

ABHILASHI UNIVERSITY

Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.)
Ph: 01907-250407, 250011, 250015

Email: <u>registrar.au@abhilashi.in</u>, <u>regabhilashi@gmail.com</u>, website: www.abhilashiuniversity.in

Ref. No. AU/Misc-3/2020-21/168

Dated:08/02/2021

NOTIFICATION

In supersession to this office Notification No.AUM/Misc-3/2019-20/1453 dated 07/11/2019, the Hon'ble Vice-Chancellor is pleased to re-constitute the SC & ST Grievance Committee as under:

me/School	Designation
Parikshit Sharma, Dean Student Welfare	Chairman
Pankaj Saklani, School of Ayurveda	Member
Abhay Dhiman, School of Engineering	Member
Raj Kumar, School of Engineering	Member
Shivani Kaundal, School of Agriculture	Member
s. Sapna Kumari, School of Basic Sciences	Member
	Parikshit Sharma, Dean Student Welfare Pankaj Saklani, School of Ayurveda Abhay Dhiman, School of Engineering Raj Kumar, School of Engineering S. Shivani Kaundal, School of Agriculture S. Sapna Kumari, School of Basic Sciences

Registr

Copy of the following Information:

- 1. All above for information and necessary action.
- 2. P.A. to Hon'ble Chancellor, Pro-Chancellor & Vice-Chancellor for information.
- 3. Guard File

Registrar



ABHILASHI UNIVERSITY

Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.)

Ph: 01907-250408, 9418006520, 9816700520, 9816005139

Email: regabhilashi@gmail.com, registrar.au@abhilashi.in website: www.abhilashiuniversity.in

Ref.No. AU/Misc-4a/2020-21/507

Dated: 17/04/2021

NOTIFICATION

In supersession to this office Notification No.AUM/Misc-3/2019-20/2497 dated 31/12/2018, the Hon'ble Vice-Chancellor is pleased to re-constitute the **Minority Grievance Cell** as under:

Sr. No.	Name/School	Designation
1.	Dr. Sukhwinder, Assistant Professor, School of Ayurveda	Chairman
2.	Mr. Jeet Ram, Assistant Professor, School of Ayurveda	Member
3.	MoinKhan, Student, School of Engineering	Member
4.	Munawar Akhtar, Student, School of Engineering	Member
5.	Bendiya Gurung, Student, Basic Sciences	Member

Registrar

Copy of the following Information:

- 1. All above for information and necessaryaction.
- 2. P.A. to Hon'ble Chancellor, Pro-Chancellor & Vice-Chancellor forinformation.
- 3. GuardFile

Registrar