



**FORM NO. 10BB**

[See Form 10CC]

**Audit report under section 10(23C) of the Income-tax Act, 1961, in the case of any fund or trust or institution or any university or other educational institution or any hospital or other medical institution referred to in sub-clause (iv) or sub-clause (v) or sub-clause (vi) or sub clause(via) of section 10(23C).**

- (i) We have examined the Balance Sheet as at 31/03/2017 and the Income and Expenditure or Profit and Loss Account for the year ended on that date attached here with of ABHILASHI EDUCATIONAL SOCIETY AABTA0784A (name and PAN of fund or trust or institution or any university or other educational institution or any hospital or other medical institution)
- (ii) We certify that the Balance Sheet and the Income and Expenditure Account or Profit and Loss Account are in agreement with the books of account maintained by the head office at NERCHOWK, DISTT MANDI HIMACHAL PRADESH and NIL branches.
- (iii) Subjects to comments below:
  - (a) We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of the audit.
  - (b) In our opinion, proper books of account have been kept by the head office and branches of the above-named fund, or trust, or institution or any university or other educational institution or any hospital or other medical institution so far as appears from our examination of the books of account.
  - (c) In our opinion and to the best of our information and according to the information given to me/us, the said accounts read with notes thereon, if any, give a true and fair view -
    - (1) in the case of the Balance Sheet, of the state of affairs of the above-named fund, or trust, or institution or any university or other educational institution or any hospital or other medical institution as at 31/03/2017 and
    - (2) in the case of Income and Expenditure Account or Profit and Loss Account, surplus or deficit or profit or loss for the year ended on that date.

Where any of the matters stated in this report is answered in the negative, or with a qualification, the report shall state the reasons for the same.

The prescribed particulars are annexed herewith.

For AKRAM NARESH & CO  
Chartered Accountants

(NARESH KUMAR VASHISHT)  
PARTNER

Membership No: 098389  
Registration No: 008976N

Place : MANDI  
Date : 02/09/2017

**Annexure  
Statement of Particulars  
PART A-GENERAL**

1. Name of the fund or trust or institution or any university or other educational institution or any hospital or other medical institution. **ABHILASHI EDUCATIONAL SOCIETY**
2. Address
- Flat/Door/Block No.
- Name of Premise/ Building/ Village
- Road/ Street /Post Office
- Area/ Locality **NERCHOWK**
- Town/ City/ District **DISTT. MANDI**
- State **HIMACHAL PRADESH**
- Pin Code **175008**
3. Permanent Account Number **AABTA0764A**
4. Assessment Year **2017-2018**
5. Sub-clause of section 10(23C) under which the fund or trust or institution or any university or other educational institution or any hospital or other medical institution is seeking exemption **(vi)**
6. Number and date of notification/approval of the fund or trust or institution or any university or other educational institution or any hospital or other medical institution.

Number of notification/approval	Date of notification/approval
CCIT/HP/10(23C)/01/2010-11	20-Sep-2010

**PART B - APPLICATION OF INCOME FOR CHARITABLE OR RELIGIOUS OR EDUCATIONAL OR PHILANTHROPIC PURPOSES**

7. Nature of charitable/ religious/ educational/ philanthropic activity [as referred to in sub-clauses (iv),(v),(vi) or (via) of section 10(23C)] **Running of Educational Institutions**
8. Total income of the previous year of the fund or trust or institution or any university or other educational institution or any hospital or other medical institution **182152146**
9. Amount of income of the previous year applied during the year wholly and exclusively to the objects for which it is established **167442185**

*Chait*  
Finance Officer  
Abhilashi Educational Society  
Teh. C. Mandi



10. Amount of income of the previous year accumulated for application, wholly and exclusively, to the objects for which it is established, to the extent it does not exceed 15% of income of that year. 14709561
11. Amount of income, exceeding 15% of income of the year, accumulated in accordance with clause (a) of the third proviso to section 10(23C). 0
12. (a) Whether, during the previous year, any part of the income, not exceeding 15% of income accumulated in any earlier year, was applied for purposes other than to the objects for which it is established or has ceased to be accumulated for application thereto? No
- (b) If the answer to (a) above is 'yes', then give details of income so applied or ceased to be so accumulated
13. (a) Whether, during the previous year, any part of the income of any earlier year exceeding 15% of the income, that was accumulated in accordance with clause (a) of the third proviso to section 10(23C) in that year, was applied for purposes other than to the objects for which it is established or has ceased to be accumulated for application thereto? No
- (b) If the answer to (a) above is 'yes', then give details of income so applied or ceased to be so accumulated
14. (a) Whether, during the previous year, any part of the income of any earlier year exceeding 15% of the income, that was accumulated in accordance with clause (a) of the third proviso to section 10(23C) in that year, was not utilised for purposes for which it was accumulated during the period for which it was to be accumulated? No
- (b) If the answer to (a) above is 'yes', then give details thereof, together with amount of income not so utilised.

### PART C - OTHER INFORMATION

15. (a) Whether any funds, other than the assets or voluntary contributions referred to in clause (b) of the third proviso to section 10(23C), were invested or deposited for any period during the previous year, otherwise than in the forms and modes specified in sub-section (5) of section 11. No
- (b) If the answer to (a) above is 'yes', then give details as under :
16. In relation to any income being profits and gains of business, - Yes
- (a) whether the business was incidental to the attainment of the objectives of the fund or trust or institution or university or other educational institution or hospital or other medical institution ?

Fin  
Abh  
Tel. 022-26111111 (M.F.)



(b) whether separate books of account were maintained in respect of such business? **Yes**

(c) if the answer to (a) and/or (b) above is 'no', then state the amount of such income

17. (a) whether during the previous year any part of the accumulated income was paid or credited to any trust or institution registered under section 12AA or to any fund or trust or institution or any university or other educational institution or any hospital or other medical institution referred to in sub-clause (iv) or sub-clause (v) or sub-clause (vi) or sub-clause (vii) of clause (23C) of section 10? **No**

(b) if the answer to (a) above is 'yes', then give details thereof, together with the amount of income so paid or credited.

18. (a) Whether any voluntary contribution, other than voluntary contribution in cash or voluntary contribution of the nature referred to in clause (b) of the third proviso to section 10(23C), was held during the previous year, otherwise than in any of the forms or modes specified in sub-section (5) of section 11, after the expiry of one year from the end of the previous year in which such voluntary contribution was received? **No**

(b) if the answer to (a) above is 'yes', then give details thereof, including the amount of such voluntary contribution.

19. (a) whether any anonymous donation referred to in section 115 BBC was received during the year? (See notes 2 & 3) **No**

(b) if the answer to (a) above is 'yes', then state the amount of such anonymous donation.

Place MANDI  
Date : 02/09/2017

For AKRAM NARESH & CO  
Chartered Accountants

(NARESH KUMAR VASHISHT)

PARTNER

Membership No: 058389

Registration No: 008976N

  
Filed  
Ab  
Tel



AKRAM NARESH & CO.

Chartered Accountants

Opp. SBI ATM, 2nd Floor, Himachal Radio Building, Chuhata Mandi (H.P.)

☎ 01905-226002, 94150-35002, 36602

ABHILASHI EDUCATIONAL SOCIETY HERCHOWK DISTT. MANDI (H.P.)			
BALANCE SHEET AS AT 31ST MARCH 2017			
LIABILITIES	AMOUNTS(RS.)	ASSETS	AMOUNTS(RS.)
CAPITAL FUND	801000.00	FIXED ASSETS (As per Schedule)	233463502.00
RESERVE & SURPLUSES (As Per Schedule)	183480796.70	INVESTMENT	0.00
SECURED LOAN (As Per List)	101441293.65	CURRENT ASSETS	
UNSECURED LOAN (As Per List)	8998000.00	Advance for Land	4600000.00
CURRENT LIABILITIES		SECURITY ACCOUNT	5000.00
Sundry Creditors	2427100.00	SECURITY ELECTRICITY	27283.00
Expenses Payable (As Per List)	3273500.00	SECURITY TELEPHONE	500.00
		TAX DEDUCTED AT SOURCE	591033.70
		Bank Account (As Per List)	60353793.44
		Cash in Hand	55811.79
<b>TOTAL:-</b>	<b>299400820.96</b>	<b>TOTAL:-</b>	<b>299400820.99</b>

PLACE - MANDI  
DATED:-2-09-2017

AUDITORS REPORT:-

In terms of our audit report of even date annexed.

FOR AKRAM NARESH & CO  
CHARTERED ACCOUNTANTS

NARESH KUMAR (ICAI)  
PARTNER

MNO 095389

Finance Officer  
Abhilashi University  
Teh. Chahyola

**ABHILASHI EDUCATIONAL SOCIETY NERCHOWK, DISTT. MANDI (H.P.)**  
**RECEIPT & PAYMENT ACCOUNT FOR THE YEAR ENDED ON 31ST MARCH 2017**

RECEIPTS	AMOUNTS(RS.)	PAYMENTS	AMOUNTS(RS.)
By Opening Balance		FREIGHT EXP.	156590.00
-Cash in Hand	207356.14	Accountant salary	125000.00
-Cash at bank	54008585.37	ADMISSION & MONTHLY FEES EXP.	12000.00
		ADVERTISEMENT EXP.	3920909.40
		AFFILIATION & APPROVAL FEES	1697310.00
		Bank Charges	270101.51
		BUILDING INSURANCE EXP.	100960.00
GROSS RECEIPT	167974094.20	COMPUTER EXP.	110400.00
		COUNSELLING FEE	416199.00
BANK INTEREST RECEIVED	3214610.31	DONATION EXP.	437255.00
		ELECTRICITY EXP.	1572554.00
Other Receipt	10677438.00	EXAMINATION FEE EXPENSES (ALL COURSE)	359991.00
		FEE REFUND EXP.	286609.00
		FUNCTION EXP.	155250.00
		FUNCTION & FESTIVAL EXP.	137890.00
		HOSTEL MESS & REFRESHMENT EXP.	8010620.00
		HOUSE RENT EXP.	5500.00
		INSURANCE EXP.	712026.00
		INTEREST ON LOAN	14201869.00
		INTERNET EXP.	555744.17
		LABOUR EXP.	270691.00
		LEGAL CHARGES	100000.00
		MEDICINE PURCHASED ( HOSPITAL)	222666.00
		MISE EXP.	70277.00
		NEWSPAPERS EXP.	202327.00
		PETROL & DIESEL EXP.	8514093.23
		POLLUTION CONTROL BOARD FEE BILASAPUR	420000.00
		POSTAGE & COURIER EXP.	788.00
		PRINTING & STATIONERY EXP.	1610038.00
		REPAIR & MAINTANANCE	555451.00
		SALARY EXP.	55595297.00
		SECURITY GUARD EXP.	765183.00
		SECURITY REFUND EXPENSES	6000.00
		SMART CLASSES EXPENSES	477000.00
		SPORTS EXP.	2310.00
		STAFF WELFARE EXP.	100000.00
		TELEPHONE & MOBILE EXP.	183922.00
		AUDIT FEES	25000.00
		TOUR & TRAVELLING EXP.	1322924.78
		UDF	1011000.00
		UNIVERSITY AND OTHER FEE EXP.	281705.00
		VEHICLE INSURANCE EXP.	500514.00
		VEHICLE REPAIR & MAINTANANCE EXP.	1485199.00
		VEHICLE RUNNING EXP.	60470.00
		-Advance for Land	-4900000.00
		Addition in Fixed Assets	39109869.79
		-Payment to Creditors	11262218.15
		Loan Repayment	15166097.04
		To Closing Balance	
		-Cash in Hand	55811.79
		-Cash at Bank	60253790.44
<b>TOTAL:-</b>	<b>236082084.21</b>	<b>TOTAL:-</b>	<b>236082084.21</b>

**AUDITORS REPORT:**

In terms of our audit report of even date annexed.

PLACE - MANDI  
 DATED - 2-09-2017

*(Signature)*  
 Finance Officer  
 Abhilashi University Group of Institutions  
 Teh. Chachyo, Distt. Mandi (H.P.)

FOR: AKRAM KHAN & CO.  
 CHARTERED ACCOUNTANTS



SCHEDULE J OF DEPRECIATION & FIXED ASSETS AS ON 31ST MARCH 2017					
PARTICULARS	OPENING BALANCE	ADDITION	TOTAL	DEPRECIATION	CLOSING BALANCE
Building Account	14112933.85		167042230.83	14112135.31	152900055.00
Computer / Photostat Machine	933698.80	414320.00	1348018.86	560219.31	787799.55
Furniture & Fixture	15017745.78	4320453.00	30338202.78	1801774.98	18736427.80
Land Account	13922210.00	0.00	13922210.00	0.00	13922210.00
Library Books	4450533.80	1505278.00	5955811.80	657580.07	5298231.73
Misc. Fixed Assets	12074404.67	0.00	12074404.67	1011160.70	11063243.97
Bus	11336945.65	1425740.00	12762685.65	1700326.88	11062358.77
Vehicle	8124211.34	0.00	8124211.34	1216631.70	6907579.64
Laboratory & Other Equipments	8689325.45	3205938.00	11895263.45	1203398.82	10691864.63
LED & CC TV Cameras	890508.11	315730.00	1206238.11	104776.37	1101461.74
Mobile A/c	65798.25	0.00	65798.25	8863.74	56934.51
<b>Total</b>	<b>217444708.23</b>	<b>19104869.70</b>	<b>236549577.93</b>	<b>23090057.88</b>	<b>213459520.05</b>

DETAIL OF EXPENSES PAYABLE AS ON 31ST MARCH 2017	
PARTICULARS	AMOUNT (RS.)
Salary payable	3048530.00
Audit Fees Payable	28000.00
<b>TOTAL:-</b>	<b>3273630.00</b>

DETAIL OF RESERVES & SURPLUSES AS ON 31-3-2017	
PARTICULARS	AMOUNT (RS.)
Opening Balance	120880985.70
Add:- Trf	10577438.00
-Excess of Income Over Expenditure	43141393.43
Less: Deduction TDS	182489795.75
<b>TOTAL</b>	<b>162469795.75</b>

DETAIL OF BANK BALANCES AS ON 31-3-2017	
PARTICULARS	AMOUNT (RS.)
BANK FDR ACCOUNT	80004489.47
CENTRAL BANK OF INDIA (3180162416)	38102.80
HPSCB 46110100301	33133.00
HPSCB 533	4820.00
HP STATE CO-OP BANK 31920100522	817.80
HP STATE CO-OP BANK 31920100523	58874.87
H P STATE CO-OP BANK 33510110556	2723.80
IDBI BANK (073010400013721)	58331.11
IDBI BANK (073010400013712)	8112.00
PNB (3034002100116210)	62034.88
PUNB 058002100115155	23593.38
S.B.I. (32129481452)	5632.04
S.B.I. SUMAR HILL SHIMLA	12469.50
SBOP (55084974284)	2361.54
SBOP (55084974614)	17020.09
S.B.O.P. (65001846970)	5168.00
SBOP (65007991524)	7336.00
SBOP (65034035814)	1854.00
SBOP (65101995995)	10131.00
SBOP (65114768002)	8866.75
<b>* TOTAL</b>	<b>80353790.44</b>

  
 Financial Officer  
 Abhiyanti Education Trust Shimla  
 Teh. Chamba Distt. Himachal Pradesh







**FORM NO. 10BB**

[See Para 16CC]

**Audit report under section 10(23C) of the Income-tax Act, 1961, in the case of any fund or trust or institution or any university or other educational institution or any hospital or other medical institution referred to in sub-clause (iv) or sub-clause (v) or sub-clause (vi) or sub clause(via) of section 10(23C).**

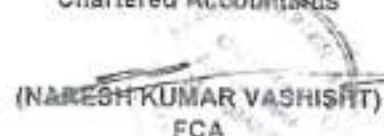
- (i) We have examined the Balance Sheet as at 31/03/2018 and the Income and Expenditure or Profit and Loss Account for the year ended on that date attached here with of ABHILASHI EDUCATIONAL SOCIETY AABTA0764A (name and PAN of fund or trust or institution or any university or other educational institution or any hospital or other medical institution).
- (ii) We certify that the Balance Sheet and the Income and Expenditure Account or Profit and Loss Account are in agreement with the books of account maintained by the head office at DISTT. MANDI HIMACHAL PRADESH and branches.
- (iii) Subjects to comments below
  - (a) We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of the audit.
  - (b) In our opinion, proper books of account have been kept by the head office and branches of the above-named fund, or trust, or institution or any university or other educational institution or any hospital or other medical institution so far as appears from our examination of the books of account.
  - (c) In our opinion and to the best of our information and according to the information given to me/us, the said accounts read with notes thereon, if any, give a true and fair view -
    - (1) In the case of the Balance Sheet, of the state of affairs of the above-named fund, or trust, or institution or any university or other educational institution or any hospital or other medical institution as at 31/03/2018 and
    - (2) In the case of Income and Expenditure Account or Profit and Loss Account, surplus or deficit or profit or loss for the year ended on that date.

Where any of the matters stated in this report is answered in the negative, or with a qualification, the report shall state the reasons for the same

The prescribed particulars are annexed herewith :

  
Finance Officer  
Abhilashi Educational Society  
P.O. Chaudhatta, Distt. Mandi (H.P.)

For M/S AKRAM NARESH & CO.  
Chartered Accountants

  
(NARESH KUMAR VASHISHT)  
FCA

Membership No: 098389  
Registration No: 020319N

Place : MANDI  
Date : 11/10/2018



**Annexure  
Statement of Particulars  
PART A-GENERAL**

1. Name of the fund or trust or institution or any university or other educational institution or any hospital or other medical institution. **ABHILASHI EDUCATIONAL SOCIETY**
2. Address
- Flat/Door/Block No.
- Name of Premise/ Building/ Village
- Road/ Street /Post Office
- Area/ Locality **NERCHOWK**
- Town/ City/ District **DISTT. MANDI**
- State **HIMACHAL PRADESH**
- Pin Code **175008**
3. Permanent Account Number **AABTA0764A**
4. Assessment Year **2018-2019**
5. Sub-clause of section 10(23C) under which the fund or trust or institution or any university or other educational institution or any hospital or other medical institution is seeking exemption. **(vi)**
6. Number and date of notification/approval of the fund or trust or institution or any university or other educational institution or any hospital or other medical institution.

Number of notification/approval	Date of notification/approval
CCIT/HP/10(23C)01/2010-11	20-Sep-2011

**PART B - APPLICATION OF INCOME FOR CHARITABLE OR RELIGIOUS OR EDUCATIONAL OR PHILANTHROPIC PURPOSES**

7. Nature of charitable/ religious/ educational/ philanthropic activity [as referred to in sub-clauses (iv),(v),(vi) or (vii) of section 10(23C)] **RUNNING EDUCATIONAL INSTITUTION**
8. Total income of the previous year of the fund or trust or institution or any university or other educational institution or any hospital or other medical institution **232395757**
9. Amount of income of the previous year applied during the year wholly and exclusively to the objects for which it is established **232395757**

  
Financial Officer  
Abhilashi University Chail Chowk  
Mandi, District Mandi (H.P.)



10. Amount of income of the previous year accumulated for application, wholly and exclusively, to the objects for which it is established, to the extent it does not exceed 15% of income of that year. 0
11. Amount of income, exceeding 15% of income of the year, accumulated in accordance with clause (a) of the third proviso to section 10(23C). 0
12. (a) Whether, during the previous year, any part of the income, not exceeding 15% of income accumulated in any earlier year, was applied for purposes other than to the objects for which it is established or has ceased to be accumulated for application thereto? No
- (b) If the answer to (a) above is 'yes', then give details of income so applied or ceased to be so accumulated
13. (a) Whether, during the previous year, any part of the income of any earlier year exceeding 15% of the income, that was accumulated in accordance with clause (a) of the third proviso to section 10(23C) in that year, was applied for purposes other than to the objects for which it is established or has ceased to be accumulated for application thereto? No
- (b) If the answer to (a) above is 'yes', then give details of income so applied or ceased to be so accumulated
14. (a) Whether, during the previous year, any part of the income of any earlier year exceeding 15% of the income, that was accumulated in accordance with clause (a) of the third proviso to section 10(23C) in that year, was not utilised for purposes for which it was accumulated during the period for which it was to be accumulated? No
- (b) If the answer to (a) above is 'yes', then give details thereof, together with amount of income not so utilised.

### PART C - OTHER INFORMATION

15. (a) Whether any funds, other than the assets or voluntary contributions referred to in clause (b) of the third proviso to section 10(23C), were invested or deposited for any period during the previous year, otherwise than in the forms and modes specified in sub-section (5) of section 11. No
- (b) If the answer to (a) above is 'yes', then give details as under:
16. In relation to any income being profits and gains of business, - X
- (a) whether the business was incidental to the attainment of the objectives of the fund or trust or institution or university or other educational institution or hospital or other medical institution?

*[Signature]*  
 Finance Officer  
 Jhansi University Chail Chowk  
 T.N. Chachyo, Dist. Mandi (H.P.)



(b) whether separate books of account were maintained in respect of such business? X

(c) if the answer to (a) and/or (b) above is 'no', then state the amount of such income.

17. (a) whether during the previous year, any part of the accumulated income was paid or credited to any trust or institution registered under section 12AA or to any fund or trust or institution or any university or other educational institution or any hospital or other medical institution referred to in sub-clause (iv) or sub-clause (v) or sub-clause (vi) or sub-clause (via) of clause (23C) of section 10? No

(b) if the answer to (a) above is 'yes', then give details thereof, together with the amount of income so paid or credited.

18. (a) Whether any voluntary contribution, other than voluntary contribution in cash or voluntary contribution of the nature referred to in clause (b) of the third proviso to section 10(23C), was held during the previous year, otherwise than in any of the forms or modes specified in sub-section (5) of section 11, after the expiry of one year from the end of the previous year in which such voluntary contribution was received? No

(b) if the answer to (a) above is 'yes', then give details thereof, including the amount of such voluntary contribution.

19. (a) whether any anonymous donation referred to in section 115 BBC was received during the year? (See notes 2 & 3) No

(b) if the answer to (a) above is 'yes', then state the amount of such anonymous donation.

Place : MANDI  
Date : 11/10/2018

For M/S AKRAM NARESH & CO.  
Chartered Accountants

(NARESH KUMAR VASHISHT)

FCA

Membership No: 098389  
Registration No: 020319N

Finance Officer  
Abhilashi University Chail Chowk  
Teh. Chachyot, Dist. Mandi (H.P.)



KGRAM NARESH & CO

Chartered Accountants

Opp. SAI TEM 2nd floor, Himachal Studio building, Chaudhary Mandi (H.P.)

Ph: 01905-226602, 94180-15662, 36507

ABHILASHI EDUCATIONAL SOCIETY NERCHOWK, DISTT. MANDI (H.P.)  
BALANCE SHEET AS AT 31ST MARCH 2018

LIABILITIES	AMOUNTS (RS.)	ASSETS	AMOUNTS (RS.)
CAPITAL FUND	80100.00	FIXED ASSETS (As per schedule)	245794254.94
RESERVE & SURPLUSES (As Per Schedule)	242448181.40	INVESTMENT	0.00
SECURED LOAN (As Per List)	88942279.00	CURRENT ASSETS	
UNSECURED LOAN (As Per List)	9939000.00	TDS	48041.00
CURRENT LIABILITIES		Advance for Litrd.	200000.00
Sundry Creditors	7218700.47	SECURITY ACCOUNT	8000.00
Expenses Payable (As Per List)	5431298.00	SECURITY ELECTRICITY	84158.00
TDS Payable	765780.00	SECURITY TELEPHONE	200.00
		TAX DEDUCTED AT SOURCE	287658.00
		Advance To Parties (as per List)	1435007.00
		Bank Account (As Per List)	8360642.77
		Advance Interest MSd	542890.00
		Cash in Hand	1230080.00
<b>TOTAL:-</b>	<b>356137318.81</b>	<b>TOTAL:-</b>	<b>356137318.81</b>

PLACE - MANDI  
DATED - 31-10-2018

AUDITORS REPORT:-

In terms of our audit report of even date.

FOR: KGRAM NARESH & CO  
CHARTERED ACCOUNTANTS

KRISHNAN (P)  
PARTNER  
M NO 99369

File Officer  
Abhilashi University Chhal Chowk  
Teh. Chachiyot, Distt. Mandi (H.P.)

**ABHILASHI EDUCATIONAL SOCIETY MERCHOWK, DISTT. MANDI (H.P.)**  
**INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON 31ST MARCH 2018**

EXPENDITURE	AMOUNTS(RS.)	INCOME	AMOUNTS/R.S.
Accounting Charges	150400.00	GRAND RECEIPT	299549240.93
Administration Charges (EPF)	14076.00	Interest FDR	2735253.00
ADVERTISMENT EXP.	4570146.00	BANK INTEREST RECEIVED	50127.00
BANK CHARGES	547703.24	RicH	1026.53
BANK INTEREST	10489146.86		
Building Insurance	61782.00		
Chemical & Other Exp. for Lab	728146.00		
COMPUTER EXP.	38143.00		
COUNSELLING FEE	478687.00		
Diesel & Lubricants (Fuel Charges)	9704351.21		
DONATION	1437589.00		
ELECTRICITY EXP.	2333786.00		
Employer's Contribution EPF	100220.00		
EPF	2047601.00		
Exam Conducting Charges	108900.00		
EXAMINATION FEE	2374759.00		
FIRE EQUIP. EXP.	100000.00		
FREIGHT CHARGES	403806.00		
FUNCTION EXP.	406652.00		
GARD SECURITY EXP.	646537.00		
HOSTEL MESS EXP.	5642100.00		
Indian Nursing Council Fee	20140.00		
Inspection Expenses	56378.00		
INSURANCE A/C	1660260.00		
INTERNET EXP.	1877644.82		
LEGAL EXP.	142005.90		
LAUNDRY EXP. FOR HOSTEL	756679.00		
MEDICEN FOR HOSPITAL	178376.00		
MISC EXP.	228316.00		
NETWORKING EXP.	605129.40		
NEWS PAPER EXP.	226334.00		
Office Expenses	389261.00		
PRINTING & STATIONARY EXP.	1862060.00		
RATE & TAXES	798130.00		
REFRESHMENT EXP.	553750.00		
REGISTRATION FEE	5048851.90		
Registry & Postage Charges	1475.00		
REMUNERATION PAID	349531.00		
RENT EXP.	633550.00		
Repair & Maintenance-Vehicle	4417600.00		
REPAIR & MAINTNECE	142155.00		
Repairs & Maintenance-Computer	253614.00		
Road Tax for Buses	69165.00		
Salary A/c	77304867.00		
SMART CLASS	621000.00		
SPORTS ITEMS	141262.00		
STUDENT SCHOLARSHIP & FEE REFUND	1672513.00		
Telephone Expenses	196499.00		
TRAVELLING EXP.	2439557.65		
Water Charges	1100.00		
Depreciation	24940631.88		
To Excess of Income over Expenditure	61570298.41		
<b>TOTAL:-</b>	<b>232385758.38</b>	<b>TOTAL:-</b>	<b>232385758.38</b>

**AUDITORS REPORT:-**

In terms of our audit report of even date annexed

01/02

PLACE - MANDI  
 DATED - 31.10.2018

FOR - KRISHAN KUMAR & CO  
 CHARTERED ACCOUNTANTS  
 HARSIMRAN (P.C.A.)  
 PARTNER  
 (MANDI, H.P.)

Finance Officer  
 Abhilashi University Chail Chowk  
 Tal. Guadhyal, Dist. Mandi (H.P.)

**ASHILASHI EDUCATIONAL SOCIETY NERCHOWK, DISTT. MANDI (H.P.)**  
**RECEIPT & PAYMENT ACCOUNT FOR THE YEAR ENDED ON 31ST MARCH 2018**

RECEIPTS	AMOUNTS(RS.)	PAYMENTS	AMOUNTS(RS.)
Opening Balance		Accounting Charges	155400.00
Cash in Hand	55911.75	Administration Charges (EFF)	14976.00
Cash at bank	60353790.44	ADVERTISMENT EXP	4570146.00
		BANK CHARGES	547761.84
		BANK INTEREST	10489146.96
		Building Insurance	61782.00
		Chemical & Other Exp. for Lab.	773145.00
GROSS RECEIPT	226549246.63	COMPUTER EXP	35143.00
Advance adjusted	4900000.00	CONSULTING FEE	472697.00
BANK INTEREST RECEIVED	60127.00	Diesel & Lubricants (Fuel Charges)	6704391.21
Rent	1035.88	DONATION	1437999.00
Interest FOR	2785355.00	ELECTRICITY EXP.	2333786.00
Increase in Unsecured Loan	550000.00	Employer's Contribution EPF	130000.00
Increase in current liabilities	7605043.97	EPF	2047801.00
		Exam Conducting Charges	109600.00
		EXAMINATION FEE	2374750.00
		FIRE EQUIP. EXP.	100000.00
		FREIGHT CHARGES	403506.00
		FUNCTION EXP	406652.00
		GARD SECURITY EXP.	646637.00
		HOSTEL MESS EXP.	5642100.00
		Indian Nursing Council Fee	20140.00
		Inspection Expenses	86376.00
		INSURANCE A/C	1817600.00
		Insurance Charges-Vehicle	42600.00
		INTERNET EXP.	1877644.82
		LEGAL EXP.	142005.90
		LAUNDRY EXP. FOR HOSTEL	750679.00
		MEDICIN FOR HOSPITAL	178378.00
		MISC EXP.	228315.00
		NETWORKING EXP.	605129.40
		NEWS PAPER EXP.	226334.00
		Office Expenses	389291.00
		PRINTING & STATIONARY EXP.	1892060.00
		RATE & TAXES	736139.00
		REFRESHMENT EXP.	552758.00
		REGISTRATION FEE	5646451.60
		Registry & Postage Charges	1475.00
		REMUNERATION PAID	349531.00
		RENT EXP.	630550.00
		Repair & Maintenance-Vehicle	4417859.00
		REPAIR & MAINTNECE	142155.00
		Repairs & Maintenance-Computer	251614.00
		Road Tax for Buses	50161.00
		Salary A/c	7209467.00
		SMART CLASS	621000.00
		SPORTS ITEMS	141267.00
		STUDENT SCHOLARSHIP FEE REFUND	1672813.00
		Telephone Expenses	196408.00
		TRAVELLING EXP.	2436657.88
		Water Charges	1100.00
		TDS TCS	333660.00
		Security	59875.00
		Advance in fixed assets	77371504.77
		Decrease in Secured Loan	13181314.05
		Advance to Supplier	4935601.00
		To Closing Balance	
		-Cash in Hand	1230091.80
		-Cash at Bank	83008442.77
			94309332.57
<b>TOTAL:-</b>	<b>206699402.46</b>	<b>TOTAL:-</b>	<b>206480482.47</b>

**AUDITORS REPORT:**

In terms of our audit report, of even date annexed.

PLACE - MANDI  
 DATED: 11-10-2018

FOR: AKRAM NARESH & CO  
 CHARTERED ACCOUNTANTS



Finance Officer  
 Ashilashi University Chail Chowk  
 T.N. Chachiyol, Distt. Mandi (H.P.)



SCHEDULE-I OF DEPRECIATION & FIXED ASSETS AS ON 31ST MARCH 2018					
PARTICULARS	OPENING BALANCE	ADDITION	TOTAL	DEPRECIATION	CLOSING BALANCE
Building Account	152930095.52	58533822.26	211463917.78	152930095.55	196170908.21
Computer / Photostate Machine	788329.54	699531.00	1487860.54	581144.22	874716.32
Furniture & Fixture	18736427.80	860506.00	19596933.80	18736427.78	17523291.02
Land Account	12932310.00	7455030.00	21387340.00	0.00	21387340.00
Library Books	5288251.73	1353890.81	6642122.34	793234.76	5848887.58
Misc. Fixed Assets	10263243.97	365891.00	10630134.97	1539495.60	9090648.37
Bus	11062061.97	4803959.00	15866020.97	1659309.30	14006711.67
Vehicle	6905579.83	0.00	6905579.83	1035838.94	5869742.89
Laboratory & Other Equipments	12591864.63	2991159.50	15483024.53	1898779.60	13584244.84
LED & CC TV Cameras	509462.74	415735.00	925197.74	136419.41	71227.33
Mobile A/c	55894.51	23717.00	79611.51	8384.18	71227.33
Electricity Fitting	0.00	197363.00	197363.00	29004.45	167759.55
<b>Total</b>	<b>233483502.04</b>	<b>77171604.77</b>	<b>310655106.81</b>	<b>24840851.88</b>	<b>285794254.94</b>

DETAIL OF EXPENSES PAYABLE AS ON 31ST MARCH 2018	
PARTICULARS	AMOUNT (RS.)
EPF Payable	275616.00
<b>SALARY PAYABLE</b>	<b>5155673.00</b>
<b>TOTAL:-</b>	<b>5431289.00</b>

DETAIL OF RESERVES & SURPLUSES AS ON 31-3-2018	
PARTICULARS	AMOUNT (RS.)
Opening Balance	182469790.75
Add:- Trf	0.00
-Excess of Income Over Expenditure	61570298.41
	244040089.16
Less: Deduction TDS	591933.76
<b>TOTAL</b>	<b>243448161.46</b>

DETAIL OF BANK BALANCES AS ON 31-3-2018	
PARTICULARS	AMOUNT (RS.)
FDR A/C	53308777.47
HPSCB A/C 301	23447.00
HPSCB A/C 523	76396.97
HPSCB BANK 522	9643.50
HPSCB BANK 556	13941.80
CENTRAL BANK OF INDIA 2918	4434.90
IDBI BANK 13712	6345.00
IDBI BANK 13721	10174.40
PNB 15155	51302.05
SBI 1452	1017.82
SBI SUMMER HILL SHIMLA	12469.50
SBOP 1524	52031.50
SBOP 4614	26636.54
SBOP 5814	32.73
SBOP 5985	518.50
SBOP 6970	5350.00
SBOP 8002	479.55
SBOP A/C 4234	2381.54
<b>TOTAL</b>	<b>63606442.77</b>

  
 Finance Officer  
 Chitkara University Chail Chowk  
 Chitkara, Distt. Mandi (H.P.)



LIST OF SECURED LOAN FOR THE YEAR 2018	
PARTICULARS	AMOUNT (RS.)
Central Bank of India 7947	17627433.36
Daminder Financial Services India	234481.00
FDR LOAN A/C	3334212.03
IDBI 213	17064000.00
IDBI A/C 0028	7850759.00
IDBI A/C 0037	3541175.00
IDBI BANK 0046	27088591.06
PNB A/C 115412	9003328.20
PNB 16210	129209.93
Mahindra & Mahindra Bus Loan	2319200.00
<b>TOTAL:-</b>	<b>85842379.58</b>

LIST OF UNSECURED LOAN FOR THE YEAR 2018	
PARTICULARS	AMOUNT (RS.)
AMAR SINGH GULERIA	700000.00
BHAGAT RAM	1592000.00
GOPAL	1000000.00
JAMANA DEVI	1673000.00
NANAK CHAND	1100000.00
NARVADA DEVI	1214000.00
NIRMALA NAIK	645000.00
PRADEEP RANA	500000.00
PROMILA DEVI	589000.00
SHREE KANT SHUKLA	525000.00
SURENDER PAL	200000.00
<b>TOTAL:-</b>	<b>9938000.00</b>

LIST OF ADVANCE TO PARTIES & S ON 31 MARCH 2018	
PARTICULARS	AMOUNT (RS.)
AMRIT SARIA MAL & SONS	220389.00
Life Style Solutions	1000000.00
NEW SHARMA TRADERS	138640.00
RAKESH GUPTA	200000.00
SHARP IDEA FURNITURE	2000000.00
SATISH Bros	626772.00
<b>TOTAL</b>	<b>4435501.00</b>

  
 Finance Officer  
 Abneshi University Chail Chowk  
 Teh. Chachyot, Distt. Mandi (H.P.)



LIST OF SUNDRY CREDITORS AS ON 31 MARCH 2018	
PARTICULARS	AMOUNT (RS.)
Amar Plywoods	80241.00
ASCOM TECHNOLOGY	87284.00
BEHAL MOTORS PVT LTD	12422.00
BHAGWATI METAL	27959.00
Bharat Cousine	2084829.60
Garg Sanitary & Hardware Stores	46277.00
GULERIYA ENTERPRISES	55980.00
GUPTA ENTERPRISES	170098.33
Jagdamba Stationary Store	175434.81
J.STAR SECURITY	92253.00
Kanshna Marble	454000.00
KULDEEP CHAND & SONS	333159.10
MANCHANDA ELECTRICAL & GEN. STORE	367683.00
NAIK AUTO ELECTRICITION	15750.00
Narayan Dass & Company	173012.00
NAV DURGA HANDALOOM	102500.00
NEW KULLU AUTO TRADERS	28640.00
NIRMANGHAR TRADERS PVT LTD	97251.00
PRINT NOW	881811.00
RAMESH GLASS HOUSE	101279.00
Ram Hari Motors	18305.00
Reliance Jio Infocomm Ltd	1031030.82
ROLEX SCIENTIFIC	621633.00
SAI FILLING & SERVICE STATION	39985.11
Sarswati Timber Merchants	26877.00
SHOBILA PLY	78850.00
Shree Marble Industry	29898.00
Sparsh Glass Interior Panchkula	75283.00
TOTAL	7318705.47

  
 Financial Officer  
 A.P. & S. Lumber, Chail Chowk  
 Tehsil, Solan, Distt. Mandi (H.P.)







**FORM NO. 10BB**

[See Rule 16CC]

**Audit report under section 10(23C) of the Income-tax Act, 1961, in the case of any fund or trust or institution or any university or other educational institution or any hospital or other medical institution referred to in sub-clause (iv) or sub-clause (v) or sub-clause (vi) or sub-clause (via) of section 10(23C).**

- (i) We have examined the Balance Sheet as at 31/03/2019 and the Income and Expenditure or Profit and Loss Account for the year ended on that date attached here with of ABHILASHI EDUCATIONAL SOCIETY AABTA0764A (name and PAN of fund or trust or institution or any university or other educational institution or any hospital or other medical institution).
- (ii) We certify that the Balance Sheet and the Income and Expenditure Account or Profit and Loss Account are in agreement with the books of account maintained by the head office at NERCHOWK, MANDI HIMACHAL PRADESH and NIL branches.
- (iii) Subjects to comments below
- (a) We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of the audit.
- (b) In our opinion, proper books of account have been kept by the head office and branches of the above-named fund, or trust, or institution or any university or other educational institution or any hospital or other medical institution so far as appears from our examination of the books of account.
- (c) In our opinion and to the best of our information and according to the information given to me/us, the said accounts read with notes thereon, if any, give a true and fair view -
- (1) In the case of the Balance Sheet, of the state of affairs of the above-named fund, or trust, or institution or any university or other educational institution or any hospital or other medical institution as at 31/03/2019 and
- (2) In the case of Income and Expenditure Account or Profit and Loss Account, surplus or deficit or profit or loss for the year ended on that date

Where any of the matters stated in this report is answered in the negative, or with a qualification, the report shall state the reasons for the same.

The prescribed particulars are annexed herewith :

For M/S AKRAM NARESH & CO.  
Chartered Accountants

(NARESH KUMAR VASHISHT)

FCA

Membership No: 098389

Registration No: 020319N

Place : MANDI  
Date : 29/06/2019  
UDIN :

Financial Officer  
Abhilashi University, Chail, Chail  
Teh. Chachyot, Dist. Mandi (H.P.)

**Annexure  
Statement of Particulars  
PART A-GENERAL**

1. Name of the fund or trust or institution or any university or other educational institution or any hospital or other medical institution. **ABHILASHI EDUCATIONAL SOCIETY**

2. Address

Flat/Door/Block No.

Name of Premise/ Building/ Village

Road/ Street /Post Office

Area/ Locality

**NERCHOWK**

Town/ City/ District

**DISTT. MANDI**

State

**HIMACHAL PRADESH**

Pin Code

**175008**

3. Permanent Account Number

**AABTA0764A**

4. Assessment Year

**2019-2020**

5. Sub-clause of section 10(23C) under which the fund or trust or institution or any university or other educational institution or any hospital or other medical institution is seeking exemption.

**(vi)**

6. Number and date of notification/approval of the fund or trust or institution or any university or other educational institution or any hospital or other medical institution.

Number of notification/approval	Date of notification/approval
CC-T/HP/10(23C)/01/2010-11	20-Sep-2011

**PART B - APPLICATION OF INCOME FOR CHARITABLE OR RELIGIOUS OR EDUCATIONAL OR PHILANTHROPIC PURPOSES**

7. Nature of charitable/ religious/ educational/ philanthropic activity [as referred to in sub-clauses (iv),(v),(vi) or (via) of section 10(23C)]

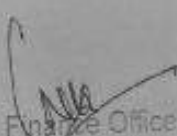
**RUNNING EDUCATIONAL INSTITUTION**

8. Total income of the previous year of the fund or trust or institution or any university or other educational institution or any hospital or other medical institution

**279650966**

9. Amount of income of the previous year applied during the year wholly and exclusively to the objects for which it is established

**265687096**


  
Finance Officer  
Abhilashi University Chail Chik  
Teh. Chailhot, Dist. Mandi (HP)



10. Amount of income of the previous year accumulated for application, wholly and exclusively, to the objects for which it is established, to the extent it does not exceed 15% of income of that year. 13963870
11. Amount of income, exceeding 15% of income of the year, accumulated in accordance with clause (a) of the third proviso to section 10(23C). 0
12. (a) Whether, during the previous year, any part of the income, not exceeding 15% of income accumulated in any earlier year, was applied for purposes other than to the objects for which it is established or has ceased to be accumulated for application thereto? No
- (b) If the answer to (a) above is 'yes', then give details of income so applied or ceased to be so accumulated
13. (a) Whether, during the previous year, any part of the income of any earlier year exceeding 15% of the income, that was accumulated in accordance with clause (a) of the third proviso to section 10(23C) in that year, was applied for purposes other than to the objects for which it is established or has ceased to be accumulated for application thereto? No
- (b) If the answer to (a) above is 'yes', then give details of income so applied or ceased to be so accumulated
14. (a) Whether, during the previous year, any part of the income of any earlier year exceeding 15% of the income, that was accumulated in accordance with clause (a) of the third proviso to section 10(23C) in that year, was not utilised for purposes for which it was accumulated during the period for which it was to be accumulated? No
- (b) If the answer to (a) above is 'yes', then give details thereof, together with amount of income not so utilised.

### PART C - OTHER INFORMATION

15. (a) Whether any funds, other than the assets or voluntary contributions referred to in clause (b) of the third proviso to section 10(23C), were invested or deposited for any period during the previous year, otherwise than in the forms and modes specified in sub-section (5) of section 11. No
- (b) If the answer to (a) above is 'yes', then give details as under :
16. In relation to any income being profits and gains of business, -

  
 Finance Officer  
 Abhilashi University Chhatrapati,  
 Teh. Chachyot, Distt. Mandla (M.P.)





(a) whether the business was incidental to the attainment of the objectives of the fund or trust or institution or university or other educational institution or hospital or other medical institution? Yes

(b) whether separate books of account were maintained in respect of such business? Yes

(c) if the answer to (a) and/or (b) above is 'no', then state the amount of such income.

17. (a) whether during the previous year, any part of the accumulated income was paid or credited to any trust or institution registered under section 12FA or to any fund or trust or institution or any university or other educational institution or any hospital or other medical institution referred to in sub-clause (iv) or sub-clause (v) or sub-clause (vi) or sub-clause (via) of clause (23C) of section 10? No

(b) if the answer to (a) above is 'yes', then give details thereof, together with the amount of income so paid or credited.


18. (a) Whether any voluntary contribution, other than voluntary contribution in cash or voluntary contribution of the nature referred to in clause (b) of the third proviso to section 10(23C), was held during the previous year, otherwise than in any of the forms or modes specified in sub-section (5) of section 11, after the expiry of one year from the end of the previous year in which such voluntary contribution was received? No

(b) if the answer to (a) above is 'yes', then give details thereof, including the amount of such voluntary contribution.

19. (a) whether any anonymous donation referred to in section 115 BBC was received during the year? (See notes 2 & 3) No

(b) if the answer to (a) above is 'yes', then state the amount of such anonymous donation.

Place : MANDI  
Date : 29/06/2019  
UDIN :

  
Finance Officer  
Abhilashi University Chail Chowk  
Teh. Chachyot, Dist. Mandi (H.P.)

For M/S AKRAM NARESH & CO.  
Chartered Accountants

(NARESH KUMAR VASHISHT)  
FCA

Membership No: 098389  
Registration No: 020319N

**AKRAM NARESH & CO.**

Chartered Accountants

Opp. SBI ATM, 2nd Floor, Himachal Radio Building, Chivhata Mandi (H.P.)

☎ 01905-226502, 94180-13602, 36602

ABHILASHI EDUCATIONAL SOCIETY NERCHOWK, DISTT. MANDI (H.P.)			
BALANCE SHEET AS AT 31ST MARCH 2019			
LIABILITIES	AMOUNTS (RS.)	ASSETS	AMOUNTS (RS.)
<b>CAPITAL FUND</b>	801000.00	<b>FIXED ASSETS</b>	
		(As per Schedule)	345556041.32
<b>RESERVE &amp; SURPLUSES</b>		<b>INVESTMENT</b>	0.00
(As Per Schedule)	325315720.02		
<b>SECURED LOAN</b>		<b>CURRENT ASSETS</b>	
(As Per List)	80168772.56	TCD	46110.00
<b>UNSECURED LOAN</b>		Interest Bus Loan Advance	281800.00
(As Per List)	970000.00	SECURITY ACCOUNT	8000.00
<b>CURRENT LIABILITIES</b>		SECURITY ELECTRICITY	64158.00
Sundry Creditors	11505517.24	SECURITY TELEPHONE	500.00
Expenses Payable (As Per List)	8168332.00	TAX DEDUCTED AT SOURCE	247281.00
		Advance To Parties (As per List)	19677851.45
		Bank Account (As Per List)	68151586.87
		Cash in Hand	1390839.37
<b>TOTAL:-</b>	<b>425527947.81</b>	<b>TOTAL:-</b>	<b>425527947.81</b>

PLACE - MANDI  
DATED - 26-05-2019

By  
NAREINDER KUMAR

AUDITORS REPORT -  
In terms of our audit report of even date annexed

FOR AKRAM NARESH & CO  
CHARTERED ACCOUNTANTS



*(Signature)*  
Finance Officer  
Abhilashi University Chivhata  
Teh. Chachiyot, Distt. Mandi (H.P.)

ABHILASH EDUCATIONAL SOCIETY MERICHOVA DISTT. MANDI (P.F.)  
**INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON 31ST MARCH 2019**

EXPENDITURE	AMOUNT (RS.)	INCOME	AMOUNT (RS.)
Advertisement Charges (EPF)	30708.00	GROSS RECEIPT	277177177.33
ADVERTISMENT EXP.	8553750.83	Interest FDR	2472750.00
BANK CHARGES	128226.60	BANK INTEREST RECEIVED	914.00
BANK INTEREST	9919153.88	Prof	124.54
Chemical & Other Exp. for Lab	45121.00		
COMPUTER EXP.	215573.00		
Consulting & Other Expenses	168000.00		
Oils & Lubricants (Fuel Charges)	10366174.44		
DONATION	1085280.00		
ELECTRICITY EXP.	2524888.00		
EXP.	879712.00		
EPF (ARREAR)	32850.00		
Exam Conducting Charges	203283.00		
EXAMINATION FEE	1001679.00		
EXP. FOR VETINARY COLLAGE	50000.00		
FIRE EQUIP. EXP.	128000.00		
FREIGHT CHARGES	852903.00		
FUNCTION EXP.	434400.00		
GARD SECURITY EXP.	874076.00		
HOSTEL MESS EXP.	11207281.00		
HRA EXP.	117300.00		
Inspector Expenses	8900.00		
INSURANCE A/C	1145223.24		
Insurance Charges-Vehicles	877656.00		
INTEREST MM FINANCE	180800.00		
INTERNAL SHIP EXP.	820810.00		
Lab Chemical Expenses for Practicals	1491123.32		
LEGAL EXP.	721080.00		
LAUNDRY EXP. FOR HOSTEL	513128.00		
MEDICAL ALLOWANCE	26750.00		
Medicines & First Aid Expenses	170305.00		
MISC EXP.	666858.00		
NETWORKING EXP.	903826.00		
NEWS PAPER EXP.	35086.00		
Office Expenses	1365565.70		
PRINTING & STATIONARY EXP.	960814.30		
RATE & TAXES	687441.00		
Refreshment Expenses	616234.82		
REGISTRATION (AFFILIATION & APPROVAL)	6314875.00		
Registry & Postage Charges	3127.00		
Remuneration Paid	294677.10		
RENT EXP.	4830000.00		
Repair & Maintenance	86214.50		
Repair & Maintenance-Vehicle	3521671.97		
Salary A/c	69150625.00		
SMART CLASS	542900.00		
SPORTS (FERS)	292258.00		
Student Scholarship & Fee Refund	1896412.00		
Telephone Expenses	806513.00		
TRAVELLING EXP.	1762248.00		
VALUATION CHARGES	20000.00		
Depreciation	29369649.82		
To Excess of Income over Expenditure	82401253.37		
<b>TOTAL:-</b>	<b>279439965.87</b>	<b>TOTAL:-</b>	<b>279439965.87</b>

AUDITORS REPORT  
 In terms of our audit report of even date-19

PLACE - MANDI  
 DATED - 29-06-2019

-By  
 NARENDER KUMAR

*(Signature)*  
 Finance Officer  
 Abhilash University Dhal Chhota  
 Teh. Chachyot, Dist. Mandi (P.F.)



**ABHILASH EDUCATIONAL SOCIETY NERCHONK DISTT. MANDI (H.P.)**  
**RECEIPT & PAYMENT ACCOUNT FOR THE YEAR ENDED ON 31ST MARCH 2019**

RECEIPTS	AMOUNTS(RS.)	PAYMENTS	AMOUNTS(RS.)
By Opening Balance			39708.00
-Cash in hand	1230659.80	Administration Charges (EPF)	6653750.83
-Cash at bank	63605442.77	ADVERTISMENT EXP.	129226.60
		BANK CHARGES	9819153.86
		BANK INTEREST	45121.00
GROSS RECEIPT	277177177.33	Chemical & Other Exp. for Lab.	215573.00
Advance Adjusted	4935601.00	COMPUTER EXP	166000.00
BANK INTEREST RECEIVED	2472750.00	Consulting & Other Expenses	10366174.44
INTEREST SAVING	914.00	Diesel & Lubricants (Fuel Charges)	1095280.00
R/O	124.54	DONATION	2524998.00
Unpaid Creditors	-4586811.75	ELECTRICITY EXP.	1069176.00
		EPF	32850.00
		EPF ( ARIEAR)	203263.00
		Exam Conducting Charges	1001679.00
		EXAMINATION FEE	50000.00
		EXP FOR VETNERY COLLAGE	126000.00
		FIRE EQUIP. EXP.	652903.00
		FREIGHT CHARGES	434400.00
		FUNCTION EXP.	924076.00
		GARD SECURITY EXP	11207261.00
		HOSTEL MESS EXP	117300.00
		HRA EXP.	6900.00
		Inspection Expenses	1152523.24
		INSURANCE A/C	877656.00
		Insurance Charges-Vehicles	820810.00
		INTERNAL SHIP EXP.	1491123.32
		Lab Chemicals Expenses for Practical	721050.00
		LEGAL EXP	513128.00
		LAANDRY EXP. FOR HOSTEL	26750.00
		MEDICAL ALLOWANCE	170305.00
		Medicines & First Aid Expenses	668858.00
		MISC EXP.	803926.00
		NETWORKING EXP.	35966.00
		NEWS PAPER EXP	1305555.70
		Office Expenses	960814.30
		PRINTING & STATIONARY EXP.	687441.00
		RATE & TAXES	616254.62
		Refreshment Expenses	6914875.00
		REGISTRATION	3127.00
		Registry & Postage Charges	294877.10
		Remuneration Paid	4838000.00
		RENT EXP	86214.50
		Repair & Maintenance	3621671.97
		Repair & Maintenance-Vehicle	88972005.00
		Salary A/c	542900.00
		SMART CLASS	202258.00
		SPORTS ITEMS	1898412.00
		Student Scholarship & Fee Refund	805513.00
		Telephone Expenses	1762248.00
		TRAVELLING EXP	20000.00
		VALUATION CHARGES	311684.00
		TDS TCS	89133736.00
		Addition in fixed assets	17633607.93
		Reduction in Loan	19677651.45
		Advance with parties	
		To Closing Balance	
		-Cash in Hand	1390639.37
		-Cash at Bank	58151566.67
<b>TOTAL:-</b>	<b>354010081.20</b>	<b>TOTAL:-</b>	<b>354010081.20</b>

**AUDITORS REPORT:-**

In terms of our audit report of even date annexed.

PLACE - MANDI  
 DATED -29-08-2019  
 Sd/  
 NAREINDER KUMAR

FOR AKRAM NARESH & CO  
 CHARTERED ACCOUNTANTS

*(Signature)*  
 Finance Officer  
 Abhilash University Distt. Mandi  
 Teh. Chachyat, Distt. Mandi (H.P.)






SCHEDULE 4 OF DEPRECIATION & FIXED ASSETS AS ON 31ST MARCH 2019					
PARTICULARS	OPENING BALANCE	ADDITION	TOTAL	DEPRECIATION	CLOSING BALANCE
Air Conditioner	0.00	88900.00	88900.00	0.00	88900.00
Building	196170908.24 Dr	48510472.00	242751380.24	19617090.82	223164289.42
Buses	14006711.67 Dr	0	14006711.67	2101005.75	11905704.92
Computer & Photostat Machine	574716.32 Dr	1622106.00	2896824.32	504629.79	2172024.53
Electricity Fitting	167758.55 Dr	1706738.00	1873496.55	26163.78	1848332.77
Furniture & Fixtures	17533291.02 Dr	10031212.00	27564503.02	1752329.10	25802173.92
Lab & Other Equipments	13594244.84 Dr	1889439.00	15483683.84	2039136.73	13444547.11
Land	21387340.00 Dr	10583420.00	31940760.00	0.00	31940760.00
LED & CCTV Camera	1188778.33 Dr	3481907.00	4670685.33	178316.75	4492368.58
Library Books	5848887.58 Dr	1817651.00	7666738.58	877333.14	6789405.44
Lit	0.00	1887292.00	1887292.00	0.00	1887292.00
Mac. Fixed Assets	9090648.37 Dr	1149477.00	10240125.37	1363597.28	8876528.11
R.O. Water Purifier	0.00	37500.00	37500.00	0.00	37500.00
Sewage Treatment Plant	0.00	1416000.00	1416000.00	0.00	1416000.00
Telephone & Mobiles	71227.33 Dr	91290.00	162517.33	10584.10	151933.23
Vehicles	5869742.69 Dr	5651000.00	11520742.69	880461.40	10640281.29
<b>Total</b>	<b>285794264.94</b>	<b>69133736.00</b>	<b>374927890.94</b>	<b>29399949.62</b>	<b>345558041.32</b>

DETAIL OF EXPENSES PAYABLE AS ON 31ST MARCH 2019	
PARTICULARS	AMOUNT (RS.)
EPF Payable	55152.00
SALARY PAYABLE	5334293.00
TDS PAYABLE	699537.00
TDS PAYABLE SALARY	39950.00
<b>TOTAL:-</b>	<b>6168932.00</b>

DETAIL OF RESERVES & SURPLUSES AS ON 31-3-2019	
PARTICULARS	AMOUNT (RS.)
Opening Balance	24348161.46
Add - Tr	0.00
- Excess of Income Over Expenditure	62401203.57
	325849425.02
Less: Deduction TDS	333699.00
<b>TOTAL</b>	<b>32515726.02</b>

DETAIL OF BANK BALANCES AS ON 31-3-2019	
PARTICULARS	AMOUNT (RS.)
CENTRAL BANK OF INDIA 2419	4434.90
FDR A/C	56694579.47
HPSC Bank Account 301	23447.00
HPSC Bank Account 31920100556	6399.00
HPSC Bank Account 33510110556	988506.00
HPSC Bank Account 522	10450.50
HPSC Bank Account 523	86766.07
IDBI BANK Account 13712	11751.00
IDBI BANK Account 13721	9335.10
PNB Bank Account 15155	184576.57
PNB Bank Account 16210	9831.50
SBI Bank Account 1452	40519.83
SBI Summer Hill Bank A/c.	12469.58
SBCP Bank Account 1524	21879.00
SBCP Bank Account 4284	2361.54
SBCP Bank Account 4614	40994.94
SBCP Bank Account 5985	15059.60
SBCP Bank Account 8002	7846.15
<b>TOTAL</b>	<b>58151666.57</b>

  
 Finance Officer  
 Abhinav Choudhary, District Chowk  
 Teh. Changanur, Bidar District (H.P.)



LIST OF SECURED LOAN FOR THE YEAR 2019	
PARTICULARS	AMOUNT (RS)
FDR LOAN A/C	3384212.03
MM FINANCE BUS LOAN	194375.00
PNB (CAR LOAN A/C) 23891	2723422.00
Central Bank of India 7947	17757324.86
IDBI Bank Account 0046	20317774.98
IDBI Bank Account 213	27392930.00
PNB Bank Account 115412	8398733.70
<b>TOTAL:-</b>	<b>80168772.55</b>

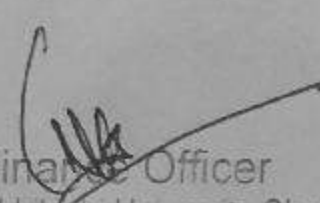
LIST OF UNSECURED LOAN FOR THE YEAR 2019	
PARTICULARS	AMOUNT (RS)
BHAGAT RAM	7000.00
NARVADA DEVI	433000.00
NIRMALA NAIK	3000.00
Promila	534000.00
SHREE KANT SHUKLA	1000.00
<b>TOTAL:-</b>	<b>978000.00</b>

LIST OF ADVANCE TO PARTIES AS ON 31 MARCH 2019	
PARTICULARS	AMOUNT (RS)
AAP KA FESLA PRAKASHAN PVT LTD	1500.00
AMAR UJALA PUBLICATION LTD	28691.17
AMRIT SARIA MAL & SONS	874086.00
DENIK BHASKAR	6996.00
DHARMA & SONS. PVT. CONT. WORK	4000.00
FOCUS HIMACHAL	500.00
Jagran Prakashan Ltd.	9500.00
JIWA NAND	20764.00
JVH TECHNOLOGIES (P) LTD.	440293.00
SATISH BROTHER	138616.28
SHARP IDEA FURNITURE	639331.00
THE HIND SAMCHAR LTD	13474.00
Bells Institute	17500000.00
Kapil Kapoor	100000.00
<b>TOTAL</b>	<b>19677851.45</b>



  
 Finance Officer  
 Abhilashi University Chail Chowk  
 Teh. Chachyot, Dist. Mandi (H.P.)

LIST OF SUNDRY CREDITORS AS ON 31 MARCH 2019	
PARTICULARS	AMOUNT (RS.)
ACEE Lifts & Engineering Pvt. Ltd.	1287292.00
Amar Jawala Publication Pvt. Ltd.	600.00
ASCOM TECHNOLOGY	105251.00
Bharat Cuisine Service Chefs & Caterers	2584743.50
Chopra Publication ( Punjab Kesri)	6737.00
C.L SONS	1392356.00
DAINIK SAVERA NEWS & MEDIA NETWORK	495.00
DIVYA HIMACHAL PARKASHAN PVT LTD	179710.00
ENVIRO ENGINEERS	39000.00
Ewalt Technologies Pvt. Ltd.	516000.00
Gourav Tyre	40220.00
GULERIYA ENTERPRISES	430303.00
GUPTA ENTERPRISES	71880.09
Himachal Dastak Media Pvt. Ltd.	41698.00
JEEWA NAND ( MESS INCHARGE)	826426.00
J STAR SECURITY	62828.00
Kuldeep Chand & Sons	514992.78
MANCHANDA ELECTRICAL & GEN. STORE	174220.00
NATIONAL TIMBER STORE	540841.00
PATHANIA INFOTECH SYSTEM	11889.00
PRINT NOW	440668.00
ROLEX SCIENTIFIC	740704.00
R P SINGH & SONS	66578.00
SAI FILLING & SERVICE STATION	63309.87
SHARMA TRADERS	249414.00
SHARMA TYRE WORKS	63500.00
SH. PREM CHAND	1453861.00
TOTAL	11905517.24

  
 Financial Officer  
 Abhilashi University Chail Chowk  
 Teh. Chachyot, Dist. Mandi (H.P.)





**FORM NO. 10BB**


[See Rule 16CC]

**Audit report under section 10(23C) of the Income-tax Act, 1961, in the case of any fund or trust or institution or any university or other educational institution or any hospital or other medical institution referred to in sub-clause (iv) or sub-clause (v) or sub-clause (vi) or sub clause(via) of section 10(23C).**

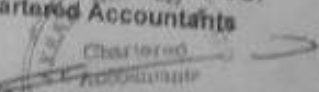
- (i) We have examined the Balance Sheet as at 31/03/2020 and the Income and Expenditure or Profit and Loss Account for the year ended on that date attached here with of ABHILASHI EDUCATIONAL SOCIETY AABTA0764A (name and PAN of fund or trust or institution or any university or other educational institution or any hospital or other medical institution).
- (ii) We certify that the Balance Sheet and the Income and Expenditure Account or Profit and Loss Account are in agreement with the books of account maintained by the head office at NERCHOWK, MANDI HIMACHAL PRADESH and NIL branches.
- (iii) Subjects to comments below
  - (a) We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of the audit.
  - (b) In our opinion, proper books of account have been kept by the head office and branches of the above-named fund, or trust, or institution or any university or other educational institution or any hospital or other medical institution so far as appears from our examination of the books of account.
  - (c) In our opinion and to the best of our information and according to the information given to me/us, the said accounts read with notes thereon, if any, give a true and fair view -
    - (1) In the case of the Balance Sheet, of the state of affairs of the above-named fund, or trust, or institution or any university or other educational institution or any hospital or other medical institution as at 31/03/2020 and
    - (2) In the case of Income and Expenditure Account or Profit and Loss Account, surplus or deficit or profit or loss for the year ended on that date.

Where any of the matters stated in this report is answered in the negative, or with a qualification, the report shall state the reasons for the same

The prescribed particulars are annexed herewith :

  
Firm Officer  
Akram Naresh & Co. Chartered Accountants  
T-1, NERCHOWK, MANDI (H.P.)

For AKRAM NARESH & CO.  
Chartered Accountants

  
(NARESH KUMAR VASHISHT)  
PARTNER

Membership No: 098389  
Registration No: 020319N

Place : MANDI  
Date : 29/07/2020  
UDIN : 20098389AAAAML9062



**Annexure  
Statement of Particulars  
PART A-GENERAL**

1. Name of the fund or trust or institution or any university or other educational institution or any hospital or other medical institution. **ABHILASHI EDUCATIONAL SOCIETY**
2. Address
- Flat/Door/Block No.
- Name of Premise/ Building/ Village **NERCHOWK**
- Road/ Street /Post Office
- Area/ Locality **TEHSIL BALH**
- Town/ City/ District **MANDI**
- State **HIMACHAL PRADESH**
- Pin Code **175008**
3. Permanent Account Number **AABTA0764A**
4. Assessment Year **2020-2021**
5. Sub-clause of section 10(23C) under which the fund or trust or institution or any university or other educational institution or any hospital or other medical institution is seeking exemption. **(vi)**
6. Number and date of notification/approval of the fund or trust or institution or any university or other educational institution or any hospital or other medical institution.

Number of notification/approval	Date of notification/approval
CCIT/HP/10(23C)/01/2010-11	20-Sep-2011

**PART B - APPLICATION OF INCOME FOR CHARITABLE OR RELIGIOUS OR EDUCATIONAL OR PHILANTHROPIC PURPOSES**

7. Nature of charitable/ religious/ educational/ philanthropic activity [as referred to in sub-clauses (iv), (v), (vi) or (via) of section 10(23C)] **RUNNING EDUCATIONAL INSTITUTION**
8. Total income of the previous year of the fund or trust or institution or any university or other educational institution or any hospital or other medical institution **261368560**
9. Amount of income of the previous year applied during the year wholly and exclusively to the objects for which it is established **261021430**

  
 Finance Officer  
 Abhilashi University Chai Chowk  
 Teh. Chochol, Dist. Mandi (H.P.)

10. Amount of income of the previous year accumulated for application, wholly and exclusively, to the objects for which it is established, to the extent it does not exceed 15% of income of that year. 34713

11. Amount of income, exceeding 15% of income of the year, accumulated in accordance with clause (a) of the third proviso to section 10(23C). 0

12. (a) Whether, during the previous year, any part of the income, not exceeding 15% of income accumulated in any earlier year, was applied for purposes other than to the objects for which it is established or has ceased to be accumulated for application thereto? No

(b) If the answer to (a) above is 'yes', then give details of income so applied or ceased to be so accumulated

13. (a) Whether, during the previous year, any part of the income of any earlier year exceeding 15% of the income, that was accumulated in accordance with clause (a) of the third proviso to section 10(23C) in that year, was applied for purposes other than to the objects for which it is established or has ceased to be accumulated for application thereto? No

(b) If the answer to (a) above is 'yes', then give details of income so applied or ceased to be so accumulated

14. (a) Whether, during the previous year, any part of the income of any earlier year exceeding 15% of the income, that was accumulated in accordance with clause (a) of the third proviso to section 10(23C) in that year, was not utilised for purposes for which it was accumulated during the period for which it was to be accumulated? No


(b) If the answer to (a) above is 'yes', then give details thereof, together with amount of income not so utilised.

### PART C - OTHER INFORMATION

15. (a) Whether any funds, other than the assets or voluntary contributions referred to in clause (b) of the third proviso to section 10(23C), were invested or deposited for any period during the previous year, otherwise than in the forms and modes specified in sub-section (5) of section 11. No

(b) If the answer to (a) above is 'yes', then give details as under:

16. In relation to any income being profits and gains of business, -

  
Finance Officer  
All India Council of Technical Education  
New Delhi (I.P.)

(a) whether the business was incidental to the attainment of the objectives of the fund or trust or institution or university or other educational institution or hospital or other medical institution? **Yes**

(b) whether separate books of account were maintained in respect of such business? **Yes**

(c) if the answer to (a) and/or (b) above is 'no', then state the amount of such income.

17. (a) whether during the previous year, any part of the accumulated income was paid or credited to any trust or institution registered under section 12AA or to any fund or trust or institution or any university or other educational institution or any hospital or other medical institution referred to in sub-clause (iv) or sub-clause (v) or sub-clause (vi) or sub-clause (via) of clause (23C) of section 10? **No**

(b) if the answer to (a) above is 'yes', then give details thereof, together with the amount of income so paid or credited.

18. (a) Whether any voluntary contribution, other than voluntary contribution in cash or voluntary contribution of the nature referred to in clause (b) of the third proviso to section 10(23C), was held during the previous year, otherwise than in any of the forms or modes specified in sub-section (5) of section 11, after the expiry of one year from the end of the previous year in which such voluntary contribution was received? **No**

(b) if the answer to (a) above is 'yes', then give details thereof, including the amount of such voluntary contribution.

19. (a) whether any anonymous donation referred to in section 115 BBC was received during the year? (See notes 2 & 3) **No**

(b) if the answer to (a) above is 'yes', then state the amount of such anonymous donation.

For AKRAM NARESH & CO.  
Chartered Accountants

(NARESH KUMAR VASHISHT)  
PARTNER

Membership No: 098389  
Registration No: 020319N

Place :MANDI

Date : 29/07/2020

UDIN : 20098389AAAAML9062

Finance Officer  
Ajay University Chail Chowk  
Teh. Chail, Dist. Mandi (H.P.)

**ABHILASHI EDUCATIONAL SOCIETY NERCHOWK DISTT. MANDI (H.P.)**  
**BALANCE SHEET AS AT 31ST MARCH 2020**

LIABILITIES		ASSETS	
	AMOUNTS(RB.)		AMOUNTS(RB.)
<b>CAPITAL FUND</b>	801000.00	<b>FIXED ASSETS</b> ( as per schedule)	370605173.35
<b>RESERVE &amp; SURPLUSES</b> (As Per Schedule)			
	382080233.14	<b>INVESTMENT</b>	0.00
<b>SECURED LOAN</b> (As Per List)			
	46200487.10	<b>CURRENT ASSETS</b>	
<b>UNSECURED LOAN</b> PROMILA			
	2000000.00	<b>SECURITY (as per list)</b>	92658.00
<b>CURRENT LIABILITIES</b>		<b>ADVANCE WITH PARTIES (as per list)</b>	9570367.16
Sundry Creditors (as per list)	4618535.56	<b>TDS &amp; TCS</b>	292601.50
Expenses Payable ( As Per List)	5685909.00	<b>Cash &amp; bank Balance (as per list)</b>	60826384.78
<b>TOTAL:-</b>	<b>441386164.80</b>	<b>TOTAL:-</b>	<b>441386164.79</b>

**AUDITORS REPORT:-**

In terms of our audit report of even date annexed.

FOR : AKRAM NARESH & CO.  
 CHARTERED ACCOUNTANTS

NARESH KUMAR (FCA)  
 PARTNER  
 M.NO. 068389



*[Signature]*  
 Finance Officer  
 Abhilashi University Chail Chowk  
 Teh. Chachyo, Distt. Mandi (H.P.)

PLACE :- MANDI  
 DATED :- 29-07-2020  
 UDIN : 20098389AAAAML9062



**ABHILASH EDUCATIONAL SOCIETY NERCHOWK, DISTT. MANDI (H.P.)**  
**INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON 31ST MARCH 2020**

EXPENDITURE	AMOUNTS (RS.)	INCOME	AMOUNTS (RS.)
ACCOUNTING CHARGES	100000.00	GROSS RECEIPT	258514703.56
Administration Charges EPF	54260.00	Interest FDR	2787348.00
Advertisement Exp.	6470627.50	Misc Income	35888.32
AUDIT FEE	225000.00	R/O	5388.72
Bank Charges	142743.87	Interest Sla	25521.00
Bank Interest	6138053.72		
Bus Loan Interest	361900.00		
Computer Exp.	485938.80		
Diesel Exp.	11143447.61		
Donation	423000.00		
Electricity Exp.	3954427.00		
EPF Employer Contribution	647124.00		
Examination/Registration Fees	8727807.22		
FIRE SAFETY & FIRE EQP. EXP.	300000.00		
Function Exp.	223898.00		
Insurance	1861505.00		
Lab Chemicals	944878.00		
LEGAL EXPENSES	275000.00		
MEMBERSHIP FEE	150000.00		
MESS CHARGES	11504583.80		
Misc. Exp.	782206.00		
News Paper Exp.	34765.00		
Office Exp.	1814579.98		
PENALTY OF EPF	72036.00		
POSTAGE EXP.	5941.00		
Printing & Stationary	1691208.00		
RATE & TAXES	668690.00		
RENT OF BUILDING	5035000.00		
Repair and Maint. Exp.	202563.00		
Repair of Vehicle Exp.	3836029.90		
Salary Alc.	92722290.00		
Scholarship & Fee Refund	2065719.00		
SPORTS ITEMS	111888.00		
Telephone Exp.	769820.00		
Travelling Exp.	1569300.00		
CARRIAGE INWARD	525202.00		
LAB (PRACTICAL)	16550.00		
RENT (ROOM)	178500.00		
SECURITY EXP.	1073600.00		
SMART CLASSES	509000.00		
Depreciation	35568830.08		
To Excess of Income over Expenditure	57978645.12		
<b>TOTAL:-</b>	<b>261368559.50</b>	<b>TOTAL:-</b>	<b>261368559.60</b>

**AUDITORS REPORT:-**

In terms of our audit report, of even date annexed.

PLACE - MANDI  
 DATED - 28-07-2020

FOR : AKRAM NARESH & CO.  
 CHARTERED ACCOUNTANT

NARESH KUMAR (FCA)  
 PARTNER



Finance Officer  
 Abhilash University Chait Chowk  
 Teh. Nerchowk, Distt. Mandi (H.P.)

**ABHILASHI EDUCATIONAL SOCIETY MERCHOWK DISTT. MANDI (H.P.)**  
**ESTIMATED RECEIPT & PAYMENT ACCOUNT FOR THE YEAR ENDED ON 31ST MARCH 2020**

RECEIPTS		PAYMENTS	
	AMOUNTS (RS.)		AMOUNTS (RS.)
By Opening Balance		ACCOUNTING CHARGES	100000.00
-Cash in Hand	1390839.37	Administration Charges EPF	54260.00
-Cash at bank	58151566.67	Advertisement Exp.	6470627.50
<b>GROSS RECEIPT</b>		AUDIT FEE	225000.00
Interest Income	258514703.56	Bank Charges	142743.87
Misc Income	2812669.00	Bank Interest	6139053.72
R/O	35598.32	Computer Exp.	485508.80
Loan Receipt	5366.72	Diesel Exp.	11143447.61
Advance Recovery (Net)	1022000.00	Donation	423000.00
	10107484.29	Electricity Exp.	3954427.00
		EPF	472066.00
		Examination/registration Fees	8727507.22
		FIRE SAFETY & FIRE EQP. EXP	300000.00
		Function Exp.	223998.00
		Insurance	1861505.00
		Lab Chemicals	944878.00
		LEAGEL EXPENSES	275000.00
		MEMBERSHIP FEE	150000.00
		MESS CHARGES	11504583.80
		Misc. Exp.	782206.00
		News Paper Exp.	34766.00
		Office Exp.	1814579.98
		PENLATY OF EPF	72036.00
		POSTAGE EXP.	5941.00
		Printing & Stationary	1691209.00
		RATE & TAXES	669690.00
		RENT OF BUILDING	5035000.00
		Repair and Maint. Exp.	202563.00
		Repair of Vehicle Exp.	3836029.90
		Salary A/c	92630882.00
		Scholarship & Fee Refund	2065719.00
		SPORTS ITEMS	111988.00
		Telephone Exp.	769820.00
		Travelling Exp.	1569300.00
		CARRIAGE INWARD	525202.00
		LAB (PRACTICAL)	18550.00
		INCOME TAX/TDS	2151136.50
		RENT (ROOM)	178500.00
		SECURITY EXP.	1073600.00
		SMART CLASSES	509000.00
		Addition in Fixed Assets	60616062.12
		Payment to Creditors	7286981.68
		Reduction In Loan	33968285.45
		CLOSING BALANCE	
		-cash in hand	606236.11
		-Cash at Bank	60219128.67
<b>TOTAL:-</b>	<b>332040449.93</b>	<b>TOTAL:-</b>	<b>332040449.93</b>

PLACE - MANDI  
 DATED - 31-03-2020

**AUDITORS REPORT:-**  
 In terms of our audit report of even date annexed.

FOR : AKRAM NARESH & CO.  
 CHARTERED ACCOUNTANTS

NARESH KUMAR (FCA)  
 PARTNER

Head Officer  
 Merchowk  
 Chadoy, Distt. Mandi (H.P.)

SCHEDULE-I OF DEPRECIATION & FIXED ASSETS AS ON 31ST MARCH 2020					
PARTICULARS	OPENING BALANCE	ADDITION	TOTAL	DEPRECIATION	CLOSING BALANCE
Air Conditioner	889000.00	0.00	889000.00	88900.00	800100.00
BORE WELL	0.00	278000.00	278000.00	41700.00	236300.00
Building	223184289.42	60801983.12	273766272.54	22318428.94	251448843.59
Buses	11905704.92	1386139.00	13291843.92	1785855.74	11505988.18
Computer & Photostat Machine	2172024.53	147307.00	2319331.53	1303214.72	1016116.81
Electricity Fitting	1848332.77	709156.00	2557488.77	277249.92	2280238.85
Furnitures & Fixtures	25802173.92	2873401.00	28675574.92	2580217.39	26095357.53
Lab & Other Equipments	13444547.11	2239075.00	15683622.11	2016682.07	13666940.04
Land	31940760.00	200000.00	32140760.00	0.00	32140760.00
LED & CCTV Camera	4462368.58	327000.00	4819368.58	873865.29	4145513.29
Library Books	8789405.44	245968.00	7035371.44	1018410.82	6016960.62
Lift	1987292.00	150000.00	2137292.00	298093.80	1839198.20
Misc. Fixed Assets	8878528.11	961085.00	9777613.11	1331479.22	8446133.89
R.O. Water Purifier	37500.00	0.00	37500.00	5625.00	31875.00
Sewage Treatment Plant	1416000.00	0.00	1416000.00	212400.00	1203600.00
Telephone & Mobiles	151633.23	39000.00	190833.23	22774.98	168058.25
Vehicles	10640281.29	517950.00	11158231.29	1596042.19	9562189.10
<b>Total</b>	<b>345568041.32</b>	<b>60816062.12</b>	<b>406174103.44</b>	<b>35688930.08</b>	<b>370605173.35</b>

DETAIL OF EXPENSES PAYABLE AS ON 31ST MARCH 2020	
PARTICULARS	AMOUNT (RS.)
EPF Payable	260208.00
SALARY PAYABLE	5425701.00
<b>TOTAL:-</b>	<b>5685909.00</b>

DETAIL OF RESERVES & SURPLUSES AS ON 31-3-2020	
PARTICULARS	AMOUNT (RS.)
Opening Balance	325515726.02
Add- Trf	0.00
-Excess of Income Over Expenditure	57978946.12
	383494672.14
Less: Itds/Incomer Tax	1414439.00
<b>TOTAL</b>	<b>382080233.14</b>

LIST OF CASH & BANK BALANCE AS ON 31 MARCH 2020	
PARTICULARS	AMOUNT (RS.)
Cash-in-hand	606236.11
FDR A/c	59106778.94
HDFC A/c 3311	12701.50
HPSC BANK A/C 301	23447.00
HPSC BANK A/C 31920100556	7681.00
HPSC BANK A/C 33510110656	12310.20
HPSC BANK A/C 522	91326.50
HPSC BANK A/C 523	268790.09
IDBI BANK A/C 13712	12174.00
IDBI BANK A/C 13721	224268.14
PNB BANK A/C 15155	44270.62
PNB BANK A/C 16210	243604.33
SBI BANK A/C 1524	36467.50
SBI BANK A/C 4284	2381.54
SBI BANK A/C 4814	86593.26
SBI BANK A/C 5985	267.40
SBI BANK A/C 8002	33597.15
SBI SUMMER HILL A/C	12469.50
<b>TOTAL</b>	<b>60825354.78</b>

  
 Finance Officer  
 Abhilashi University Chail Chowk,  
 Teh. Chachyat, Dist. Mandi (H.P.)

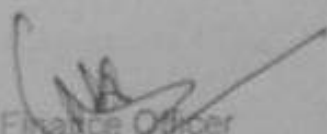


LIST OF Secured Loans AS ON 31 MARCH 2020	
PARTICULARS	AMOUNT (RS.)
ICBI A/C 213	
ICBI BANK A/C 0048	22783156.00
PNB BANK A/C 113412	13458563.40
PNB CAR LOAN A/C 23891	7544282.70
TOTAL	2404455.00
	46205487.10

LIST OF SUNDRY CREDITORS AS ON 31 MARCH 2020	
DAJIK BHASHKAR	153596.00
DHALARIYA PRINTERS	7537.00
DIVYA HIMACHAL PRAKASHAN PVT LTD	357172.00
GOURAV TYRES	41460.00
Gurera Enterprises	32095.00
HARISH ADVERTISING AGENCY	268510.00
HIMACHAL DASTAK MEDIA PVT LTD.	74598.00
J STAR SECURITY	66258.00
KULDEEP CHAND & SONS	28690.52
MAHAJAN BIDI & GEN. STORE	33906.00
MALHOTRA FEBRICATORS	51778.00
MANCHANDA ELECRTICAL & GENERAL STOR	57771.00
MATA BAGLAMUKHI BOYS HOSTEL ( JIWA NA	1181694.30
NAIK AUTO ELECTRICIAN	61420.00
NATIONAL TIMBER STORE	613303.00
New Kullu Auto Traders	31264.00
NIRMANGHAR TRADERS PVT LTD	618234.00
PALM TRACTORS & SPARES	147932.00
RAMA KRISHNA BOOKS	180166.00
SAI FILLING & SERVICE STATION	48835.74
SHARMA TYRE WORKS	42400.00
SH. PREM CHAND	729911.00
TOTAL	4618535.96

DETAIL OF SECURITY AS ON 31ST MARCH 2020	
PARTICULARS	AMOUNT (RS.)
SECURITY ACCOUNT	8000.00
SECURITY ELECTRICITY	84158.00
SECURITY TELEPHONE	500.00
TOTAL->	92668.00

LIST OF ADVANCE WITH PARTIES AS ON 31 MARCH 2020	
AMRIT SARIYA MAL & SONS	1759736.00
EWALT TECHONOLIGES PVT LTD.	126172.00
KAPIL KAPOOR	52000.00
MISS ENGINEERS	400000.00
AFFINITY OILS PVT. LTD.	2500000.00
DYNAMIC SALES	500000.00
GROWELL SALES	1000000.00
GENIOUS EDUCATION SOCIETY	341360.00
RAM LOK	300000.00
NORTH VALLY POWER	600000.00
RAJNAB SALES	291474.16
R.K. TRADERS	400000.00
ROHIT ENTERPRISES	250000.00
SHARMA SHEET METAL WORK	87500.00
SWASTIC POWER	962125.00
TOTAL	9570367.16

  
 Finance Officer  
 Ashish Kumar Chahal  
 Taha, Sushyoti, C-10, G-10, G-10/1







**FORM NO. 10BB**

[See Rule 16CC]

**Audit report under section 10(23C) of the Income-tax Act, 1961, in the case of any fund or trust or institution or any university or other educational institution or any hospital or other medical institution referred to in sub-clause (iv) or sub-clause (v) or sub-clause (vi) or sub clause(via) of section 10(23C).**

- (i) We have examined the Balance Sheet as at 31/03/2021 and the Income and Expenditure or Profit and Loss Account for the year ended on that date attached here with of ABHILASHI EDUCATIONAL SOCIETY AABTA0764A (name and PAN of fund or trust or institution or any university or other educational institution or any hospital or other medical institution).
- (ii) We certify that the Balance Sheet and the Income and Expenditure Account or Profit and Loss Account are in agreement with the books of account maintained by the head office at DISTT. MANDI HIMACHAL PRADESH and branches.
- (iii) Subjects to comments below
- (a) We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of the audit.
- (b) In our opinion, proper books of account have been kept by the head office and branches of the above-named fund, or trust, or institution or any university or other educational institution or any hospital or other medical institution so far as appears from our examination of the books of account.
- (c) In our opinion and to the best of our information and according to the information given to me/us, the said accounts read with notes thereon, if any, give a true and fair view -
- (1) In the case of the Balance Sheet, of the state of affairs of the above-named fund, or trust, or institution or any university or other educational institution or any hospital or other medical institution as at 31/03/2021 and
- (2) In the case of Income and Expenditure Account or Profit and Loss Account, surplus or deficit or profit or loss for the year ended on that date.

Where any of the matters stated in this report is answered in the negative, or with a qualification, the report shall state the reasons for the same

The prescribed particulars are annexed herewith :

  
Financial Officer  
Abhilashi University Chai Chowk  
Teh. Chachyot, Dist. Mandi (H.P.)

Place : MANDI  
Date : 09/12/2021  
UDIN : 21098389AAABRK1151

For H A M N & CO  
Chartered Accountants  
  
(NARESH KUMAR VASHISHT)  
PARTNER  
Membership No. 098389  
Registration No. 020319N

**Annexure  
Statement of Particulars  
PART A-GENERAL**

1. Name of the fund or trust or institution or any university or other educational institution or any hospital or other medical institution. **ABHILASHI EDUCATIONAL SOCIETY**

2. Address

Flat/Door/Block No.

Name of Premise/ Building/ Village

Road/ Street /Post Office

Area/ Locality

**NERCHOWK**

Town/ City/ District

**DISTT. MANDI**

State

**HIMACHAL PRADESH**

Pin Code

**175008**

3. Permanent Account Number

**AABTA0764A**

4. Assessment Year

**2021-2022**

5. Sub-clause of section 10(23C) under which the fund or trust or institution or any university or other educational institution or any hospital or other medical institution is seeking exemption.

**(vi)**

6. Number and date of notification/approval of the fund or trust or institution or any university or other educational institution or any hospital or other medical institution.

Number of notification/approval	Date of notification/approval
CCIT/HP/10(23C)/01/2010-11	20-Sep-2011

**PART B - APPLICATION OF INCOME FOR CHARITABLE OR RELIGIOUS OR EDUCATIONAL OR PHILANTHROPIC PURPOSES**

7. Nature of charitable/ religious/ educational/ philanthropic activity [as referred to in sub-clauses (iv), (v), (vi) or (via) of section 10(23C)]

**RUNNING OF EDUCATIONAL INSTITUTIONS**

8. Total income of the previous year of the fund or trust or institution or any university or other educational institution or any hospital or other medical institution

**176690178**

9. Amount of income of the previous year applied during the year wholly and exclusively to the objects for which it is established

**176690178**



10. Amount of income of the previous year accumulated for application, wholly and exclusively, to the objects for which it is established, to the extent it does not exceed 15% of income of that year. 0
11. Amount of income, exceeding 15% of income of the year, accumulated in accordance with clause (a) of the third proviso to section 10(23C). 0
12. (a) Whether, during the previous year, any part of the income, not exceeding 15% of income accumulated in any earlier year, was applied for purposes other than to the objects for which it is established or has ceased to be accumulated for application thereto? No
- (b) If the answer to (a) above is 'yes', then give details of income so applied or ceased to be so accumulated
13. (a) Whether, during the previous year, any part of the income of any earlier year exceeding 15% of the income, that was accumulated in accordance with clause (a) of the third proviso to section 10(23C) in that year, was applied for purposes other than to the objects for which it is established or has ceased to be accumulated for application thereto? No
- (b) If the answer to (a) above is 'yes', then give details of income so applied or ceased to be so accumulated
14. (a) Whether, during the previous year, any part of the income of any earlier year exceeding 15% of the income, that was accumulated in accordance with clause (a) of the third proviso to section 10(23C) in that year, was not utilised for purposes for which it was accumulated during the period for which it was to be accumulated? No
- (b) If the answer to (a) above is 'yes', then give details thereof, together with amount of income not so utilised.

#### PART C - OTHER INFORMATION

15. (a) Whether any funds other than the assets or voluntary contributions referred to in clause (b) of the third proviso to section 10(23C), were invested or deposited for any period during the previous year, otherwise than in the forms and modes specified in sub-section (5) of section 11. No
- (b) If the answer to (a) above is 'yes', then give details as under :
16. In relation to any income being profits and gains of business, -

File Officer  
Abhilashi University  
Tan, Gwalior, U.P.



(a) whether the business was incidental to the attainment of the objectives of the fund or trust or institution or university or other educational institution or hospital or other medical institution? **Yes**

(b) whether separate books of account were maintained in respect of such business? **Yes**

(c) if the answer to (a) and/or (b) above is 'no', then state the amount of such income.

17. (a) whether during the previous year, any part of the accumulated income was paid or credited to any trust or institution registered under section 12AA or to any fund or trust or institution or any university or other educational institution or any hospital or other medical institution referred to in sub-clause (iv) or sub-clause (v) or sub-clause (vi) or sub-clause (via) of clause (23C) of section 10? **No**

(b) if the answer to (a) above is 'yes', then give details thereof, together with the amount of income so paid or credited.

18. (a) Whether any voluntary contribution, other than voluntary contribution in cash or voluntary contribution of the nature referred to in clause (b) of the third proviso to section 10(23C), was held during the previous year, otherwise than in any of the forms or modes specified in sub-section (5) of section 11, after the expiry of one year from the end of the previous year in which such voluntary contribution was received? **No**

(b) if the answer to (a) above is 'yes', then give details thereof, including the amount of such voluntary contribution.


19. (a) whether any anonymous donation referred to in section 115 BBC was received during the year? (See notes 2 & 3) **No**

(b) if the answer to (a) above is 'yes', then state the amount of such anonymous donation.

  
Finance Officer  
Admission & Placement  
Tata Institute of Social Sciences

Place : MANDI  
Date : 09/12/2021  
UDIN : 21098389AAABRK1151

For H A M N & CO  
Chartered Accountants

  
(NARESH KUMAR VASHISHT)  
PARTNER

Membership No: 098389  
Registration No: 020319N



**ABHILASHI EDUCATIONAL SOCIETY NERCHOWK DISTT. MANDI (H.P.)**  
**BALANCE SHEET AS AT 31ST MARCH 2021**

LIABILITIES		ASSETS	
	AMOUNTS(RS.)		AMOUNTS(RS.)
<b>CAPITAL FUND</b>	801000.00	<b>FIXED ASSETS</b> (as per schedule)	385078921.10
<b>RESERVE &amp; SURPLUSES</b> (As Per Schedule)	392406477.71	<b>INVESTMENT</b>	0.00
<b>SECURED LGAN</b> (As Per List)	41238781.00		
<b>UNSECURED LOAN</b>		<b>CURRENT ASSETS</b>	
<b>CURRENT LIABILITIES</b>		Advance to Parties	5937891.00
Sundry Creditors(as per list)	3682790.20	SECURITY (as per list)	183638.00
Expenses Payable ( As Per List)	7652731.00	Advance Rent	173860.00
Alume association (Ass. Of old Student)	1040000.00	TDS & TCS	89965.00
		Cash & bank Balance (As per list)	55357504.81
<b>TOTAL:-</b>	<b>446821779.91</b>	<b>TOTAL:-</b>	<b>446821779.91</b>

**AUDITORS REPORT:-**

In terms of our audit report of even date annexed.

PLACE :- MANDI  
 DATED:-09-12-2021

FOR : HANNA & CO.  
 CHARTERED ACCOUNTANTS

NARESH KUMAR (FOA)  
 PARTNER  
 M.NO. 098389

**Unique Document Identification Number (UDIN) for this document is**

21098389AAA6RK1151

*(Signature)*  
 Finance Officer  
 Abhilashi University, Nerchowk  
 Teh. Chachyor, Distt. Mandi (H.P.)

**ABHILASHI EDUCATIONAL SOCIETY NERCHOWK DISTT. MANDI (H.P)**

**BALANCE SHEET AS AT 31ST MARCH 2021**

LIABILITIES	AMOUNTS(RS.)	ASSETS	AMOUNTS(RS.)
<b>CAPITAL FUND</b>	801000.00	<b>FIXED ASSETS</b> ( as per schedule)	385078921.10
<b>RESERVE &amp; SURPLUSES</b> (As Per Schedule)	392406477.71	<b>INVESTMENT</b>	0.00
<b>SECURED LOAN</b> (As Per List)	41238781.00	<b>CURRENT ASSETS</b>	
<b>UNSECURED LOAN</b>		Advance to Parties	5937891.00
<b>CURRENT LIABILITIES</b>		SECURITY (as per list)	183638.00
Sundry Creditors(as per list)	3682790.20	Advance Rent	173860.00
Expenses Payable ( As Per List)	7652731.00	TDS & TCS	89965.00
Alume association (Ass. Of old Student)	1040000.00	Cash & bank Balance (As per list)	55357504.81
<b>TOTAL:-</b>	<b>446821779.91</b>	<b>TOTAL:-</b>	<b>446821779.91</b>

**AUDITORS REPORT:-**

In terms of our audit report of even date annexed.

PLACE :- MANDI  
DATED:- 09-12-2021



**Unique Document Identification Number (UDIN) for this document is**

21099389AAABRK1151

  
 Financial Officer  
 Abhilashi University, Chachyot  
 Teh. Chachyot, Dist. Mandi (H.P.)

**ABHILASHI EDUCATIONAL SOCIETY NERCHOWK DISTT. MANDI (H.P)**

**INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON 31ST MARCH 2021**

EXPENDITURE	AMOUNTS(RS.)	INCOME	AMOUNTS(RS.)
ADMIN CHARGES	51726.00	GROSS RECEIPT	175176500.20
ADVERTISIMENT EXP	3669673.36	GRANT RECEIVED FROM NGO	300000.00
AUDIT FEES	200000.00	INTEREST ON FDR	1177283.00
BANK CHARGES	191138.23	INTEREST SAVING	33230.00
BANK INTREST	4569449.52		
B.Ed EXAMINATION FEE	4755440.00	R/OFF	3164.86
CARRIGE INWARD	315475.00		
COMPUTER REPAIR EXP	225797.00		
MISC CHARGES ON EPF	1616856.16		
DIESEL EXP.	5159878.93		
DONATION	440385.00		
ELECTRICITY EXP.	1179052.00		
EPF EMPLOYER SAHRE	673868.00		
EXAMINATION FEES/ REGISTRATION CHARGE	2962602.92		
EXPENDITURE ON CONFRENCES	282250.00		
EXPENDITURE ON SEMINARS & WORKSHOP	400337.00		
FUNCTION EXP	239023.60		
INSURANCE	1770401.00		
INTEREST ON M&M FINANCE	1414586.00		
INTEREST ON TDS	20927.00		
INTERNET EXP	1347841.24		
LAB CHEMICALS & EQUIPMENTS	2899446.34		
LEGAL EXP.	100000.00		
MEDICAL EXP	14987.00		
Mess Charges	750562.85		
MISC EXP	688861.00		
NEWS PAPER EXP	17888.00		
PANALTY ON EPF	1186226.00		
POSTAGE EXP	5699.00		
PRINTING & STATIONARY	753455.00		
RATE AND TAXES	350792.40		
REMUNERTATION FOR EXTERNAL RENT	137020.00		
REPAIR &MAINT	9180701.80		
ROOM RENT	492792.00		
SALARY A/C	72950.00		
SCHOLERSHIP & FEE REFUMD	85338250.00		
SECURITY EXP.	1337363.00		
SOFTWARE EXP.	2626578.96		
STAFF WALFARE /OFFICE EXP.	45000.00		
TELEPHONE EXP	643049.64		
TRAVELLING	153800.00		
VEHICLE REPAIR & MAINT.	316050.00		
	2600087.00		
Depreciation	25068504.04		
To Excess of Income over Expenditure	10423606.07		
<b>TOTAL:-</b>	<b>176690178.06</b>	<b>TOTAL:-</b>	<b>176690178.06</b>

PLACE :- MANDI  
DATED:-09-12-2021

**AUDITORS REPORT:-**  
In terms of our audit report of even date annexed. 0.00

*[Handwritten Signature]*  
Financial Officer

FOR : HANU & CO.  
CHARTERED ACCOUNTANTS  
NARESH KUMAR (FCA)  
PARTNER

**ABHILASHI EDUCATIONAL SOCIETY NERCHOWK DISTT. MANDI (H.P.)**  
**RECEIPT & PAYMENT ACCOUNT FOR THE YEAR ENDED ON 31ST MARCH 2020**

RECEIPTS	AMOUNTS(RS.)	PAYMENTS	AMOUNTS(RS.)
By Opening Balance		ADMIN CHARGES	51726.00
-Cash In Hand	606236.11	ADVERTISMENT EXP	3669673.36
-Cast at bank	60219128.67	AUDIT FEES	200000.00
GROSS RECEIPT	175176500.20	BANK CHARGES	191138.23
GRANT RECEIVED FROM NGO	300000.00	BANK INTREST	4569449.52
Income tax Refund	195240.00	B.Ed EXAMINATION FEE	4755440.00
INTEREST SAVING	33230.00	CARRIGE INWARD	315475.00
INTEREST FDR	1087318.00	COMPUTER REPAIR EXP	225797.00
R/OFF	3164.86	MISC CHARGES ON EPF	1616856.16
Alurne association (Ass. Of old Student)	1040000.00	DIESEL EXP.	5159878.93
ADVANCE ADJUSTMENT	3632476.16	DONATION	440385.00
Tax Deduction	1638413.00	ELECTRICITY EXP.	1179052.00
		EPF EMPLOYER SAHRE	803772.00
		EXAMINATION FEES/ REGISTRA	2962602.92
		EXPENDITURE ON CONFRENCE	282250.00
		EXPENDITURE ON SEMINARS &	400337.00
		FUNCTION EXP	239023.60
		INSURANCE	1770401.00
		INTEREST ON M&M FINANCE	1414586.00
		INTEREST ON TDS	20927.00
		INTERNET EXP	1347841.24
		LAB CHEMICALS & EQUIPMENT	2899446.34
		LEGAL EXP.	100000.00
		MEDICAL EXP	14987.00
		Mess Charges	750562.85
		MISC EXP	688861.00
		NEWS PAPER EXP	17888.00
		PANALTY ON EPF	1186226.00
		POSTAGE EXP.	5699.00
		PRINTING & STATIONARY	753455.00
		RATE AND TAXES	350792.40
		REMUNERTATION FOR EXTERN	137020.00
		RENT	9339561.80
		REPAIR &MAINT	492792.00
		ROOM RENT	72950.00
		SALARY A/C	84894737.00
		SCHOLERSHIP & FEE REFUMD	1337363.00
		SECURITY EXP.	2626578.96
		SOFTWARE EXP.	45000.00
		STAFF WALFARE /OFFICE EXP.	643049.64
		TELEPHONE EXP	153800.00
		TRAVELLING	316050.00
		VEHICLE REPAIR & MAINT	2600087.00
		Addition In Fixed Assets	39542251.79
		PAYMENT TO CREDITORS	935745.36
		Reduction In Loan	6961706.10
		SECURITY DEPOSIT	90980.00
		CLOSING BALANCE	
		-cash in hand	621710.11
		-Cash at Bank	54735794.70
<b>TOTAL:-</b>	<b>243931707.00</b>	<b>TOTAL:-</b>	<b>243931707.01</b>

**AUDITORS REPORT:-**

In terms of our audit report of even date annexed.

PLACE :- MANDI  
 DATED:-09-12-2021

*[Signature]*  
 Financial Officer  
 Abhilashi Educational Society Nerchowk  
 Teh. Nerchowk Distt. Mandi (H.P.)

  
**FOR : HAMN & CO.**  
**CHARTERED ACCOUNTANTS**  
 MANDI (H.P.)



**SCHEDULE-I OF DEPRECIATION & FIXED ASSETS AS ON 31ST MARCH 2021**

PARTICULARS	OPENING BALANCE	ADDITION	TOTAL	DEPRECIATION	CLOSING BALANCE
Air Conditioner	800100.00	0.00	800100.00	80010.00	720090.00
BORE WELL	236300.00	0.00	236300.00	35445.00	200855.00
Building	251449843.59	25339233.03	276789076.62	12572492.18	264216584.44
Buses	11505988.18	0.00	11505988.18	1725898.23	9780089.95
Computer & Photostat Machine	1018116.81	563854.00	1579970.81	609670.09	970300.72
ESTP	0.00	295000.00	295000.00	44250.00	250750.00
FIRE EQR	0.00	200002.00	200002.00	30000.30	170001.70
Electricity Fitting	2280238.85	3442896.76	5723135.61	342035.83	5381099.78
Furnitures & Fixtures	26095357.53	2667646.00	28763003.53	2609535.75	26153467.78
Generator Set	0.00	1713976.00	1713976.00	257096.40	1456879.60
Lab & Other Equipments	13666940.04	3722912.00	17389852.04	2050041.01	15339811.03
Land	32140760.00	0.00	32140760.00	0.00	32140760.00
LED & CCTV Camera	4145513.29	0.00	4145513.29	621826.99	3523686.30
Library Books	6016960.62	439833.00	6456793.62	902544.09	5554249.53
Lift	1839198.20	150000.00	1989198.20	275879.73	1713318.47
Misc. Fixed Assets	6446133.89	317900.00	8764033.89	1266920.08	7497113.81
R.O. Water Purifier	31875.00	33000.00	64875.00	4781.25	60093.75
Sewage Treatment Plant	1203600.00	0.00	1203600.00	180540.00	1023060.00
Telephone & Mobiles	168058.25	55999.00	224057.25	25208.74	198848.51
Vehicles	9562169.10	600000.00	10162169.10	1434328.37	8727840.73
<b>Total</b>	<b>370605173.35</b>	<b>39542251.79</b>	<b>410147425.14</b>	<b>25068504.04</b>	<b>385078921.10</b>

**DETAIL OF EXPENSES PAYABLE AS ON 31ST MARCH 2021**

PARTICULARS	AMOUNT (RS.)
Rent payable	15000.00
TDS Payable	1638413.00
EPF Payable	130104.00
SALARY PAYABLE	5869214.00
<b>TOTAL:-</b>	<b>7652731.00</b>

**DETAIL OF RESERVES & SURPLUSES AS ON 31-3-2021**

PARTICULARS	AMOUNT (RS.)
Opening Balance	362080233.14
-Excess of Income Over Expenditure	10423606.07
	<b>392503839.21</b>
Less: litds/Incomer Tax	97361.50
<b>TOTAL</b>	<b>392406477.71</b>

**DETAIL OF SECURITY AS ON 31ST MARCH 2021**

PARTICULARS	AMOUNT (RS.)
SECURITY ACCOUNT	8000.00
SECURITY ELECTRICITY	175138.00
SECURITY TELEPHONE	500.00
<b>TOTAL:-</b>	<b>183638.00</b>

**LIST OF Secured Loans AS ON 31 MARCH 2021**

PARTICULARS	AMOUNT (RS.)
IDBI BANK A/C 046	6700000.00
IDBI BANK A/C 213	18704355.00
IDBI BANK A/C NO 3673200000426	7200000.00
PNB BANK A/CNO. 15412	6539253.00
PNB CAR LOAN A/C 23891	2095173.00
<b>TOTAL</b>	<b>41238781.00</b>



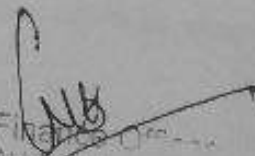
  
 Financial Officer  
 Abhilaash University  
 Teh. Chachyola, P.S.

**LIST OF CASH & BANK BALANCE AS ON 31 MARCH 2021**

PARTICULARS	AMOUNT (RS.)
Cash	621710.11
FDR A/C	48597015.94
HDFC BANK A/C 3311	9096.70
HPSC BANK A/C 301	26182.00
HPSC BANK A/C 31920100556	26391.00
HPSC BANK A/C 33510110556	180724.40
HPSC BANK A/C 522	1585406.50
HPSC BANK A/C 523	68764.81
IDBI A/C 1229	3042.80
IDBI BANK A/C 13721	2662805.66
IDBI BANK A/C NO. 13712	12562.00
PNB AC /NO 6570	765189.36
PNB BANK A/C 15155	207618.46
PNB BANK A/C NO. 16210	22961.23
SBI A/C NO. 1524	102803.50
SBI BANK A/C NO. 4614	472760.84
SBI SUMMER HILL A/C	12469.50
<b>TOTAL</b>	<b>55357504.81</b>

LOAN AS ADVANCE AS ON 31 MARCH 2021	
AMRIT SARIYA MAL & SONS	1692861.00
AFFINITY OILS PVT LTD	1600000.00
DYNAMIC SALES	500000.00
GROWELL SALES	1000000.00
KAPIL KAPOOR	52000.00
RAM LOK	360000.00
SANJEEV KUMAR	793030.00
<b>TOTAL</b>	<b>5937891.00</b>

LIST OF SUNDRY CREDITORS AS ON 31 MARCH 2021	
BHARAT SANCHAR NIGAM	347278.91
FRIENDS MOTOR GARAGE	35050.00
GOURAV TYRES	24960.00
HARISH ADVERTISING AGENCY	268510.00
HIMACHAL DASTAK MEDIA PVT LTD	14382.00
J STAR SECURITY PVT LTD	105096.00
Kuldeep Chand and Sons	400018.96
MAHAJAN ENTERPRISES	299641.00
MATA BAGLAMUKHI BOYS HOSTEL (JIWA NAN	958256.85
NAIK AUTO ELECTRICIAN	24785.00
NEW KULLU AUTO TRADERS	4266.00
NIRMANGHAR TRADERS PVT LTD.	114372.00
PALAM TRACTORS & SPARES	4801.00
POWER LINES	130980.00
RELIANCE JIO INFOCOMN LTD.	130118.25
SAI FILING AND SERVICE STATION	131263.23
SANI ELECTRICAL WORKS	19100.00
SH. PREM CHAND	374911.00
UNIVERSAL ENVIRO CARE	295000.00
<b>TOTAL</b>	<b>3682790.20</b>

  
 Finance Officer  
 Ashish  
 Tel. No.







Dated: 29/03/2016

**The proceedings of Third Meeting of the Finance  
Committee held at 04:00 PM on 28/03/2016.**

The following were present:-

- |   |                            |
|---|----------------------------|
| 1. Er. L.K. Abhilashi, Hon'ble Pro-Chancellor | -Chairman                  |
| 2. Prof. H.S. Banyal, Hon'ble Vice-Chancellor | -Member                    |
| 3. Major J.C. Patial, Registrar               | -Member                    |
| 4. Shri Lal Singh                             | -Nominee of the Government |
| 5. Sh. Narender Kumar, Finance Office         | -Member-Secretary          |

At the outset, the Member Secretary of the Committee welcomed all the members present in the meeting and thereafter the agenda items were discussed and deliberated.

**Item No.1: Statement of Hon'ble Chairman of the Committee.**

The statement of Hon'ble Chairman as under:-

a) **Curtail the wasteful expenditure.** The Hon'ble Chairman stressed that there is need to curtail the wasteful expenditure in the University. This can be achieved if the University authorities check the wastage of stationery, chemicals and misuse of transport. He desired that the University authorities should exercise utmost control in this regard.

b) **Planning and submitting the requirements of equipments for Academic Session 2016-17.** The Hon'ble Chairman desired that planning for the purchase of equipments, chemicals and stationery should be made well in advance for the academic session 2016-17 as it takes time to place orders and procure the items. Further, the Chairman desired that the Member Secretary should also accord priority in demanding such equipments and chemicals so that the studies of the students should not hamper.

c) **Pending tuition fee and hostel fee for the academic session 2015-16.** The Hon'ble Chairman has brought to the notice of all the members that Course wise pending fee for the academic session 2015-16 is as under:-

Sr. No	Course	Amount pending in Rs	Remarks
1.	B.Tech 4 <sup>th</sup> Semester	10,000	
2.	M. Tech	14,49,500	
3.	M. Pharmacy	20,000	
4.	B. Pharmacy 2 <sup>nd</sup> Semester	39,000	

5.	D. Pharmacy		
6.	B. Sc. Agriculture 2 <sup>nd</sup> Semester	3,90,000	
7.	B. Sc. Agriculture 4 <sup>th</sup> Semester	72,000	
8.	Boys Hostel	2,93,200	
9.	Girls Hostel	3,49,000	
10.	Diploma 4 <sup>th</sup> Semester EE	1,38,000	
11.	Diploma 4 <sup>th</sup> Semester CE	60,000	
12.	Diploma 6 <sup>th</sup> Semester ME	7,000	
13.	Diploma 6 <sup>th</sup> Semester EE	17,500	
	<b>Total</b>	<b>8,000</b>	
		<b>28,53,200</b>	

He further, said that the academic session is going to close in the month of June, 2016, therefore, the University authorities should take immediate action for recovering this amount of pending fee.

d) **Timely Fee Collection from the Students during the Academic Session 2016-17.**

The Hon'ble Chairman desired that Universities should ensure timely fee collection during the academic session 2016-17.

e) **Inventories and Stock Registers.** The Hon'ble Chairman brought to the notice of all the members that it had been observed that the Faculties have not maintained the inventories for the equipments and stock registers for the chemical. He desired that stock registers and inventories for chemicals and equipments respectively be opened and at the earliest and maintained properly. In case, the in-charge of the inventories and stock registers resigns from service, he/she should be relieved from the University after he/she hands over equipment and the chemicals as per the inventories and stock registers to the person authorized to take over by the respective Dean/H.O.D.

In the end, the Hon'ble Chairman requested the Member Secretary to take up the agenda.

**Item No.2: Action report on the 2<sup>nd</sup> meeting of Finance Committee.**

The Member Secretary informed all the members present in the meeting that the proceedings of the second meeting of Governing Body had been notified and circulated to all concerned. Further, the Member Secretary laid the action taken report before the august body also. Having gone through the action taken report, the Committee unanimously approved the action taken report.

**Item No.3: To lay before the Committee the financial estimates of the University for financial year 2016-17.** The Member Secretary presented the budget estimates for the Financial Year 2016-17 before the Committee (The copy of the estimates enclosed as




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Annexure to these proceedings). The budget estimates approved unanimously by the Committee after due deliberations.

**Item No.4:** To approve the estimated expenditure of Rupees 06 crore for the construction of Girls Hostel, Boys Hostel blocks & Auditorium with a seating capacity of 1500 students. The Member Secretary brought to the notice of the Committee that the University needs additional one girls hostel and one boys hostel keeping in view the increasing strength of the University. Further, it is also brought to the notice of the Committee that there is also need of an auditorium with a seating capacity of 1500 students for the University. The total estimated expenditure of these three projects would be rupees six crores and the demand of the University for the aforesaid estimated expenditure needs to be approved. After detailed discussion and deliberations, the item was approved unanimously by the Committee.

**Item No.5: Any other item.**

Nil.

The meeting ended with a vote of thanks to the Chair.

  
Finance Officer  
Finance Officer-cum-Member Secretary  
Chal-Chowk, Distt. Mandi (H.P.)

Copy to:

1. Er. L.K. Abhilashi, Hon'ble Pro-Chancellor
2. Prof. H.S. Banyal, Hon'ble Vice-Chancellor
3. Major J.C. Patial, Registrar
4. Sh. Lal Singh Thakur, Joint Controller ( F & A ) (Retired) Directorate of Technical Education, resident of VPO Chambi, Tehsil Sundernagar, Distt. Mandi (H.P.)

  
Finance Officer-cum-Member Secretary  
Abhilashi University  
Chal-Chowk, Distt. Mandi (H.P.)

Approved by:

  
Hon'ble Pro-Chancellor

### Budget Estimate for the Financial Year-2016-17

BUDGETED RECEIPTS	AMOUNTS (RS.)	BUDGETED EXPENDITURE	
			Proposed amount for the year 2016-17
		<b>RECURRING EXP.</b>	
<b>By Fees Receipt</b>	9,90,00,000	To Examination Exp.	42,50,000
<b>By Hostel Fees</b>	1,20,00,000	To Advertisement Exp.	12,50,000
<b>By Transportation &amp; Other Charges</b>	28,00,000	To Electricity, Water & Generator Expenses	12,25,000
<b>By Contribution from Society Account</b>	2,77,75,000	To Vehicle Exp. (Petrol, Diesel, Repair etc)	60,00,000
		To Telephone & Internet	6,00,000
		To Hospitality (Guest Stay & Refreshment, Gift etc)	6,00,000
		To Hostel Expenses	30,00,000
		To Lab. Consumable Exp.	50,00,000
		To Library Expenses (Newspaper, Periodicals etc)	1,00,000
		To Printing & Stationery	12,00,000
		To Repair & Maintenance Exp. (Computer, Furniture, Equipment etc)	6,00,000
		To Building Repair, Paint etc	12,00,000
		To Other Adm. & Contingencies	20,00,000
		To Human Resource Cost (Salary, EPF, Training etc)	4,80,00,000
		To Approval fees	3,00,000
		<b>Total -A</b>	<b>7,53,25,000</b>
		<b>NON RECURRING EXP.</b>	
		-Building	6,00,00,000
		-Furniture	50,00,000
		-Equipment, Vehicle, Computer etc.	10,00,000
		-Library Books	2,50,000
		<b>TOTAL -B</b>	<b>6,62,50,000</b>
<b>TOTAL:-</b>	<b>14,15,75,000</b>	<b>TOTAL:-</b>	<b>14,15,75,000</b>





# Abhilashi University

Chail Chowk , Tehsil Chachyot, Distt. Mandi (H.P.) 175028  
Ph: 01907-250408, 9418006520, 9816700520, 9816005139 Fax: 01907-250407  
Website: [www.abhilashiuniversity.com](http://www.abhilashiuniversity.com) e-mail: [regabilashi@gmail.com](mailto:regabilashi@gmail.com)

Dated: 18/03/2017

The proceedings of 6<sup>th</sup> Meeting of the Finance Committee held at 03:00 PM on 18/03/2017 in the Conference Hall of Ayurveda Block.

The following were present in the meeting.

1. Er. L.K. Abhilashi, Pro-Chancellor.
2. Prof. H.S. Banyal, Vice-Chancellor.
3. Dr. Narvada Abhilashi.
4. Major J.C. Patial, Registrar.
5. Sh. Narender Kumar, Finance Officer.

The Member Secretary of the Committee welcomed all the members present in the meeting and thereafter with the permission of Chair the agenda items were taken up.

**Item No. 1: Statement of the Chairman.**

- a) Planning and submitting the requirement of equipment and chemicals for the academic session 2017-18.** The Hon'ble Chairman of the Committee briefed all the members present in the meeting that all the departments of the University should plan and prepare the lists of equipment and chemicals required for the next academic session 2017-18 and submit the same to Finance Officer for placing the order for purchase and procure the same before the commencement of the next academic session.
- b) Submitting the requirement of books for newly approved courses for the academic session 2017-18.** The Hon'ble Chairman of the Committee apprised all the members that B. Tech (CSE), M. Tech (CSE), B. Sc (Medical), B. Sc (Non-Medical), M. Sc (Mathematics), B. Com) and M. Pharmacy (Pharmaceutical Chemistry) would be introduced in the University during academic session 2017-18 and desired that the Head of Departments of these courses should plan and prepare the lists of books required for the these courses so that books could be procured before the commencement of the academic session 2017-18.
- c) Cashless University.** The Hon'ble Chairman desired that University should become a cashless University and all the students & their parents should be encouraged to pay the fee through Internet Banking, RTGS, NEFT or Demand Drafts. By adopting the aforesaid modes of payment of fee will bring more transparency and a step towards cashless India.
- d) Staff quarters.** The Hon'ble Chairman of the Committee apprised all the members that additional five quarters being constructed in the University so that more accommodation to the staff could be provided in the University campus.

- e) **E-Correspondence.** The Hon'ble Chairman stressed that University should now change from conventional mode of correspondence to e-correspondence. This would save the stationery and result in quick correspondence. He desired that University should become paperless University and make more use of internet for e-correspondence. The aforesaid would reduce the expenditure on stationery.

**Item No. 2. Action taken report on the proceedings of 5<sup>th</sup> meeting of Finance Committee.**

The member secretary apprised all the members that all the decision taken in the 5<sup>th</sup> meeting of Finance Committee had been notified and the notifications circulated to all the head of departments. The committee unanimously approved the action taken report.

**Item No. 3. Printing of 30,000 to 40,000 Registration Cards for next four years.**

This agenda item has been received from the Faculty of Science for printing of 30,000 to 40,000 Registration Cards for next four years. The item was deliberated in the meeting and it was resolved that 5,000 registration cards should be printed as in due course of time the University may plan to modify the text of registration card.

**Item No. 4: To lay before the Committee the financial estimates of the University for financial year 2017-18.**

The Member Secretary laid before the committee the financial estimates for the financial year 2017-18 and after due deliberations the same was approved unanimously (copy of the approved financial estimates of the University for the financial year 2017-18 enclosed as Annexure to this proceedings).

**Item No. 5: To approve the estimated expenditure of Rs. 03 crores for the construction of staff quarters.**

The item was deliberated in the meeting and the expenditure of Rs. 70 lacs for the construction of staff quarters approved. Further, Rs. 1 Crore was also approved as additional estimated expenditure for the balance construction of girls hostel and auditorium.


**Item No. 6: To approve the estimated expenditure of Rs. 50 lacs for purchase of chemicals for the newly introduced programmes for the academic session 2017-18.**

The item was deliberated in the meeting and the expenditure of Rs. 10 lacs for purchase of chemicals for the newly introduced programmes for the academic session 2017-18 approved.

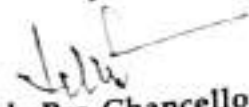
**Item No. 7: Any other item.**

The meeting ended with the vote of thanks to the chair.

Nil

  
Finance Officer  
Alhilashi University  
Chal-Chowk, Distt. Mandi (H.P.)

Approved By:

  
Hon'ble Pro-Chancellor



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**ABHILASHI UNIVERSITY CHAILCHOWK MANDI (H.P.)**  
**BUDGET ESTIMATE FOR THE FINANCIAL YEAR 2017-18**

Budgeted Receipts	Amounts (Rs.)	Budgeted Expenditure	Proposed Amount for the Year 2017-18
By Fees Receipt	12,20,00,000	<b>RECURRING EXP.</b>	
By Hostel Fees	1,60,00,000	To Examination Exp.	25,50,000
By Transportation & Other Charges	40,00,000	To Advertisement Exp.	10,00,000
		To Electricity, Water & Generator Expenses	12,50,000
		To Vehicle Exp. (Petrol, Diesel, Repair etc)	50,00,000
		To Telephone & Internet	6,00,000
		To Hospitality (Guest Stay & Refreshment, Gift etc)	6,00,000
		To Hostel Expenses	30,00,000
		To Lab. Consumable Exp.	40,00,000
		To Library Expenses (Newspapers, Periodicals etc)	1,00,000
		To Printing & Stationery	10,00,000
		To Repair & Maintenance Exp. (Computer, Furniture, Equipment etc)	7,00,000
		To Building Repair, Paint etc	10,00,000
		To Other Adm. & Contingencies	10,00,000
		To Human Resource Cost (Salary, EPF, Training etc)	5,50,00,000
		To Approval Fees	3,00,000
		Refund of loan to AES	3,00,00,000
		<b>TOTAL-A</b>	<b>10,71,00,000</b>
		<b>NON RECURRING EXP.</b>	
		-Building	3,00,00,000
		-Furniture	40,00,000
		-Equipment, Vehicle, Computer etc.	7,00,000
		-Library Books	2,00,000
		<b>TOTAL-B</b>	<b>3,49,00,000</b>
<b>TOTAL</b>	<b>14,20,00,000</b>	<b>TOTAL</b>	<b>14,20,00,000</b>

  
 Finance Officer  
 Abhilashi University  
 Chail-Chowk, Distt. Mandi (H.P.)

**ABHILASHI UNIVERSITY CHAILCHOWK MANDI (H.P)**  
**BUDGET ESTIMATE FOR THE FINANCIAL YEAR 2018-19**

BUDGETED RECEIPTS	AMOUNTS(RS.)	BUDGETED EXPENDITURE	Proposed Amount for the Year 2018-19
By Fees Receipt	13,80,00,000	<b>RECURRING EXP.</b>	
By Hostel Fees	2,00,00,000	To Examination Exp	30,00,000
By Transportation & Other Charges	60,00,000	To Advertisement Exp	13,00,000
		To Electricity, Water & Generator Expenses	18,00,000
		To Vehicle Exp. (Petrol, Diesel, Repair etc)	67,00,000
		To Telephone & Internet	7,00,000
		To Hospitality (Guest Stay & Refreshment, Gift etc)	6,50,000
		To Hostel Expenses	36,00,000
		To Lab. Consumable Exp.	55,00,000
		To Library Expenses (Newspapers, Periodicals etc)	1,00,000
		To Printing & Stationery	15,00,000
		To Repair & Maintenance Exp.(Computer, Furniture, Equipment etc)	9,00,000
		To Building Repair, Paint etc	12,50,000
		To Other Adm. & Contingencies	15,00,000
		To Human Resource Cost (Salary, L.P.F. Training etc)	5,90,00,000
		To Approval Fees	3,00,000
		Refund of Loan to AES	3,00,00,000
		<b>TOTAL-A</b>	<b>11,78,00,000</b>
		<b>Non RECURRING EXP.</b>	
		-Building	4,00,00,000
		-Furniture	50,00,000
		-Equipment, Vehicle, Computer etc.	10,00,000
		Library Books	2,00,000
		<b>TOTAL-B</b>	<b>4,62,00,000</b>
<b>TOTAL</b>	<b>16,40,00,000</b>	<b>TOTAL</b>	<b>16,40,00,000</b>

  
**Finance Officer**  
**Abhilashi University**  
**Chail-Chowk, Dist. Mandi (H.P)**

**ABHILASHI UNIVERSITY CHAILCHOWK MANDI (H.P)**

**BUDGET ESTIMATE FOR THE FINANCIAL YEAR 2019-20**


BUDGETED RECEIPTS	AMOUNT (RS.)	BUDGETED EXPENDITURE	Proposed Amount for the Year 2019-20
By Fees Receipt	15,85,00,000	<b>RECURRING EXP.</b>	
By Hostel Fees	2,30,00,000	To Examination Exp.	35,00,000
By Transportation & Other Charges	69,25,000	To Advertisement Exp.	15,00,000
		To Electricity, Water & Generator Expenses	20,00,000
		To Vehicle Exp. (Petrol, Diesel, Repair etc)	65,00,000
		To Telephone & Internet	7,00,000
		To Hospitality (Guest Stay & Refreshment, Gift etc)	6,50,000
		To Hostel Expenses	36,00,000
		To Lab. Consumable Exp.	55,00,000
		To Library Expenses (Newspapers, Periodicals etc)	1,25,000
		To Printing & Stationery	18,00,000
		To Repair & Maintenance Exp. (Computer, Furniture, Equipment etc)	10,50,000
		To Building Repair, Paint etc	15,00,000
		To Other Adm. & Contingencies	17,00,000
		To Human Resource Cost (Salary, EPF, Training etc)	6,05,00,000
		To Approval Fees	3,00,000
		Refund of Loan to AES	3,50,00,000
		<b>TOTAL-A</b>	<b>12,59,25,000</b>
		<b>NON RECURRING EXP.</b>	
		-Building	5,47,25,000
		-Furniture	55,00,000
		-Equipment, Vehicle, Computer etc.	20,75,000
		-Library Books	2,00,000
		<b>TOTAL-B</b>	<b>6,25,00,000</b>
<b>TOTAL</b>	<b>18,84,25,000</b>	<b>TOTAL</b>	<b>18,84,25,000</b>

  
 Financial Officer  
 Abhilashi University Chail Chowk  
 Tal. Chachyot, Dist. Mandi (H.P.)



**ABHILASHI UNIVERSITY CHAILCHOWK MANDI (H.P)**  
**BUDGET ESTIMATE FOR THE FINANCIAL YEAR 2020-21**

Budgeted Receipts	Amounts (Rs.)	Budgeted Expenditure	Proposed Amount for the Year 2020-21
By Fees Receipt	12,30,00,000	<b><u>RECURRING EXP.</u></b>	
By Hostel Fees	2,50,00,000	To Examination Exp.	30,00,000
By Transportation & other Charges	80,00,000	To Advertisement Exp.	14,00,000
		To Electricity, Water & Generator Expenses	20,00,000
		To Vehicle Exp. (Petrol, Diesel, Repair etc)	70,00,000
		To Telephone & Internet	10,00,000
		To Hospitality (Guest Stay & Refreshment, Gift etc)	10,00,000
		To Hostel Expenses	50,00,000
		To Lab. Consumable Exp.	60,00,000
		To Library Expenses (Newspapers, Periodicals etc)	2,00,000
		To Printing & Stationery	20,00,000
		To Repair & Maintenance Exp. (Computer, Furniture, Equipment etc)	9,00,000
		To Building Repair, Paint etc	20,00,000
		To Other Adm. & Contingencies	15,00,000
		To Human Resource Cost (Salary, EPF, Training etc)	6,00,00,000
		To Approval Fees	5,00,000
		<b>Total -A</b>	<b>9,35,00,000</b>
		<b><u>NON-RECURRING EXP.</u></b>	
		-Building	5,50,00,000
		-Furniture	60,00,000
		-Equipment, Vehicle, Computer etc	12,00,000
		-Library Books	3,00,000
		<b>Total-B</b>	<b>6,25,00,000</b>
<b>TOTAL</b>	<b>15,60,00,000</b>	<b>TOTAL</b>	<b>15,60,00,000</b>

  
**Finance Officer**  
 Abhilashi University Chail Chowk  
 Teh. Chachyot, Dist. Mandi (H.P.)