



# ABHILASHI UNIVERSITY

(A University estd. under State Act & 'B+' ACCREDITED by NAAC)

Chailchowk, Tehsil Chachyot, Distt. Mandi (H.P.)

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Ref. No: AU/COE/ Date Sheet/ 2022-23/2093-96

Date: 25.07.2023

## Notification

Date sheet of BPT 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup> Year annual and supplementary examinations (Theory) to be held in the month of August, 2023

### BPT 1st Year

Session: Morning (10:00 AM-01:00 PM)

| S. No | Date of Examination | Day       | Session | Subject                         |
|-------|---------------------|-----------|---------|---------------------------------|
| 1.    | 05.08.2023          | Saturday  | Morning | Anatomy (AUBPT-101 T)           |
| 2.    | 07.08.2023          | Monday    | Morning | Physiology (AUBPT-102T)         |
| 3.    | 09.08.2023          | Wednesday | Morning | Bio-chemistry (AUBPT-103T)      |
| 4.    | 11.08.2023          | Friday    | Morning | Electrotherapy-I (AUBPT-104T)   |
| 5.    | 16.08.2023          | Wednesday | Morning | Exercise Therapy-I (AUBPT-105T) |
| 6.    | 18.08.2023          | Friday    | Morning | English (AUBPT-106T)            |

### BPT 2nd Year

Session: Morning (10:00 AM-01:00 PM)

| S. No | Date of Examination | Day       | Session | Subject                             |
|-------|---------------------|-----------|---------|-------------------------------------|
| 1.    | 05.08.2023          | Saturday  | Morning | Pathology Microbiology (AUBPT-201T) |
| 2.    | 07.08.2023          | Monday    | Morning | Pharmacology (AUBPT-202T)           |
| 3.    | 09.08.2023          | Wednesday | Morning | Exercise Therapy-II (AUBPT-203T)    |
| 4.    | 11.08.2023          | Friday    | Morning | Electrotherapy-II (AUBPT-204T)      |
| 5.    | 16.08.2023          | Wednesday | Morning | Bio-mechanics (AUBPT-205T)          |
| 6.    | 18.08.2023          | Friday    | Morning | Sociology & Psychology (AUBPT-206T) |

**BPT 3<sup>rd</sup> Year****Session: Morning (10:00 AM-: 01:00 PM)**

| S. No | Date of Examination | Day       | Session | Subject                                           |
|-------|---------------------|-----------|---------|---------------------------------------------------|
| 1.    | 05.08.2023          | Saturday  | Morning | Orthopedics (AUBPT-301T)                          |
| 2.    | 07.08.2023          | Monday    | Morning | General Medicine (AUBPT-302T)                     |
| 3.    | 09.08.2023          | Wednesday | Morning | PT in Ortho-condition (AUBPT-303T)                |
| 4.    | 11.08.2023          | Friday    | Morning | PT in Medical condition -I (AUBPT-304T)           |
| 5.    | 16.08.2023          | Wednesday | Morning | Research Methodology & Biostatistics (AUBPT-305T) |

**B. P.T. 4<sup>th</sup> Year Supplementary Examination****Session: Morning (10:00 AM-01:00 PM)**

| Sr. No | Date       | Day       | Session | Subject                                  |
|--------|------------|-----------|---------|------------------------------------------|
| 1      | 05.08.2023 | Saturday  | Morning | Applied Therapeutics (AUBPT-407T)        |
| 2      | 07.08.2023 | Monday    | Morning | General Surgery (AUBPT-401T)             |
| 3      | 09.08.2023 | Wednesday | Morning | Neurology (AUBPT-402T)                   |
| 4      | 11.08.2023 | Friday    | Morning | Pediatrics & Geriatrics (AUBPT-403T)     |
| 5      | 16.08.2023 | Wednesday | Morning | P T in Medical Condition-II (AUBPT-404T) |
| 6      | 18.08.2023 | Friday    | Morning | PT in Surgical Conditions (AUBPT-405T)   |
| 7      | 21.08.2023 | Monday    | Morning | Principal of Rehabilitation (AUBPT-406T) |

**Instructions for Students**

- Students are advised to be present in their respective hall 15 minutes before the commencement of exams.

  
**A.R. Controller of Examinations**

  
**Controller of Examination**  
 Chail Chowk, Distt. Mandi (H.P.)

**Copy To:**

- Dean, Faculty of Ayurveda with a request the mentors be directed to share the date sheet with their students.
- P.A to Hon'ble Vice-Chancellor.
- P.A to the Registrar.
- Notice Board

5. HOD, School of B.P.T

  
**Controller of Examination**  
 Chail Chowk, Distt. Mandi (H.P.)