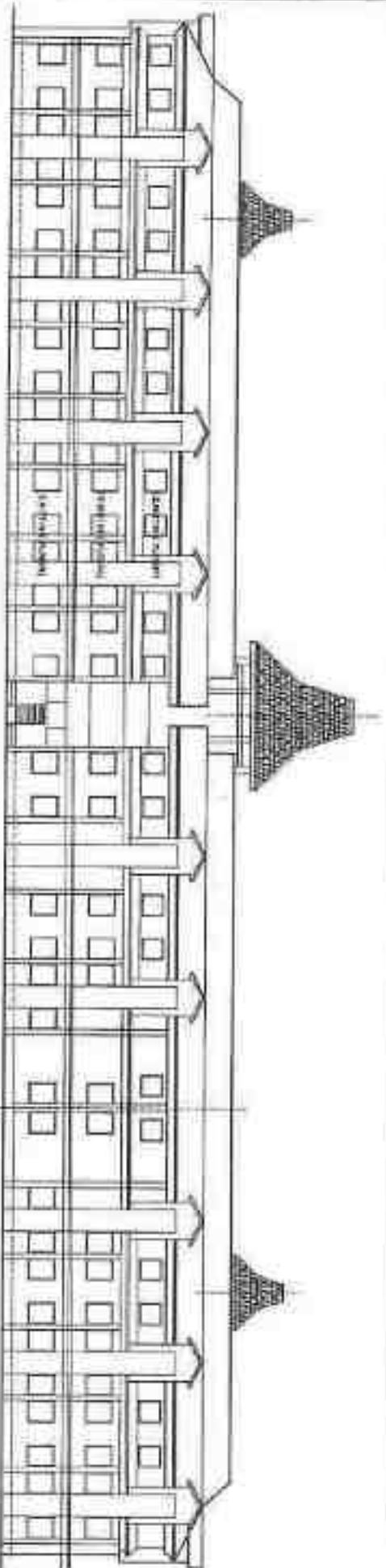
Secretary
Abhilashi Educational Society
(Pune, Dist. Ahmednagar)

Architect
R. P. R. R. R.
ARCHITECT

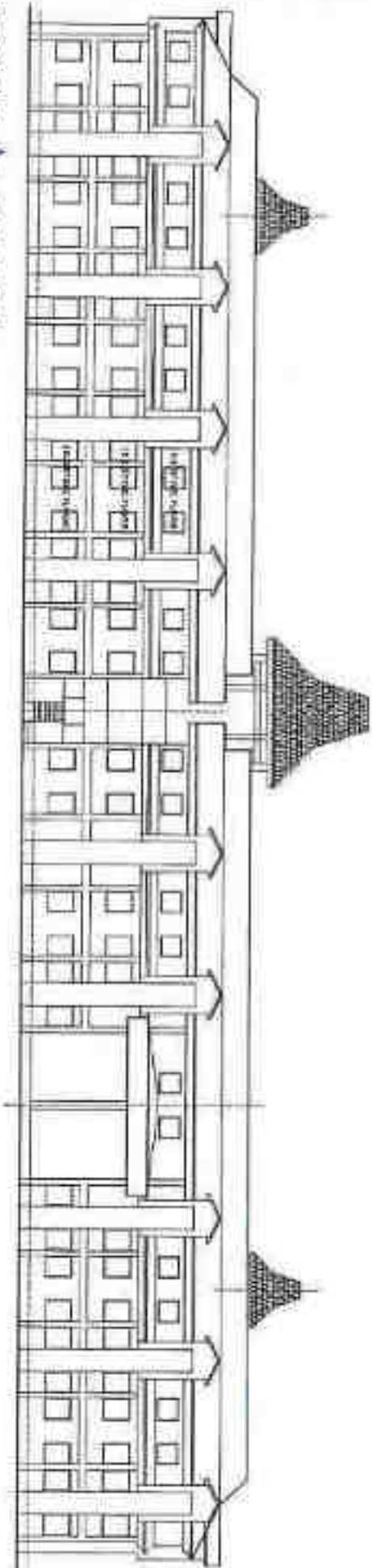
ABHILASHI UNIVERSITY
(Incorporated by Abhilashi Educational Society)
AT CHALCHOWN, TEH. CHACHOT DIST. NANTH. MANOCHAL. PRADESH.



Project
Architect
R. P. R. R. R.



REAR ELEVATION



FRONT ELEVATION



Secretary
Tamil Educational Society
Mentoring

Architect
E. R. R. R. R.
100-10000000000
ARCHITECT

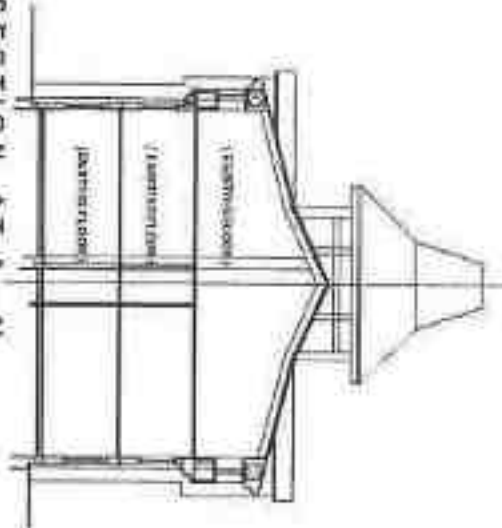
BLUOK #
ELEVATIONS
DEPT. OF BASIC SCIENCE &
EDUCATION

ABHILASHI UNIVERSITY
(Managed by Abhilashi Education Society)
AT CHALCHOWK, TEL. CHENNAI 600 087, MAHARASHTRA, INDIA

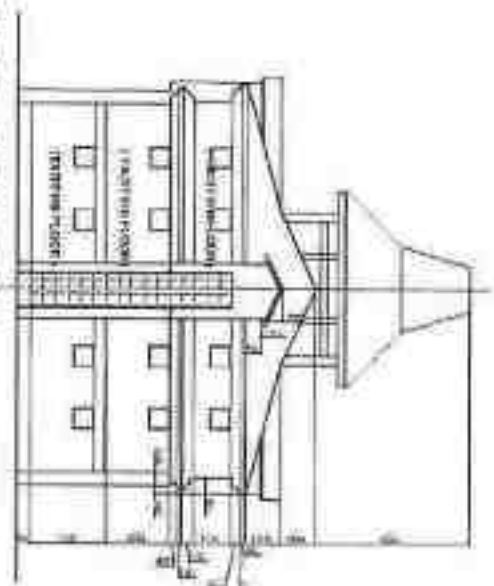


Prepared by
Group

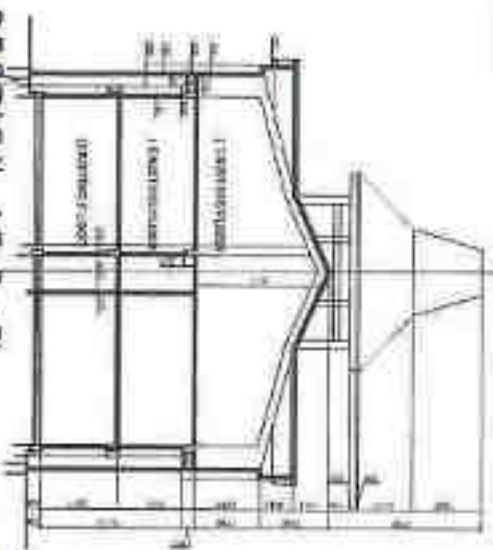
SECTION AT A-A
ALT. - II



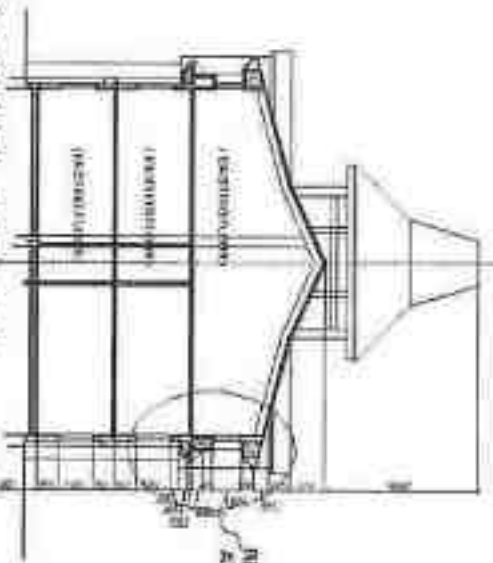
SIDE ELEVATION



SECTION AT B-B'

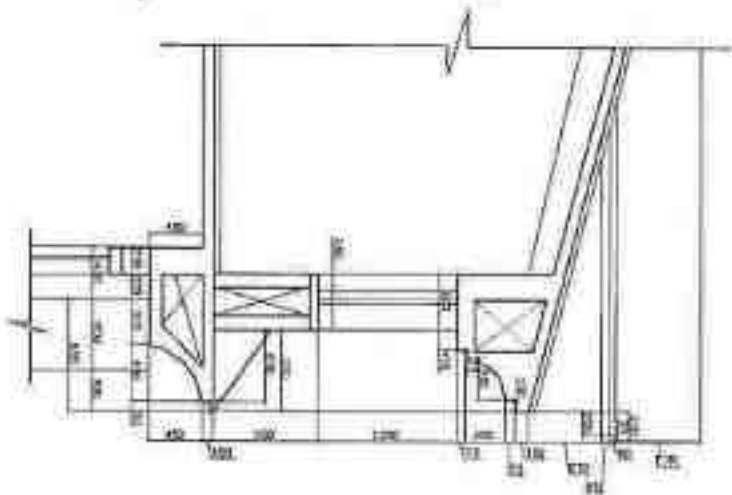


SECTION AT A-A'



REF. DETAIL
AT - Y

DETAIL AT - Y



ABHILASHI UNIVERSITY
CHAIL-CHOWK, TEH. CHACHOT DIST. MANDI HIMACHAL PRADESH

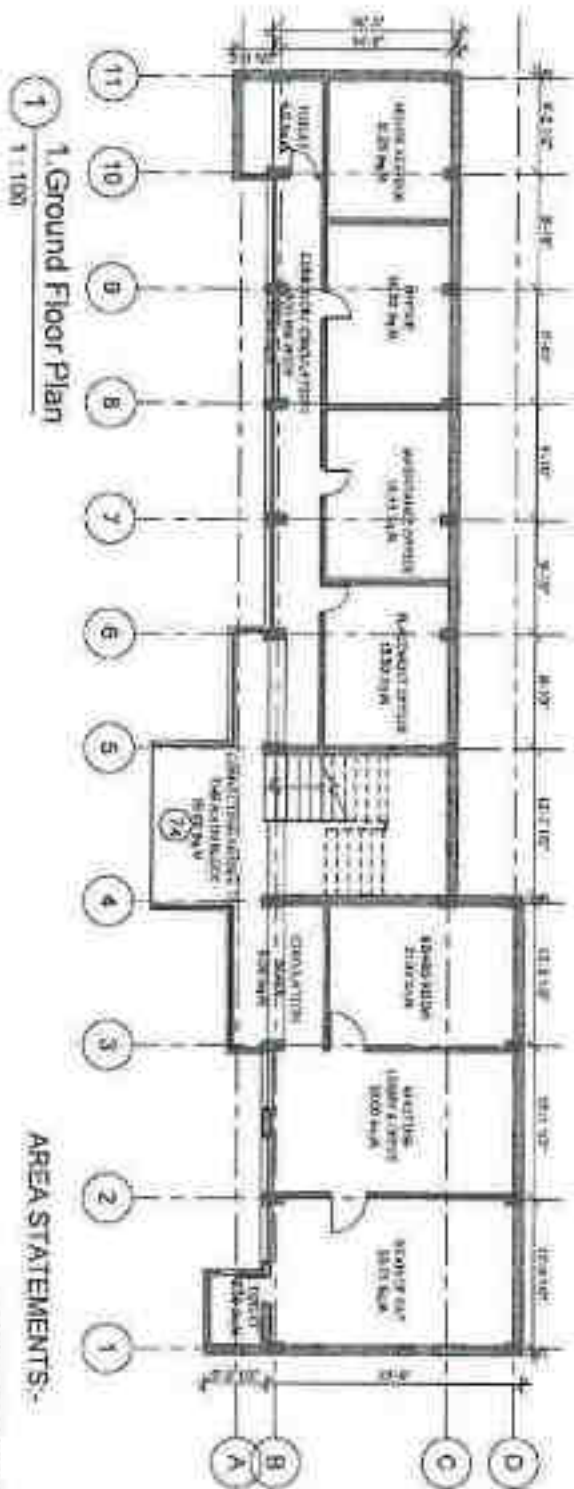
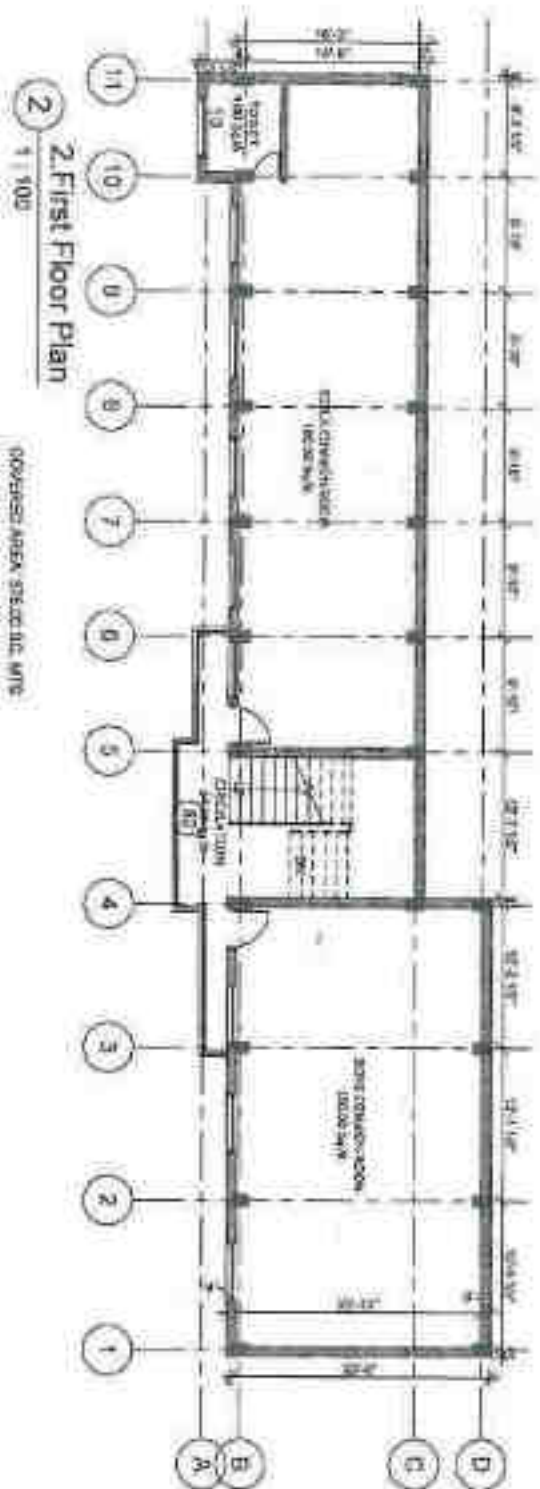
ARCHITECT
DR. RAJESH K. CHANDER

BLOCK - E
DEPT. OF BASIC SCIENCE &
EDUCATION

ABHILASHI UNIVERSITY
(Managed by Abhilashi Educational Society)
AT CHAIL-CHOWK, TEH. CHACHOT DIST. MANDI HIMACHAL PRADESH



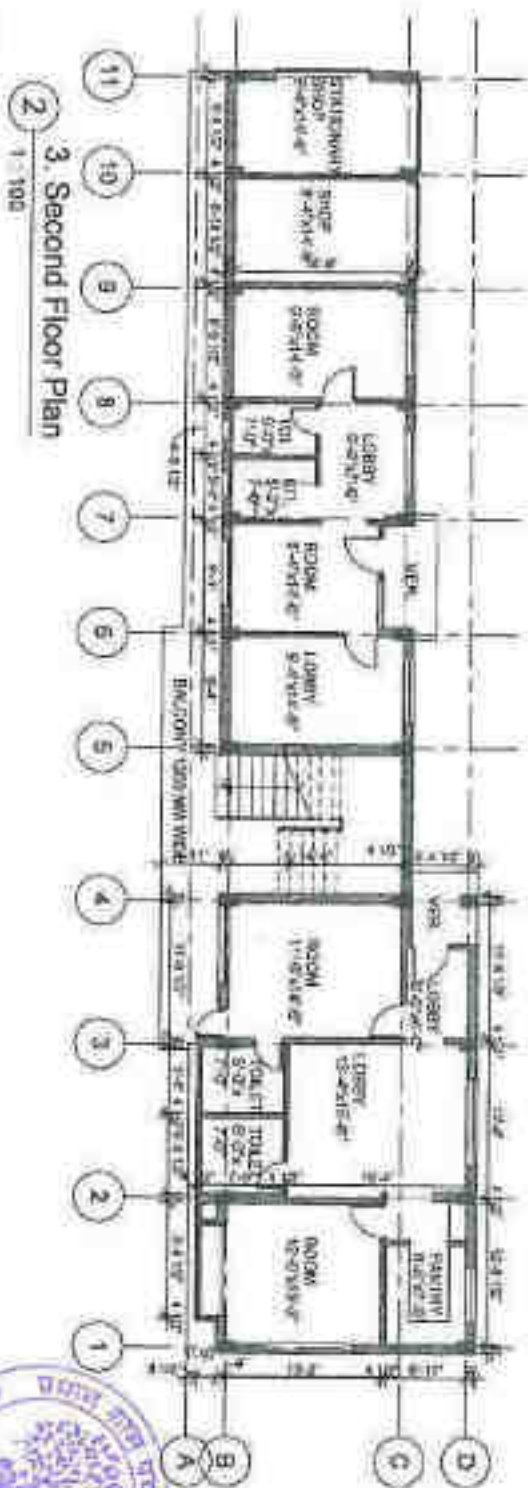
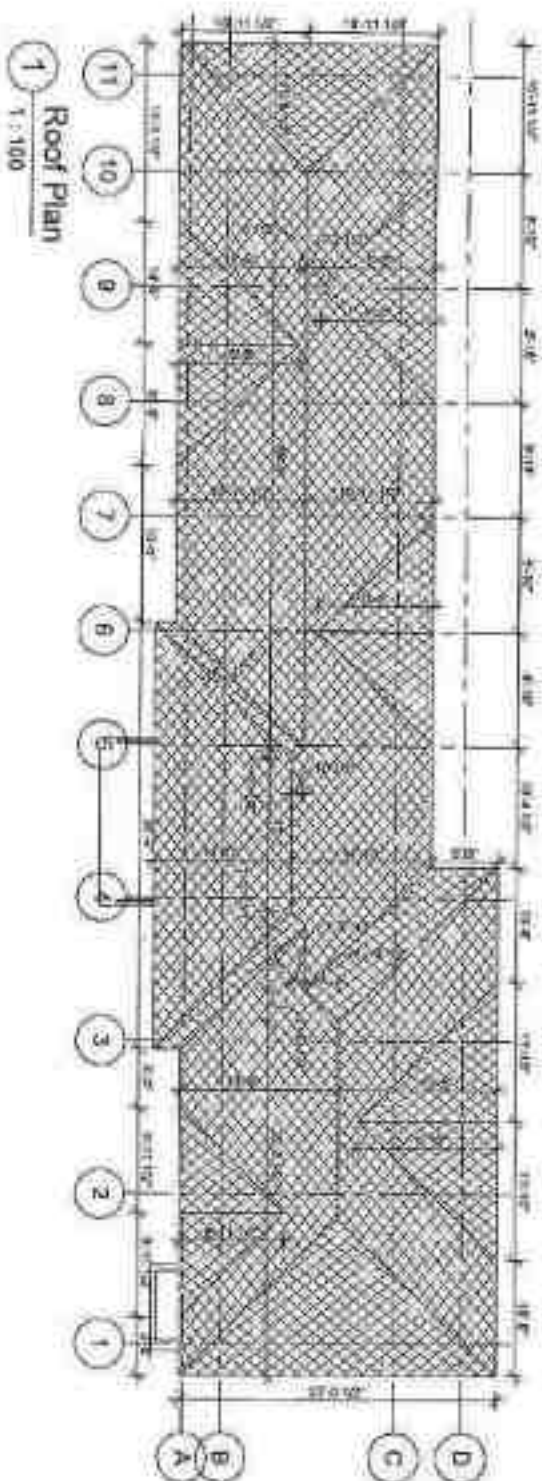
DR. RAJESH K. CHANDER
ARCHITECT



AREA STATEMENTS:-

6.000000 FLOOR PLAN: 370.00 SQ.M
 15.000000 FLOOR PLAN: 2210.00 SQ.M
 TOTAL COVERED AREA OF BLOCK: 16.000000 SQ.M





Ashil Ashil University DEPT. OF ENGINEERING & TECHNOLOGY		Block-F DEPT. OF ENGINEERING & TECHNOLOGY
Project Name Project No.	Project Location Project Date	Project Status Project Budget
Prepared by Checked by Approved by		
Date Page No.		

2 East Elevation
1:100

4 North Elevation
1:100

3 South Elevation
1:100

1 3. Third Floor Plan
1:100

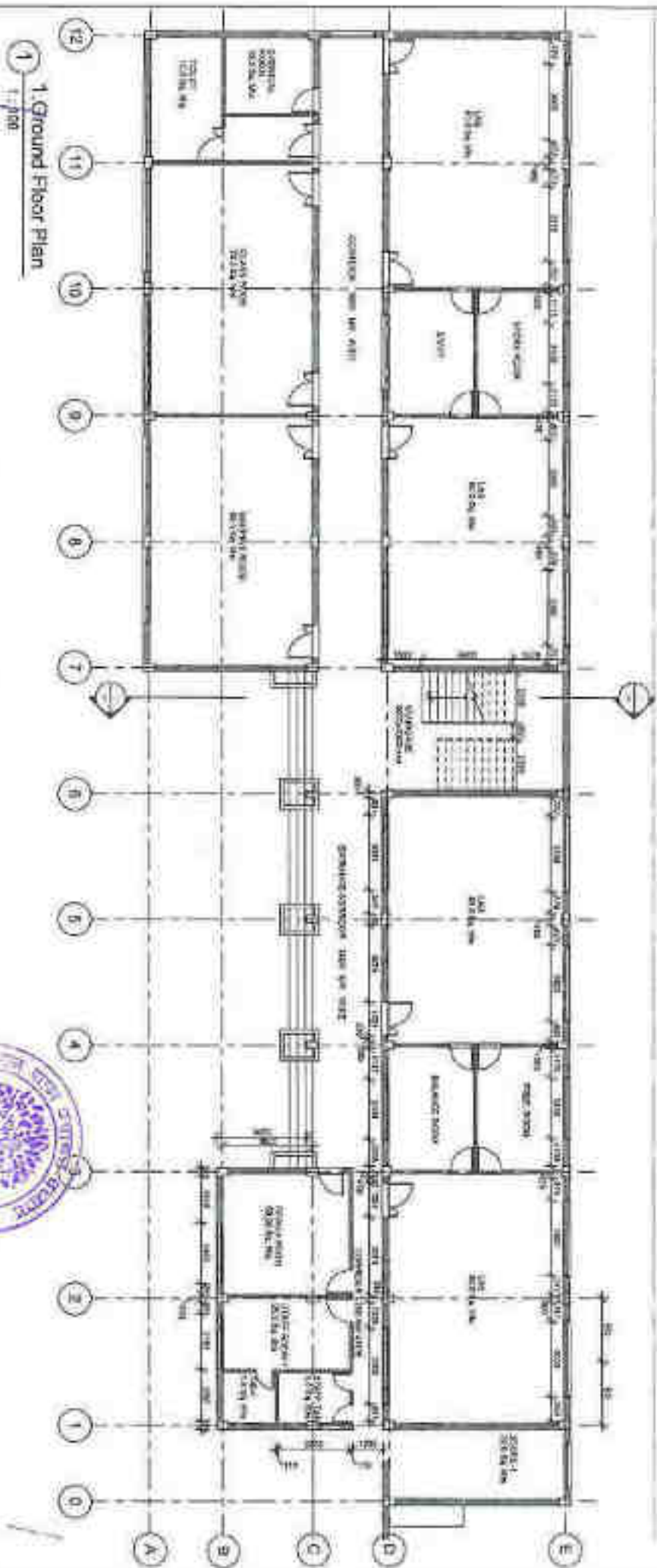


Secretary
Ashilashi Educational Society
Ward No. 1, Chachayoti,
Dist. Wani, Himachal Pradesh

BLOCK-F
DEPT. OF ENGINEERING &
TECHNOLOGY

ASHILASHI UNIVERSITY
Established by Ashilashi Education Society, Ashilashi, Wani
AT CHACHAYOTI, CHACHAYOTI, JHILU, CHACHAYOTI,
DIST. WANI, HIMACHAL PRADESH

Page No.
W0212
Scale 1:100



Secretary
Himachal Educational Society
Noida, Distt. Meerut (UP)

AREA STATEMENT:-
GROUND FLOOR PLANNING: 874.00 SQ.M
1ST FLOOR & 2ND FLOOR: 476.00-202.50 SQ. M
TOTAL COVERED AREA OF BLOCK: 0-0300.00 SQ. M



School Name
SCHOOL OF PHARMACY

Dr. P. R. P. R.
Dr. P. R. P. R.
Dr. P. R. P. R.

BLOCK-D

ADILASHI UNIVERSITY AT CHAL CHOWK,
TERSERI CHANCHOYT, DISTT. MANDE, HIMACHAL PRADESH.

2. First Floor Plan

Quest

Secretary

Pharmaceutical Financial Services

SCHOOL OF PHARMACY

Aschilbert

SAFARI
the CONCEPT

Abstract

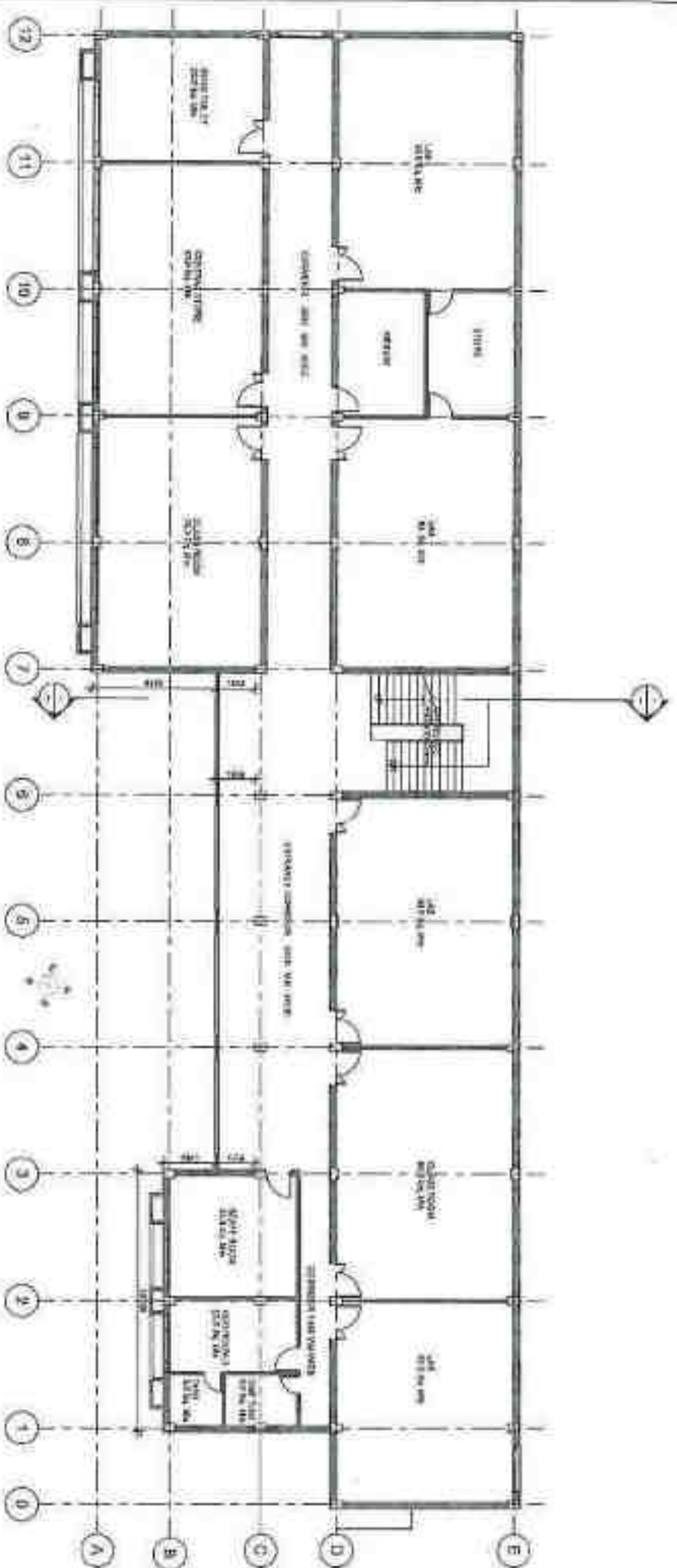
W.D.C.H.-G.

71D-02

5	10
---	----

ABHILASH UNIVERSITY AT CHAIL CHENK,
TERIL CHACHOT, DIST. MANDI, HIMACHAL PRADESH





① 3. Second Floor plan
1:100

Secretary
Abhilashi Educational Society

Architect
B. R. Rathi
Mr. Chavhan

SCHOOL OF PHARMACY

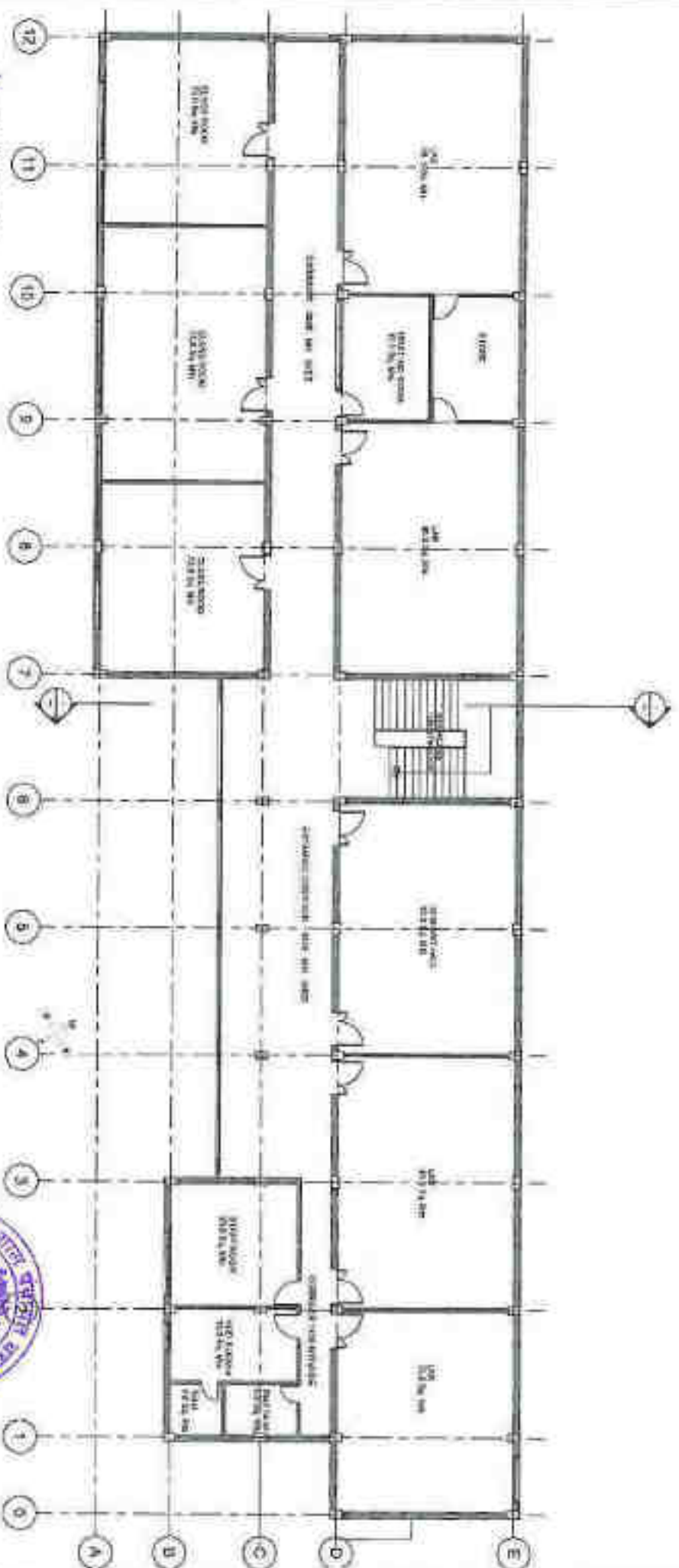
BLOCK

Ph. No.
P.O. 03

ABHILASHI UNIVERSITY AT CHAL CHOWK,
TEHsil, CHHACHHOT, DISTT. MANDLA, HIMACHAL PRADESH



ABHILASHI UNIVERSITY
CHAL CHOWK



4. Third Floor Plan

Secret//NOFORN

Admission Educational Society

New York, NY 10017

SCHOOL OF PHARMACY

SCHOOL OF PHARMACY

Architect

No. CA12402125678

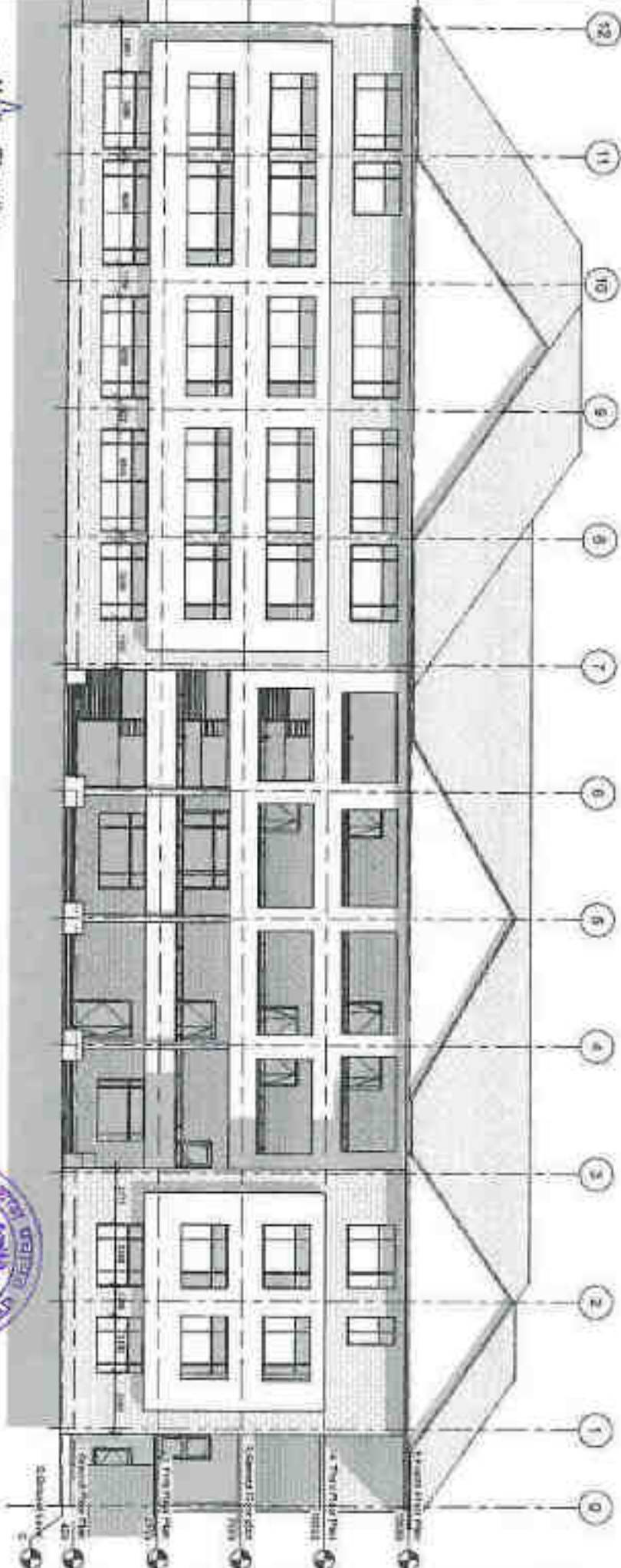
Abstract

0-1000000

10/01

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

ABHILASHI UNIVERSITY AT CHAL CHOWK,
TEHSIL CHACHYOT, DISTT. MANDI, HIMACHAL PRADESH.



1 North Elevation
100

Secretary
Abhilash Educational Society
Machha, Panch, Machha, India

Project Name
SCHOOL OF PHARMACY

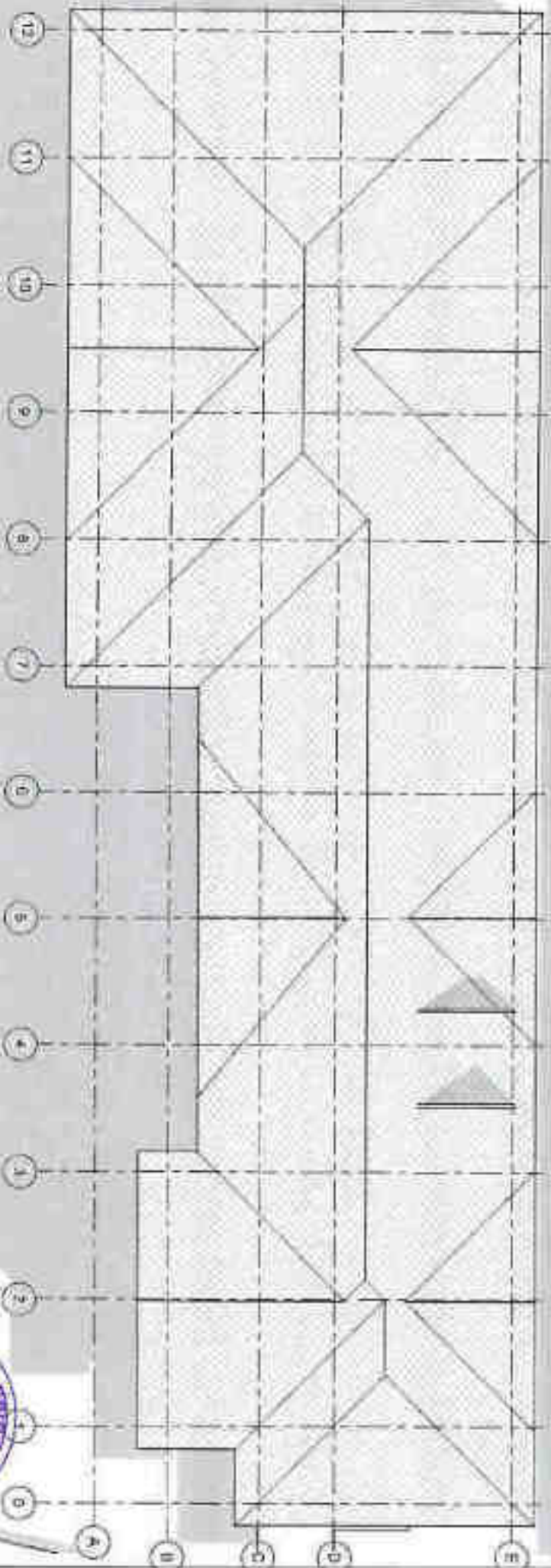
Dr. R. K. Rani
Architect

BLOCK-D

Page No.
FD-31

ABHILASHI UNIVERSITY AT CHAL CHOWK
TEHSIL CHACHHOT DIST. JAMNAGI, GUJARAT, INDIA





1 Roof Plan
1:100

Secretary
Abhilashi Educational Society
New Delhi, Distt. Mandi (H.P.)

Architect

SCHOOL OF PHARMACY

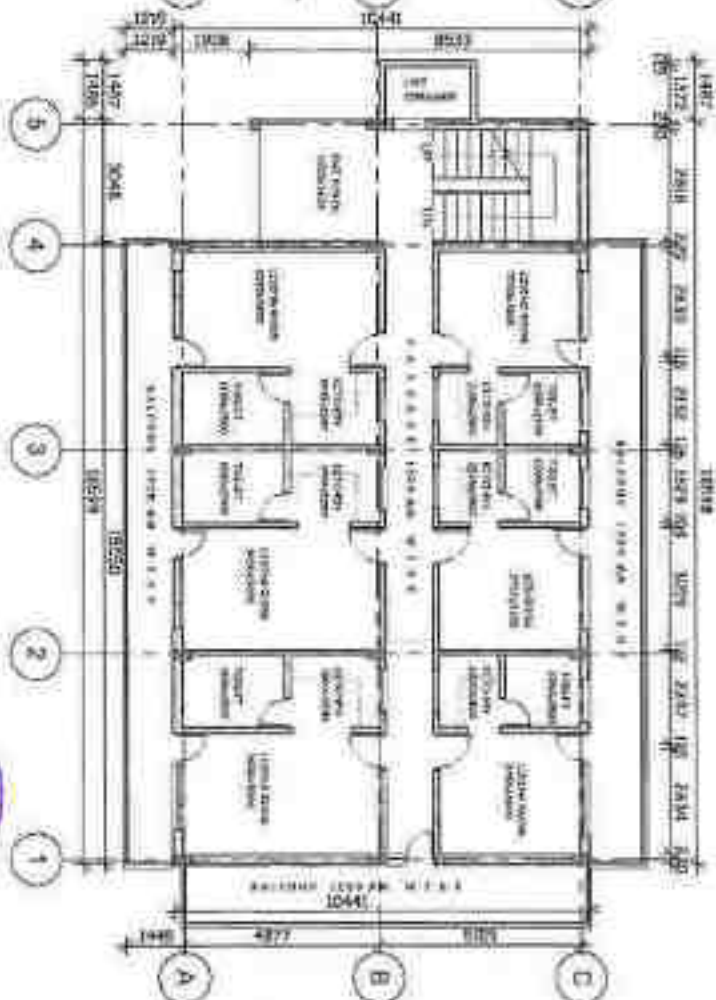
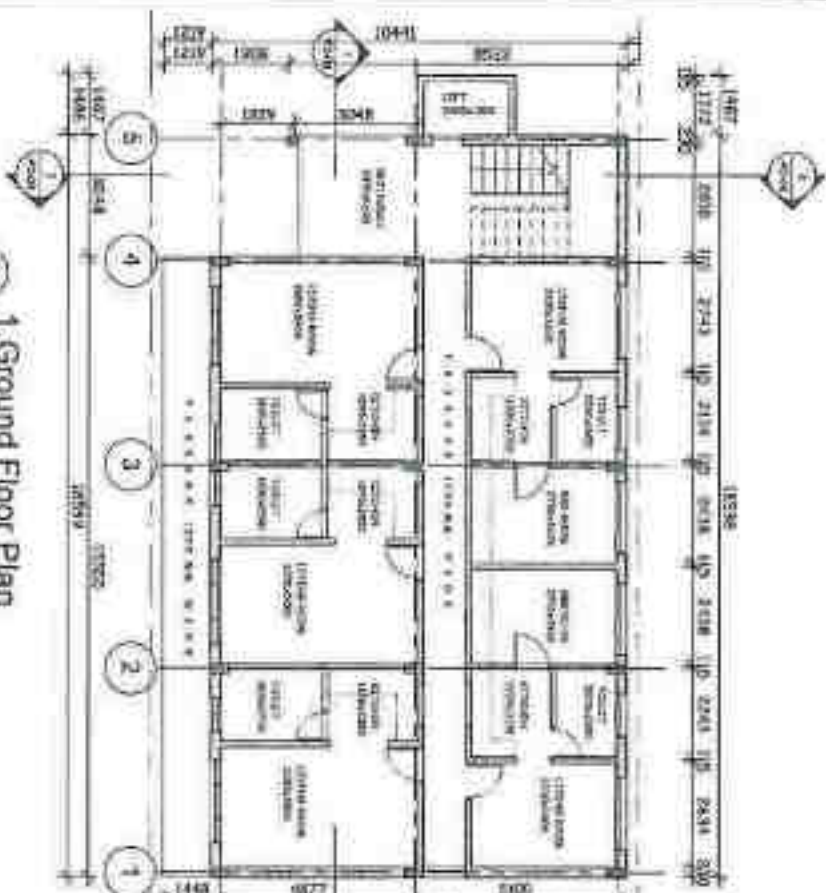
B.R. Puri
H.O. Chandigarh
Architect Engineer

Block-6

Fig. No.
P-105
Scale
As shown

ABHILASHI UNIVERSITY AT CHAL CHOWK
TEHSIL. CHANCHOT, DISTT. MANDI, HIMACHAL PRADESH





AREA STATEMENTS OF STAFF QTRS BLOCK-H (Block-01 & Block-02) :-

BLOCK-DI

GROUND FLOOR PLAN: 260.00 Sq.M

FIRST+ SECOND & THIRD FLOOR PLAN: 295X3:885.00 Sq. M.

TOTAL COVERED AREA OF BLOCK-01: 1145.00 Sq.M

TOTAL COVERED AREA OF STAFF QTRS BLOCK-H (Block-01 & Block-02) 1145.00+455.00= 1600 Sq.M

BLOCK 02

GROUND FLOOR PLAN: 113.75 Sq.M

FIRST + SECOND & THIRD FLOOR PLAN: 113.75X3=341.25 SQ. M.

TOTAL COVERED AREA OF BLOCK-02: 425.00 sq.m



Frequency: Monthly

ABHILASHI UNIVERSITY

(Managed by Abhijashi Education Society, Ner Chowk, Mandi), AT CHALCHOWK, TEHSIL CHACHAYOT, DIST. MANDI, H.P.

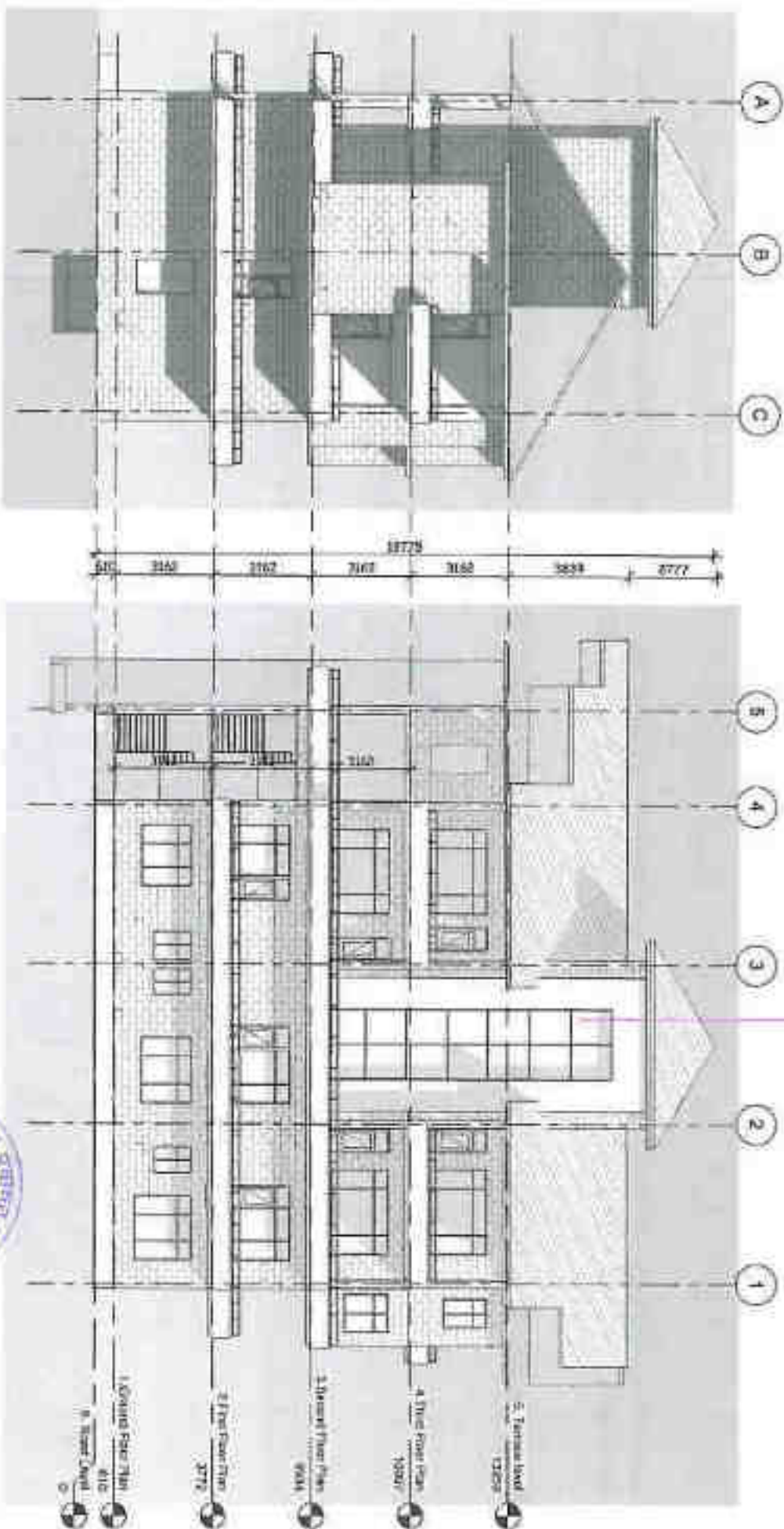
BLOCK-1 (Bbox-01) STAFF QTHS

Case: PD-01

will do

1

Report: [Public Health](#)



South Elevation

1:500

West Elevation

1:100

Project Number

ABHILASH UNIVERSITY

(Managed by Abhilashi Education Society, Ner Chowk, Mandi), AT
GHAILCHOWK, TEHSIL CHACHAYOT, DISTT. MANDI, H.P.

BLOCK-H (Block-01) STAFF QTRS

2046-57D-02

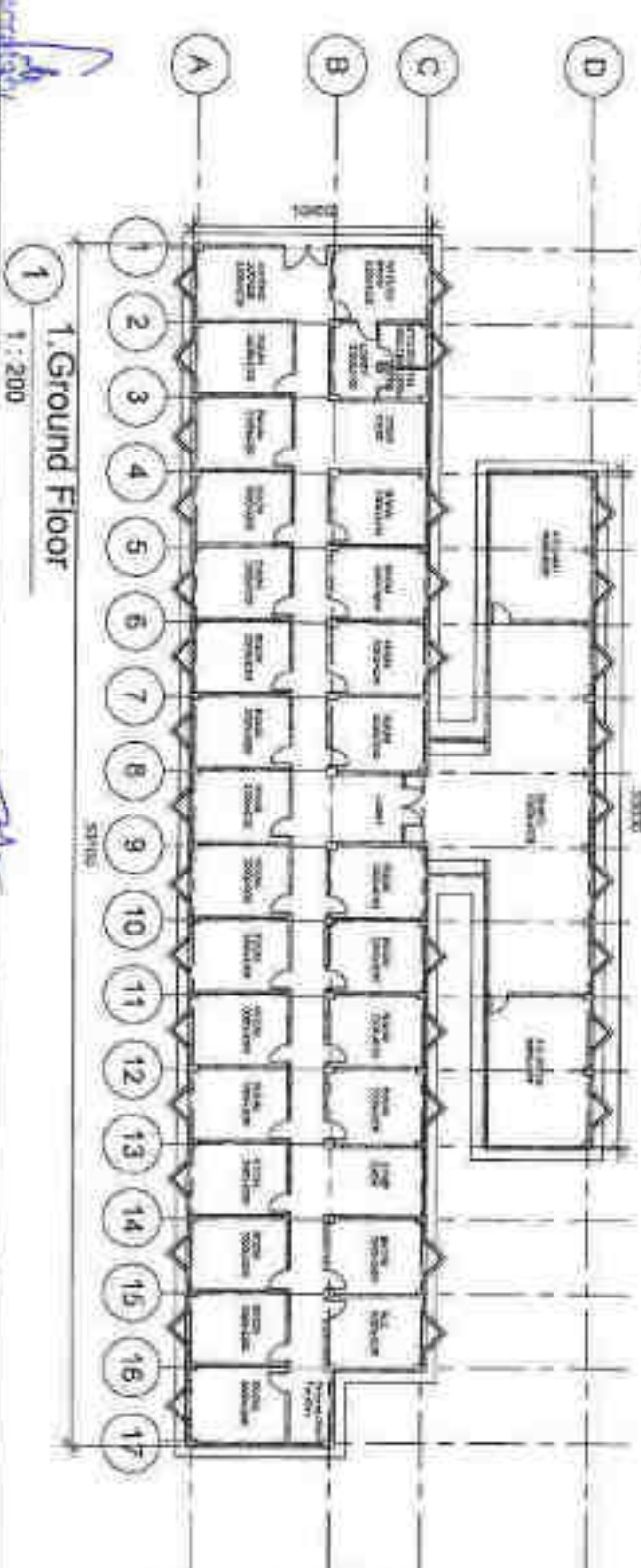
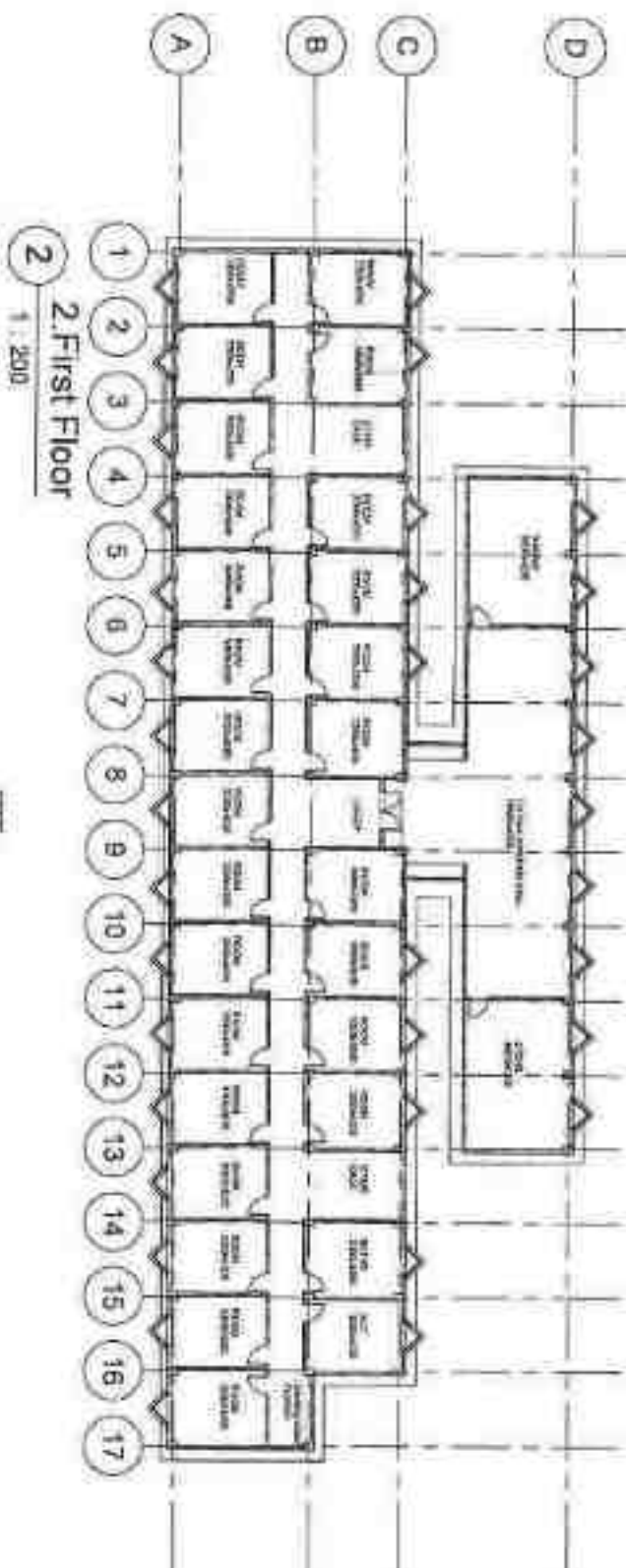
Page 111 of 120

1999

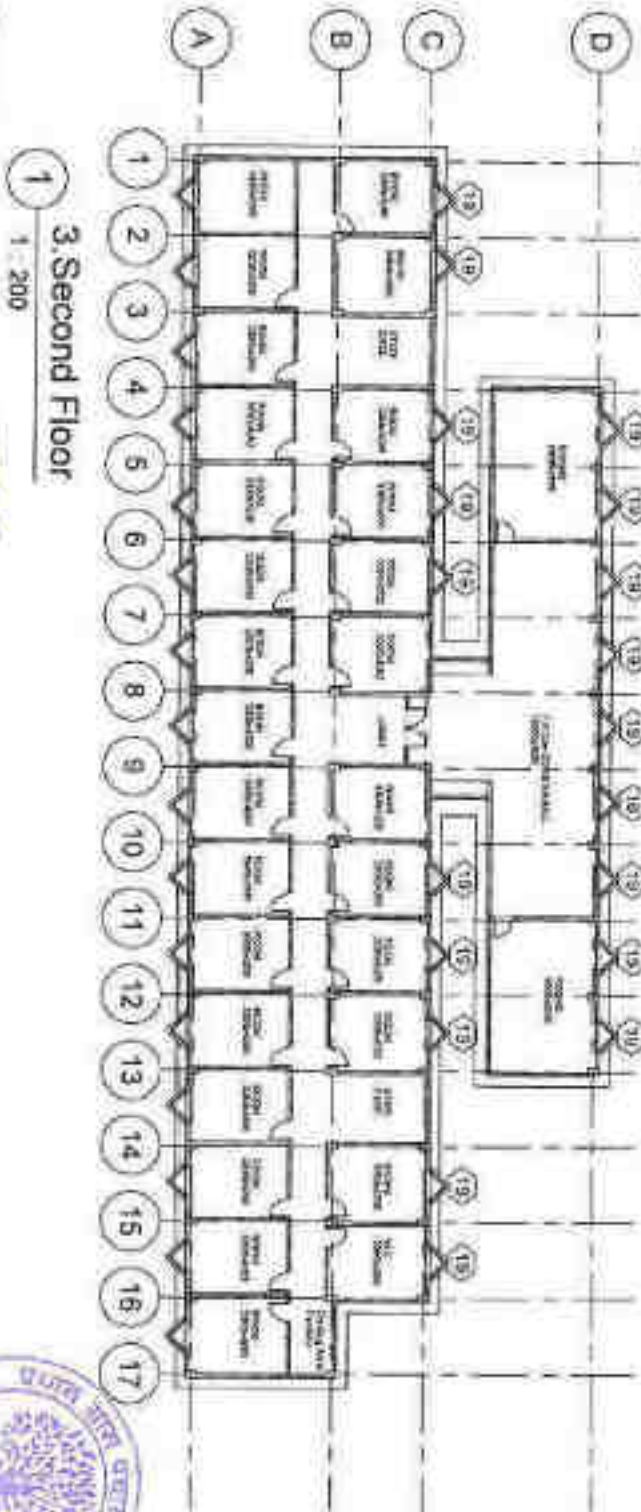
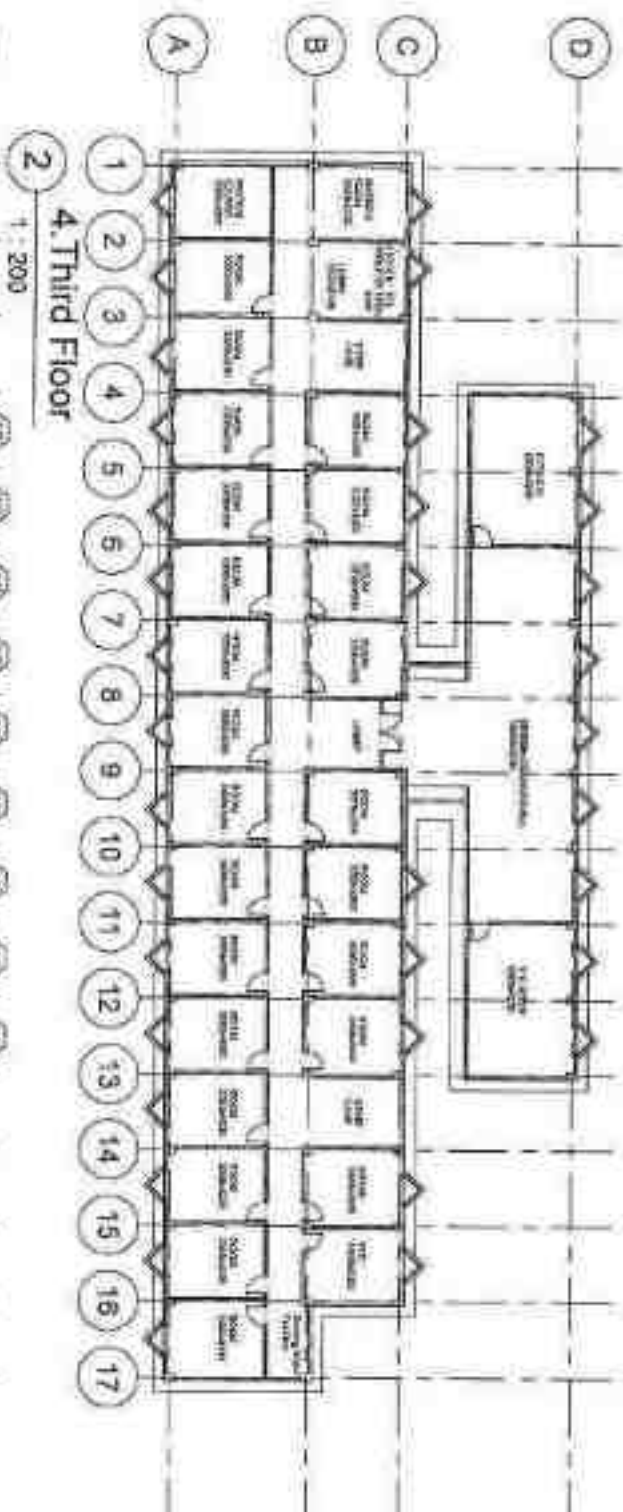
CTC

Production of

020 7493 2157
www.danishdesign.co.uk



Architect
BLOCK-I
GROUND & FIRST FLOOR PLAN
AT CHAIL CHOWK, TEHSIL, CHACHHOT, DISTT. MANDLA, H.P.



Secretary

Architectural Society

Architectural Society

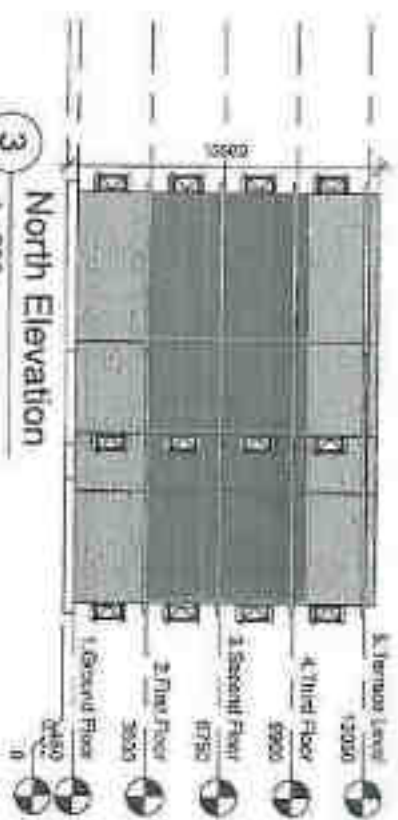
Architectural Society

Architectural Society

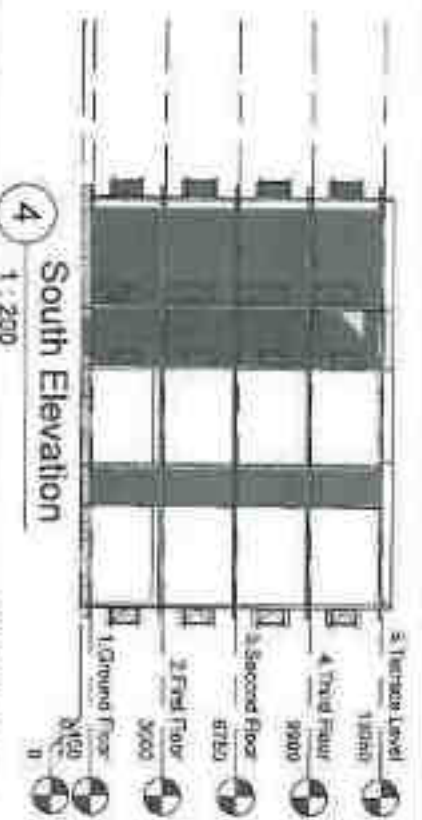
Architectural Society

Architectural Society





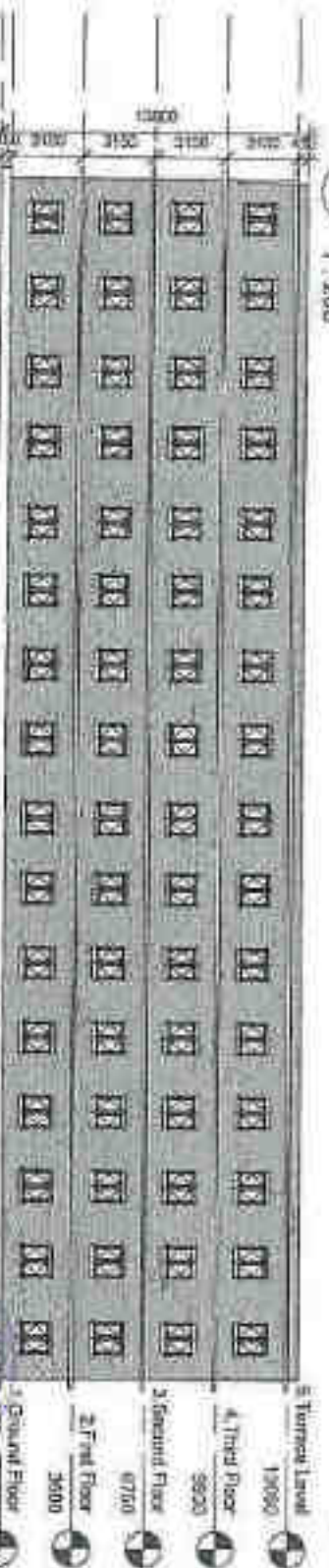
3 North Elevation
1 : 200



4 South Elevation
1 : 200



2 West Elevation
1 : 200



1 East Elevation
1 : 200

Secretary
Architectural Society
12, Gandhi (H.P.)

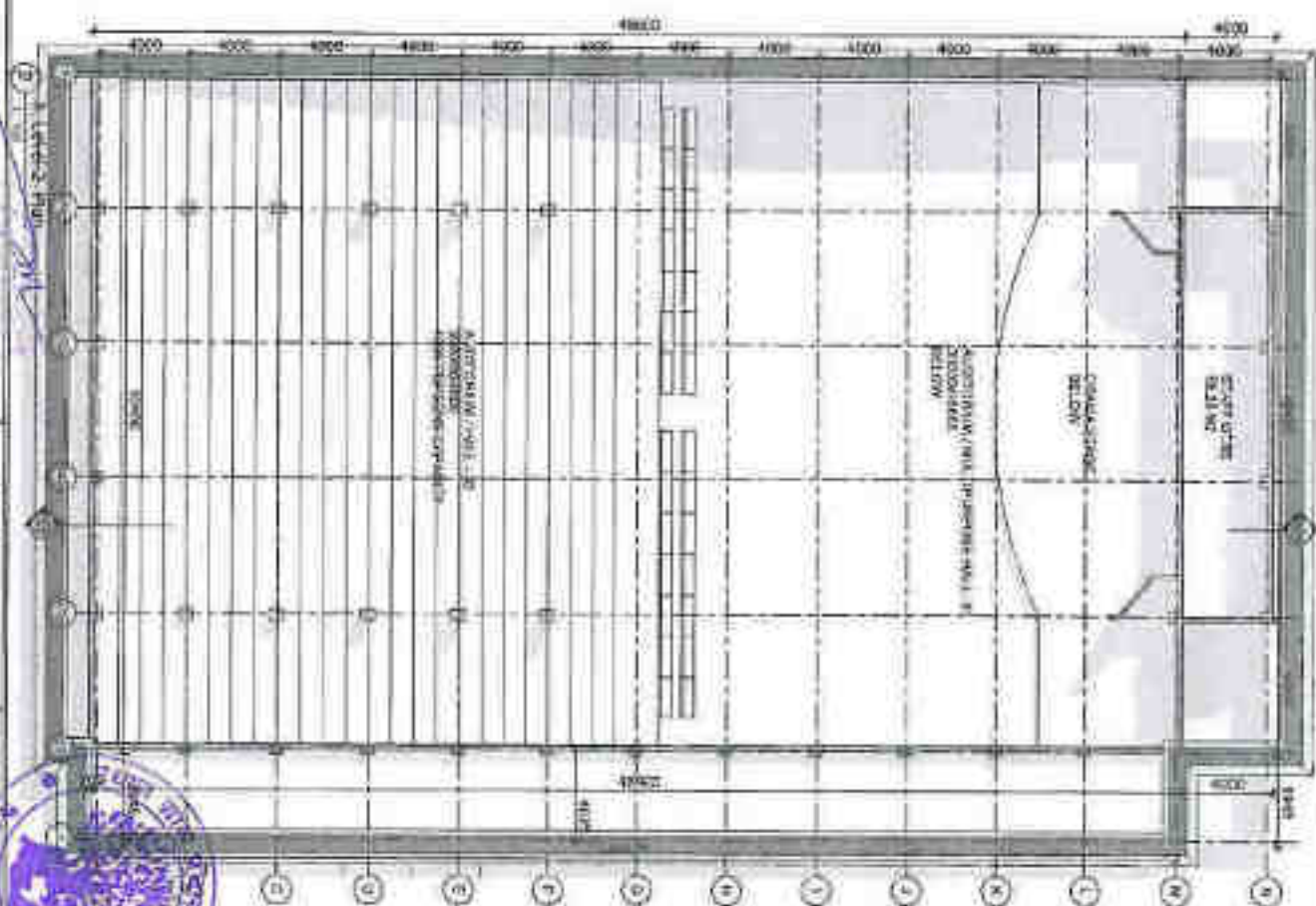
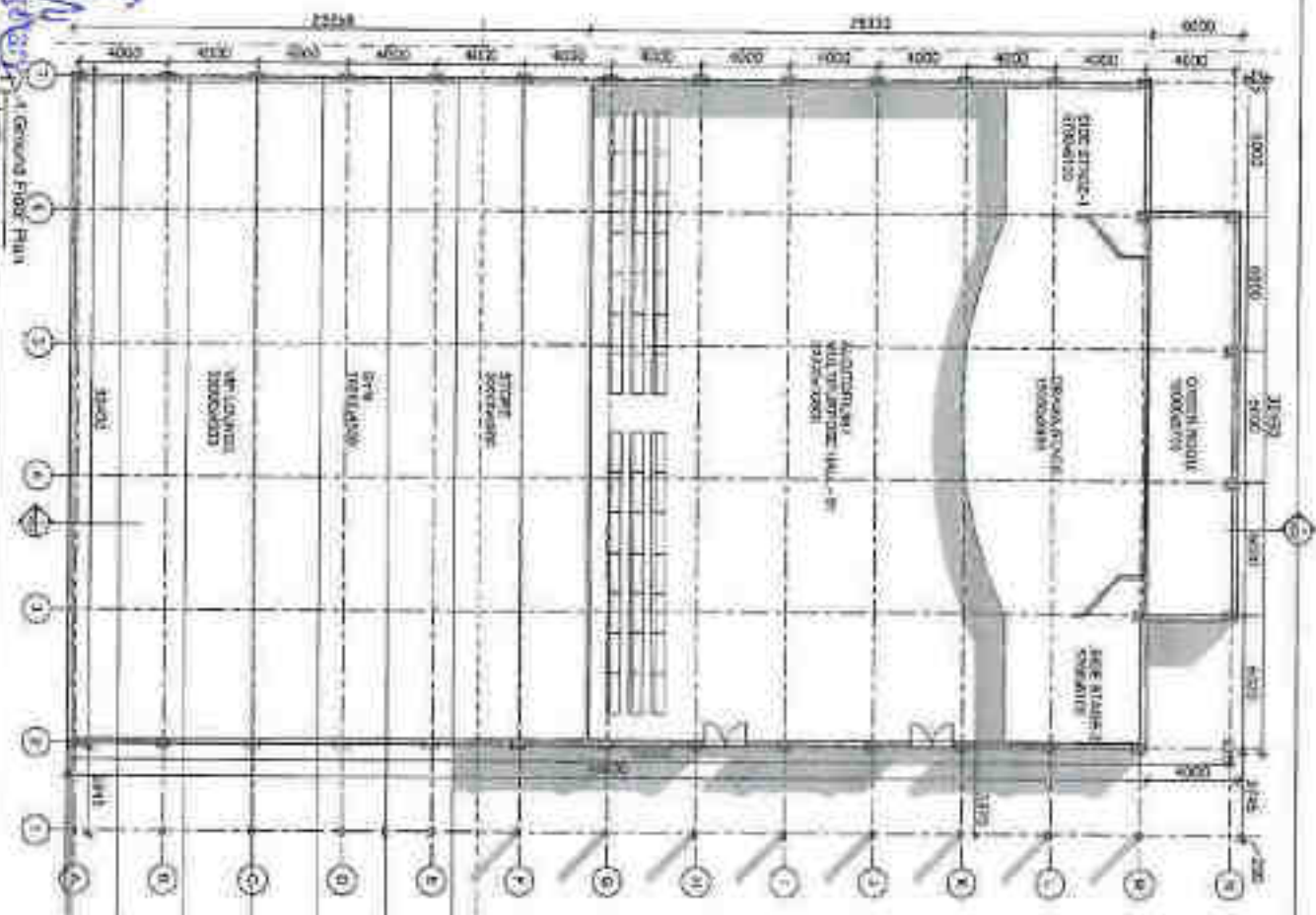
Architect
B.R. Pruthi
No. 12, Gandhi (H.P.)

DATE: 12-10-14
JOS: 12-10-14
SHT: 12-10-14

BLOCK: 4
SOUTH ELEVATION

AT CHAL CHOWK, TIRUPATI, CHACHOT, DISTT, MANDLA, H.P.





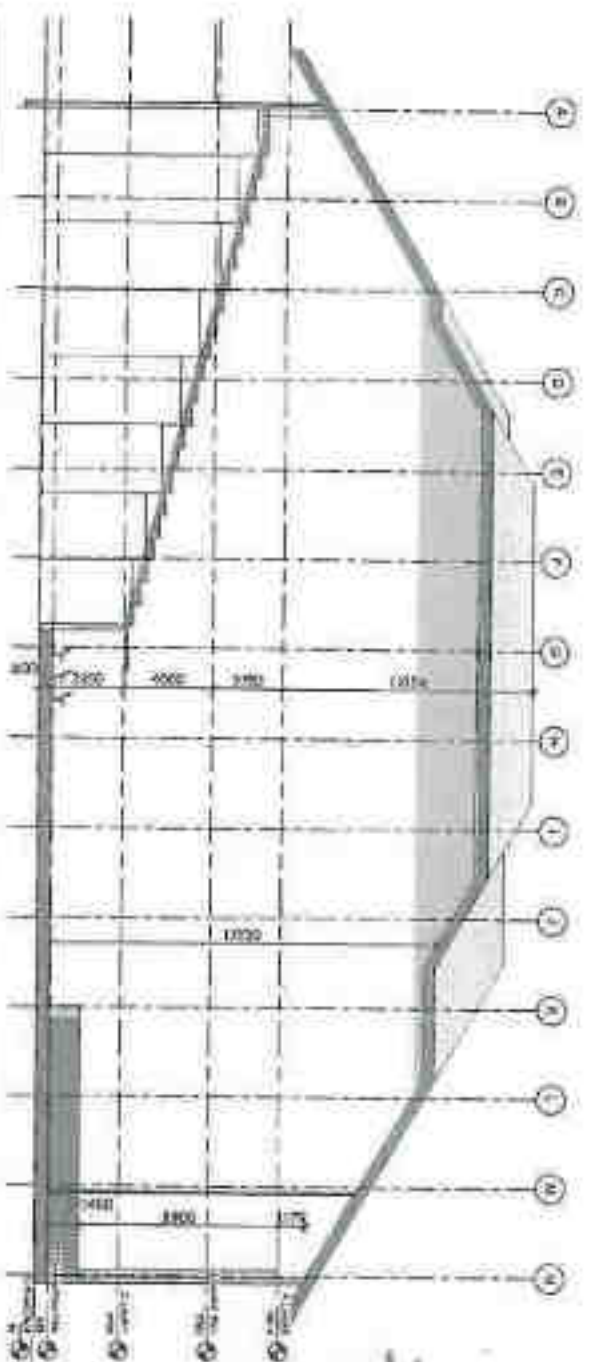
ADILASHI UNIVERSITY (U.P.)
AT NAVAGWAN, CHAIL-CHOWK, TEHSIL CHAGHOT, DIST. MANDI, U.P.

APPLICANT INFORMATION:
NAME: DR. CHEN-WEI LIN
MAIL ADDRESS: 71116 N. 16th Ave.
RENO, NV 89501
PHONE: (702) 799-0000
E-MAIL: chenwei@unr.edu

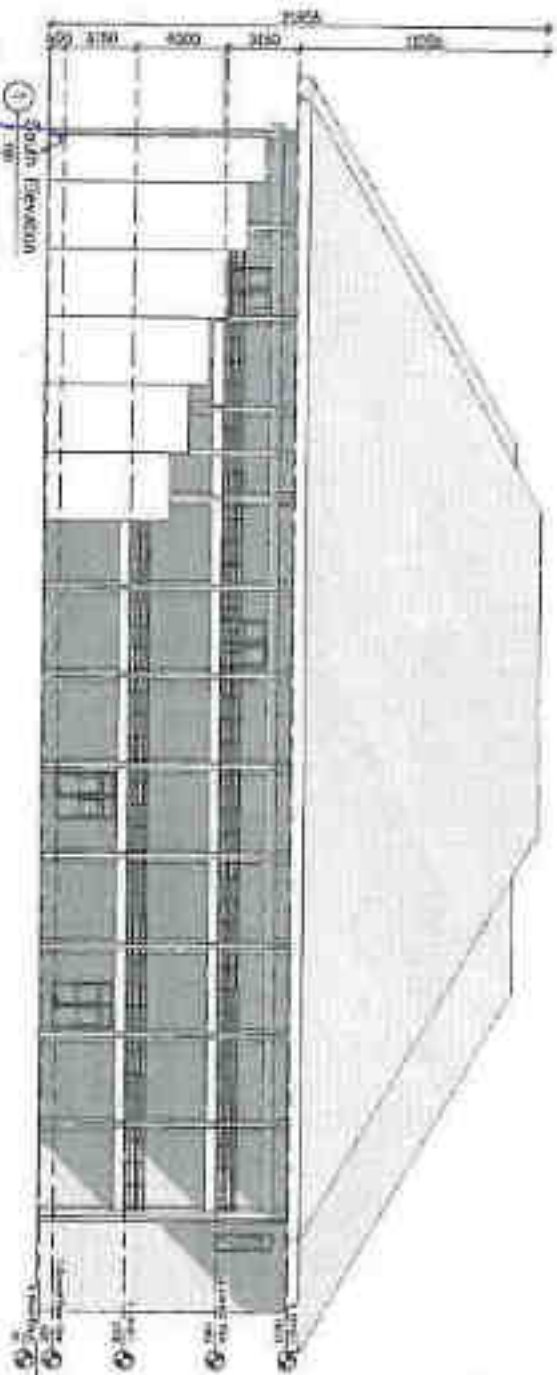
B.R. Nathan
The Chubb Institute

Additional Information

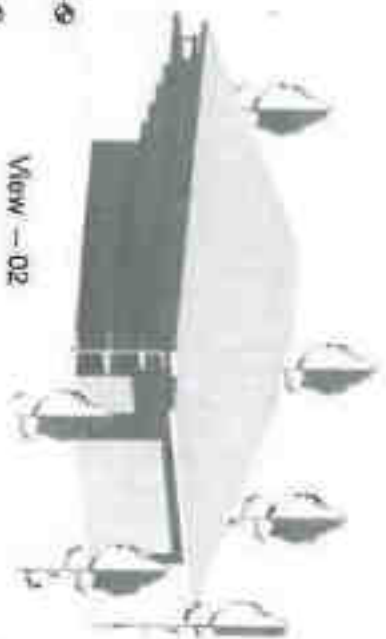
PUBLIC



Section - 1



South Elevation



View - 02



View - 01

- DESCRIPTION:-
1. PRE LAMINATED WOODEN R DOORWAY
 2. ACUSTICAL WALL & CEILING TILES
 3. MS SAILING TO BE PAINTED BLACK
 4. FINE COATED BRICK WORK WITH COVER AND TRESS
 5. WOODEN FLOOR & WINDOW

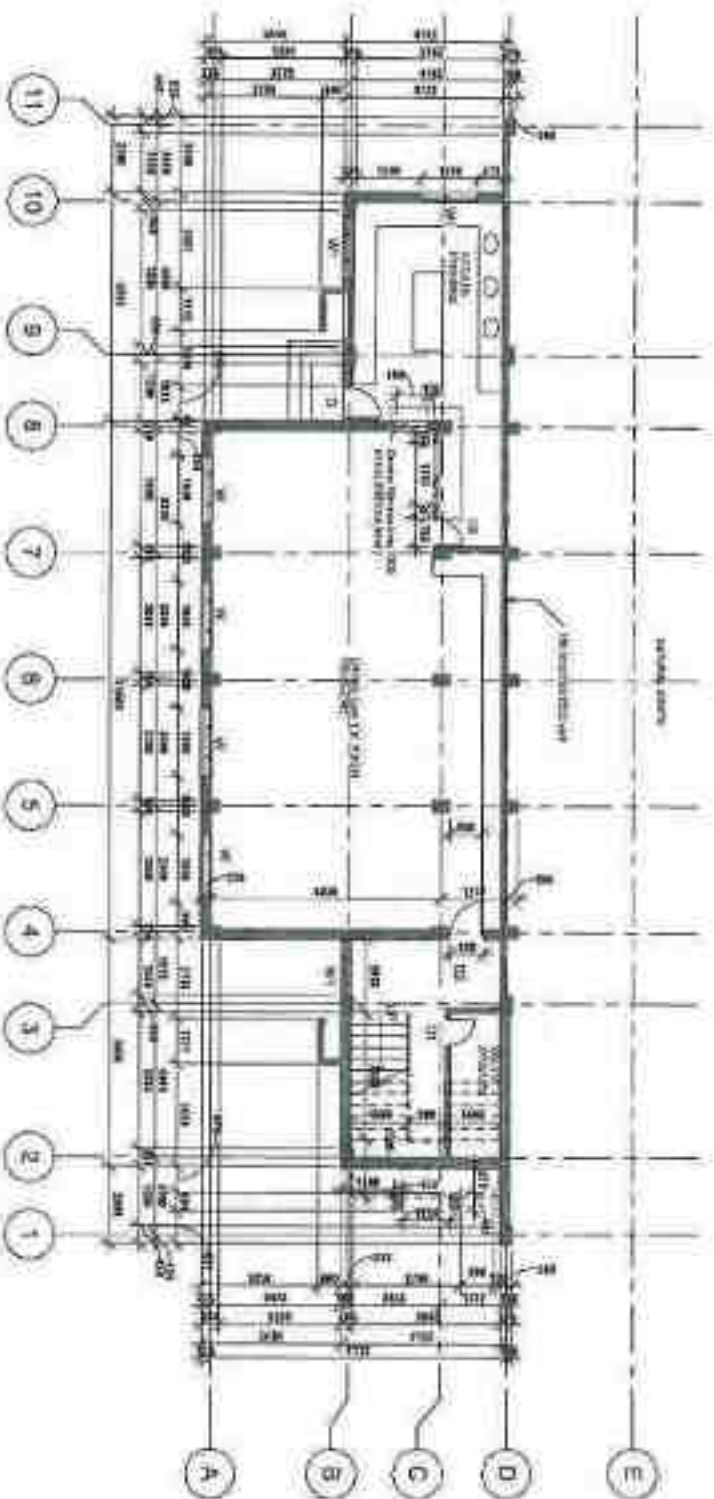


ABUJAH UNIVERSITY SOLELY
AT NAWGRAVN CHAL, CHOWK, TERHIL CHACHYOT, DISTT. MAHDI, H.P.

Architect
B. R. Pruthi
Tel. 011-26020001

Block 1
Architectural

Drawn by: [Signature]
Scale: As shown



1. Basement Floor Plan
1:100

AREA STATEMENT -
BLOCK-K-
BLOCK-1
Basement Floor - 284.29 Sq.M.
Ground Floor - 546.28 Sq.M.
TOTAL COVERED AREA - 1790.00 Sq.M.
BLOCK-2
Basement Floor - 200.00 Sq.M.
Ground Floor - 1920.00 Sq.M.
TOTAL COVERED AREA OF BLOCK-02 - 1720.00 Sq.M.
TOTAL COVERED AREA OF GIRLS HOSTEL Block-01 & Block-02 - 3500.00 Sq.M.

Secretary
Ashwini Education Society
Mandla, Distt. Mandla (M.P.)



Project
Block-K

Architect
B.R. Rathi
Bhopal

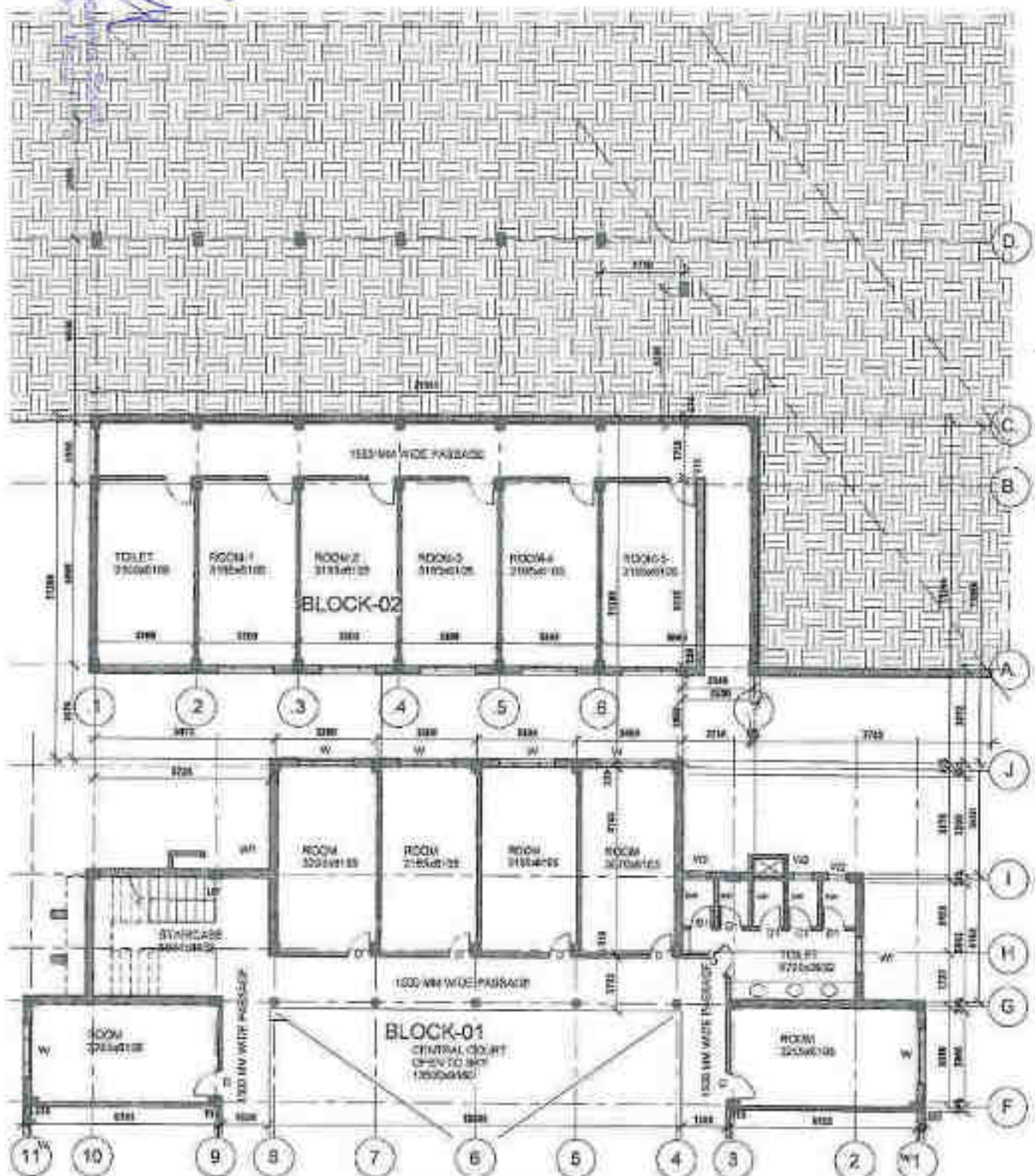
GIRLS HOSTEL BLOCK

Block - K
Block-01

ASHWINI UNIVERSITY
(Incorporated by Ashwini Education Society, Mandla, Distt. Mandla, M.P.)
AT CHALCHOWK, TEH-SIL. CHACHAYOT, DISTT. MANDLA,
MIDACHAL, PRADDESH

Page No.
WD-13
Scale
1:100

Secretary
Abhilashi Educational Society
Chachyot, Distt Mandi H.P.



2. Basement Floor Plan
 1 : 100

ABHILASHI UNIVERSITY AT CHAIL CHOWIK, TEHSIL
 CHACHYOT, DISTT MANDI H.P.

DR. T.K. - BLOCK-K
 GIRLS HOSTEL- Block-02

Secretary
Abhilashi Educational Society
Chachyot, Distt Mandi H.P.

Architect
 B.R. Ravi
 No. 10/10/10/10/10



Dr. Inc.
 Date
 1 / 100

South

Abstract

GIRLS HOSTEL BLOCK

Black-01

ASHILABHI UNIVERSITY
(Notified by Western Districtal Board, the District, Warananagar)
AT CHALCHOKK, TALUK CHACHAYOT, DIST. NANDED
HINWACHAL PRADESH

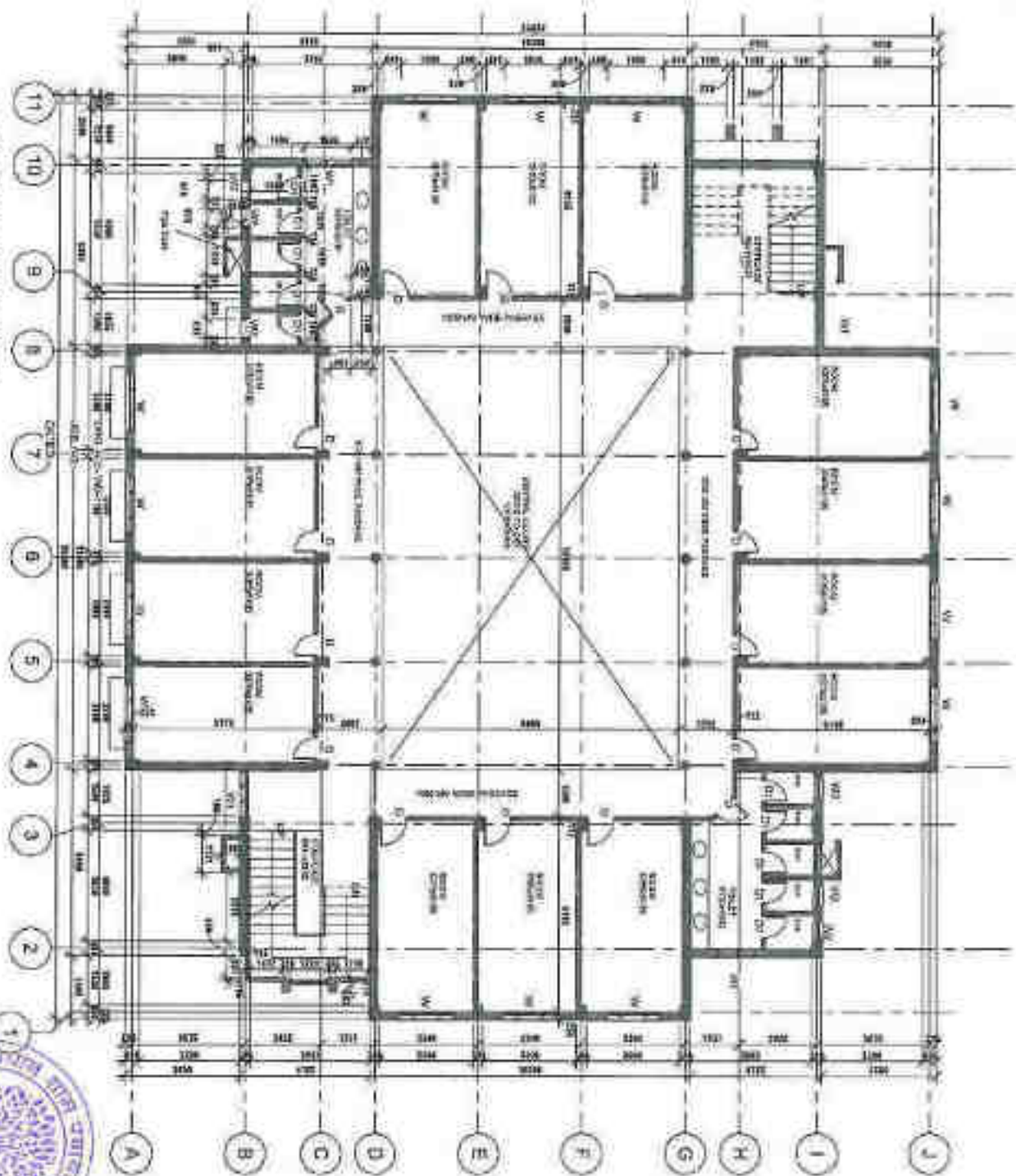
40-15

15

544

2. Ground Floor Plan

1:100



SECRET

CHHISBI
CHOW.

3. First Floor Plan

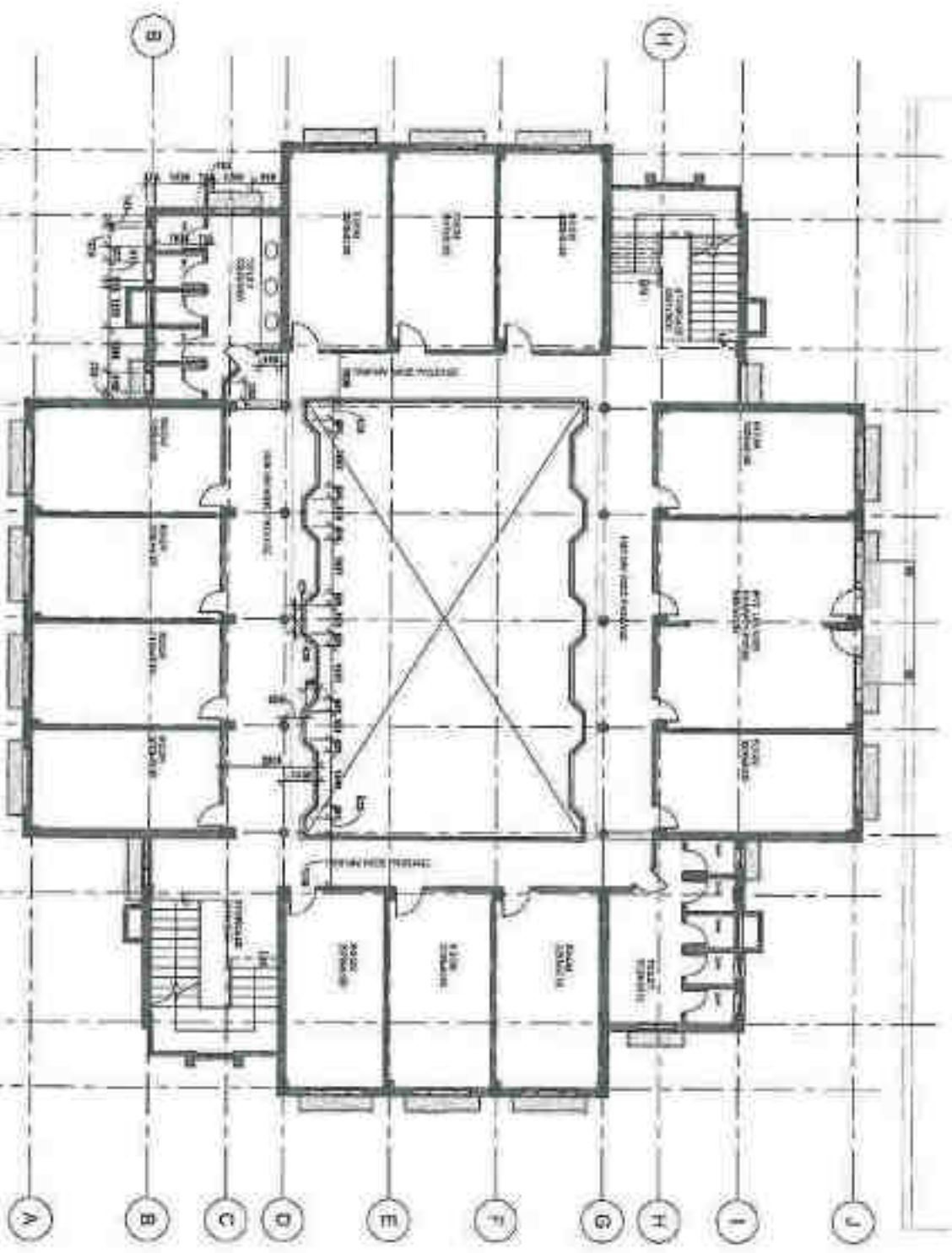
1 1:100

GIRLS HOSTEL BLOCK

BLOCK - K
BLOCK-01

ABHILASHI UNIVERSITY
(Approved by Member's Educational Society the Chhota Nagpur
AT CHALAKHONG, TEHSIL, CHACHAYOT, DISTT. MANDI,
JHARKHAND, PRADESH)

Page No.
WO-18
Date
1.1.2021



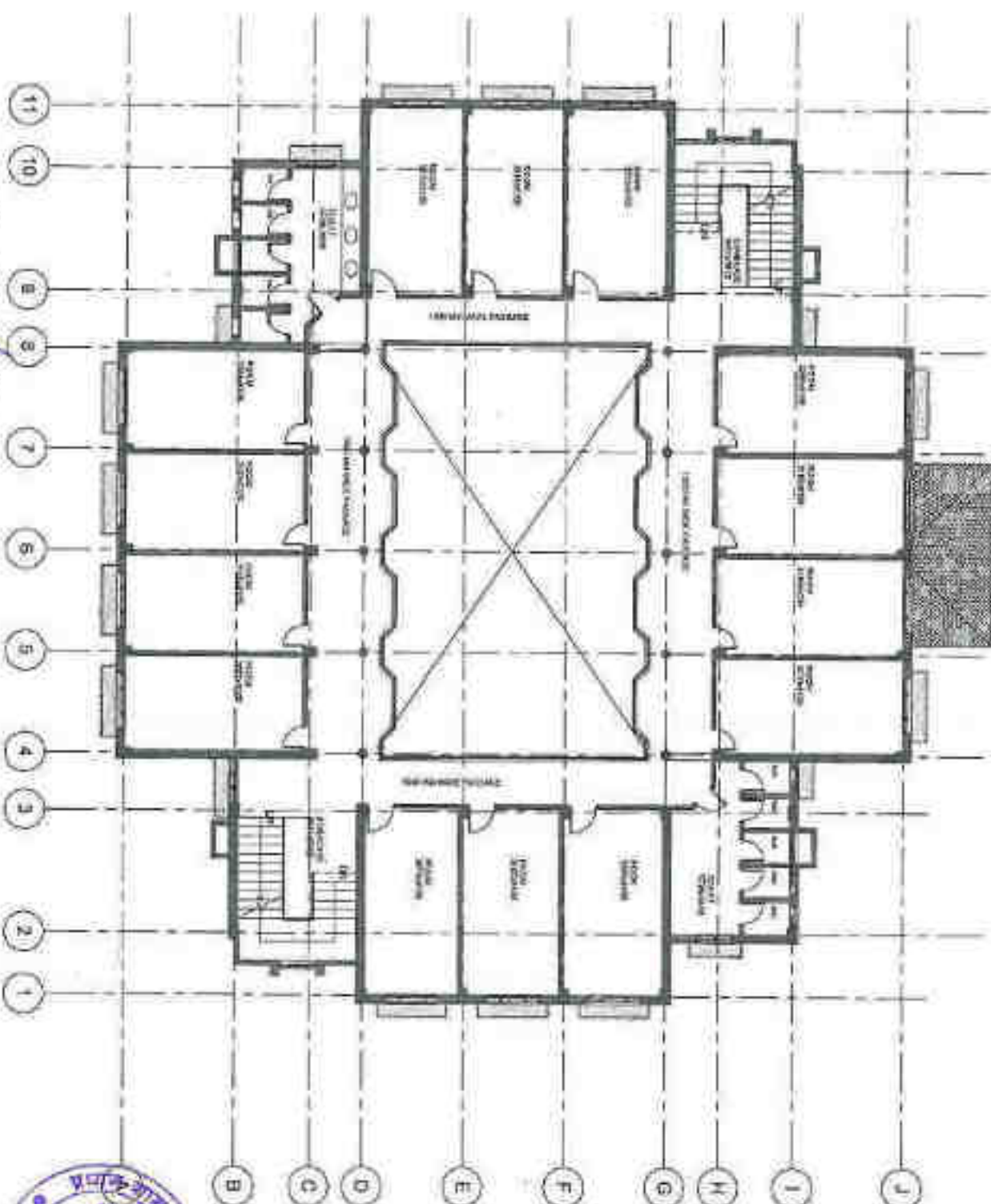
PROJECT:

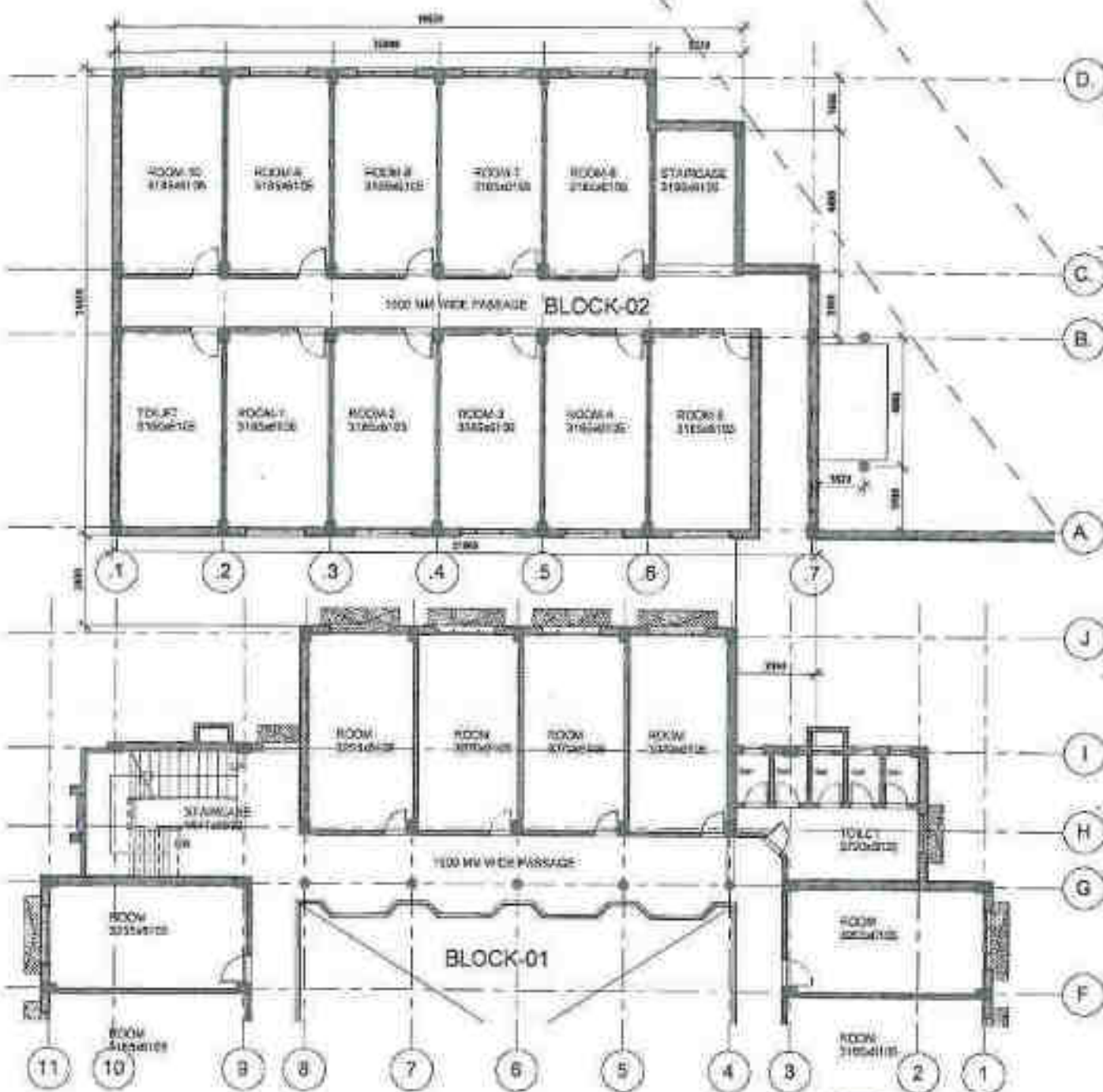
SECRETARY
RICHOS TELERAKIS
Ne-Chan, Dhill, Nannal

Block-K
Block-01

ABULKASHI UNIVERSITY
Directed by Assistant Professor Dr. M. A. K. Hossain
AT SHAH CHOWK, TEHEL CHACHAYOT, DISTT. MANDAL
HABASHA, PRADESH

Exp. Date:	W05-17
Date:	

$$\frac{1}{1-100}$$




3.Ground+First+ Second +

1 Third Floor Plan

1 : 100

big file - BLOCK-K

Secr GIRLS HOSTEL- Block-02

Architect
S.R. Rani
12/08/2017

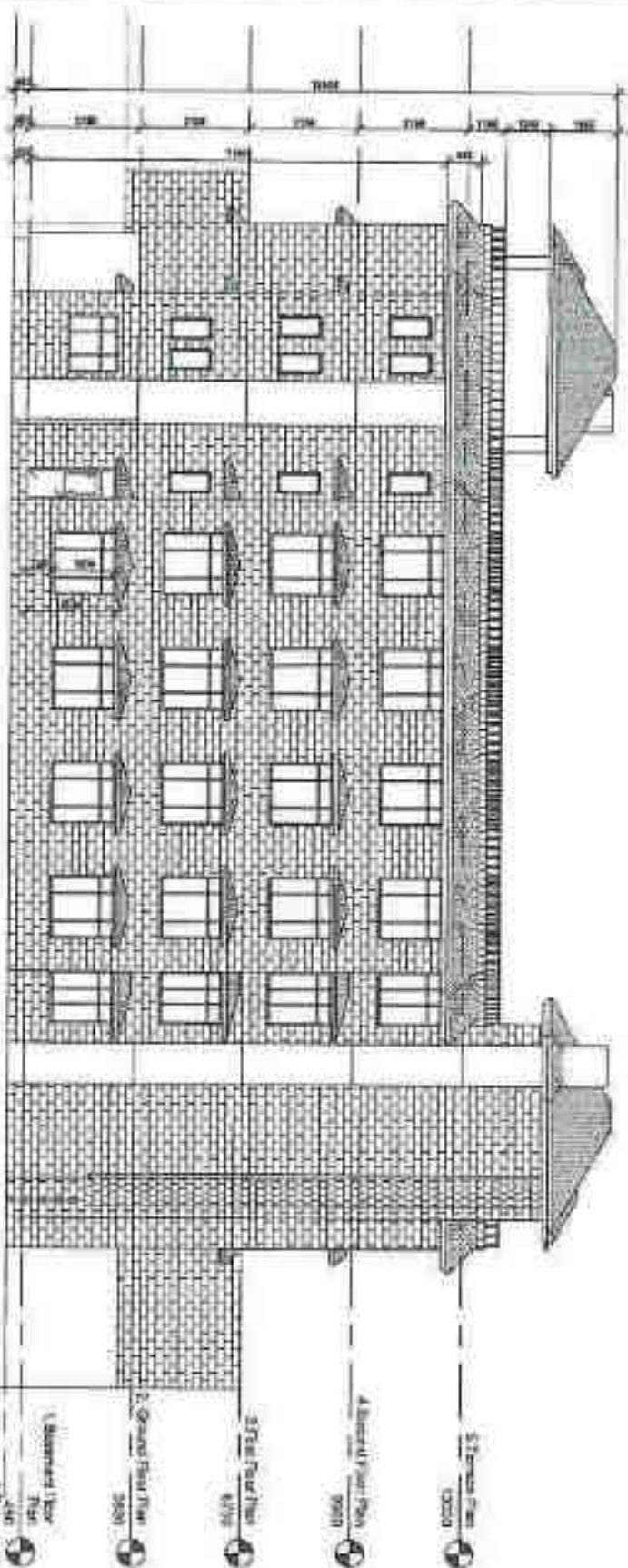
ABHILASHI UNIVERSITY AT CHAIL CHOWK, TERAIL
CHACHYOT, DISTT MANDI, H.P.



Doc. No.
02

Date
Scale 1 : 100

Architectural Society
Chail, Mandi (H.P.)



1 West Elevation
1:100

Asst. Director
H.P. Mandi
Mandi (H.P.)



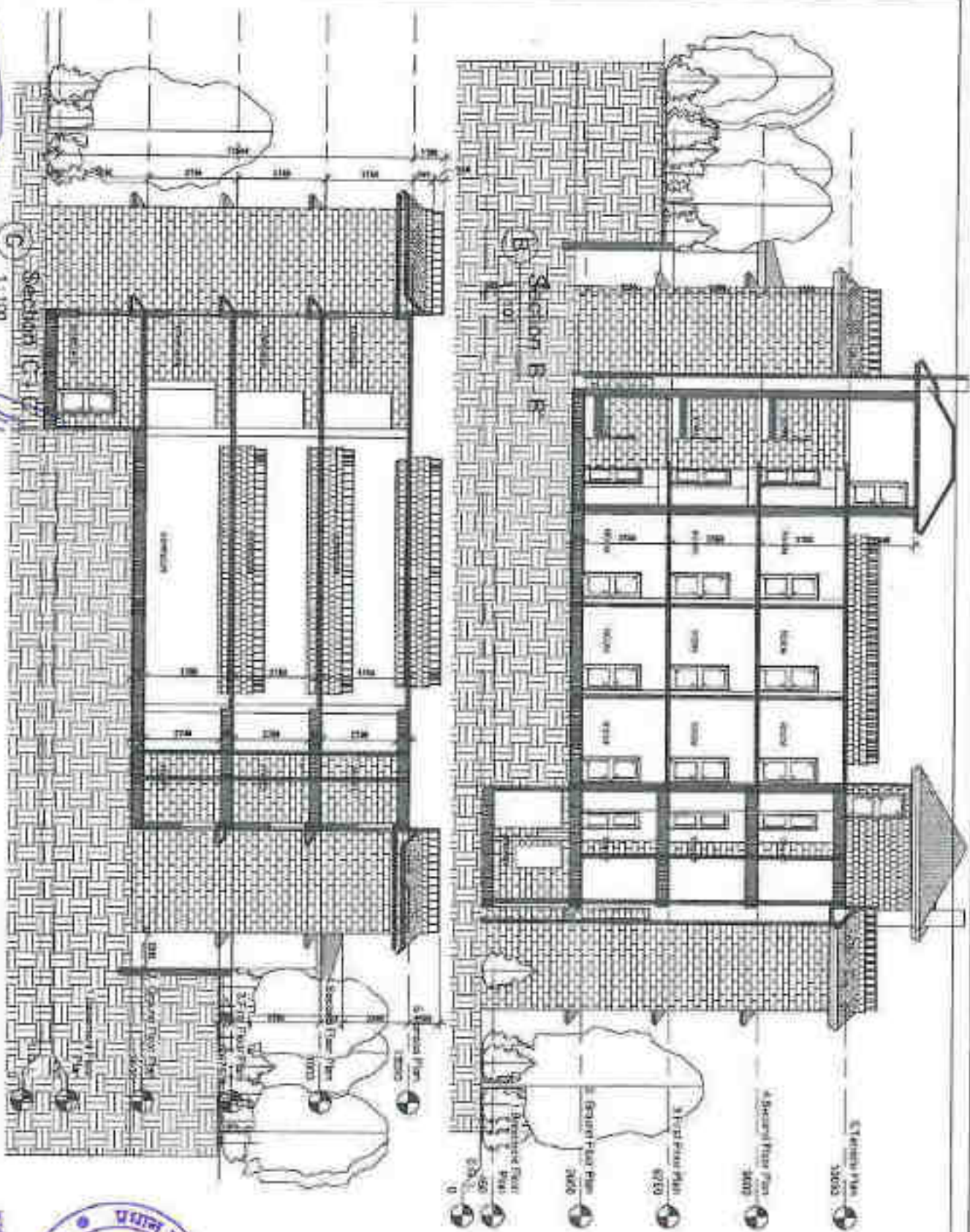
Report - 10/10/2018

GIRLS HOSTEL BLOCK

Block - K
Block-01

ADWASHI UNIVERSITY
Approved by Assistant Commissioner, Mandi (H.P.)
AT CHALCHOWK, TEHSIL CHACHAYOT, DISTT. MANDI,
HIMACHAL PRADESH

Scale: 1:100
Date: 10/10/2018



三、**Chlorophyll**

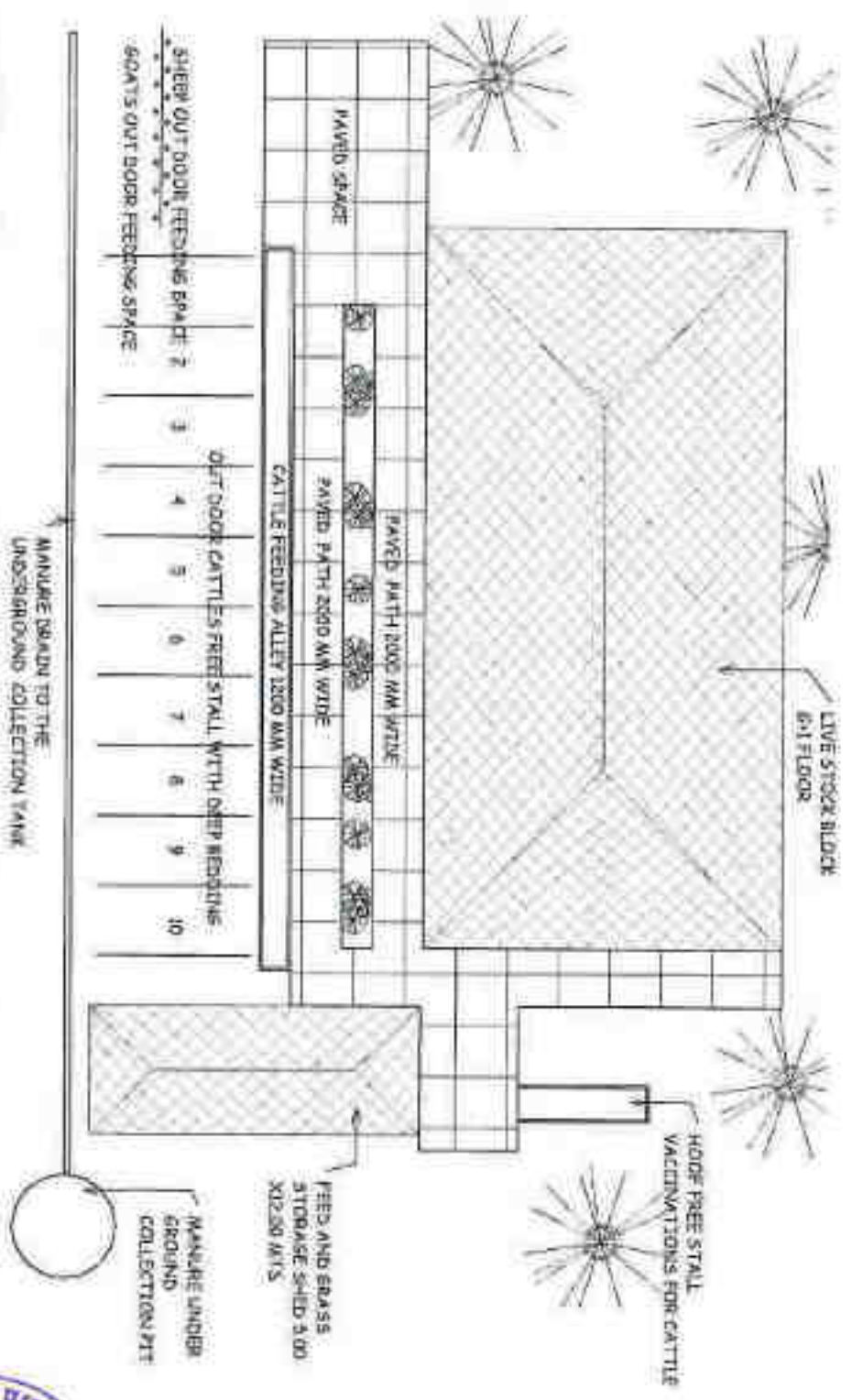
Date: _____

GIRLS HOSTEL BLOCK
BLOCK - K
Block-01

ABHILASH UNIVERSITY
(Recognized by Department of Higher Education, Government of Odisha)
AT CHALCHOWK, TERHAI, CHANGRAYOT, DISTT. MANDLA
HIMACHAL PRADESH

DATE	11/1/10
TIME	11:10





Master Plan

1
1/200

AREA STATEMENTS:
GROUND FLOOR PLAN: 450.00 Sq.M
FIRST FLOOR PLAN: 450.00 Sq.M
TOTAL COVERED AREA OF BLOCK-L = 900.00 Sq.M

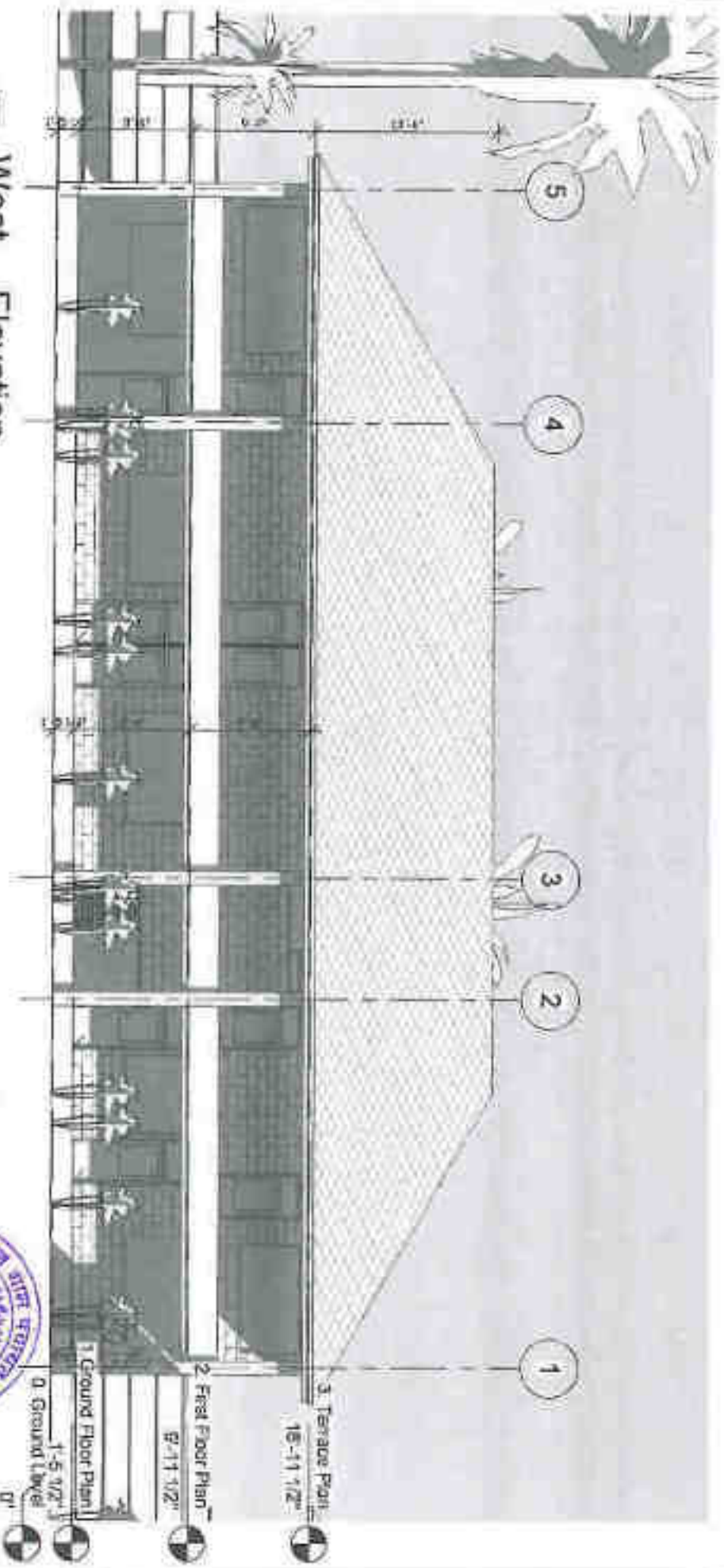


ABHILASHI UNIVERSITY AT NAVARAWN, PO CHAIL CHOWK, TEHSIL CHACHYOT, DIST. MANDYA, KARNATAKA

BLOCK-L
VETERINARY HOSPITAL

Dr. No. PD-
01

1 West Elevation 1:100

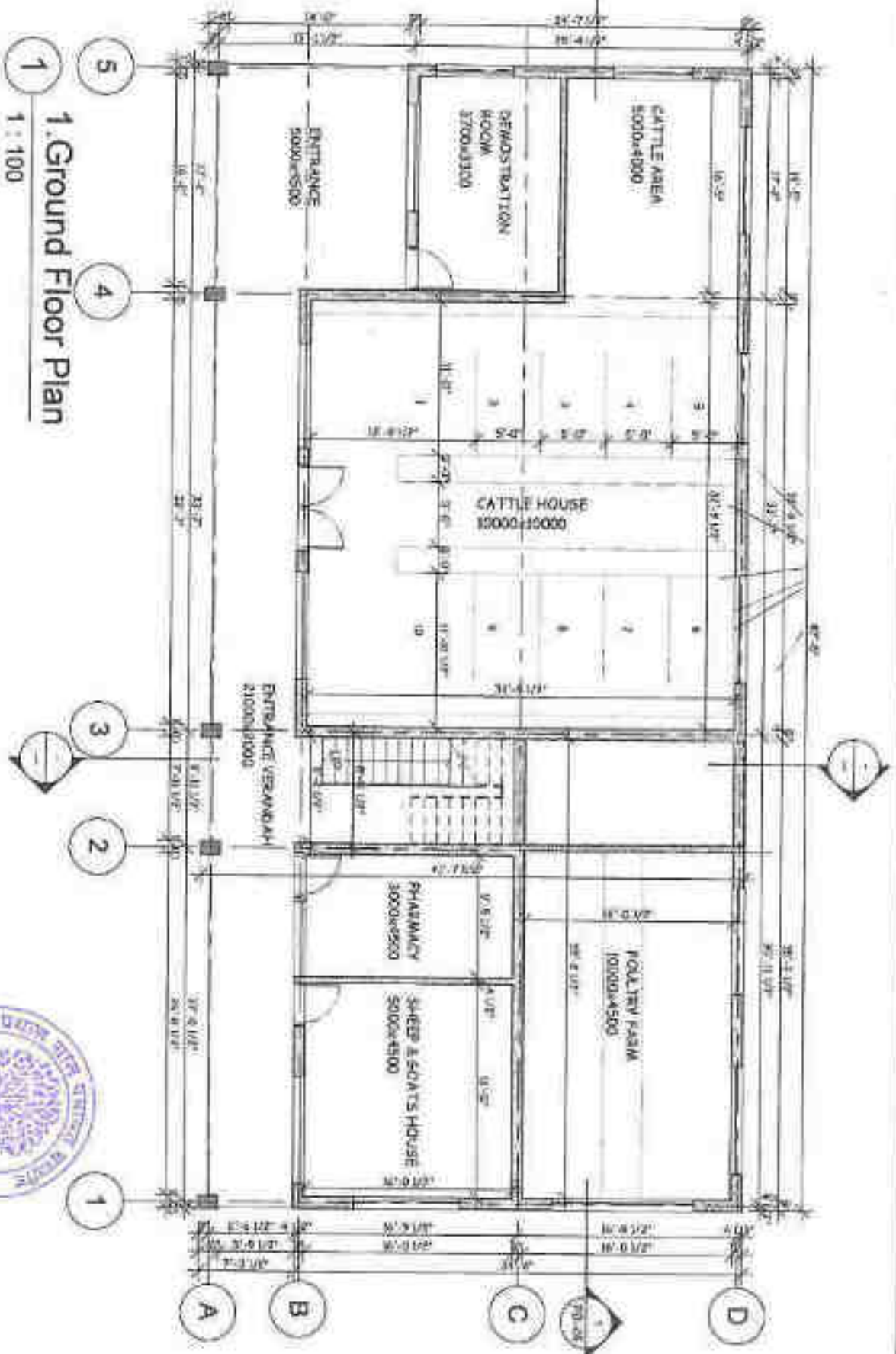


ABHILASHI UNIVERSITY AT NAVGRAWN, PO CHAIL CHOWK, TEHSIL CHACHYOT, DISTT. MANDI, H.P

Secretary
B.P. NAGAN
No. CHACHYOT-2020

BLOCK L
VETERINARY HOSPITAL

Dis. No. PD-04
Date



ABHILASHI UNIVERSITY AT NAVGRAWN, PO CHAIL CHOWK, TEHSIL CHACHYOT, DISTT. MANDI, HP.

BLOCK-I

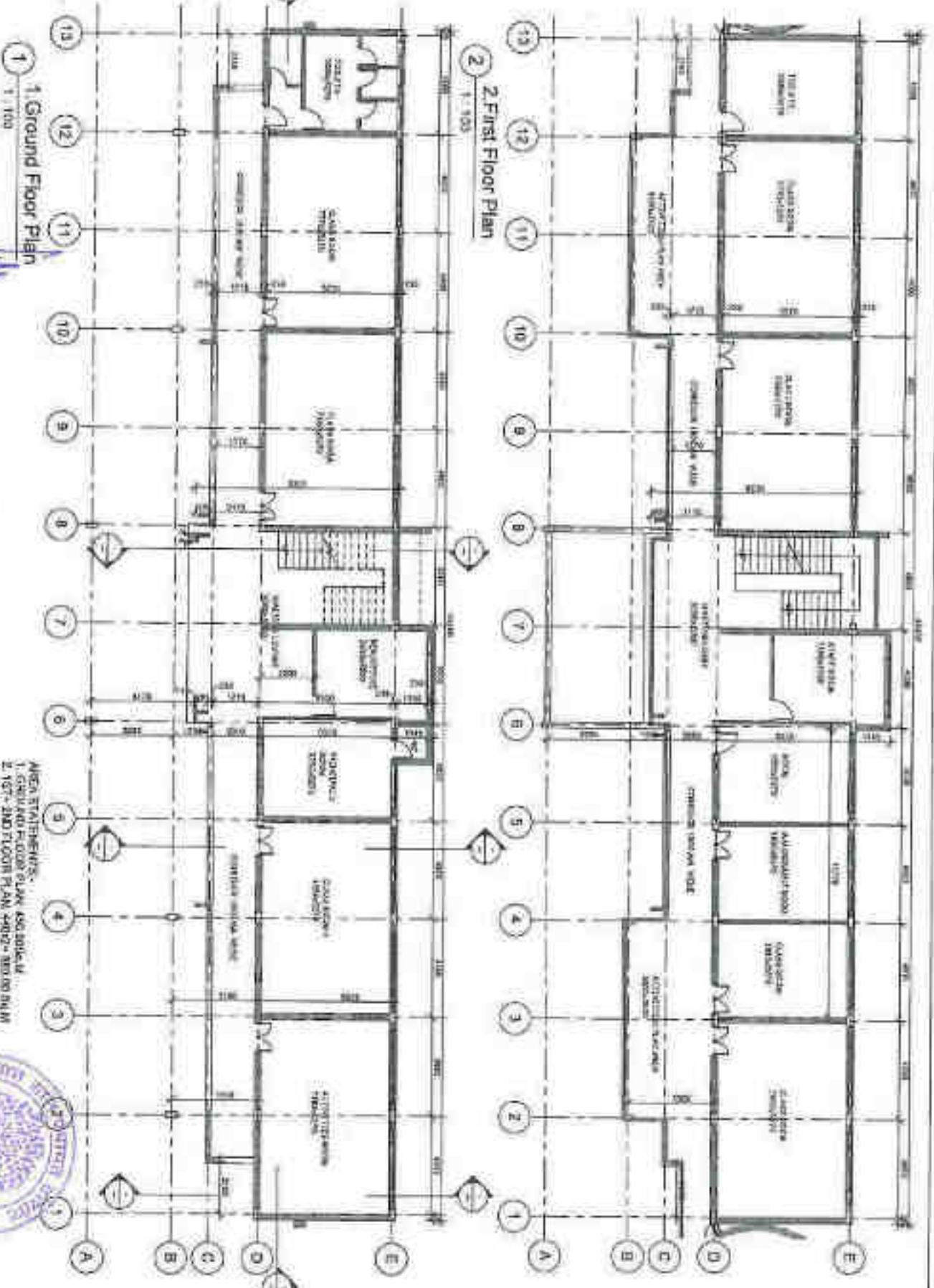
VETERINARY HOSPITAL

Dis. No. PD-02

Date



B. R. Pathi
H. C. Pathi



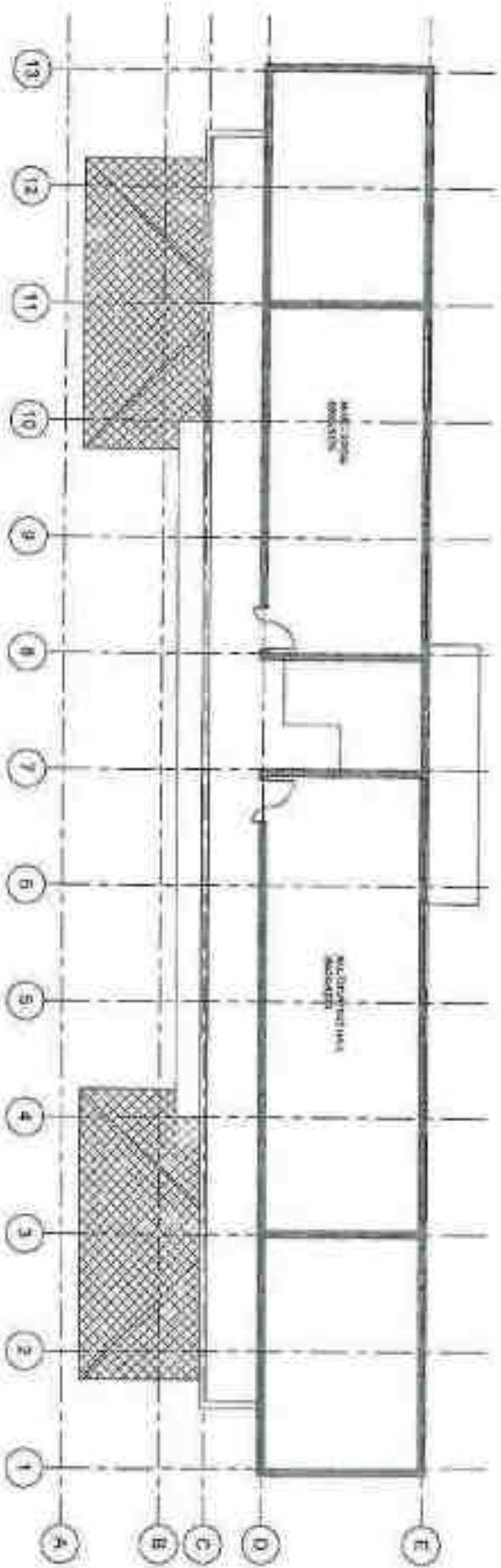
Project Name
 ABUL KALAM AZAD UNIVERSITY AT CHAL, CHOWK DIST. KANOUR
 MUNICIPAL PROJECT

Secretary
 Municipal Project

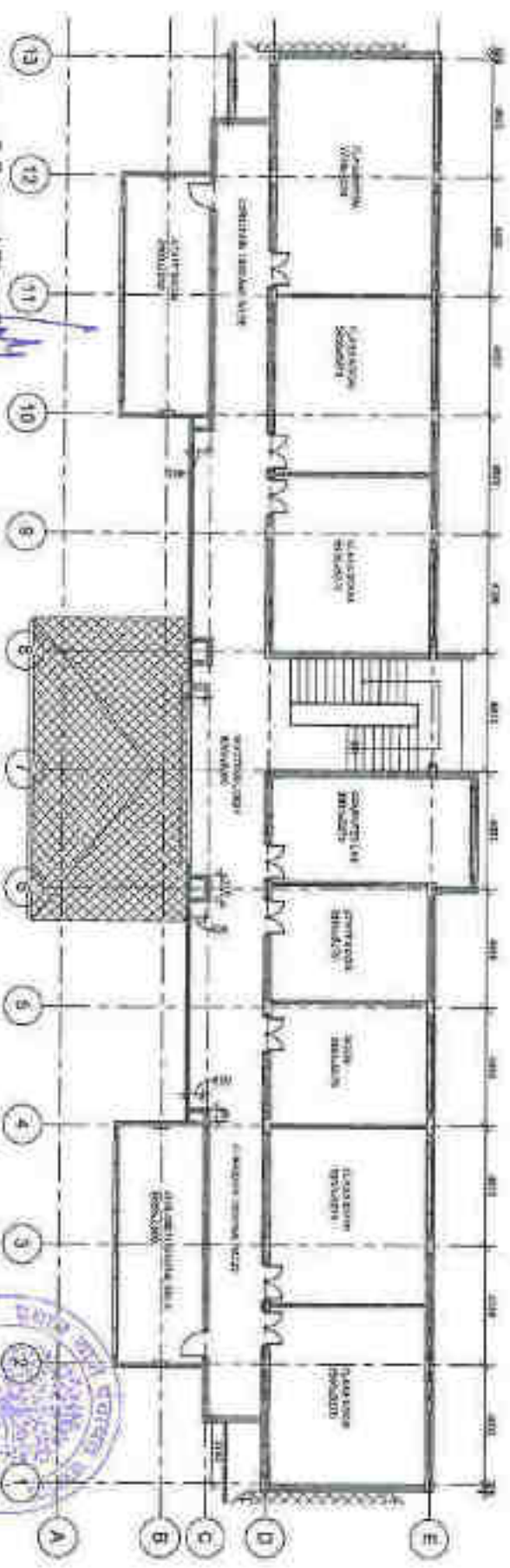
Approved
 B.P. Plan
 No. of Authority

Approved
 School of Health Sciences


Th. No.
 A/101
 Date



2. 4. Third Floor Plan
1:100

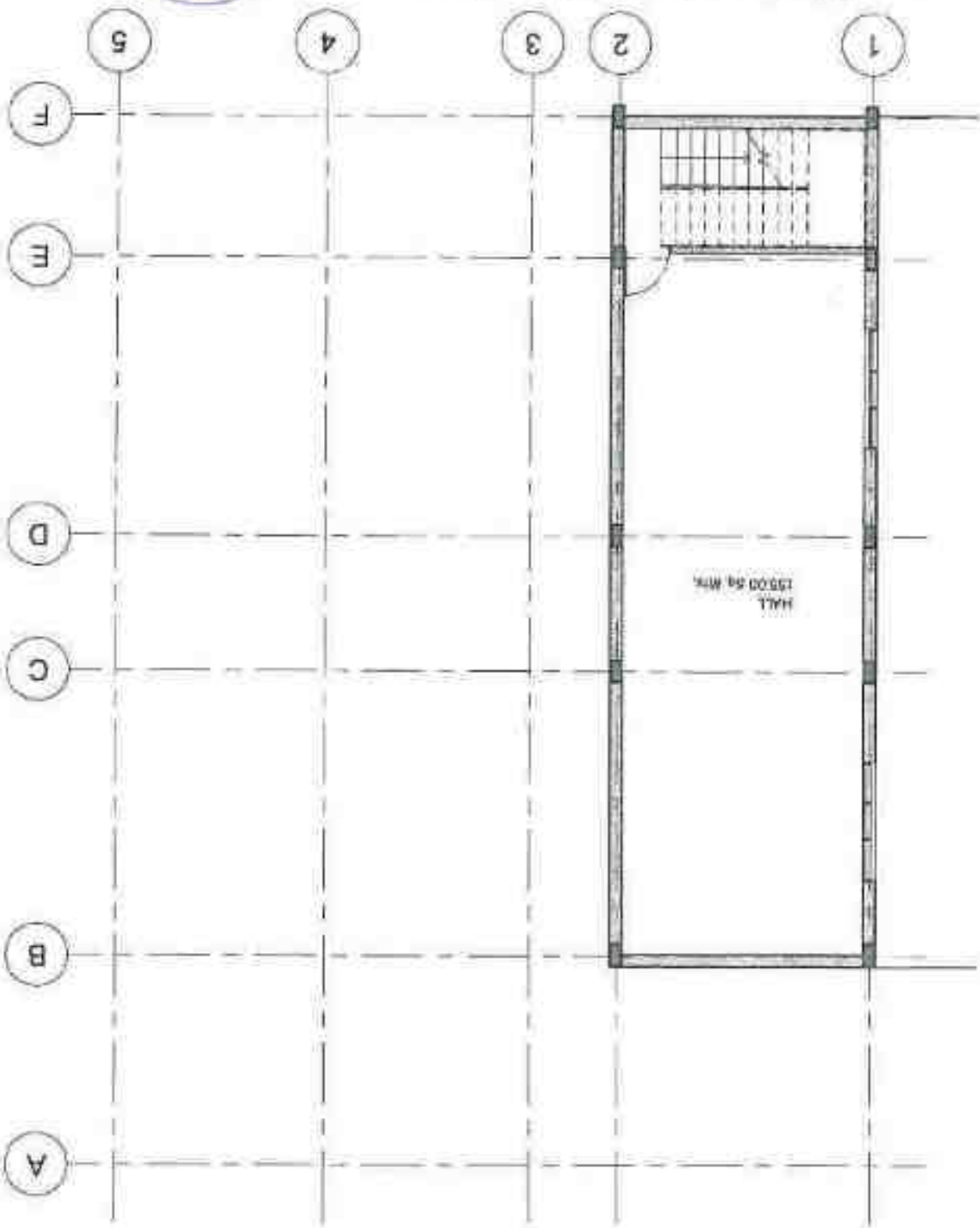


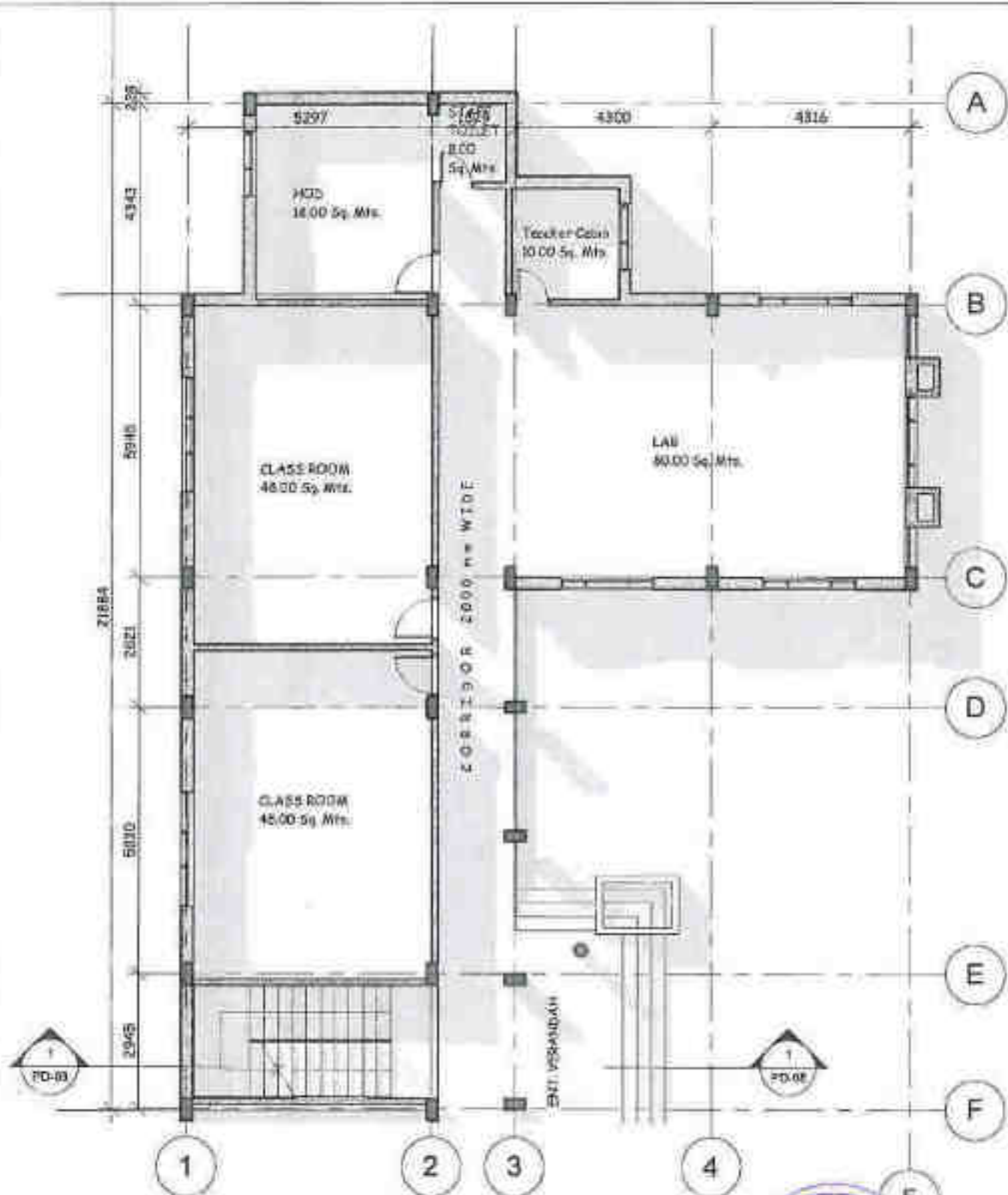
1. 3. Second Floor Plan
1:100

Project Name ABHILASHI UNIVERSITY SCHOOL OF HEALTH SCIENCES		BLOCK-N	AREA STATEMENT:- 1. BASEMENT FLOOR: 1600.00 Sq. M. 2. GROUND FLOOR: 250.00 Sq. M. 3. FIRST FLOOR: 250.00 Sq. M. 4. SECOND FLOOR: 250.00 Sq. M. 5. THIRD FLOOR: 250.00 Sq. M. TOTAL COVERED AREA: 1050.00 Sq. M.	Scale: As mentioned Date:
Drawing No. PD-01				

1 00. Basement Floor Plan

1 : 100





1. Ground Floor Plan

1 : 100

Project Name
ABHILASHI UNIVERSITY
SCHOOL OF HEALTH SCIENCES

BLOCK-N

AREA STATEMENT:-

1. BASEMENT FLOOR: 180.00 Sq. M
2. GROUND FLOOR: 330.00 Sq. M
3. FIRST FLOOR: 220.00 Sq. M
4. SECOND FLOOR: 220.00 Sq. M
5. THIRD FLOOR: 220.00 Sq. M

TOTAL COVERED AREA: 1050.00 Sq. M

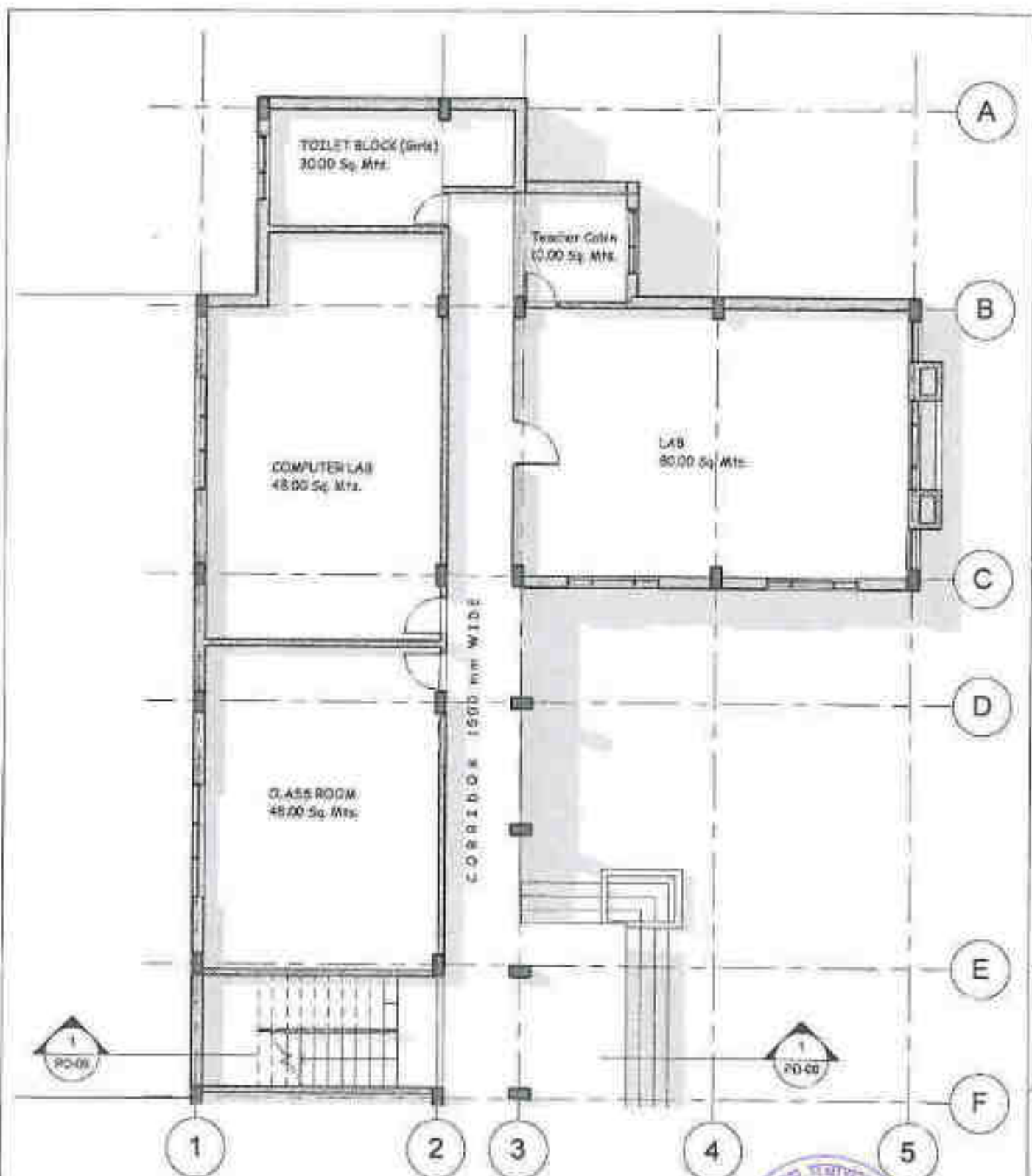
Drp No.
PD-02

Date
Scale: As-Mentioned



Secretary
Abhilashi University
Noida, U.P.

Architect
B.R. Rani
No. 01200222713



2. First Floor Plan

1 : 100



Project Name
ABHILASHI UNIVERSITY
SCHOOL OF HEALTH SCIENCES

BLOCK-N

AREA STATEMENT:-

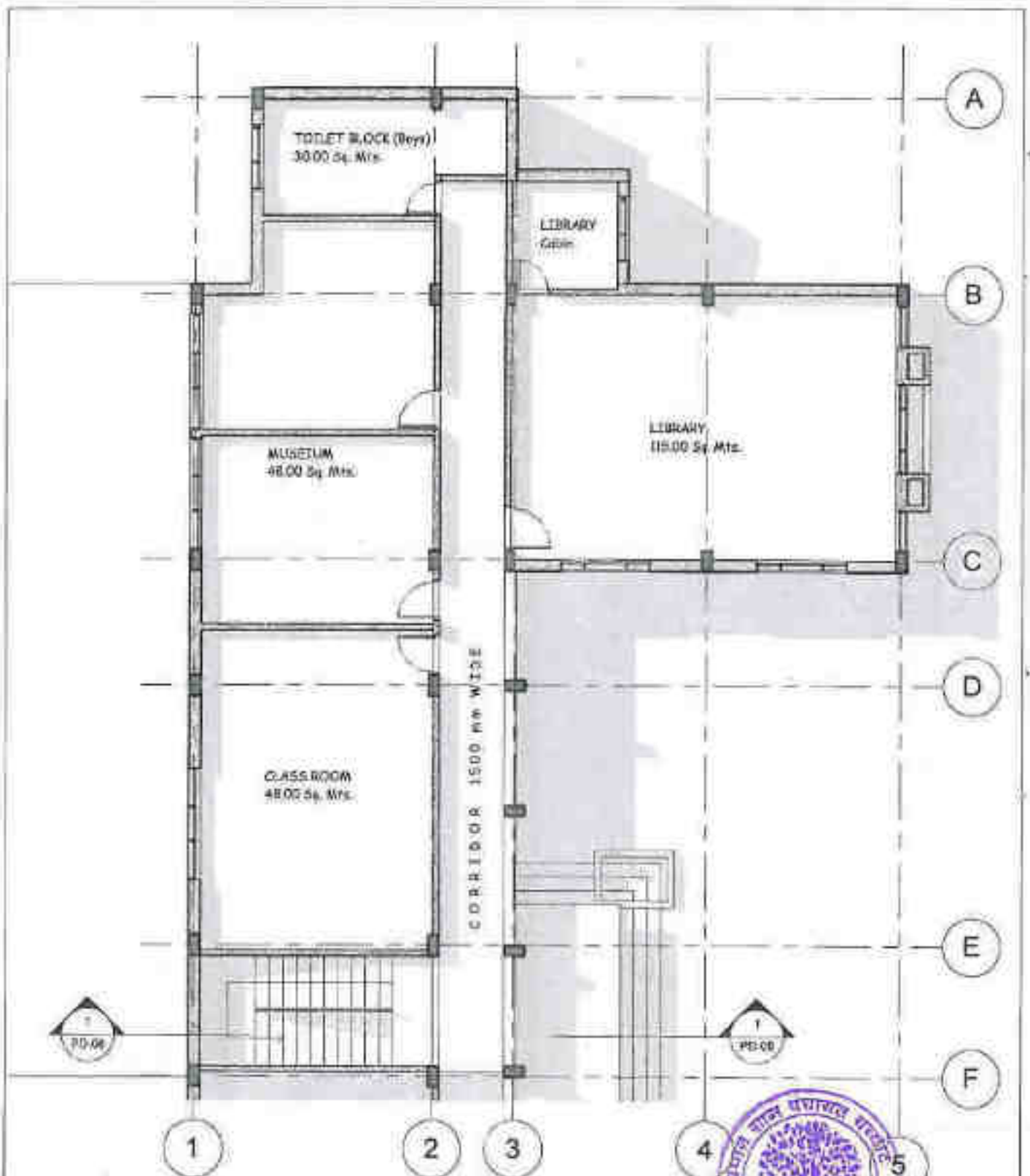
1. BASEMENT FLOOR: 100.00 Sq. M
2. GROUND FLOOR: 230.00 Sq. M
3. FIRST FLOOR: 230.00 Sq. M
4. SECOND FLOOR: 230.00 Sq. M
5. THIRD FLOOR: 230.00 Sq. M

TOTAL COVERED AREA: 1090.00 Sq. M

Org. No.
PD-03

Date
Scale: As Mentioned

Architect
B.R. Ravi



3. Second Floor Plan

1 : 100

Secretary
Abhilashi Educational Society

Project Name: ABHILASHI UNIVERSITY
SCHOOL OF HEALTH SCIENCES

BLOCK-N

Architect
S.R. Ravi
No. 04/2022/0411

AREA STATEMENT:-

1. BASEMENT FLOOR: 100.00 Sq.M
2. GROUND FLOOR: 220.00 Sq.M
3. FIRST FLOOR: 220.00 Sq. M
4. SECOND FLOOR: 220.00 Sq. M
5. THIRD FLOOR: 220.00 Sq.M

TOTAL COVERED AREA: 1000.00 Sq. M

Dep. No.

PD-04

Date

Scale As Mentioned

